1	[Grant Agreement Amendment - Tenderloin Housing Clinic, Inc Crown, Winton, and National Hotels - Not to Exceed \$34,326,248]
2	Decelution approxing the first amendment to the great agreement between the
3	Resolution approving the first amendment to the grant agreement between the
4	Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive
5	Housing ("HSH") for supportive services, property management, and master leasing
6	for 187 units of permanent supportive housing at the Crown, Winton, and National
7	Hotels; extending the grant term by 36 months for a total term of July 1, 2021, through
8	June 30, 2026; increasing the agreement amount by \$24,336,248 for a total amount not
9	to exceed \$34,326,248; and authorizing HSH to enter into any additions, amendments,
10	or other modifications to the agreement that do not materially increase the obligations
11	or liabilities, or materially decrease the benefits to the City.
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13	WHEREAS, The mission of the Department of Homelessness and Supportive Housing
14	("HSH") is to prevent homelessness when possible and make homelessness rare, brief, and
15	one-time in the City and County of San Francisco ("the City") through the provision of
16	coordinated, compassionate, and high-quality services; and
17	WHEREAS, Permanent supportive housing is the most effective evidence-based
18	solution to chronic homelessness; and
19	WHEREAS, The nonprofit provider Tenderloin Housing Clinic, Inc. ("THC") has
20	extensive experience operating permanent supportive housing; and
21	WHEREAS, THC is the longtime provider of supportive services, property
22	management, and master leasing at the Crown, Winton, and National Hotels and has held
23	grant agreements with HSH for both locally and federally funded services at these sites since
24	HSH's founding in 2016; and
25	

1	WHEREAS, HSH entered into a grant agreement ("Agreement") in 2021 for the term
2	July 1, 2021, through June 30, 2023, in an amount not to exceed \$9,990,000 with THC to
3	provide supportive services, property management, and master leasing for formerly homeless
4	adults in 187 units at the Crown, Winton, and National Hotels, a copy of which is on file with
5	the Clerk of the Board of Supervisors in File No. 230452; and
6	WHEREAS, The proposed first amendment ("Amendment") to the Agreement would
7	extend the Agreement for THC to continue to provide these services by 36 months to
8	June 30, 2026; and
9	WHEREAS, The Amendment would increase the not to exceed amount
10	by \$24,336,248 for a total amount not to exceed \$34,326,248 to cover the additional three
11	years as well as the enhancements for frontline staff wages and increased case management
12	ratios approved in HSH's FY 2022-24 budget; and
13	WHEREAS, A copy of the Amendment is on file with the Clerk of the Board of
14	Supervisors in File No. 230452, substantially in final form, with all material terms and
15	conditions included, and only remains to be executed by the parties upon approval of this
16	Resolution; and
17	WHEREAS, The Amendment requires Board of Supervisors approval under
18	Section 9.118 of the Charter; now, therefore, be it
19	RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director
20	of HSH ("Director") or their designee to execute the Amendment to extend the current term of
21	July 1, 2021, through June 30, 2023, to July 1, 2021, through June 30, 2026, and to increase
22	the not to exceed amount by \$24,336,248 for a total amount not to exceed \$34,326,248; and,
23	be it
24	FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their

designee to enter into any amendments or modifications to the Amendment, prior to its final

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1	execution by all parties, that HSH determines, in consultation with the City Attorney, are in the
2	best interest of the City, do not otherwise materially increase the obligations or liabilities of the
3	City, are necessary or advisable to effectuate the purposes of the grant, and are in
4	compliance with all applicable laws; and, be it
5	FURTHER RESOLVED, That within 30 days of the Amendment being executed by all
6	parties, HSH shall submit to the Clerk of the Board of Supervisors a completely executed copy
7	for inclusion in File No. 230452; this requirement and obligation resides with HSH, and is for
8	the purposes of having a complete file only, and in no manner affects the validity of the
9	approved agreement.
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14	Recommended:
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16	<u>/s/</u>
17	Shireen McSpadden
18	Executive Director, HSH
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