

OWNERS' STATEMENT:

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF FOUR (4) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS:

[Signature]
ALAN G. MALONEY

[Signature]
SUSAN R. G. MALONEY

[Signature]
DANIEL ABRAHAM TAUBER, TRUSTEE OF IRREVOCABLE TRUST OF ALAN MALONEY AND SUSAN MALONEY DATED DECEMBER 31, 2009 FOR THE PRIMARY BENEFIT OF MICHAEL JAMES MALONEY

[Signature]
DANIEL ABRAHAM TAUBER, TRUSTEE OF IRREVOCABLE TRUST OF ALAN MALONEY AND SUSAN MALONEY DATED DECEMBER 31, 2009 FOR THE PRIMARY BENEFIT OF LILY KATHERINE MALONEY

[Signature]
JOSE RAFAEL SOLIS

[Signature]
DEANNA JOHNSTON

[Signature]
ALEX LASH, TRUSTEE OF THE ALEX LASH AND EMILY FANCHER 2010 REVOCABLE TRUST

[Signature]
EMILY FANCHER, TRUSTEE OF THE ALEX LASH AND EMILY FANCHER 2010 REVOCABLE TRUST

[Signature]
RAMSEY P. LUBBAT, TRUSTEE OF THE LUBBAT-PASINOSKY TRUST DATED NOVEMBER 17, 2015

[Signature]
JENNIFER G. PASINOSKY, TRUSTEE OF THE LUBBAT-PASINOSKY TRUST DATED NOVEMBER 17, 2015

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON JANUARY 29, 2019 BEFORE ME, JOHN MINTAKIS, Notary Public PERSONALLY APPEARED ALAN G MALONEY, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2099043

MY COMMISSION EXPIRES: MARCH 5, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California
COUNTY OF San Francisco

ON JANUARY 29, 2019 BEFORE ME, Alvin Benjamin, Notary Public PERSONALLY APPEARED SUSAN R. G MALONEY, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2225651

MY COMMISSION EXPIRES: December 17, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON FEB 2, 2019, BEFORE ME, LUPE RUIZ (Notary Public) PERSONALLY APPEARED DANIEL ABRAHAM TAUBER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2181249

MY COMMISSION EXPIRES: 1.23.2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON FEB 2, 2019, BEFORE ME, LUPE RUIZ (Notary Public) PERSONALLY APPEARED DANIEL ABRAHAM TAUBER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2181249

MY COMMISSION EXPIRES: 1.23.2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: CALIFORNIA SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON JANUARY 29, 2019 BEFORE ME, JOHN MINTAKIS, Notary Public PERSONALLY APPEARED JOSE RAFAEL SOLIS, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2099043

MY COMMISSION EXPIRES: MARCH 5, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

FINAL MAP No. 9367

A 6-UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON DECEMBER 21, 2016, AS Doc.-2016-K378603-00, ALSO BEING A PORTION OF OUTSIDE LAND BLOCK No. 75 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA JANUARY, 2019

BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California
COUNTY OF San Francisco

ON January 30, 2019, BEFORE ME, Suzanne G. Martinson, Notary Public PERSONALLY APPEARED DEANNA JOHNSTON, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Suzanne G. Martinson
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2182516

MY COMMISSION EXPIRES: March 7, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California
COUNTY OF San Francisco

ON January 29, 2019, BEFORE ME, John Minstons, Notary Public PERSONALLY APPEARED ALEX LASH, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: John Minstons
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2099043

MY COMMISSION EXPIRES: March 5, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California
COUNTY OF San Francisco

ON January 29, 2019, BEFORE ME, John Minstons, Notary Public PERSONALLY APPEARED EMILY FANCHER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: John Minstons
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2099043

MY COMMISSION EXPIRES: March 5, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT:

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STATE OF California
COUNTY OF San Francisco

ON February 2nd, 2019, BEFORE ME, Antoine Bruce, Notary Public PERSONALLY APPEARED RAMSEY P. LUBBAT, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Antoine Bruce
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2240993

MY COMMISSION EXPIRES: May 3, 2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California
COUNTY OF San Francisco

ON February 2nd, 2019, BEFORE ME, Antoine Bruce, Notary Public PERSONALLY APPEARED JENNIFER G. PASINOSKY, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Antoine Bruce
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2240993

MY COMMISSION EXPIRES: May 3, 2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON MAY 12, 2011, AT SERIES NUMBER 2011-J180105, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP No. 9367.

IN WITNESS WHEREOF, THE UNDERSIGNED, NCB, F.S.B., A FEDERAL SAVINGS BANK,

HAVING EXECUTED THIS STATEMENT THIS 30th DAY OF Apr, 2019

BY: Janet E Cupp

TITLE: NCB VP Project Mgr.

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF Ohio
COUNTY OF Highland

ON 30th April, 2019, BEFORE ME, Nancy E. Green PERSONALLY APPEARED Janet E Cupp, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Nancy E. Green
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2016 RE-576568

MY COMMISSION EXPIRES: April 8, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON DECEMBER 16, 2011, AT SERIES NUMBER 2011-J322878, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP No. 9367.

IN WITNESS WHEREOF, THE UNDERSIGNED, NCB, F.S.B., A FEDERAL SAVINGS BANK,

HAVING EXECUTED THIS STATEMENT THIS 30th DAY OF Apr, 2019

BY: Janet E Cupp

TITLE: NCB VP, Project Appvl Mgr.

FINAL MAP No. 9367

A 6-UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON DECEMBER 21, 2016, AS Doc.-2016-K378603-00, ALSO BEING A PORTION OF OUTSIDE LAND BLOCK No. 75 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
JANUARY, 2019

BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF Ohio
COUNTY OF Highland
ON May 15, 2019 BEFORE ME, Nancy E. Green
PERSONALLY APPEARED Janet E. Cupp, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2016 RE-576558

MY COMMISSION EXPIRES: April 8, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JUNE 24, 2014, AT SERIES NUMBER 2014-J900356, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP No. 9367.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST, F.S.B., A FEDERAL SAVINGS BANK, HAVING EXECUTED THIS STATEMENT THIS 7th DAY OF June, 2019.

BY: [Signature] Stephen H. Adams

TITLE: Senior Vice President

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco
ON JUNE 7, 2019 BEFORE ME, NICK DEMOPoulos
PERSONALLY APPEARED Stephen H. Adams, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2216324

MY COMMISSION EXPIRES: OCT. 27, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON AUGUST 10, 2015, AT SERIES NUMBER 2015-K112677, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP No. 9367.

IN WITNESS WHEREOF, THE UNDERSIGNED, NATIONAL COOPERATIVE BANK, N.A., A NATIONAL BANK, HAVING EXECUTED THIS STATEMENT THIS 15th DAY OF May, 2019.

BY: [Signature] Janet E. Cupp

TITLE: NCB VP PROJECT MANAGER

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF OHIO
COUNTY OF Highland
ON May 15, 2019 BEFORE ME, Nancy E. Green
PERSONALLY APPEARED JANET E CUPP, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(NOTE: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2016 RE-576558

MY COMMISSION EXPIRES: April 8, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED ____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS

MOTION No. _____, ADOPTED _____, 20____,
APPROVED THIS MAP ENTITLED "FINAL MAP No. 9367".

IN TESTIMONY THEREOF, I HAVE HEREUNTO SUSCRIBED MY HAND AND CAUSED THE SEAL OF OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS 18th DAY OF June, 2019.

BY ORDER No. 201417

BY: _____ DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION No. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE No. _____.

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

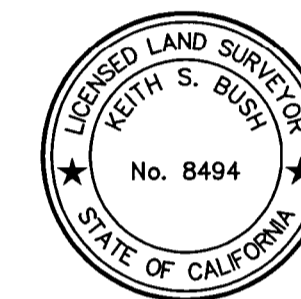
DATE: June 18, 2019

BY: [Signature]
BRUCE R. STORRS, L.S. 6914

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF EMILY FANCHER IN FEBRUARY OF 2017. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



[Signature]
KEITH S. BUSH, L.S. 8494
DATE: 3/28/2019

RECORDER'S STATEMENT:

FILED THIS ____ DAY OF _____, 20____, AT ____ M. IN BOOK ____ OF CONDOMINIUM MAPS, AT PAGES _____, AT THE REQUEST OF KEITH S. BUSH.

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP No. 9367

A 6-UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON DECEMBER 21, 2016, AS Doc.-2016-K378603-00, ALSO BEING A PORTION OF OUTSIDE LAND BLOCK No. 75 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA JANUARY, 2019

BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

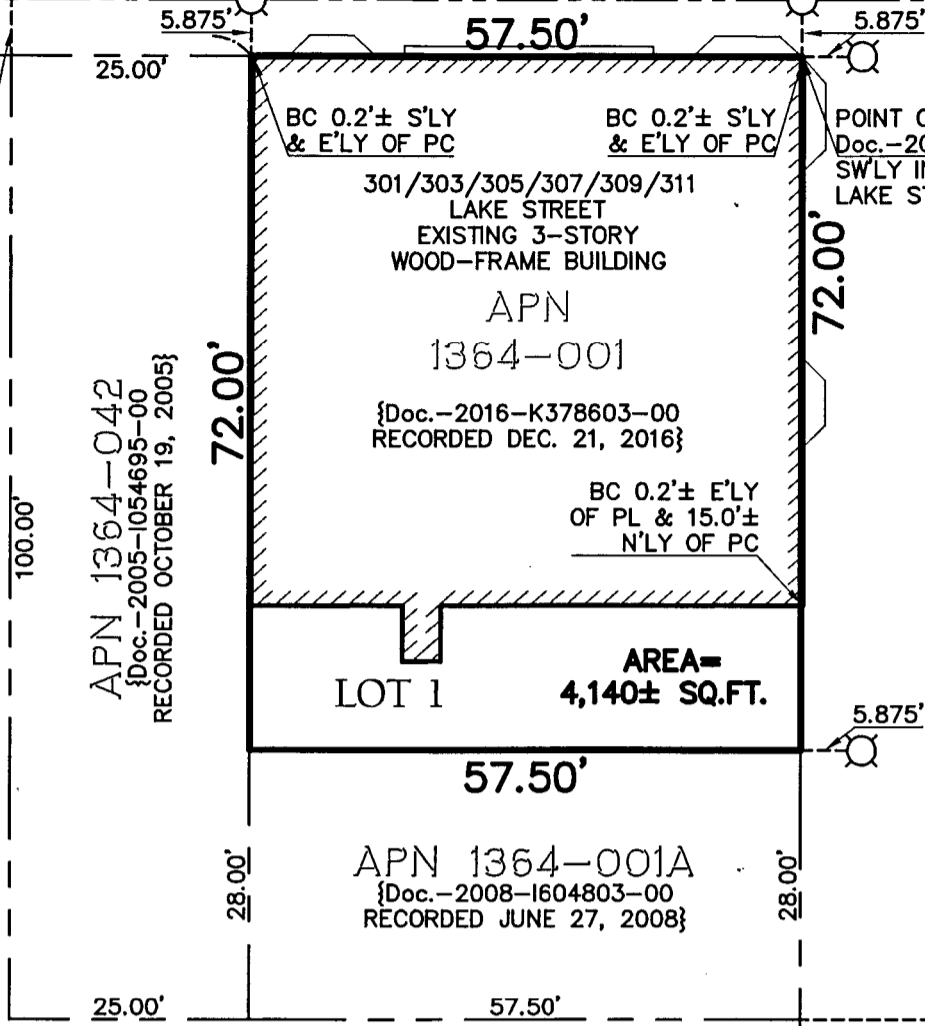
LAKE STREET {80' WIDE}

FD. 0.1" BRASS DISK "CCSF MON." MN22219 @ 6TH & LAKE,
0.03' W'LY & 0.02' S'LY OF MON. LINE INTX. (NRM)
MID 17997 SFNF (HANDICAP RAMP RECONSTRUCTION)

FD. 0.1" BRASS DISK "CCSF MON." (NOR)
MID 17998 SFNF (HANDICAP RAMP RECONSTRUCTION)

LEGEND & MAP REFERENCES:

■	WELL MONUMENT, LEAD PLUG & BRASS TACK, PER {M65}	{A-5-92}	*SHOWING THE DIMENSIONS OF BLOCKS BETWEEN CALIFORNIA ST. & LAKE ST. AND 1ST AVE. & 9TH AVE., DATED APRIL 1908 AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
○	0.1" BRASS DISK IN CONCRETE WALK, STAMPED "CCSF MON"	{1}	BOOK 41 OF PARCEL MAPS, PAGES 59-60, RECORDED AUG. 19, 1992, IN THE OFFICE OF THE COUNTY RECORDER.
⊗	SET CROSS & 5/8" BRASS TAG, "LS 8494"	{1}	BOOK 37 OF CONDOMINIUM MAPS, PAGES 149-150, RECORDED SEP. 18, 1992, IN THE OFFICE OF THE COUNTY RECORDER.
●	FD. NAIL & 5/8" BRASS TAG, AS NOTED	{2}	BOOK 51 OF CONDOMINIUM MAPS, PAGES 100-103, RECORDED OCT. 15, 1992, IN THE OFFICE OF THE COUNTY RECORDER.
▭	BUILDING FOOTPRINT	{3}	BOOK 82 OF CONDOMINIUM MAPS, PAGES 173-175, RECORDED SEP. 19, 2003, IN THE OFFICE OF THE COUNTY RECORDER.
APN	ASSESSOR'S PARCEL NUMBER	{4}	BOOK 115 OF CONDOMINIUM MAPS, PAGES 149-150, RECORDED FEB. 22, 2011, IN THE OFFICE OF THE COUNTY RECORDER.
BC	BUILDING CORNER	{5}	BOOK 121 OF CONDOMINIUM MAPS, PAGES 3-5, RECORDED FEB. 05, 2013, IN THE OFFICE OF THE COUNTY RECORDER.
CM	CONDOMINIUM MAP	{6}	BOOK 124 OF CONDOMINIUM MAPS, PAGES 171-174, RECORDED SEP. 27, 2008, IN THE OFFICE OF THE COUNTY RECORDER.
FD.	FOUND POINT, AS NOTED	{7}	UNDATED HISTORIC BLOCK DIAGRAM "1364B" OF ASSESSOR'S BLOCK No. 1364, ALSO KNOWN AS RICHMOND BLOCK No. 75, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
INTX.	INTERSECTION	{1364B}	MONUMENT MAP No. 65, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
M.	MEASURED DATA	{M65}	
MID	CCSF MONUMENT DATABASE NUMBER		
MON.	MONUMENT		
NOR	NOT OF RECORD		
NRM	NO RECORD MEASUREMENT		
PC	PROPERTY CORNER		
PL	PROPERTY LINE		



ASSESSOR'S BLOCK No. 1364
OUTSIDE LAND BLOCK No. 75

4TH AVENUE {70.08' WIDE}

6TH AVENUE

5TH AVENUE {70.08' WIDE}

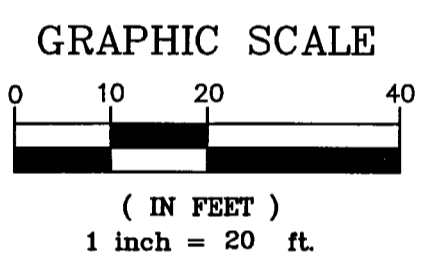
CALIFORNIA STREET {85' WIDE}

CORNWALL STREET {80' WIDE}

BASIS OF SURVEY:
SURVEY CONTROL IS BASED UPON THE FOUND MONUMENTS REFERENCING THE MONUMENT LINE OF CORNWALL STREET, AS SHOWN ON CITY MONUMENT MAP No. 65. BLOCK DIMENSIONS ARE BASED UPON MAP "A-5-92", DATED APRIL 1908, AND UNDATED HISTORIC BLOCK DIAGRAM "1364B" OF ASSESSOR'S BLOCK 1364, BOTH MAPS BEING ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. LOT POSITION IS BASED UPON THE DEED RECORDED DECEMBER 21, 2016, AS Doc.-2016-K378603-00 AND THE DEEDS OF THE IMMEDIATE ADJOINERS.

NOTE:
THE PROPOSED ASSESSOR'S PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT No.	PROPOSED ASSESSOR'S PARCEL NUMBER
301	1364-088
303	1364-089
305	1364-090
307	1364-091
309	1364-092
311	1364-093



FIELD SURVEY COMPLETION STATEMENT:

THE FIELD SURVEY FOR THIS MAP WAS BEGUN ON (03/04/2017) MARCH 4, 2017, AND COMPLETED ON (03/28/2017) MARCH 28, 2017. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

POINTS SET TO REFERENCE THE SUBJECT PROPERTIES BOUNDARY WERE SET SUBSEQUENT TO COMPLETION OF THE FIELD SURVEY.

NOTES:

- ALL DISTANCES ARE MEASURED IN U.S. SURVEY FEET AND DECIMAL UNITS THEREOF. IMPERIAL UNITS ARE ALSO SHOWN WHERE LISTED BY RELEVANT REFERENCE SOURCES.
 - ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. ANGLES AND DISTANCES MEASURED ARE IN AGREEMENT WITH RECORD INFORMATION UNLESS OTHERWISE NOTED.
 - BUILDING CORNERS SHOWN ON THIS SURVEY WERE LOCATED AT SHOULDER HEIGHT (5'±).
- ()=RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.
- { }=RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.
- []=IMPERIAL UNITS, SHOWN WHERE RELEVANT.

FOUND MONUMENTS AND REFERENCE POINTS DEPICTED ON MAP REFERENCES LISTED IN THE MAP REFERENCE TABLE ARE SHOWN HEREON. MONUMENTS AND REFERENCE POINTS DEPICTED ON MAP REFERENCES LISTED IN THE MAP REFERENCE TABLE NOT SHOWN HEREON WERE SEARCHED FOR, NOT FOUND.

GENERAL NOTES:

- THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT SHALL BE LIMITED TO A MAXIMUM OF SIX (6) DWELLING UNITS.
- ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- IN THE EVENT THE AREAS IDENTIFIED IN (c)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO, THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER LAKE STREET AND/OR 4TH AVENUE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.
- SPECIAL RESTRICTIONS UPON THE PROPERTY EXIST UNDER THE FOLLOWING DOCUMENTS: "MEMORANDUM OF NOTICE REGARDING WITHDRAWAL OF RENTAL UNITS FROM RENT OR LEASE", RECORDED DECEMBER 8, 2005, AS Doc.-2005-1091185-00, IN THE OFFICE OF THE COUNTY RECORDER. "MINOR SIDEWALK ENCROACHMENT", RECORDED SEPTEMBER 30, 2008, AS Doc.-2008-1660117-00, IN THE OFFICE OF THE COUNTY RECORDER. "MEMORANDUM OF AGREEMENT AND NON-PARTITION COVENANT", RECORDED JANUARY 20, 2010 AS Doc.-2010-1906741-00, IN THE OFFICE OF THE COUNTY RECORDER. "NOTICE OF SPECIAL RESTRICTIONS", RECORDED NOVEMBER 08, 2017, AS Doc.-2017-K536307-00, IN THE OFFICE OF THE COUNTY RECORDER.

FINAL MAP No. 9367

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A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON DECEMBER 21, 2016, AS Doc.-2016-K378603-00, ALSO BEING A PORTION OF OUTSIDE LAND BLOCK No. 75 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
JANUARY, 2019 SCALE 1" = 20'
BAY AREA LAND SURVEYING INC.

3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167