NOTES

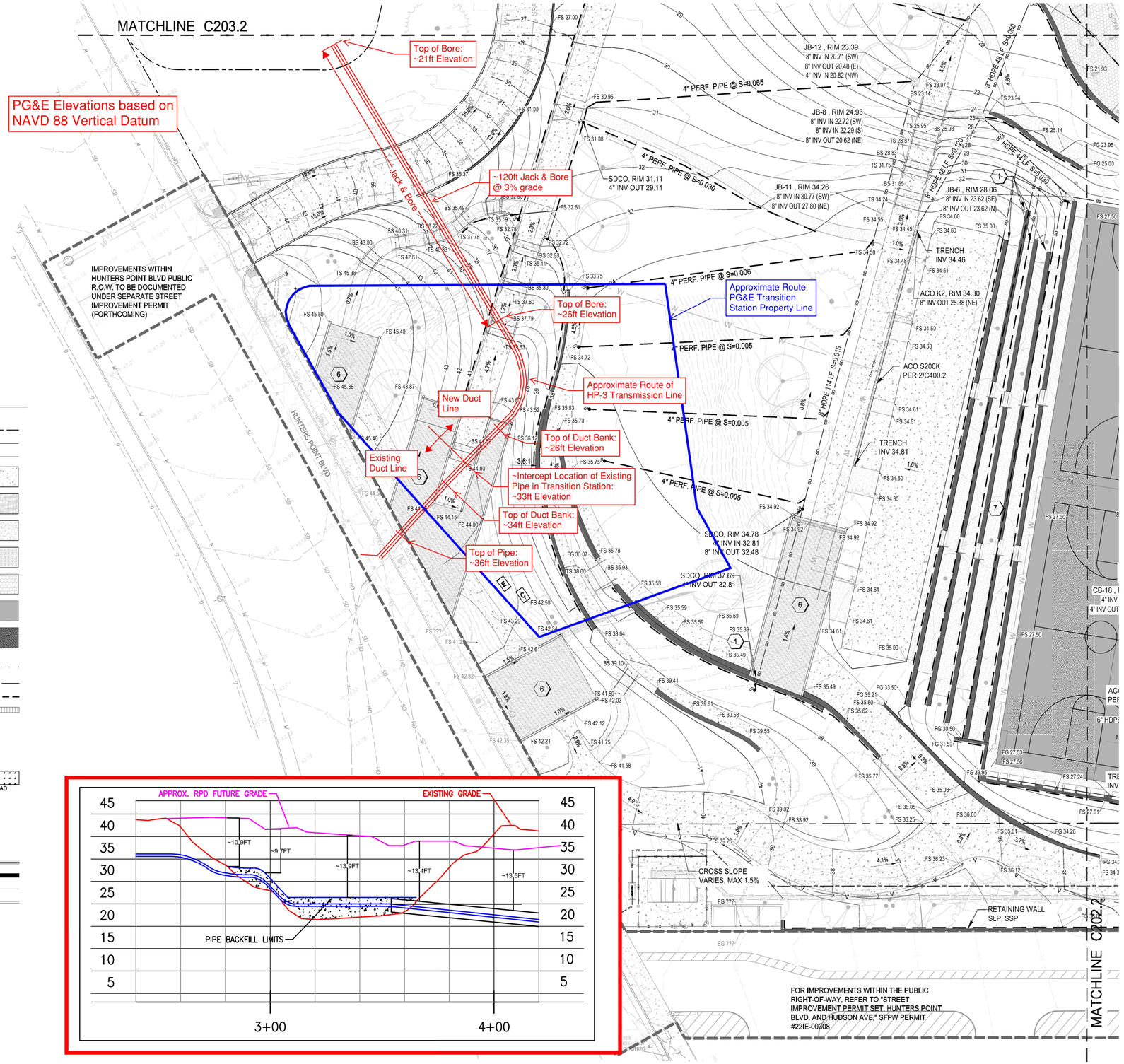
1. SEE LANDSCAPE PLANS FOR WALL DETAIL AND TOP OF WALL ELEVATIONS.

KEY NOTES

1. CONNECT TO WALL UNDERDRAIN (SLP)
2. RETAINING WALL WITH WEEP HOLES (SLP)
3. CONNECT TO BUILDING FOUNDATION SUB-DRAINAGE (PERF PIPE)
4. CONNECT TO BUILDING FOUNDATION BACK-DRAINAGE (SOLID PIPE)
5. CONNECT TO WALL FOUNDATION GEOFOAM DRAINAGE (SOLID PIPE)
6. SLP FOR GRADING BELOW DECK
7. SLP FOR GRADING IN TERRACED STONE SEATWALL

LEGEND

PROPERTY LINE
MAJOR CONTOUR
MINOR CONTOUR
CIP CONCRETE SURFACING (PER 3 & 4/C403.2) VARIABLE FINISH (SLP)
METAL GRATING (SLP)
GRAVEL OR DG SURFACING (STABILIZED) (SLP)
WOOD DECKING (SLP)
ARTIFICIAL TURF (SLP)
ASPHALT (PER 2/C403.2)
SITE WALL (SLP)
GRADE BREAK
STORM DRAIN LINE
UNDERDRAIN (PER 4/C401.2)
TRENCH DRAIN (PER 2/C400.2)
CATCH BASIN/OVERFLOW STRUCTURE (PER 4/C400.2 - PER 5/C401.2)
JUNCTION BOX (PER 4/C400.2)
COBBLE REVETMENT AT BIORETENTION OUTFALL
CLEANOUT (PER 1/C402.2)
BIORETENTION (PER 1/C401.2)
LANDSCAPE/HARDSCAPE AREA DRAIN (PER 2/C402.2)
DOWNSPOUT
SS/SD POC (SPP)
TREE (SLP)
VALLEY GUTTER (PER 6/C400.2)
CURB CUT (PER 1/C403.2)
EXISTING STORM DRAIN LINE
HAND RAIL



1 GRADING AND DRAINAGE PLAN, SECTOR 1
SCALE: 1" = 20'

INDIA BASIN SHORELINE PARK

CITY AND COUNTY OF SAN FRANCISCO
RECREATION AND PARKS DEPARTMENT
49 SOUTH VAN NESS AVENUE, SUITE 1220
SAN FRANCISCO, CA 94102
PH. 415-831-2700

THE TRUST FOR PUBLIC LAND
101 MONTGOMERY STREET
SUITE 900
SAN FRANCISCO, CA 94104
PH. 415-495-4014

PRIME CONSULTANT / LANDSCAPE ARCHITECT
GGN
PH. 206-903-6802

CIVIL ENGINEER
SHERWOOD DESIGN ENGINEERS
PH. 415-348-9650

ARCHITECT
JENSEN ARCHITECTS
PH. 415-348-9650

ECOLOGICAL RESTORATION
RANA CREEK
PH. 831-659-3820

STRUCTURAL ENGINEER
JON BRODY STRUCTURAL ENGINEERS
PH. 415-296-9494

COASTAL ENGINEER
MOFFATT AND NICHOL
PH. 925-944-5411

LIGHTING
NITEO CALIFORNIA
PH. 415-666-2232

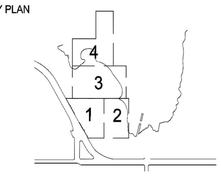
MEP & IT
INTERFACE ENGINEERING
PH. 415-489-7240

GEOTECHNICAL ENGINEER
AGS, INC
PH. 415-957-9240

SECURITY CONSULTANT
ZBETA CONSULTING
PH. 415-259-0422

FOR OFFICIAL USE

KEY PLAN



REGISTERED PROFESSIONAL ENGINEER JOHN A. SINCLAIR LEWIS C-72828 EXP. 06/30/24 CIVIL STATE OF CALIFORNIA

REVISIONS:

NO.	DATE	DESCRIPTION

ISSUANCE

PERMIT SET

DRAWN BY	CHECKED BY
CV/WV	AF
DATE 7/17/2023	GGN PROJECT # 1608

GRADING AND DRAINAGE PLAN SECTOR 1

C201.2

7/17/2023 ANSI A (8.50 x 11.00 Inches)
P:\0016\5-24_Shoreline\04-Design\Sheets\02-PH2\Drawing Sheets\C202.2-GRAD-DRAIN-PRE.dwg, 11 GRADING AND DRAINAGE PLAN SECTOR 1, Jonathan Shenk, 7/17/2023 4:39:21 PM, ANSI A (8.50 x 11.00 Inches), 1:2.5849