

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS AND HOLDERS OF RECORD TITLE INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE LOT SHOWN UPON THIS MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF THIS FINAL MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

IN WITNESS WHEREOF WE HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 15 DAY OF June, 2015.

OWNER: Elizabeth Ream
ELIZABETH A. REAM
OWNER: ROCHAEL M. SOPER
OWNER: Patricia Catomer
PATRICIA CATOMER, AS TRUSTEE OF THE PATRICIA CATOMER LIVING TRUST DATED MAY 9, 2003
OWNER: PHILLIP W. CHEN
OWNER: ALEXANDROS KOSTIBAS

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ELIZABETH REAM IN JULY 2013. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

LUTHER L. CLEM PLS 7639



06/01/15 DATE

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION, AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce St DATE: SEPTEMBER 3 2015
BRUCE R. STORRS L.S. 6914



OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )
COUNTY OF SAN FRANCISCO ) SS
ON JUNE 25, 2015
BEFORE ME JOHN MINJIRAS, A NOTARY PUBLIC
PERSONALLY APPEARED ROCHAEL M. SOPER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL.

SIGNATURE John Mygum (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2099043

MY COMMISSION EXPIRES: March 5, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA )
COUNTY OF SAN FRANCISCO ) SS
ON JUNE 25, 2015
BEFORE ME JOHN MINJIRAS, A NOTARY PUBLIC
PERSONALLY APPEARED PHILLIP W. CHEN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

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MY COMMISSION EXPIRES: March 5, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

RECORDER'S STATEMENT

FILED THIS DAY OF 20
AT .M., IN BOOK OF CONDOMINIUM
MAPS, AT PAGE(S)
AT THE REQUEST OF GEOMETRIX SURVEYING ENGINEERING, INC.

BY: COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

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STATE OF CALIFORNIA )
COUNTY OF SAN FRANCISCO ) SS
ON JUNE 25, 2015
BEFORE ME JOHN MINJIRAS, A NOTARY PUBLIC
PERSONALLY APPEARED ELIZABETH A. REAM

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

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STATE OF CALIFORNIA )
COUNTY OF SAN FRANCISCO ) SS
ON JUNE 25, 2015
BEFORE ME JOHN MINJIRAS, A NOTARY PUBLIC
PERSONALLY APPEARED PATRICIA CATOMER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

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STATE OF CALIFORNIA )
COUNTY OF SAN FRANCISCO ) SS
ON JUNE 25, 2015
BEFORE ME JOHN MINJIRAS, A NOTARY PUBLIC
PERSONALLY APPEARED ALEXANDROS KOSTIBAS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

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NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2099043

MY COMMISSION EXPIRES: March 5, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

FINAL MAP #7784

A 5 UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED
IN DOC NO. 2011-JI59729 ON APR 7, 2011
OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
MAY 2015

GEOMETRIX SURVEYING ENGINEERING INC.



5436 CALIFORNIA STREET
SAN FRANCISCO, CA 94118
(415) 422-0527
(415) 422-0577FX
LOU@GEOMETRIXSURVEY.COM
WWW.GEOMETRIXSURVEY.COM

**GENERAL NOTES**

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTION 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO 5 MAXIMUM NUMBER OF DWELLING UNITS.

B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS PARCEL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER NATOMA STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR MAY BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY THE PROPERTY OWNER.

**BENEFICIARY ACKNOWLEDGMENT**

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) SS  
ON \_\_\_\_\_ 20\_\_\_\_  
BEFORE ME \_\_\_\_\_, A NOTARY PUBLIC  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

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WITNESS MY HAND AND SEAL.

SIGNATURE \_\_\_\_\_ (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

COUNTY OF PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_

**APPROVALS**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY ORDER NO. \_\_\_\_\_  
BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

APPROVED AS TO FORM  
DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_

**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED, "FINAL MAP #7784". IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**BENEFICIARY ACKNOWLEDGMENT**

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) SS  
ON \_\_\_\_\_ 20\_\_\_\_  
BEFORE ME \_\_\_\_\_, A NOTARY PUBLIC  
PERSONALLY APPEARED \_\_\_\_\_

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WITNESS MY HAND AND SEAL.

SIGNATURE \_\_\_\_\_ (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

COUNTY OF PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

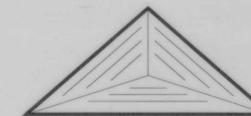
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP #7784**

A 5 UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY  
AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED  
IN DOC NO. 2011-J159729 ON APR 7, 2011  
OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
MAY 2015

**GEOMETRIX**  
SURVEYING ENGINEERING INC.



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**BASIS OF SURVEY**

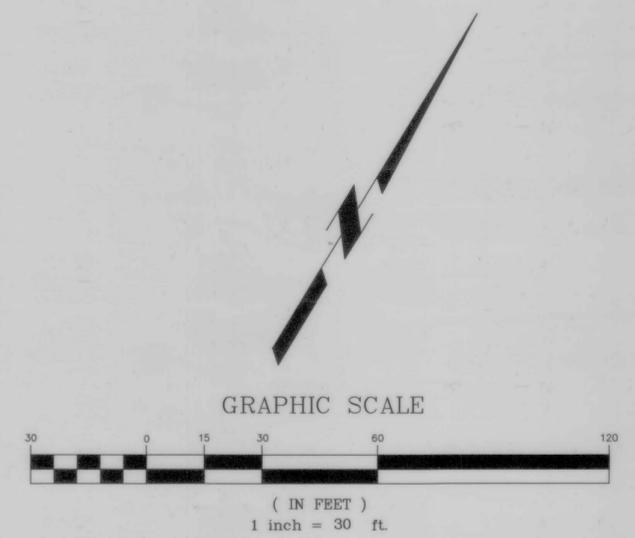
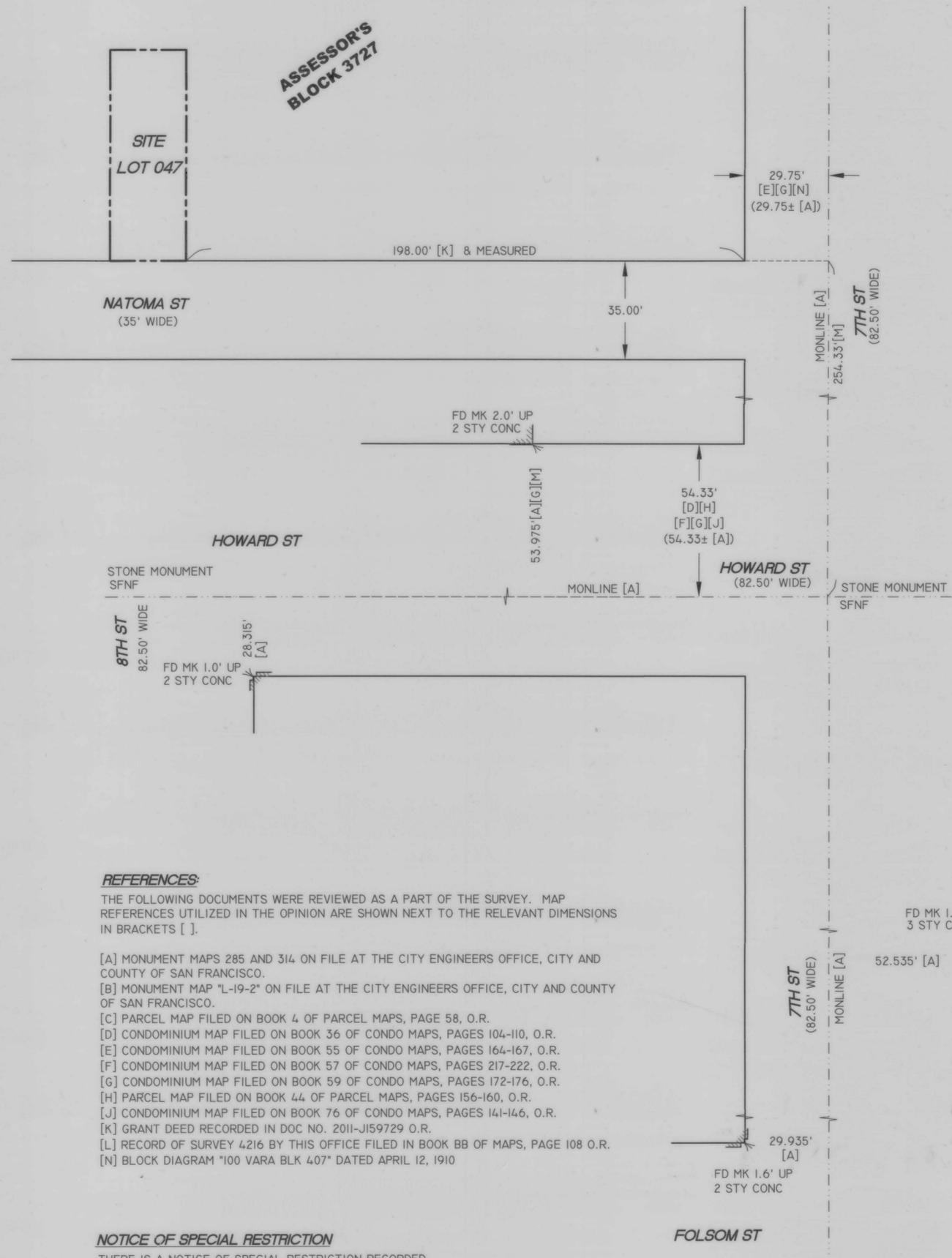
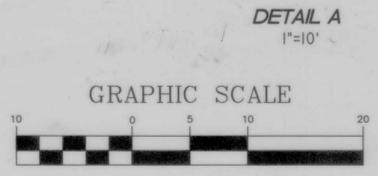
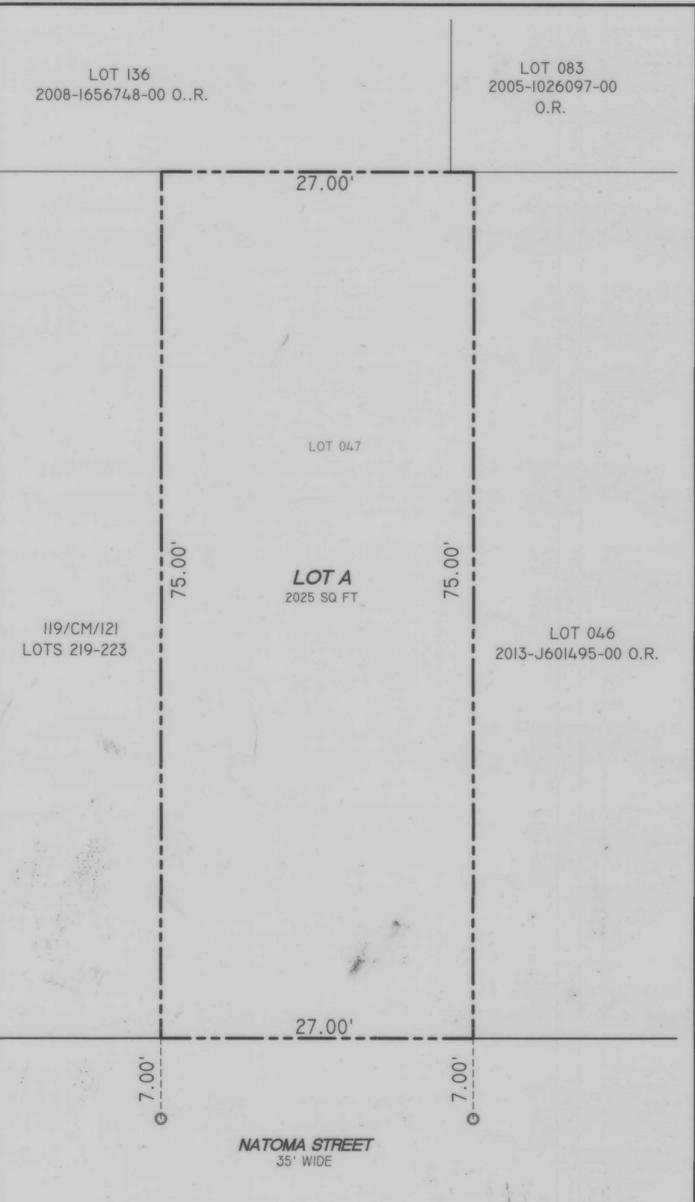
GRANT DEED RECORDED IN DOC NO. 2011-JI59729 O.R. ON APR 7, 2011  
 THE MONUMENT LINE ON HOWARD ST,  
 AS SHOWN HEREON.

**NOTES:**

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
- (3) DISTANCES SHOWN IN ( ) ARE RECORD DISTANCES, ALL OTHERS ARE MEASURED. IF RECORD AND MEASURED ARE THE SAME, THE DISTANCE AND THE RECORD REFERENCE ARE SHOWN.

**ASSESSOR'S  
 BLOCK 3727**

**SITE  
 LOT 047**



**LEGEND**

- O.R. OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO
- SET RIVET AND BRASS TAG "PLS 7639" OR AS NOTED
- DEED LINE
- ( ) RECORD DIMENSION
- - - MONUMENT LINE

ASSESSOR'S LOT	UNIT
228	UNIT A
229	UNIT B
230	UNIT C
231	UNIT D
232	UNIT E

**REFERENCES:**

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE SURVEY. MAP REFERENCES UTILIZED IN THE OPINION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS [ ].

- [A] MONUMENT MAPS 285 AND 314 ON FILE AT THE CITY ENGINEERS OFFICE, CITY AND COUNTY OF SAN FRANCISCO.
- [B] MONUMENT MAP "L-19-2" ON FILE AT THE CITY ENGINEERS OFFICE, CITY AND COUNTY OF SAN FRANCISCO.
- [C] PARCEL MAP FILED ON BOOK 4 OF PARCEL MAPS, PAGE 58, O.R.
- [D] CONDOMINIUM MAP FILED ON BOOK 36 OF CONDO MAPS, PAGES 104-110, O.R.
- [E] CONDOMINIUM MAP FILED ON BOOK 55 OF CONDO MAPS, PAGES 164-167, O.R.
- [F] CONDOMINIUM MAP FILED ON BOOK 57 OF CONDO MAPS, PAGES 217-222, O.R.
- [G] CONDOMINIUM MAP FILED ON BOOK 59 OF CONDO MAPS, PAGES 172-176, O.R.
- [H] PARCEL MAP FILED ON BOOK 44 OF PARCEL MAPS, PAGES 156-160, O.R.
- [J] CONDOMINIUM MAP FILED ON BOOK 76 OF CONDO MAPS, PAGES 141-146, O.R.
- [K] GRANT DEED RECORDED IN DOC NO. 2011-JI59729 O.R.
- [L] RECORD OF SURVEY 4216 BY THIS OFFICE FILED IN BOOK BB OF MAPS, PAGE 108 O.R.
- [N] BLOCK DIAGRAM "100 VARA BLK 407" DATED APRIL 12, 1910

**NOTICE OF SPECIAL RESTRICTION**

THERE IS A NOTICE OF SPECIAL RESTRICTION RECORDED AS DOC. NO. 2003-H603514-00 O.R. ON DEC 1, 2003

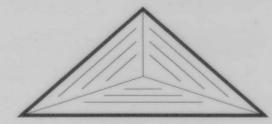
THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

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CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
 MAY 2015

**GEOMETRIX**  
 SURVEYING ENGINEERING INC.



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