

File No. 100242

Committee Item No. \_\_\_\_\_

Board Item No. 33

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date 3/4/10

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Victor Young

Date March 4, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1           WHEREAS, National Marine & Fisheries Service is currently conducting the first  
2 population estimate since 2001 over the next two years; and,

3           WHEREAS, National Marine & Fisheries has failed to include in its current assessment  
4 a comprehensive review of the major threats to the California Gray Whale population,  
5 particularly the impact of Climate Change on this vulnerable species; now, therefore, be it

6           RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
7 respectfully requests that our representatives in Congress urge the National Marine and  
8 Fisheries Service to immediately make publicly available the results of the current population  
9 assessment when the migration cycle for the year 2010 ends in the early autumn; and, be it

10           FURTHER RESOLVED, That the Board of Supervisors of the City and County of San  
11 Francisco respectfully requests that our representatives in Congress urge the National Marine  
12 and Fisheries Service to undertake a comprehensive assessment of the major threats to the  
13 California Gray Whale including the impact of climate change.

14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
  
\*\*Name of Supervisor/Committee/Department\*\*  
BOARD OF SUPERVISORS

Page 2  
3/4/2010