

**BOARD of SUPERVISORS**



**City Hall**  
**1 Dr. Carlton B. Goodlett Place**  
**Room 244**  
**San Francisco, CA 94102-4689**  
**Tel. No. (415) 554-5184**  
**Fax No. (415) 554-5163**  
**TDD/TTY No. (415) 554-5227**

December 20, 2024

California Senate Rules Committee  
Attn: Jocelyn Twilla, Committee Assistant  
State Capitol, Room 400  
Sacramento, CA 95614

Re: Board of Supervisors Resolution No. 631-24

Dear Assistant Twilla:


On December 10, 2024, the Board of Supervisors of the City and County of San Francisco adopted Resolution No. 631-24 (Supporting the Appointment of Sonoma County Supervisor Lynda Hopkins as California Coastal Commission North Central Coast Region Representative), which was enacted on December 20, 2024.

The Board of Supervisors directs the Clerk of the Board to forward the following document to your attention:

- One copy of Resolution No. 631-24 (File No. 241179)

If you have any questions or require additional information, please contact the Office of the Clerk of the Board at (415) 554-5184, or by e-mail: [board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org).

Sincerely,

  
Angela Calvillo  
Clerk of the Board

ll:ak:jw:ams

- c. President Aaron Peskin, Board of Supervisors  
Tom Paulino, Mayor's Liaison to the Board of Supervisors  
Eileen F. Mariano, Mayor's Manager of State and Federal Legislative Affairs  
Andres Power, Mayor's Policy Director  
Paul Yoder, Karen Lange, Erica Smith, City Lobbyists - Shaw Yoder Antwih Schmelzer & Lange

1 [Supporting the Appointment of Sonoma County Supervisor Lynda Hopkins as California  
2 Coastal Commission North Central Coast Region Representative]

3 **Resolution supporting the appointment of Sonoma County Supervisor Lynda Hopkins**  
4 **as the California Coastal Commission North Central Region Representative.**

5  
6 WHEREAS, Sonoma County Supervisor Lynda Hopkins was elected to the Sonoma  
7 County Board of Supervisors in 2016 as the District 5 representative, and serves as the Chair  
8 of Sonoma Clean Power, Chair of the Regional Climate Protection Authority and Sonoma  
9 County Transportation Authority, and Vice Chair of the Bay Area Air Quality Management  
10 District; and

11 WHEREAS, Supervisor Hopkins earned a Bachelor of Science Degree through the  
12 Ocean Track of the Earth Systems Program at Stanford University, studying coastal land use  
13 and environmental sciences, and earned a graduate degree from Stanford University focusing  
14 on mass transit, land use policy, and the communications of these issues to the public; and

15 WHEREAS, Supervisor Hopkins has been a dedicated advocate for the protection and  
16 public access of our coastal resources, natural habitats, and open spaces; and

17 WHEREAS, Supervisor Hopkins led the effort to bring Sonoma County's Local Coastal  
18 Plan Update forward to the Coastal Commission, and through the process, prioritized public  
19 access, affordable housing, climate resilience, marine ecosystem restoration, sea otter  
20 reintroduction, and managed retreat, ultimately securing unanimous approval of the Sonoma  
21 County Board of Supervisors; and

22 WHEREAS, Supervisor Hopkins formed the Sonoma Coast's first-ever Municipal  
23 Advisory Council comprised of nine representatives of the Sonoma Coast's unincorporated  
24 communities, including tribal representation; and

1           WHEREAS, Supervisor Hopkins led multiple efforts to acquire coastal lands for  
2 protection and parks, and partnered with Caltrans and the Coastal Commission on the  
3 Gleason Beach Highway 1 Realignment Project; now, therefore, be it

4           RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
5 hereby support the appointment of Sonoma County Supervisor Lynda Hopkins for  
6 consideration for the North Coast Central seat on the California Coastal Commission, based  
7 on her successful track record protecting coastal lands, balancing the public's access to  
8 coastal areas, and representing the best interests of stakeholders from throughout the North  
9 Central coastal zone; and, be it

10           FURTHER RESOLVED, That, upon final adoption of this resolution, the Clerk of the  
11 Board of Supervisors is directed to transmit a copy to the Chairperson and members of the  
12 California Senate Rules Committee.



City and County of San Francisco  
Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 241179

Date Passed: December 10, 2024

Resolution supporting the appointment of Sonoma County Supervisor Lynda Hopkins as the California Coastal Commission North Central Region Representative.

December 10, 2024 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai and Walton

File No. 241179

I hereby certify that the foregoing Resolution was ADOPTED on 12/10/2024 by the Board of Supervisors of the City and County of San Francisco.

  
f Angela Calvillo  
Clerk of the Board

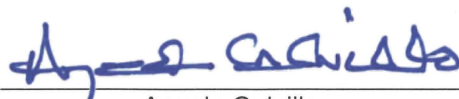
\_\_\_\_\_  
**Unsigned**

London N. Breed  
Mayor

\_\_\_\_\_  
**12/20/2024**

Date Approved

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without her approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.

  
Angela Calvillo  
Clerk of the Board

\_\_\_\_\_  
**12/20/2024**

Date