

File No. 250606

Committee Item No. 9

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

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Committee: Budget and Appropriations Committee Date June 25, 2025

Board of Supervisors Meeting Date _____

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Completed by: Brent Jalipa Date June 20, 2025

Completed by: Brent Jalipa Date _____

1 [Various Codes - Environmental Health Permit, Fee, and Penalties Revisions]

2

3 **Ordinance amending the Business and Tax Regulations Code, Health Code,**
 4 **Administrative Code, and Public Works Code to: 1) eliminate Department of Public**
 5 **Health permit requirement for veterinary hospitals and laundry facilities; 2) eliminate**
 6 **the food facility surcharge and certain fees for agricultural inspections; 3) establish**
 7 **fees for regulatory compliance activities for solid waste facilities, refuse service for**
 8 **commercial and residential properties, and licensing of refuse collectors; 4) establish**
 9 **regulatory fee for food safety classes and food safety examinations; 5) increase**
 10 **existing regulatory fees for agricultural inspections, certified farmers' market permits,**
 11 **and hazardous waste management; and 6) increase penalties for violations of tobacco**
 12 **sales ordinances by tobacco retailers.**

13 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
 14 **Additions to Codes** are in *single-underline italics Times New Roman font*.
 15 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
 16 **Board amendment additions** are in double-underlined Arial font.
 17 **Board amendment deletions** are in ~~strikethrough Arial font~~.
 18 **Asterisks (* * * *)** indicate the omission of unchanged Code
 19 subsections or parts of tables.

17

18 Be it ordained by the People of the City and County of San Francisco:

19

20 Section 1. Article 1 of the Business and Tax Regulations Code is hereby amended by
 21 revising Sections 1.24, 1.25, 22, and 35, to read as follows:

22

23 **SEC. 1.24. DOG ~~HOSPITALS OR KENNELS OR HOSPITALS FOR SICK ANIMALS.~~**

24

25 For the establishment, maintenance and operation of dog ~~hospitals and~~ kennels
~~or hospitals for sick animals~~—by the Health Department.

1 **SEC. 1.25. LAUNDRIES.**

2 For the establishment, maintenance and operation of laundries including laundry
3 delivery services doing business in the City and County of San Francisco ~~—by the Health~~
4 ~~Department;~~ subject to the approval of the Fire Department.

5
6 **SEC. 22. PROVIDING FOR POSTING AND FORM OF NOTICE OF HEARING,**
7 **APPLICATIONS FOR CERTAIN PERMITS.**

8 * * * *

9 The classes of permits referred to in this Section 22 are: Service stations, commercial
10 parking permits, public repair garages, public storage garages, commercial and truck garages,
11 automobile sales garages, hospitals, ~~of any character, including exclusive of~~ hospitals for sick
12 animals, dog kennels, places of refuge and detention, ~~laundries including laundry delivery~~
13 ~~services doing business in San Francisco~~, junkyards or premises, livery stables, riding academies
14 and riding schools, pawnbrokers, secondhand dealers, secondhand clothing dealers and
15 secondhand furniture dealers, encounter studios, retail firearms dealers, nursing homes, day
16 nurseries, nursery schools, play schools, kindergartens, and children's institutions, but shall
17 not include private family boarding homes for aged or children.

18
19 **SEC. 35. FEE FOR INSPECTION BY THE ~~HEALTH~~ DEPARTMENT OF PUBLIC**
20 **HEALTH.**

21 (a) Unless otherwise specifically provided, all fixed fees for inspection or permits
22 which involve the ~~Health~~ Department of Public Health shall be payable in advance annually. A
23 filing fee of \$298 payable in advance to the ~~Health~~ Department of Public Health for each
24 inspection for a permit is required for a first-time inspection of a premises or thing if such
25 inspection is requested or required as a condition of the issuance of a first permit or of a first

1 license, except applications for permits for ambulances, refuse trucks, swill trucks, fumigation
2 site surveillance, soft-serve ice cream machines and hazardous material storage.

3 * * * *

4 (f) When ever the ~~Health~~ Department of Public Health provides environmental health
5 inspection services, permit review, or training services, ~~whether including~~ in response to a
6 permit or license application, in response to a complaint alleging violation of a permit or license
7 condition, or applicable laws, or by request, a fee of \$167 per hour will be charged for service by
8 environmental health inspectors, and a fee of \$150 per hour will be charged for service by
9 environmental health technicians. When these services are provided during nonregular
10 working hours, a fee of \$174 per hour will be charged. "Environmental Health Inspection
11 services, permit review, or training services" includes but is not limited to reviewing
12 applications, plans and blueprints, providing consultations, and making site inspections. A bill
13 for these services will be issued to the person making the application or request and must be paid prior
14 to the Department's providing the service. If the time expended exceeds what the Department
15 anticipated, the Department shall bill the applicant or person making the request for the additional
16 time expended and such person shall be responsible for paying that amount. Notwithstanding any other
17 provision of this Section 35, all fees for routine, nonenforcement-related inspection services provided
18 for solid waste transfer station permit issuance and compliance review will be included in the license
19 fee required by Section 249.15 of this Article.

20 (g) When the ~~Health~~ Department of Public Health, while in the process of conducting
21 inspections of businesses required to have a valid Permit To Operate, issued by the
22 Department of Public Health, finds violations of local, state law or federal law, requiring follow
23 up inspection(s) to determine if the documented violations have been corrected, the permitted
24 establishment is liable for payment to the ~~San Francisco~~ Department of Public Health a fee of
25

1 \$75 per half-hour of on-site inspection services. Violations subject to reinspection fees include
2 those listed as high-risk violations on the Department of Public Health food inspection report.

3 (h) Notwithstanding any other provision of this Section 35, when the Department of Public
4 Health conducts inspections, permitting, and enforcement of solid waste facilities, as defined in Section
5 40194 and required by Section 43209 et seq. of the California Public Resources Code, as may be
6 amended from time to time, a fee of \$251 per hour will be charged for service by environmental health
7 inspectors, and a fee of \$229 per hour will be charged for service by environmental health technicians.

8 (i) When the Department of Public Health offers training, classes, or examinations to the
9 person in charge of the operation of a food facility and food handlers, such as a food safety classes and
10 food safety examinations as required by Section 113947 et seq. of the California Health and Safety
11 Code, as may be amended from time to time, a fee of \$188 per training, class or examination will be
12 charged. The Department of Public Health may require a deposit in advance, which shall be returned
13 to the depositor upon advance notice of cancellation in accordance with Department policy.

14 (j~~h~~) Beginning with ~~f~~Fiscal ~~y~~Year ~~2024-2025~~2008-2000, fees set forth in Sections 35,
15 120, 248, 249, 249.1, 249.2, 249.6, 249.7, 249.8, 249.11, 249.12, 249.13, 249.14, 249.15,
16 249.16, and 249.20 may be adjusted each year, without further action by the Board of
17 Supervisors, as set forth in this Section 35.

18 Not later than April 1, the Director shall report to the Controller the revenues
19 generated by the fees for the prior fiscal year and the prior fiscal year's costs of operation, as
20 well as any other information that the Controller determines appropriate to the performance of
21 the duties set forth in this Section.

22 Not later than May 15, the Controller shall determine whether the current fees have
23 produced or are projected to produce revenues sufficient to support the costs of providing the
24 services for which the fees are assessed and that the fees will not produce revenue that is
25 significantly more than the costs of providing the services for which the fees are assessed.

1 The Controller shall, if necessary, adjust the fees upward or downward for the
2 upcoming fiscal year as appropriate to ensure that the program recovers the costs of
3 operation without producing revenue which is significantly more than such costs. The adjusted
4 rates shall become operative on July 1.

5
6 Section 2. Article 2 of the Business and Tax Regulations Code is hereby amended by
7 revising Sections 120, 248, 249.5, 249.6, and 249.15, and deleting Section 249.21, to read as
8 follows:

9
10 **SEC. 120. LAUNDRIES AND CLEANING AND DYEING WORKS.**

11 ~~—(a) Every owner, manager or lessee of a wash laundry will pay the following license fee~~
12 ~~annually: \$187.~~

13 ~~—(b) Every person, firm or corporation engaged in the business of dry cleaning that~~
14 ~~requires a permit from the Fire Department shall also pay an annual license fee of \$359 per~~
15 ~~year.~~

16 ~~—(c) Every owner, manager or lessee of an automatic laundry (mechanical, pay to operate,~~
17 ~~washing or dyeing machine) will pay the following license fee annually: \$29 plus \$11 per machine.~~

18 ~~—(d) Every owner, manager or lessee of a laundry delivery service will pay the following~~
19 ~~license fee annually: \$21 per delivery vehicle per year.~~

20 The license fees set forth above shall be paid annually on or before March 31, in
21 accordance with the provisions of Section 76.1 of the Business and Tax Regulations Code.

22
23 **SEC. 248. FOOD PRODUCT AND MARKETING ESTABLISHMENTS.**

24 (a) The following fee for licenses is established for persons, firms, or corporations
25 engaged in the conduct or operation of the handling, manufacture, or sale of foodstuffs,
annually payable in advance to the Tax Collector.

Class	Fee
Class A. Food product and marketing establishments without food preparation with a total square footage of:	
Class A-1. Less than 5,001 square feet	\$647
Class A-2. 5,001 square feet to 10,000 square feet	\$847
Class A-3. 10,001 square feet to 20,000 square feet	\$1,054
Class A-4. Greater than 20,000 square feet	\$1,277
Class B. Food product and marketing establishments with food preparation with a total square footage of:	
Class B-1. Less than 5,001 square feet	\$693
Class B-2. 5,001 square feet to 10,000 square feet	\$898
Class B-3. 10,001 square feet to 20,000 square feet	\$1,091
Class B-4. Greater than 20,000 square feet ("Supermarket") with:	
1 Food Preparation Station	\$1,235
2 to 3 Food Preparation Stations	\$1,390
4 or more Food Preparation Stations	\$1,544
Class C. Retail bakeries	
Without food preparation	\$753
With food preparation	\$1,290
Class D. Farm Stand	\$0
Class E. Certified farmers market	\$1,039 \$628
Class F. Wholesale food markets with retail	\$645
Class G. Food manufacturing or processing	\$714
Class H. Food product and marketing establishments with an inventory of food at cost in stock as of the first day of April:	
Less than \$1,000	
Greater than \$1,000	Refer to Class A
Class I. Food product and marketing establishments in stadiums, arenas or auditoriums with a seating capacity of 25,000 or more	

* * * *

1 **SEC. 249.5. PET SHOPS, AND DOG KENNELS, ~~HOSPITALS FOR SICK ANIMALS.~~**

2 Every person, firm or corporation engaged in the business of operating a pet shop ~~or~~
3 ~~hospital for sick animals~~ that requires a permit from the Health Department shall pay an annual
4 license fee of \$108 to the Tax Collector.

5 Every person, firm or corporation engaged in the business of operating a dog kennel
6 that requires a permit from the Health Department shall pay an annual license fee of \$108 to
7 the Tax Collector, in addition to the fee prescribed in Section 221 of Article 2 Part III of this
8 Code.

9 The license fees set forth above shall be paid annually on or before March 31, in
10 accordance with the provisions of Section 76.1 of the Business and Tax Regulations Code.

11
12 **SEC. 249.6. VEHICLES FOR THE TRANSPORTATION OF REFUSE AND**
13 **COLLECTORS OF REFUSE ADJUDICATION OF RATE DISPUTES.**

14 Every person, firm or corporation engaged in operating a vehicle for transportation of
15 refuse or garbage that requires a permit from the Health Department shall pay an annual
16 license fee to the Tax Collector as follows:

17 (a) Garbage truck, ~~\$3,268~~502 for each vehicle subject to approval by the Director of
18 Public Health in accordance with Articles 6 and 12 of the Health Code.

19 (b) Every refuse collector licensed by the Director of Health shall pay an annual license fee
20 of \$12,545 to the Tax Collector for each refuse collection route permitted by Director of Health in
21 accordance with Article 6 of the Health Code.

22 The license fees set forth above shall be paid annually on or before March 31, in
23 accordance with the provisions of Section 76.1 of the Business and Tax Regulations Code.

24 The fees prescribed by this Section 249.6 are for the purpose of reimbursing the City
25 and County of San Francisco for costs incurred in the implementation of the Mandatory

1 Refuse Collection Program, the inspection and licensing of refuse vehicles and the
2 adjudication of refuse collection rate disputes.

3
4 **SEC. 249.15. SOLID WASTE TRANSFER STATION LICENSE FEE.**

5 Every person, firm or corporation operating a solid waste transfer or processing station
6 within the City and County of San Francisco shall pay to the Tax Collector an annual license
7 fee. The license fees set forth in this Section 249.15 shall be paid annually on or before March
8 31, in accordance with the provisions of Section 76.1 of the Business and Tax Regulations
9 Code.* All fees for routine, nonenforcement-related inspection services provided for solid waste
10 transfer station permit issuance and compliance review will be included in the license fee required by
11 this Section 249.15.

12 * * * *

13
14 **~~SEC. 249.21. FOOD FACILITY SURCHARGE.~~**

15 ~~—(a) Every person, firm or corporation engaged in the business of operating a Food Facility~~
16 ~~shall pay a surcharge annually in advance to the Tax Collector in the amount of \$285. "Food Facility"~~
17 ~~for purposes of this section shall have the same meaning set forth in California Health and Safety Code~~
18 ~~Section 114094, or any successor provisions.~~

19 ~~—(b) Beginning with fiscal year 2009-2010 and annually thereafter, the surcharge set forth in~~
20 ~~this Section may be adjusted each year, without further action by the Board of Supervisors, as set forth~~
21 ~~in this Section.~~

22 ~~—(c) Not later than April 1, the Director of Health, or his or her designee, shall report to the~~
23 ~~Controller the revenues generated by the surcharge for the prior fiscal year and the prior fiscal year's~~
24 ~~costs of operation, as well as any other information that the Controller determines appropriate to the~~
25 ~~performance of the duties set forth in California Health and Safety Code Section 114094, or any~~

1 ~~successor provisions. Not later than May 15, the Controller shall determine whether the current~~
2 ~~surcharge has produced or is projected to produce revenues sufficient to support the costs of providing~~
3 ~~the services for which the surcharge is assessed and that the surcharge will not produce revenue that is~~
4 ~~significantly more than the costs of providing the services for which the surcharge is assessed. The~~
5 ~~Controller shall, if necessary, adjust the surcharge upward or downward for the upcoming fiscal year~~
6 ~~as appropriate to ensure that the program recovers the costs of operation without producing revenue~~
7 ~~that is significantly more than such costs. The adjusted rates shall become operative on July 1.~~

8
9 Section 3. Article 1 of the Health Code is hereby amended by repealing Section 17, to
10 read as follows:

11
12 **~~SEC. 17. DOG HOSPITALS, KENNELS, ETC.~~**

13 ~~It shall be unlawful for any person, firm or corporation, or association, to erect, establish or~~
14 ~~maintain any dog hospital, dog kennel, or hospital for sick animals within the City and County of San~~
15 ~~Francisco, without permission first obtained from the Department of Public Health.~~

16
17 Section 4. Article 6 of the Health Code is hereby amended by revising Section 291.16,
18 to read as follows:

19
20 **SEC. 291.16. INSPECTION FEE.**

21 If the Director of Public Health causes a Dwelling or a Commercial Property to
22 be inspected to determine whether the Owner has complied with Sections 291.1 and 291.2, the
23 Owner of the Dwelling or Commercial Property shall pay an inspection fee in accordance with
24 Section 35 of the Business and Tax Regulations Code, for equal to \$167 per hour of Department of
25 Public Health staff time spent during the inspection.

1
2 Section 5. The Health Code is hereby amended by deleting Article 7, consisting of
3 Sections 348, 349, 354, 355, 359, and 360, to read as follows:

4
5 ***ARTICLE 7:***

6 ***LAUNDRIES***

7 ***~~SEC. 348. SPRAYING OF CLOTHES BY CERTAIN METHODS PROHIBITED.~~***

8 ~~——— It shall be unlawful for any person or persons, owning or employed in any laundry in the~~
9 ~~City and County of San Francisco, to spray the clothing of any person or persons with water emitted~~
10 ~~from the mouth of said owner or employee.~~

11
12 ***~~SEC. 349. PENALTY.~~***

13 ~~——— Any person violating any of the provisions of Section 348 of this Article shall be deemed~~
14 ~~guilty of a misdemeanor, and, upon conviction thereof, shall be punished by a fine not exceeding \$50,~~
15 ~~or by imprisonment in the County Jail for not more than one month, or by both such fine and~~
16 ~~imprisonment.~~

17
18 ***~~SEC. 354. ESTABLISHMENT AND MAINTENANCE OF PUBLIC LAUNDRIES.~~***

19 ~~——— It shall be unlawful for any person, firm, corporation or association of persons to~~
20 ~~establish, maintain, operate or carry on the business of a public laundry or washhouse, where clothes~~
21 ~~or other articles are cleansed, ironed, washed, starched, marked or sorted for hire or profit, including~~
22 ~~automatic laundries as defined in Section 360 of this Code, in any building or premises within the limits~~
23 ~~of the City and County of San Francisco, without having first obtained a permit therefor from the~~
24 ~~Director of Public Health, which said permit shall specify the name of the permittee and the location of~~
25 ~~the premises used or to be used as such laundry or washhouse.~~

1 ~~——— (a) ——— Permit Conditions. No permit shall be granted except upon satisfactory evidence~~
2 ~~that the premises are properly and sufficiently drained, and that all proper arrangements for carrying~~
3 ~~on the business without injury to the sanitary condition of the neighborhood have been complied with,~~
4 ~~and particularly that the provisions of all ordinance pertaining thereto have been complied with and~~
5 ~~upon a report from the Chief of the Division of Fire Prevention and Investigation of the City and~~
6 ~~County of San Francisco, or other satisfactory evidence that the stoves, chimneys, machinery,~~
7 ~~equipment, washing and drying apparatus and the appliances for heating smoothing irons are~~
8 ~~adequate and in good condition, and that their use is not dangerous to the surrounding property from~~
9 ~~fire, and that all proper precautions have been taken to comply with the provisions of the ordinance~~
10 ~~defining the fire limits of the City and County of San Francisco and regulating the erection and use of~~
11 ~~buildings in said city and county, and of all ordinances pertaining thereto.~~

12 ~~——— It shall be the duty of the Director of Public Health and of the Chief of the Division of~~
13 ~~Fire Prevention and Investigation, respectively, upon request of any applicant for a permit hereunder~~
14 ~~to inspect the premises on which it is proposed to establish, maintain, operate or carry on said~~
15 ~~business, or in which said business is being maintained, operated or carried on with a view to~~
16 ~~ascertaining the existence or nonexistence of the conditions and matters set forth in this Section.~~

17 ~~——— (b) ——— Revocation of Permits, etc. The Director of Public Health shall not grant, refuse~~
18 ~~or revoke any permit hereunder except after a full hearing, publicly had, at which the applicant or~~
19 ~~permittee may appear in person and by counsel and introduce evidence; and in the granting, refusal or~~
20 ~~revocation of permits said Director of Public Health shall exercise a sound and reasonable discretion.~~

21 ~~——— Permits issued hereunder are not transferable.~~

22 ~~——— Any permit granted hereunder shall be revocable by the Director of Public Health for~~
23 ~~any violation of the provisions of any ordinances of the City and County of San Francisco, in the~~
24 ~~conduct of such laundry or washhouse.~~

25

1 ~~—— (c) — Persons Afflicted with Contagious Diseases. No person, firm, corporation or~~
2 ~~association of persons maintaining, operating or carrying on the business of a public laundry or~~
3 ~~washhouse or automatic laundry, as defined in Section 360 hereof, within the limits of the City and~~
4 ~~County of San Francisco, shall permit any person suffering from any infectious or contagious disease~~
5 ~~to lodge, sleep or remain within or upon the premises used by him, her, it or them, for the purpose of~~
6 ~~such laundry or washhouse.~~

7 ~~—— It shall be unlawful for any person, firm, corporation or association of persons to~~
8 ~~establish, maintain, operate or carry on a public laundry or washhouse, or automatic laundry as~~
9 ~~defined in Section 360 hereof, within the City and County of San Francisco in any building or any~~
10 ~~portion thereof, or in any annex or outhouse thereto or other premises that is frequented by persons~~
11 ~~likely to spread infectious, contagious or loathsome diseases or that is occupied or used or frequented~~
12 ~~directly or indirectly for any immoral or unlawful purpose, or that is occupied or used as a public hall~~
13 ~~or store unless there is a complete wall separation between said hall or store and said laundry,~~
14 ~~washhouse, or automatic laundry and the latter has its own separate entrance from the street.~~

15 ~~—— (d) — Lettering on Laundry Vehicles. It shall be unlawful for any person, firm or~~
16 ~~corporation either as owner, agent or employee of any public laundry or public washhouse, where~~
17 ~~clothes or other articles are cleansed for hire, or for any owner or operator of any independently~~
18 ~~owned laundry route, to operate or to cause to be operated any vehicle for the purpose of receiving~~
19 ~~clothes or other articles to be cleansed or for the purpose of delivering any clothes or other articles~~
20 ~~which have been cleansed, unless such vehicle shall carry in letters at least four inches high, painted on~~
21 ~~both sides, the name of the laundry where said clothes or other articles have been or are to be~~
22 ~~cleansed.~~

23 ~~—— (e) — Exception. The provisions of this Section shall not apply to hotels, or hospitals~~
24 ~~maintaining or operating laundries exclusively for the convenience, service or accommodation of the~~
25 ~~respective guests, patients or employees.~~

1 ~~—— (f) —— Violation. It shall be unlawful for any owner, lessee, occupant, or person in~~
2 ~~charge or control of any building or premises within the limits of the City and County of San Francisco~~
3 ~~or for the president, manager, superintendent or other managing officer of any firm, corporation or~~
4 ~~association to cause or to permit the business of public laundry or public washhouse, or automatic~~
5 ~~laundry as defined in Section 360 hereof, to be established, maintained, operated or carried on in any~~
6 ~~building or premises within the City and County of San Francisco in violation or in disregard of the~~
7 ~~provisions of this Article.~~

8
9 **~~SEC. 355. CHANGES OR REPLACEMENTS OF MACHINERY OR EQUIPMENT.~~**

10 ~~—— No permittee may change or replace existing machinery or equipment or install~~
11 ~~additional machinery or equipment in any building or premises for which a permit has been previously~~
12 ~~issued under the provisions of Section 354 of this Article without first having obtained a certificate of~~
13 ~~approval therefor from the Director of Public Health. No certificate of approval shall be granted~~
14 ~~except upon satisfactory evidence that such change, replacement or installation is in compliance with~~
15 ~~the conditions and requirements set forth in subdivision (a) of Section 354 for the original issuance of a~~
16 ~~permit for the laundry operation.~~

17
18 **~~SEC. 359. HANDLING OF CLOTHES.~~**

19 ~~—— It shall be unlawful for any person, firm or corporation to maintain any device for~~
20 ~~receiving soiled clothing for the purpose of being laundered, or to conduct any office or place for the~~
21 ~~collection of soiled clothing for laundering purposes, or for the distribution of clothing after~~
22 ~~laundering, within any building, room, apartment, dwelling, basement or cellar where food stuffs are~~
23 ~~sold, offered for sale, prepared, produced, manufactured, packed, stored, or otherwise disposed of; or~~
24 ~~in any premises wherein the business of secondhand or misfit clothing, hat or clothing renovating,~~
25 ~~cleaning and dyeing and repairing of shoes is conducted.~~

1
2 **~~SEC. 360. AUTOMATIC LAUNDRIES, DEFINITION.~~**

3 ~~———— Any automatic laundry is defined to be any place where two or more self-service type~~
4 ~~automatic washing machines are installed, each powered by electric motors; where one or more gas-~~
5 ~~fired or electric heated drying machines are installed; where one or more extractor machines are~~
6 ~~installed; and where a fee is charged for the individual use of such washing machines and drying~~
7 ~~machines or either of them.~~

8 ~~———— (a) — Solicitation of Business, Collection of Laundry. It shall be unlawful for the~~
9 ~~owner, operator or there agent to solicit or collect clothing to be laundered from the customer outside~~
10 ~~the premises.~~

11 ~~———— (b) — Operation, Removal of Clothes by Operators. Nothing in this Section shall be~~
12 ~~construed to prevent the operator of an automatic laundry, as defined herein, from operating and~~
13 ~~controlling the mechanical operations of the equipment in such automatic laundry, or from removing~~
14 ~~clothes from the washing machines after the washing operation has been completed, or from placing~~
15 ~~such cleansed clothes in and removing them from an extractor or drying machine.~~

16 ~~———— (c) — Maintenance of Machines. It shall be the duty of the owner, operator, or their~~
17 ~~agent of the automatic laundry, to post in a conspicuous manner, the name, address and telephone~~
18 ~~number of the person or entity responsible for the servicing of defective machinery in the automatic~~
19 ~~laundry. For purposes of this Section, a post office box number constitutes an address.~~

20 ~~———— (d) — Penalty. Any person violating any of the provisions of this Section 360 shall be~~
21 ~~deemed guilty of a misdemeanor, and upon conviction thereof, shall be punished by a fine not to exceed~~
22 ~~\$200, or by imprisonment in the County Jail for not more than one month, or by such fine and~~
23 ~~imprisonment.~~

1 Section 6. Article 19D of the Health Code is hereby amended by revising Section
2 1009.3, to read as follows:

3
4 **SEC. 1009.3. PENALTIES AND ENFORCEMENT.**

5 * * * *

6 (c) Any person who violates or refuses to comply with the provisions of this
7 Article 19D shall be guilty of ~~an~~ infraction ~~misdemeanor~~, and shall be deemed guilty of a
8 separate offense for every day such violation or refusal shall continue. Every violation is
9 punishable by (1) a fine of at least \$25 but not exceeding \$100 for a first violation; (2) a fine of
10 at least \$100 but not exceeding \$200 for a second violation within one year; (3) a fine of at
11 least \$200 but not exceeding \$500 for each additional violation within one year, and by the
12 imposition of administrative penalties in the amounts set forth in Article 19H.20 of the Health Code.

13
14 Section 7. Article 19H of the Health Code is hereby amended by revising Sections
15 19H.16, 19H.17, 19H.18, 19H.19, 19H.20, to read as follows:

16
17 **SEC. 19H.16. FRAUDULENT PERMIT APPLICATIONS.**

18 * * * *

19 (f) Any person who obtained a permit by fraud or misrepresentation may be
20 prosecuted for ~~either an infraction or~~ a misdemeanor punishable by (1) a fine not to exceed ~~one~~
21 ~~hundred dollars~~ ~~(\$100)~~ for a first violation; (2) a fine not to exceed ~~two hundred dollars~~ ~~(\$200)~~ for a
22 second violation within one year; and (3) a fine not to exceed ~~five hundred dollars~~ ~~(\$500)~~ for a
23 third and for each subsequent violation within one year, and by the imposition of administrative
24 penalties in the amounts set forth in Article 19H.20 of the Health Code.

1 **SEC. 19H.17. SELLING TOBACCO WITHOUT A PERMIT.**

2 * * * *

3 (d) Any person who engages in tobacco sales without the required permit
4 may be prosecuted for ~~either an infraction or~~ a misdemeanor punishable by (1) a fine not to
5 exceed ~~one hundred dollars (\$250+100)~~ for a first violation; (2) a fine not to exceed ~~two hundred~~
6 dollars (~~\$500+200~~) for a second violation within ~~one~~two years; and (3) a fine not to exceed ~~five~~
7 hundred dollars (~~\$1000+500~~) for a third and for each subsequent violation within ~~one~~two years,
8 and by the imposition of administrative penalties in the amounts set forth in Article 19H.20 of the
9 Health Code.

10
11 **SEC. 19H.18. OTHER ENFORCEMENT.**

12 (a) Violations of this Article 19H are hereby declared to be public nuisances
13 and may be enforced as set forth in Section 596 of the San Francisco Health Code.

14 (b) Violations of this Article 19H are hereby declared to be unfair business
15 practices and are presumed to damage each and every resident of the community in which
16 the business operates.

17 (c) Any person, the owner, or the owner's authorized agent, who violates any
18 provision of this Article 19H shall be liable for a civil penalty of not less than \$250 and not exceeding
19 \$1,000 for each day such violation is committed or permitted to continue. Penalties shall be assessed
20 and recovered in a civil action brought in the name of the People of the City and County of San
21 Francisco in any court of competent jurisdiction. Any penalty assessed and recovered in an action
22 brought pursuant to this subsection (c) shall be paid to the City Treasurer and credited to the
23 Department's Special Fund.

24 (ed) In addition to other remedies provided by this Article 19H or by other law,
25 any violation of this ordinance may be remedied by a civil action brought by the City Att-orney,

1 including, for example, administrative or judicial abatement proceedings, civil or criminal
2 ~~e~~Code enforcement proceedings, and suits for injunctive relief. The person against whom a
3 successful civil action is brought shall be liable for the costs and attorney's fees incurred by
4 the City and County of San Francisco.

5
6 **SEC. 19H.19. TIME PERIOD OF SUSPENSION OF PERMIT; PERMIT**
7 **REVOCATION.**

8 When this Article 19H allows the Director to suspend a permit, the following
9 sanctions may be imposed:

10 (a) The Director may suspend the permit for a maximum of 90 days for the
11 first violation.

12 (b) If a second violation occurs within ~~twelve~~24 months of the first violation,
13 the Director may suspend the permit for a maximum of six months.

14 (c) Upon the third violation, if within ~~twelve~~24 months of the prior violation,
15 the Director may suspend the permit for a maximum of one year.

16 ~~_____~~ (d) Upon the fourth or subsequent violation within 24 months of the prior violation,
17 the Director may revoke the permit.

18 ~~(de)~~ Each suspension is an independent sanction and is served consecutively.

19
20 **SEC. 19H.20. ADMINISTRATIVE PENALTY.**

21 When this Article 19H allows the Director to impose an administrative penalty, the
22 Director may assess an administrative penalty (1) not exceeding ~~\$500~~one hundred dollars
23 ~~(\$100)~~ for a first violation; (2) not exceeding ~~two hundred dollars (\$200)~~ \$750 for a second
24 violation; and (3) not exceeding ~~five hundred dollars (\$500)~~ \$1,000 for the third and each
25

1 subsequent violation. For purposes of administrative penalties, each day that tobacco sales
2 occur without a permit shall constitute a separate violation.

3
4 Section 8. Article 22A of the Health Code is hereby amended by revising Section
5 22A.19, to read as follows:

6
7 **SEC. 22A.19. FEES.**

8 (a) The Director is authorized to charge the following fees to defray the costs of
9 administering this Article 22A, including but not limited to document processing and review; field
10 inspection and documentation; conference and consultation with applicant; and monitoring of
11 compliance with implementation of environmental land use or activity restrictions ~~document processing~~
12 ~~and review, consultation with applicants, and administration of this Article:~~

13 (1) an initial fee of ~~\$609.51~~ \$1,000, payable to the Department ~~for administrative work,~~
14 ~~due upon filing initial documents for review~~ upon filing a site history report with the Department; and

15 (2) an additional fee of ~~\$333.203~~ 17 per hour for administration of this Article 22A
16 ~~document processing and review and applicant consultation~~ exceeding three hours or portion
17 thereof, payable to the Department, ~~upon filing of the certification required pursuant to Section~~
18 ~~22A.11.~~

19 (b) Beginning with ~~fiscal year~~ Fiscal Year 2025-2026 ~~2008-2009~~ and annually thereafter, the
20 fees set forth in this Section 22A.19 may be adjusted each year, without further action by the
21 Board of Supervisors, as set forth in this Section. In adjusting the fees, the Controller may round
22 up or down to the nearest dollar, half-dollar or quarter-dollar.

23 Not later than April 1, the Director shall report to the Controller the revenues generated
24 by the fees for the prior fiscal year and the prior fiscal year's costs of operation, as well as any
25

1 other information that the Controller determines appropriate to the performance of the duties
2 set forth in this Section 22A.19.

3 Not later than May 15, the Controller shall determine whether the current fees have
4 produced or are projected to produce revenues sufficient to support the costs of providing the
5 services for which the fees are assessed and that the fees will not produce revenue which is
6 significantly more than the costs of providing the services for which the fees are assessed.

7 The Controller shall, if necessary, adjust the fees upward or downward for the
8 upcoming fiscal year as appropriate to ensure that the program recovers the costs of
9 operation without producing revenue which is significantly more than such costs. The adjusted
10 rates shall become operative on July 1.

11 (c) Fees assessed for administration of this Article 22A shall be paid within 30 days of the
12 Director's service of notice that such fees are due. In the event the fees assessed under this Article are
13 not paid in full within 30 days of notice, a late penalty fee of 10% plus interest at 1% per month on the
14 outstanding balance may be charged.

15 (d) The Director may decline to make a determination of compliance with provisions of this
16 Article 22A on the basis of outstanding fee balances.

17 (e) All fees, costs,, and administrative penalties assessed under this Article 22A shall be an
18 obligation owed to the City by the Applicant and the owner of the property. Such obligation may be
19 collected by means of the imposition of a lien against the property, under the procedures set forth
20 in Article XX of Chapter 10 of the Administrative Code.

21
22 Section 9. Article 22B of the Health Code is hereby amended by revising Section
23 1249, to read as follows:
24

25 **SEC. 1249. FEES.**

1 (a) The Director is authorized to charge the following fees to defray the costs of
2 administering this Article 22B, including but not limited to the document processing and review; field
3 inspection and documentation; conference and consultation with applicants; and monitoring of
4 compliance with implementation of environmental land use or activity restrictions~~document processing~~
5 ~~and review, consultation with applicants, and administration of this Article:~~

6 (1) An initial fee of \$1,000, payable to the Department, due upon filing a dust control plan
7 for review with the Department; and

8 (2) An additional fee of \$333 per hour for administration of this Article 22B exceeding
9 three hours or portion thereof payable to the Department.

10 (b) Beginning with Fiscal Year 2025-2026 and annually thereafter, the fees set forth in this
11 Section 1249 may be adjusted each year, without further action by the Board of Supervisors, as set
12 forth in this Section. In adjusting the fees, the Controller may round these fees up or down to the
13 nearest dollar, half-dollar or quarter-dollar.

14 Not later than April 1, the Director shall report to the Controller the revenues generated by
15 the fees for the prior fiscal year and the prior fiscal year's costs of operation, as well as any other
16 information that the Controller determines appropriate to the performance of the duties set forth in this
17 Section 1249.

18 Not later than May 15, the Controller shall determine whether the current fees have
19 produced or are projected to produce revenues sufficient to support the costs of providing the services
20 for which the fees are assessed and that the fees will not produce revenue which is significantly more
21 than the costs of providing the services for which the fees are assessed.

22 The Controller shall, if necessary, adjust the fees upward or downward for the upcoming
23 fiscal year as appropriate to ensure that the program recovers the costs of operation without producing
24 revenue which is significantly more than such costs. The adjusted rates shall become operative on July
25 1 for fiscal year 2008-2009 (1) an initial fee of \$492, payable to the Department upon the filing of a

1 ~~Dust Control Plan with the Department; and (2) an additional fee of \$164 per hour for time spent in~~
2 ~~document processing and review and applicant consultation exceeding three hours or portion thereof~~
3 ~~payable to the Department. Beginning with fiscal year 2009-2010, no later than April 15 each year, the~~
4 ~~Controller shall adjust the fees provided in this Article to reflect changes in the relevant Consumer~~
5 ~~Price Index, without further action by the Board of Supervisors. In adjusting the fees, the Controller~~
6 ~~may round these fees up or down to the nearest dollar. The Director shall perform an annual review of~~
7 ~~the fees scheduled to be assessed for the following fiscal year and shall file a report with the Controller~~
8 ~~no later than May 1st of each year, proposing, if necessary, an adjustment to the fees to ensure that~~
9 ~~costs are fully recovered and that fees do not produce significantly more revenue than required to~~
10 ~~cover the costs of operating the program. The Controller shall adjust fees when necessary in either~~
11 ~~ease.~~

12 (c) Fees assessed for administration of this Article 22B shall be paid within 30 days of the
13 Director's service of notice that such fees are due. In the event the fees assessed for this Article are not
14 paid in full within 30 days of the Director's service of notice, a late penalty fee of 10% plus interest at
15 1% per month on the outstanding balance may be charged.

16 (d) The Director may withhold approvals required under this Article 22B on the basis of
17 outstanding fee balances.

18 (e) All fees, costs, and administrative penalties assessed under this Article 22B shall be an
19 obligation owed to the City by the Applicant and the owner of the property. Such obligation may be
20 collected by means of the imposition of a lien against the property, under the procedures set forth
21 in Article XX of Chapter 10 of the Administrative Code.

22
23 Section 10. Article 31 of the Health Code is hereby amended by revising Section 3108,
24 to read as follows:
25

1 **SEC. 3108. FEES.**

2 (a) The Director is authorized to charge the following fees to defray the costs of
3 administration of this Article 31, including but not limited document processing and review; field
4 inspection and documentation; and conference and consultation with applicant~~document processing~~
5 ~~and review, consultation with Applicants, and administration of this Article:~~

6 (1) an initial fee of \$1,000, payable to the Department, due upon filing initial documents
7 for review with the Department; and

8 (2) an additional fee of \$333 per hour for administration of this Article 31 exceeding three
9 hours or portion thereof, payable to the Department, prior to the Director's issuance of written
10 notification that the requirements of this Article 31 have been met.

11 (b) Beginning with Fiscal Year 2025-2026 and annually thereafter, the fees set forth in this
12 Section 3108 may be adjusted each year, without further action by the Board of Supervisors, as set
13 forth in this Section. In adjusting the fees, the Controller may round these fees up or down to the
14 nearest dollar, half-dollar or quarter-dollar.

15 Not later than April 1, the Director shall report to the Controller the revenues generated by
16 the fees for the prior fiscal year and the prior fiscal year's costs of operation, as well as any other
17 information that the Controller determines appropriate to the performance of the duties set forth in this
18 Section 3108.

19 Not later than May 15, the Controller shall determine whether the current fees have
20 produced or are projected to produce revenues sufficient to support the costs of providing the services
21 for which the fees are assessed and that the fees will not produce revenue which is significantly more
22 than the costs of providing the services for which the fees are assessed.

23 The Controller shall, if necessary, adjust the fees upward or downward for the upcoming
24 fiscal year as appropriate to ensure that the program recovers the costs of operation without producing
25 revenue which is significantly more than such costs. The adjusted rates shall become operative on July

1 ~~*For Fiscal Year 2010-2011, the fees are as follows: Application Fee = \$592 for up to three hours of*~~
2 ~~*document review/consultation and \$197 for each additional hour, including site visits. No later than*~~
3 ~~*April 15 of each year, the Controller shall adjust the allowable fees to reflect changes in the relevant*~~
4 ~~*Consumer Price Index, without further action by the Board of Supervisors. In adjusting the fees, the*~~
5 ~~*Controller may round these fees up or down to the nearest dollar, half-dollar or quarter-dollar. The*~~
6 ~~*Director shall perform an annual review of the fees scheduled to be assessed for the following fiscal*~~
7 ~~*year and shall file a report with the Controller no later than May 1st of each year, proposing, if*~~
8 ~~*necessary, an adjustment to the fees to ensure that costs are fully recovered and that fees do not*~~
9 ~~*produce significantly more revenue than required to cover the costs of operating the program. The*~~
10 ~~*Controller shall adjust fees when necessary in either case.*~~

11 *(c) Fees assessed for implementation and administration of this Article 31 shall be paid within*
12 *30 days of the Director's service of notice that such fees are due. In the event the fees assessed for this*
13 *Article are not paid in full within 30 days of the Director's service of notice, a late penalty fee of 10%*
14 *plus interest at 1% per month on the outstanding balance may be charged.*

15 *(d) The Director may withhold approvals required under this Article 31 on the basis of*
16 *outstanding fee balances.*

17 *(e) All final costs and fees, and administrative penalties assessed under this Article 31 shall be*
18 *an obligation owed to the City by the Applicant and the owner of the property. Such obligation may be*
19 *collected by means of the imposition of a lien against the property under the procedures set forth*
20 *in Article XX of Chapter 10 of the Administrative Code.*

21
22 Section 11. Article 38 of the Health Code is hereby amended by revising Section 3811,
23 to read as follows:

24
25 **SEC. 3811. FEES.**

1 (a) The Director is authorized to charge the following fees to defray the costs of
2 administration of this Article 38:

3 (1) Review and approval of an Enhanced Ventilation Proposal: ... \$1,255,984.00

4 ~~(b)~~ (2) Additional consultation, document review or inspection: ... \$251,225.00 per
5 hour

6 (b) Beginning with Fiscal Year 2025-2026 and annually thereafter, the fees set forth in this
7 Section 3811 may be adjusted each year, without further action by the Board of Supervisors, as set
8 forth in this Section 3811.

9 Not later than April 1, the Director shall report to the Controller the revenues generated by
10 the fees for the prior fiscal year and the prior fiscal year's costs of operation, as well as any other
11 information that the Controller determines appropriate to the performance of the duties set forth in this
12 Section 3811.

13 Not later than May 15, the Controller shall determine whether the current fees have
14 produced or are projected to produce revenues sufficient to support the costs of providing the services
15 for which the fees are assessed and that the fees will not produce revenue which is significantly more
16 than the costs of providing the services for which the fees are assessed.

17 The Controller shall, if necessary, adjust the fees upward or downward for the upcoming
18 fiscal year as appropriate to ensure that the program recovers the costs of operation without producing
19 revenue which is significantly more than such costs. The adjusted rates shall become operative on July
20 1.

21
22 Section 12. Chapter 1 of the Administrative Code is hereby amended by revising
23 Sections 1.10, 1.10-2, 1.13-1 and deleting Sections 1.10-3, 1.11, 1.12, and 1.13, to read as
24 follows:

1 **SEC. 1.10. INSPECTION OF AGRICULTURAL PRODUCTS PRIOR TO SHIPMENT**
2 **– INSPECTION FEES.**

3 (a) The fees to be charged for inspection and certificates for agricultural
4 products to be shipped, effective ~~January~~July 1, 20~~25~~13, shall be ~~\$70~~\$70.40.00.

5 (b) The fees for each certificate of fumigation shall be ~~\$70~~\$70.30.00.

6 (c) ~~\$70~~Twenty-five dollars shall be the minimum charge for any single
7 certificate.

8 * * * *

9
10 **SEC. 1.10-2. QUARANTINE INSPECTION FEES.**

11 The County Agricultural Commissioner is hereby authorized to impose fees for
12 the inspection of shipments of any agricultural products sent to the City and County of San
13 Francisco, to ensure compliance with California quarantine law, as follows:

14 (a) Inspections Made Outside Regular Business Hours. In the case of
15 inspections which must be made outside of regular business hours or on any weekend day or
16 legal holiday, due to the time of arrival of the shipment in the City and County of San
17 Francisco, the fee authorized by this Section 1.10-2 shall be a minimum of ~~\$240~~\$240.35 plus ~~\$90~~\$90.45
18 per hour for any hour or portion thereof in excess of three hours required to complete the
19 inspection, and ~~\$0.56~~\$0.5630 per mile traveled to perform such inspections.

20 (b) Inspections of Quarantine Shipments Which Require Special Handling. In
21 the case of (1) shipments of agricultural products sealed at the California ~~s~~State border by the
22 California Department of Food and Agriculture, which includes shipments with a "Warning
23 Hold Notice," and (2) any shipments which have not passed an initial inspection and which
24 require follow-up inspection by the County Agricultural Commissioner to ensure compliance
25

1 with California quarantine law, the fee authorized by this Section 1.10-2 shall be ~~\$9035~~ per
2 hour, and ~~\$0.5630~~ per mile traveled to perform such inspections.

3 * * * *

4
5 **~~SEC. 1.10-3. SALAD PRODUCTS PROCESSOR INSPECTION FEES.~~**

6 ~~—— (a) — Imposition of Fee. The County Agricultural Commissioner is hereby authorized~~
7 ~~to impose a fee for inspection of salad products processors in an amount of 4½ cents per 20-pound~~
8 ~~master carton or .0025 cents per pound. Such inspections are authorized pursuant to Title 3 of the~~
9 ~~California Code of Regulations, Sections 1438.22 et seq. Where repeated violations of those sections~~
10 ~~occur, the County Agricultural Commissioner is hereby authorized to impose fees necessary to cover~~
11 ~~the cost of additional inspections necessitated by such violations.~~

12 ~~—— (b) — Procedures. The County Agricultural Commissioner may develop procedures for~~
13 ~~the collection of any fees authorized by this Section.~~

14 ~~—— (c) — Effective Date. This Section shall be effective as of October 1, 1995.~~

15
16 **~~SEC. 1.11. INSPECTION OF AGRICULTURAL PRODUCTS PRIOR TO SHIPMENT—~~**
17 **~~INSPECTION OF IMPORTED VEGETABLES.~~**

18 ~~—— It shall be the duty of the County Agricultural Commissioner, at the request of the~~
19 ~~consignor or consignee, to inspect all vegetables shipped from any point outside of the United States of~~
20 ~~America to the City and County (irrespectively as whether such vegetables are shipped directly to the~~
21 ~~City and County or by reshipment from points within the United States) for the purpose of ascertaining~~
22 ~~if the vegetables are fit for human consumption. The inspection may be made either at the time of~~
23 ~~arrival of the vegetables in the City and County or at any other time before they are finally disposed of.~~

1 ~~SEC. 1.12. INSPECTION OF AGRICULTURAL PRODUCTS PRIOR TO SHIPMENT—~~
2 ~~INSPECTION OF IMPORTED VEGETABLES—FEES.~~

3 ~~—————The fees to be paid by the person requesting the inspection provided for by the preceding~~
4 ~~section shall be two cents for each package (not above standard size) inspected by the County~~
5 ~~Agricultural Commissioner.~~

6
7 ~~SEC. 1.13. INSPECTION OF AGRICULTURAL PRODUCTS PRIOR TO SHIPMENT—~~
8 ~~CERTIFICATE OF INSPECTION; DESTRUCTION OF UNFIT VEGETABLES.~~

9 ~~—————The County Agricultural Commissioner shall, on the payment of the fees provided in~~
10 ~~Sections 1.10 and 1.12 of this Code, furnish to the person requesting the inspection a certificate~~
11 ~~showing the total number of packages of vegetables inspected, the number fit for human consumption~~
12 ~~and the number unfit for human consumption; and shall destroy all of such vegetables found to be unfit~~
13 ~~for human consumption.~~

14
15 **SEC. 1.13-1. REGISTRATION FEES – STRUCTURAL PEST CONTROL**
16 **OPERATORS, PEST CONTROL OPERATORS AND ADVISERS.**

17 Pursuant to the California Food and Agricultural Code, Sections 11734, 12034, 15204
18 and 15204.5, giving the Board of Supervisors authority to establish reasonable fees for
19 registration of Structural Pest Control Operators, Pest Control Operators and Pest Control
20 Advisers, the fees to be charged are:

21 \$25 for Branch 1 Fumigation Structural Pest Control Operator.

22 ~~—————\$10 for each Branch 1 Fumigation Structural Pest Control Operator~~
23 ~~Registration Amendment.~~

24 \$10 for Branch 2 or 3 Fumigation Structural Pest Control Operator.

1 ~~————— \$10 for each Branch 2 or 3 Fumigation Structural Pest Control Operator~~
2 ~~Registration Amendment.~~

3 \$50 for Agricultural Pest Control Operators.

4 \$25 for Maintenance Gardeners.

5 ~~————— \$10 for Structural Pest Control Operators.~~

6 \$10 for a resident Agricultural Pest Control Adviser, and

7 \$5 for a nonresident Agricultural Pest Control Adviser.

8
9
10 Section 13. Chapter 105 of the Administrative Code is hereby amended by revising
11 Section 105.4, to read as follows:

12
13 **SEC. 105.4. ENFORCEMENT.**

14 * * * *

15 (d) The Cigarette Litter Abatement Fee Ordinance is a Tobacco Control Law
16 under Section 19H.13 of the Health Code ~~Section 1009.60~~. Upon a decision of the Director of the
17 Department of Public Health that any Cigarette Retailer has engaged in any conduct that
18 violates any requirement of this Ordinance, the Director may suspend the Cigarette Retailer's
19 tobacco sales permit as set forth in Article 19H of the Health Code ~~Section 1009.66~~, impose
20 administrative penalties as set forth in Health Code ~~Section 1009.67~~ 19H.13, or both suspend
21 the permit and impose administrative penalties. The Director may prosecute violations of this
22 Ordinance as either a misdemeanor or infraction.

23
24 Section 14. Article 25 of the Public Works Code is hereby amended by revising
25 Section 1527, to read as follows:

1
2 **SEC. 1527. FEES AND COSTS.**

3 * * * *

4 **(d) Inspection Fees.** The Department and the Department of Public Health shall
5 impose fees for the inspection of a permitted Personal Wireless Service Facility. The purpose
6 of these fees is to enable these City departments to recover their costs related to inspecting a
7 permitted Personal Wireless Service Facility.

8 **(1) Department Inspection Fee.** Each Permittee shall pay the
9 Department a non-refundable time and materials inspection fee not to exceed \$150 to inspect
10 a permitted Personal Wireless Service Facility as required under Section 1516(b).

11 **(2) Department of Public Health Inspection Fee.** Each Permittee
12 shall pay the Department of Public Health a non-refundable time and materials inspection fee
13 not to exceed the amount listed in Section 35(f) of Article 1 of the Business and Tax Regulations Code,
14 as amended from time to time, to inspect a permitted Personal Wireless Service Facility where
15 such inspection is required or requested under Section 1516(b).

16 **(e) Adjustment of Fees.**

17 ~~——(1)—— **CPI Adjustments.** Beginning with fiscal year 2011-2012, the fees established~~
18 ~~herein may be adjusted each year, without further action by the Board of Supervisors, to reflect~~
19 ~~changes in the relevant Consumer Price Index (“CPI”) (as determined by the Controller). No later~~
20 ~~than April 15 of each year, the Director shall submit the current fee schedule to the Controller, who~~
21 ~~shall apply the CPI adjustment to produce a new fee schedule for the following year. No later than May~~
22 ~~15 of each year, the Controller shall file a report with the Board of Supervisors reporting the new fee~~
23 ~~and certifying that the fees produce sufficient revenue to support the costs of providing the services for~~
24 ~~which the Permit fee is charged, and that the fees do not produce revenue that exceeds the costs of~~
25

1 *providing the services for which each Permit fee is charged. The operation of this subsection (e)(1)*
2 *shall terminate after the CPI adjustment for fiscal year 2019-2020.*

3 (2) **Controller Adjustments.** Beginning with ~~f~~Fiscal ~~y~~Year 2020-2021, the
4 fees established herein, ~~including as adjusted through fiscal year 2019-2020 under Section~~
5 ~~1527(e)(1) above,~~ may be adjusted each year on July 1 without further action by the Board of
6 Supervisors, to reflect changes in City department costs to provide the services required
7 herein. No later than April 1st of each year, the director of each City department responsible for
8 review of an Application for a Personal Wireless Service Facility Site Permit shall submit their current
9 fee schedule to the Controller, who shall apply the Consumer Price Index (CPI) adjustment to produce
10 a new fee schedule for the following year. Not later than April 15 of each year the Controller will
11 determine whether the current fees have produced or are projected to produce revenues
12 sufficient to enable City departments to recover the costs of the permitting services required
13 by this Article 25, and that the fees will not produce revenue that is significantly more than the
14 costs of providing such services. If necessary, the Controller will adjust the fees upward or
15 downward for the upcoming fiscal year as appropriate to ensure that City departments recover
16 their costs without producing revenue that is significantly more than such costs. The adjusted
17 fees shall become operative on July 1.

18 * * * *

19
20 Section 15. Effective Date. This ordinance shall become effective 30 days after
21 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
22 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
23 of Supervisors overrides the Mayor's veto of the ordinance.

LEGISLATIVE DIGEST

[Various Codes - Environmental Health Permit, Fee, and Penalties Revisions]

Ordinance amending the Business and Tax Regulations Code, Health Code, Administrative Code, and Public Works Code to: 1) eliminate Department of Public Health permit requirement for veterinary hospitals and laundry facilities; 2) eliminate the food facility surcharge and certain fees for agricultural inspections; 3) establish fees for regulatory compliance activities for solid waste facilities, refuse service for commercial and residential properties, and licensing of refuse collectors; 4) establish regulatory fee for food safety classes and food safety examinations; 5) increase existing regulatory fees for agricultural inspections, certified farmers' market permits, and hazardous waste management; and 6) increase penalties for violations of tobacco sales ordinances by tobacco retailers.

Existing Law

The Department of Public Health ("DPH"), through the Environmental Health Branch, is responsible under various local codes and state laws for regulating certain business activity to protect the public health. Currently, various provisions of the municipal code authorize DPH to establish permits for regulated businesses and activities, impose permit and license fees to recover administrative costs, and address non-compliance with applicable standards by imposing specified penalties.

Amendments to Current Law

The proposed ordinance would change local licensing/permitting requirements administered by DPH by:

- eliminating permit requirements for veterinary hospitals and laundry facilities;
- eliminating the food facilities surcharge and salad product inspection and imported vegetable fee;
- establishing new fees for licensing and permitting of refuse collectors and solid waste facilities,
- establishing new fees for DPH-provided food safety classes and food safety examinations for food facilities;
- increasing existing local fees for inspection and certificate of agricultural products prior to shipment, farmer's market permits, and hazardous waste management; and
- increasing penalties for non-compliance with local tobacco sales ordinances.

BOARD of SUPERVISORS



City Hall
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NOTICE OF PUBLIC HEARING
BUDGET AND APPROPRIATIONS COMMITTEE
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date: June 18, 2025

Time: 10:00 a.m.

Location: Legislative Chamber, Room 250, located at City Hall
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

Subject: **File No. 250606.** Ordinance amending the Business and Tax Regulations Code, Health Code, Administrative Code, and Public Works Code to: 1) eliminate Department of Public Health permit requirement for veterinary hospitals and laundry facilities; 2) eliminate the food facility surcharge and certain fees for agricultural inspections; 3) establish fees for regulatory compliance activities for solid waste facilities, refuse service for commercial and residential properties, and licensing of refuse collectors; 4) establish regulatory fee for food safety classes and food safety examinations; 5) increase existing regulatory fees for agricultural inspections, certified farmers' market permits, and hazardous waste management; and 6) increase penalties for violations of tobacco sales ordinances by tobacco retailers.

If this legislation passes, the San Francisco Business and Tax Regulations Code, Section 35, will be modified to establish a fee of \$251 per hour for service by environmental health inspectors and a fee of \$229 per hour for service by environmental health technicians when the Department of Public Health conducts inspections, permitting, and enforcement of solid waste facilities, as defined in Section 40194 and required by California Public Resources Code, Sections 43209 et seq.; and a fee of \$188 per training, class, or examination will be charged when the Department of Public Health offers training, classes, or examinations to the person in charge of the operation of a food facility and food handlers, such as a food safety classes and food safety examinations as required by California Health and Safety Code, Sections 113947 et seq. San Francisco Business and Tax Regulations, Section 249.6, will establish an annual license fee for \$12,545 to the Tax Collector for every refuse collector licensed by the Director of Health for each refuse collection route permitted by the Director of Health in accordance with Health Code, Article 6.

Health Code, Section 22A.19, will be modified to increase the initial fee payable to the Department of Public Health upon filing documents for review in administration of Article 22A: Hazard Waste

NOTICE OF PUBLIC HEARING

File No. 250606 (10-Day Fee Ad)

Hearing Date: June 18, 2025

Page 2

Management from \$609.50 to \$1,000, and increase the additional fee from \$203.17 to \$333 per hour exceeding three hours or portion thereof.

San Francisco Health Code, Sections 1249 and 3108, will be modified to establish an initial fee of \$1,000 payable to the Department of Public Health due upon filing documents for a dust control plan and for review and establish an additional fee of \$333 per hour exceeding three hours or portion thereof for the administration of Articles 22B and 31. The Controller shall, if necessary, adjust the fees upward or downward for the upcoming fiscal year as appropriate to ensure that the program recovers the costs of operation without producing revenue.

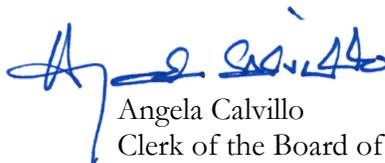
Health Code, Section 3811, will be modified to increase the fees in review and approval of an enhanced ventilation proposal from \$984 to \$1,255; additional consultation, document review or inspection will increase from \$225 to \$251. The Controller shall, if necessary, adjust the fees upward or downward for the upcoming fiscal year to ensure program recovery without producing revenue.

Administrative Code, Section 1.10, will be modified to increase the fees for inspection and certificates for agricultural products to be shipped from \$40 to \$70; certificate of fumigation from \$30 to \$70, and the minimum charge for any single certificate from \$25 to \$70. Quarantine inspection fees will increase from a minimum of \$135 to \$240 plus any hour or portion thereof in excess of three hours required to complete the inspection will increase from \$45 to \$90 per hour; and per mile traveled to perform such inspections will increase from \$0.30 to \$0.56 per mile. Inspections of quarantine shipments which require special handling will increase from \$35 to \$90 per hour, and from \$0.30 to \$0.56 per mile traveled to perform such inspections.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee:

Brent Jalipa (Brent.Jalipa@sfgov.org ~ (415) 554-7712)



Angela Calvillo
Clerk of the Board of Supervisors
City and County of San Francisco

bjj:edm:ams

DATED/POSTED: June 6, 2025

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EXM# 3935423

NOTICE OF PUBLIC HEARING
BUDGET AND APPROPRIATIONS COMMITTEE
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO
WEDNESDAY, JUNE 18, 2025 - 10:00 AM
LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description
BJJ Fee Ad File No. 250606

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06/08/2025 , 06/15/2025

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Table with 2 columns: Description and Amount. Rows include Publication (\$2759.40), Set aside for CCSF Outreach Fund (\$306.60), Clearinghouse Service Charge (\$459.90), and Total (\$3525.90).

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows: at which time all interested parties may attend and be heard: File No. 250606. Ordinance amending the Business and Tax Regulations Code, Health Code, Administrative Code, and Public Works Code to: 1) eliminate Department of Public Health permit requirement for veterinary hospitals and laundry facilities; 2) eliminate the food facility surcharge and certain fees for agricultural inspections; 3) establish fees for regulatory compliance activities for solid waste facilities, refuse service for commercial and residential properties, and licensing of refuse collectors; 4) establish regulatory fee for food safety classes and food safety examinations; 5) increase existing regulatory fees for agricultural inspections, certified farmers' market permits, and hazardous waste management; and 6) increase penalties for violations of tobacco sales ordinances by tobacco retailers. If this legislation passes, the San Francisco Business and Tax Regulations Code, Section 35, will be modified to establish a fee of \$251 per hour for service by environmental health inspectors and a fee of \$229 per hour for service by environmental health technicians when the Department of Public Health conducts inspections, permitting, and enforcement of solid waste facilities as defined in Section 40194 and required by California Public Resources Code, Sections 43209 et seq.; and a fee of \$188 per training class, or examination will be charged when the Department of Public Health offers training, classes, or examinations to the person in charge of the operation of a food facility and food handlers, such as a food safety classes and food safety examinations as required by California Health and Safety Code, Sections 113947 et seq. San Francisco Business and Tax Regulations, Section 249.6, will establish an annual license fee for every refuse collector licensed by the Director of Health for each refuse collection route permitted by the Director of Health in accordance with Health Code, Article 6. Health Code, Section 22A.19, will be modified to increase the initial fee payable to the Department of Public Health upon filing documents for review in administration of Article 22A: Hazard Waste Management from \$609.50 to \$1,000, and increase the additional fee from \$203.17 to \$333 per hour exceeding three hours or portion thereof. San Francisco Health Code, Sections 1249 and 3108, will be modified to establish an initial fee of \$1,000 payable to the Department of Public Health due upon filing documents for a dust control plan and for review and establish an additional fee of \$333 per hour exceeding three hours or portion thereof for the administration of Articles 22B and 31. The Controller shall, if necessary, adjust the fees upward or downward for the upcoming fiscal year as appropriate to ensure that the program recovers the costs of operation without producing revenue. Health Code, Section 3811, will be modified to increase the fees in review and approval of an enhanced ventilation proposal from \$984 to \$1,255; additional consultation document review or inspection will increase from \$225 to \$251. The Controller shall, if necessary, adjust the fees upward or downward for the upcoming fiscal year to ensure program recovery without producing revenue. Administrative Code, Section 1.10, will be modified to increase the fees for inspection and certificates for agricultural products to be shipped from \$40 to \$70; certificate of fumigation from \$30 to \$70, and the minimum charge for any single certificate from \$25 to \$70. Quarantine inspection fees will increase from a minimum of \$135 to \$240 plus any hour or portion thereof in excess of three hours required to complete the inspection will increase from \$45 to \$90 per hour; and per mile traveled to perform such inspections will increase



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from \$0.30 to \$0.56 per mile. Inspections of quarantine shipments which require special handling will increase from \$35 to \$90 per hour, and from \$0.30 to \$0.56 per mile traveled to perform such inspections. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org ~ (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-3935423#

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addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco. **EXM-3935419#**

Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco. **EXM-3935423#**

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250605.** Ordinance amending the Park Code to allow the Recreation and Park Department to set fees for recreation programs based on the Department's operating costs for those programs and various other factors, including whether the program is designated for youth, seniors, or persons with disabilities; the approval of the Recreation and Park Commission; directing the Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need; making certain clarifying changes; and affirming the Planning Department's determination based on the Department's Environmental Quality Act. If this legislation passes, a \$100 deposit will be established to hold a reservation for each tent site or cabin reserved at Camp Mather. The remaining balance of the reservation fee shall be due 30 days prior to the start of the reservation. The proposed Ordinance would allow the Recreation and Park Department to set recreation program fees based on the estimated operating costs of those programs. The Department generally could set fees needed to cover the programs' full operating costs, but for programs designated for youth or seniors or persons with disabilities could set fees that recovered only 75% of the operating costs. In addition, the Ordinance urges the Department to set fees for programs that benefit the community at large based on only 50% of the operating costs. All fees would require approval from the Recreation and Park Commission and, once approved, would be published on the Department's website. The Ordinance also directs the Recreation and Park Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place,

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250604.** Ordinance amending the Park Code to authorize the Recreation and Park Department to add a cost recovery surcharge to the fees for the use of City golf courses, outdoor event facilities, picnic areas, and athletic fields, to help cover stormwater and other costs related to maintaining those City properties; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center, by individuals, not more than one week in advance. It will also establish fees for reservations made more than one week in advance by Non-Profit Organizations or an individual at \$20 per hour, and \$40 per hour for For-Profit Organizations. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco. **EXM-3935401#**

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250591.** Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license agreement for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 8 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities at the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco. **EXM-3935390#**

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250591.** Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license agreement for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 8 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities at the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco. **EXM-3935390#**

FICTITIOUS BUSINESS NAMES

The following person(s) is (are) doing business as: **PENINSULA ORAL SURGERY BURLINGAME, 5750 MAHFOOD REAL SUITE #403, BURLINGAME, CA 94010 CITY OF SAN MATEO**

ELDER, D.D.S., A PROFESSIONAL CORPORATION, 12777 MERIT DRIVE, SUITE 800, DALLAS, TX 75251

This business is conducted by: **A CORPORATION STATE OF INCORPORATION: CALIFORNIA**

The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

S/ JEFFREY DICORPO, MANAGER

This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025

Mark Church, County Clerk 6/11, 6/8, 6/15, 6/22/25
NPEN-392637# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300666

The following person(s) is (are) doing business as: **CHIPFOUNDRY, 2705 DEBBIE CT, SAN CARLOS, CA 94070, CITY OF SAN MATEO**

U M B R A L O G I C TECHNOLOGIES LLC, 2705 DEBBIE CT, SAN CARLOS, CA 94070

This business is conducted by **LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA**

The registrant(s) commenced to transact business under the fictitious business name or names listed above on 04/23/2025

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

S/ JEFFREY DICORPO, MANAGER

This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025

Mark Church, County Clerk 6/11, 6/8, 6/15, 6/22/25
NPEN-392637# EXAMINER - BOUTIQUE & VILLAGER

DALY CITY CA 94014, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:

2016 TOY COR LIC# 8KWH203 CA VIN# 5YFBURHE5GP453418
2010 TOY CAM LIC# 6KAY500 CA VIN# 4T1B1F3E1A0U067974
2010 INFIN EX35 LIC# 8DCU336 CA VIN# JN1A1J0HR6M752769
2010 ACURA TL LIC# 9PT0252 CA VIN# 19UAJ6F51CA0120556
2015 CHEV IMPLA LIC# CG05J47 CA VIN# 2G1WB5E36F1162614
2005 HOND ELMNT LIC# 5MTN492 CA VIN# 5YFBUH27665L006337
2016 KIA RIO LIC# 9HND204 CA VIN# KNADM4A30G6658833
2016 HYUN SON LIC# 9EAS627 CA VIN# 5NPE24A7GH356419
2017 CHEV MALBU LIC# 7XUJ871 CA VIN# 1G1ZC5S19HF240460
2012 TOY CAM LIC# 5YFBUH27665L006337
4T1BD1FKXC0U044379
2011 HOND ACC LIC# NONE VIN# 1HGCS1B74BA009757
6/15/25
NPEN-3937963# EXAMINER - BOUTIQUE & VILLAGER

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250605.** Ordinance amending the Park Code to allow the Recreation and Park Department to set fees for recreation programs based on the Department's operating costs for those programs and various other factors, including whether the program is designated for youth, seniors, or persons with disabilities; the approval of the Recreation and Park Commission; directing the Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need; making certain clarifying changes; and affirming the Planning Department's determination based on the Department's Environmental Quality Act. If this legislation passes, a \$100 deposit will be established to hold a reservation for each tent site or cabin reserved at Camp Mather. The remaining balance of the reservation fee shall be due 30 days prior to the start of the reservation. The proposed Ordinance would allow the Recreation and Park Department to set recreation program fees based on the estimated operating costs of those programs. The Department generally could set fees needed to cover the programs' full operating costs, but for programs designated for youth or seniors or persons with disabilities could set fees that recovered only 75% of the operating costs. In addition, the Ordinance urges the Department to set fees for programs that benefit the community at large based on only 50% of the operating costs. All fees would require approval from the Recreation and Park Commission and, once approved, would be published on the Department's website. The Ordinance also directs the Recreation and Park Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place,

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250599.** Ordinance amending the Administrative Code to authorize fees for vehicles registered to a San Francisco address to fund law enforcement programs related to fingerprint identification of persons involved in crimes committed while operating motor vehicles, in accordance with California State Law, and to establish the Police

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250591.** Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license agreement for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. CNC-25-559877
Superior Court of California, County of SAN FRANCISCO, Petition of: KAYLENE SUE MCCOLLAR for Change of Name TO ALL INTERESTED PERSONS: Petitioner, KAYLENE SUE MCCOLLAR filed a petition with this court for a decree changing names as follows: KAYLENE SUE MCCOLLAR to KAYLENE SUE FLYING WHITEBIRD. The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing: Date: JULY 22, 2025, Time: 9:00 A.M., Dept.: 103N, Room: 103N
The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm). A copy of this Order to Show Cause must be published at

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300802

The following person(s) is (are) doing business as: **DALE PLUMBING & HEATING, 25 CROCKER AVE, REDWOOD CITY, CA 94063 CITY OF SAN MATEO**

DALE PLUMBING, INC, 25 CROCKER AVE, REDWOOD CITY, CA 94063

This business is conducted by N/A

The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

DALE PLUMBING, INC, PRESIDENT SPOERL, MANAGER

This statement was filed with the County Clerk of San Mateo County on 06/04/2025.

Mark Church, County Clerk 6/15, 6/22, 6/29, 7/6/25
NPEN-3928706# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300668

The following person(s) is (are) doing business as: **IRG STONE, 275 VALLEY DR., BRISBANE, CA 94005, CITY OF SAN MATEO**

INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115

This business is conducted by CORPORATION, STATE OF INCORPORATION: CALIFORNIA

The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

LIEN SALE NOTICE
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO LLC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:

2014 KIA OPT LIC# NONE VIN# 5XGGM4A79E6G316539
2022 HOND HR-V LIC# 9MYR847 CA VIN# 3CZUR5H720N1718866
2017 MAZD 6 LIC# 8ACM222 CA VIN# JM1GL1X57H1133544
2017 VW JETTA LIC# 7ZMX043 CA VIN# 3VW1L7AJ7M394466
2023 HOND CIV LIC# 9D0P682 CA VIN# 2HGFE2F50PH501889
2018 NISS VRSA LIC# 8DHV677 CA VIN# 3N1CN7AP1JK442561
2015 TOY COR LIC# 8KQJ252 CA VIN# 5YFBURHE5GP453418
2008 MBZ C300 LIC# 6DXN442 CA VIN# WDDGF54X98R016941
2013 FIAT 500 LIC# AVI0 FL VIN# 3C3CDXBG4EH259084
2014 HOND ACC LIC# 9D0P682 CA VIN# 2024 CHEV MALBU LIC# BP12402 CT VIN# 1G1ZE5S1ZRF189122
6/15/25
NPEN-3937958# EXAMINER - BOUTIQUE & VILLAGER

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

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To: Angela Calvillo, Clerk of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: Mayor's FY 2025-26 and FY 2026-27 Budget Submission

RECEIVED AK
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:18

Madam Clerk,

In accordance with City and County of San Francisco Charter, Article IX, Section 9.100, the Mayor's Office hereby submits the Mayor's proposed budget by May 30th, corresponding legislation, and related materials for Fiscal Year (FY) 2025-26 and FY 2026-27.

In addition to the Mayor's Proposed FY 2025-26 and FY 2026-27 Budget Book, the following items are included in the Mayor's submission:

- Proposed *Interim* Budget and Annual Appropriation Ordinance (AAO)
- Proposed *Interim* Annual Salary Ordinance (ASO)
- Proposed Budget and Annual Appropriation Ordinance (AAO)
- Proposed Annual Salary Ordinance (ASO)
- Administrative Provisions for both, but separate documents of the AAO and ASO, in tracked changes, and on pleading paper
- Proposed Budget for the Office of Community Investment and Infrastructure
- A Transfer of Function letter detailing the transfer of positions from one City department to another
- An Interim Exception letter to the ASO
- PUC Capital Amendment and Debt Authorization
- Prop J Certification Letters
- A letter addressing funding levels for consumer price index increases for nonprofit corporations or public entities for the coming two fiscal years
- 40 pieces of trailing legislation
- Memo to the Board President requesting for 30-day rule waivers on ordinances

Please note the following:

- Technical adjustments to the June 1 budget are being prepared, but are not submitted with this set of materials.

Sincerely,

A handwritten signature in green ink, appearing to read "SK", with a horizontal line extending to the right.

Sophia Kittler
Mayor's Budget Director

cc: Members of the Board of Supervisors
Budget & Legislative Analyst's Office
Controller

No	DEPT	Item	Description	Type of Legislation	File #
1	ADM	Code Amendment	Amending the Administrative Code to modify the fees for the use of City Hall	Ordinance	250591
2	ADM	Code Amendment	Amending the Administrative Code to transfer responsibilities for oversight of the collection of sexual orientation and gender identity data from the City Administrator to the Human Rights Commission and removing obsolete reporting requirements	Ordinance	250593
3	ADM	Code Amendment	Amending the Administrative Code to clarify the status of the Treasure Island Development Authority ("TIDA") as a City department	Ordinance	250594
4	ADM	Continuing Prop J	Convention Facilities Management	Resolution	250615
5	ADM	Continuing Prop J	Security Services for RED Buildings	Resolution	250615
6	ADM	Continuing Prop J	Custodial Services for RED Buildings	Resolution	250615
7	ADM	Continuing Prop J	Security Guard Service at Central Shops	Resolution	250615
8	BOS	Continuing Prop J	Budget and Legislative Analyst Services	Resolution	250615
9	CON	Access Line Tax	Resolution concurring with the Controller's establishment of the Consumer Price Index for 2025, and adjusting the Access Line Tax by the same rate.	Resolution	250612
10	CON	Code Amendment	Amending the Administrative Code to eliminate the Budget Savings Incentive Fund	Ordinance	250595
11	CON	Neighborhood Beautification and Graffiti Clean-up Fund Tax	Adopting the Neighborhood Beautification and Graffiti Clean-up Fund Tax designation ceiling for tax year 2025	Ordinance	250596
12	DBI	DBI Fee Changes	Amending the Building, Subdivision, and Administrative Codes to adjust fees charged by the Department of Building Inspection and to establish Subfunds within the Building Inspection Fund; and affirming the Planning Department's determination under the California Environmental Quality Act	Ordinance	250592
13	DEC	Early Care and Education	Modifying the baseline funding requirements for early care and	Ordinance	250597

		Commercial Rents Tax Baseline	education programs in Fiscal Years (FYs) 2025-2026 and 2026-2027, to enable the City to use the interest earned from the Early Care and Education Commercial Rents Tax for those baseline programs		cont'd 250597
14	DPH	State Recurring Grants FY25-36	Authorizing the acceptance and expenditure of Recurring State grant funds by the San Francisco Department of Public Health for Fiscal Year (FY) 2025-2026	Resolution	250618
15	DPH	CCE Expansion Grant	Grant Agreement - California Department of Social Services - Community Care Expansion Program - Anticipated Revenue to the City \$9,895,834	Resolution	250619
16	DPH	Code Amendment	Various Codes - Environmental Health Permit, Fee, and Penalties Revisions	Ordinance	250606
17	DPH	HHIP Grant	Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Housing and Homelessness Incentive Program ("HHIP") Expanding San Francisco Department of Public Health Recuperative Care Community Supports - \$2,489,698.63	Resolution	250620
18	DPH	IPP Grant	Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Incentive Payment Program ("IPP") San Francisco Department of Public Health Epic Enhancement Implementation Project - \$6,000,000	Resolution	250621
19	DPH	Patient Revenues	Amending the Health Code to set patient rates for services provided by the Department of Public Health (DPH), for Fiscal Years 2025-2026 and 2026-2027; and authorizing DPH to waive or reduce fees to meet the needs of low-income patients through its	Resolution Ordinance	250607

			provision of charity care and other discounted payment programs		cont'd 250607
20	DPH	Continuing Prop J	Healthcare Security at Primary Care Clinics	Resolution	250615
21	DPW	DPW Fee Changes	Public Works, Subdivision Codes - Fee Modification and Waiver	Ordinance	250608
22	DPW	Continuing Prop J	Yard Operations and Street Tree Nursery	Resolution	250615
23	HOM	Continuing Prop J	Security Services	Resolution	250615
24	HOM	Continuing Prop J	Homelessness and Supportive Housing security services	Resolution	250615
25	HOM	Homelessness and Supportive Housing Fund	Approving the FYs 2025-2026 and 2026-2027 Expenditure Plan for the Department of Homelessness and Supportive Housing Fund	Resolution	250613
26	HOM	Our City, Our Home Homelessness Gross Receipts Tax	Funding Reallocation - Our City, Our Home Homelessness Gross Receipts Tax - Services to Address Homelessness - \$88,495,000 Plus Future Revenue Through FY 2027-28	Ordinance	250609
27	LIB	Friends of the Library A&E	Annual Accept & Expend legislation for the SFPL's Friends of the Library Fund	Resolution	250614
28	MOHCD	Continuing Prop J	Treeline Security Inc services for City-owned properties in predevelopment for affordable housing sites	Resolution	250615
29	OCII	OCII Budget Resolution	Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Budget	Resolution	250611
30	OCII	OCII Interim Budget Resolution	Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Interim Budget	Resolution	250610
31	PDR	Crankstart Foundation Grant A&E	Accept and Expend Grant - Retroactive - Immigration Defense Unit - Crankstart Foundation - Amendment to the Annual Salary Ordinance for FYs 2024-25 and 2025-26 - \$3,400,000	Ordinance	250598
32	POL	Code Amendment	Registration Fees and Fingerprint ID Fund	Ordinance	250599
33	PUC	Fixed Budget Amendment	Continues waiving certain small business first-year permit, license, and business registration fees	Ordinance	250602

34	REC	Bobo Estate A&E	Accept and Expend Bequest - Estate of William Benjamin Bobo - Benches, Park Furnishings and Park Improvements Across San Francisco - \$3,600,000	Resolution	250616
35	REC	Code Amendment	Amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act	Ordinance	250603
36	REC	Authorizing Paid Parking in Golden Gate Park	Authorizing the Municipal Transportation Agency (SFMTA) to set parking rates in Golden Gate Park in accordance with Park Code provisions that authorize SFMTA rate-setting on park property; and affirming the Planning Department's determination under the California Environmental Quality Act	Resolution	250617
37	REC	Code Amendment	PUC Cost Recovery Fee	Ordinance	250604
38	REC	Code Amendment	Scholarship Recovery Fee	Ordinance	250605
39	REG	Continuing Prop J	Assembly and mailing of vote-by-mail ballot packets	Resolution	250615
40	SHF	Continuing Prop J	Jail Food Service	Resolution	250615



To: Rafael Mandelman, President of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: 30-Day Waiver Requests

RECEIVED **AK**
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:19

President Mandelman,

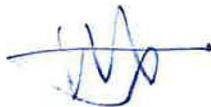
The Mayor's Office Respectfully requests 30-day hold waivers for the following pieces of trailing legislation:

- City Administrator's Office:
 - Administrative Code - City Hall Short Term License Fees
 - Administrative Code - Transferring Data Collection Oversight Duties from the City Administrator to the Human Rights Commission
 - Administrative Code - Treasure Island Development Authority
- Controller's Office:
 - Resolution Adjusting the Access Line Tax with the Consumer Price Index of 2025
 - Administrative Code - Eliminating Budget Savings Incentive Fund
 - Neighborhood Beautification and Graffiti Clean-up Fund Tax Designation Ceiling
- Department of Building Inspection:
 - Building, Subdivision, and Administrative Codes - Fee Adjustment and Building Inspection Fund Subfunds
- Department of Early Childhood:
 - Business and Tax Regulations Code - Early Care and Education Commercial Rents Tax Baseline - FY 2025-2026 and 2026-2027
- Department of Public Health:
 - Accept and Expend Grants - Recurring State Grant Funds - Department of Public Health - FY2025-2026
 - Grant Agreement - California Department of Social Services - Community Care Expansion Program - Anticipated Revenue to the City \$9,895,834
 - Various Codes - Environmental Health Permit, Fee, and Penalties Revisions
 - Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Housing and Homelessness Incentive Program ("HHIP") Expanding San Francisco Department of Public Health Recuperative Care Community Supports - \$2,489,698.63
 - Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Incentive Payment Program ("IPP") San Francisco Department of Public Health Epic Enhancement Implementation Project - \$6,000,000
 - Health Code - Patient Rates for Fiscal Years 2025-2026 and 2026-2027
- Department of Public Works:
 - Public Works, Subdivision Codes - Fee Modification and Waiver
- Department of Homelessness and Supportive Housing:
 - Homelessness and Supportive Housing Fund - FYs 2025-2026 and 2026-2027 Expenditure Plan

- Funding Reallocation - Our City, Our Home Homelessness Gross Receipts Tax - Services to Address Homelessness - \$88,495,000 Plus Future Revenue Through FY 2027-28
- Public Library:
 - Accept and Expend Grant - Friends of San Francisco Public Library - Annual Grant Award - Up to \$1,072,600 of In-Kind Gifts, Services, and Cash Monies - FY2025-2026
- Office of Community Investment and Infrastructure:
 - Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Budget
 - Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Interim Budget
- Office of the Public Defender:
 - Accept and Expend Grant - Retroactive - Immigration Defense Unit - Crankstart Foundation - Amendment to the Annual Salary Ordinance for FYs 2024-25 and 2025-26 - \$3,400,000
- Police Department:
 - Administrative Code - Vehicle Registration Fees and Police Fingerprint Identification Fund
- Public Utilities Commission:
 - De-appropriation – San Francisco Public Utilities Commission Capital Projects Budget - \$86,916 - FY2025-2026
 - De-appropriation – San Francisco Public Utilities Commission - \$12,990,064 - FY2025-2026
 - San Francisco Public Utilities Commission Water Revenue Bond and Other Forms of Indebtedness Issuance - Not to Exceed \$1,054,138,857
- Recreation and Parks Department:
 - Accept and Expend Bequest - Estate of William Benjamin Bobo - Benches, Park Furnishings and Park Improvements Across San Francisco - \$3,600,000
 - Park Code - Court Reservations
 - Authorizing Paid Parking in Golden Gate Park
 - Park Code - Cost Recovery for Use of Golf Courses, Outdoor Event Facilities, Picnic Areas, and Athletic Fields
 - Park Code - Recreation Program Fees

Should you have any questions, please email Adam Thongsavat at adam.thongsavat@sfgov.org.

Sincerely,



Sophia Kittler
Mayor's Budget Director

President, District 8
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. 554-6968
Fax No. 554-5163
TDD/TTY No. 544-5227

RAFAEL MANDELMAN

PRESIDENTIAL ACTION

Date:

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No.

(Primary Sponsor)

Title.

Transferring (Board Rule No 3.3)

File No.

(Primary Sponsor)

Title.

From:

Committee

To:

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor:

Replacing Supervisor:

For:

Meeting

(Date)

(Committee)

Start Time:

End Time:

Temporary Assignment:

Partial

Full Meeting

Rafael Mandelman, President
Board of Supervisors

OFFICE OF THE MAYOR
SAN FRANCISCO



DANIEL LURIE
MAYOR

RECEIVED Ak
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:29

To: Angela Calvillo, Clerk of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: Various Codes - Environmental Health Permit, Fee, and Penalties Revisions

Ordinance amending the Business and Tax Regulations Code, Health Code, Administrative Code, and Public Works Code to: 1) eliminate Department of Public Health permit requirement for veterinary hospitals and laundry facilities; 2) eliminate the food facility surcharge and certain fees for agricultural inspections; 3) establish fees for regulatory compliance activities for solid waste facilities, refuse service for commercial and residential properties, and licensing of refuse collectors; 4) establish regulatory fee for food safety classes and food safety examinations; 5) increase existing regulatory fees for agricultural inspections, certified farmers' market permits, and hazardous waste management; and 6) increase penalties for violations of tobacco sales ordinances by tobacco retailers.

Should you have any questions, please email Adam Thongsavat at adam.thongsavat@sfgov.org.