

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS AND THE HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP; THAT WE ARE THE ONLY PERSONS HAVING RECORD TITLE INTEREST IN THE SUBDIVIDED PROPERTY WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO THE PROPERTY; AND THAT WE HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS FINAL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: THE SAN FRANCISCO FOOD BANK, A CALIFORNIA NON-PROFIT CORPORATION

BY: [Signature]
PRINT: MICHAEL WIRKKALA
TITLE: CHIEF OPERATING OFFICER

DEED OF TRUST: 95-F762432 O.R., RECORDED MARCH 2, 1995

TRUSTEE: CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH ITS REAL ESTATE DEPARTMENT

BENEFICIARY: CITY AND COUNTY OF SAN FRANCISCO

BY: _____
PRINT: _____
TITLE: _____
AGENCY: _____

*Reconveyed
11/18/22
2022-105202*

DEED OF TRUST: 96-F919200 O.R., RECORDED JANUARY 25, 1996

TRUSTEE: CITY AND COUNTY OF SAN FRANCISCO REPRESENTED BY THE MAYOR, ACTING BY AND THROUGH THE MAYOR'S OFFICE OF COMMUNITY DEVELOPMENT

BENEFICIARY: CITY AND COUNTY OF SAN FRANCISCO

BY: _____
PRINT: _____
TITLE: _____
AGENCY: _____

*Reconveyed
11/18/22
2022-105203*

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP NO. 10959".

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO } S.S.

ON DECEMBER 9 2022 BEFORE ME, DANED BLACK,
NOTARY PUBLIC

PERSONALLY APPEARED MICHAEL WIRKKALA
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
[Signature] (SEAL)

SIGNATURE: _____ (SEAL)
DANED BLACK
NAME (PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2374469

MY COMMISSION EXPIRES: 09/09/2025
COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____

TRUSTEE/BENEFICIARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____ } S.S.

ON _____ 20____ BEFORE ME, _____

PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: _____ (SEAL)

NAME (PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
PRINCIPAL COUNTY OF BUSINESS: _____
COMMISSION EXPIRES: _____

COMMISSION # OF NOTARY: _____

TRUSTEE/BENEFICIARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____ } S.S.

ON _____ 20____ BEFORE ME, _____

PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: _____ (SEAL)

NAME (PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
PRINCIPAL COUNTY OF BUSINESS: _____

COMMISSION EXPIRES: _____
COMMISSION # OF NOTARY: _____

FINAL MAP 10959

BEING THE LANDS OF THE SAN FRANCISCO FOOD BANK AS DESCRIBED IN THE QUITCLAIM DEED, DOC NO. 94-F736175-00, RECORDED DECEMBER 30, 1994- THE MERGER OF PARCELS 1 THROUGH 33 (APN 4224-045) AND PARCEL 34 (APN 4224-090) AS SHOWN ON RECORD-OF-SURVEY 9137 FILED JUNE 26, 2020 IN BOOK II OF MAPS AT PAGE 172 IN THE OFFICE OF THE COUNTY RECORDER INTO ONE LOT. AND ALSO BEING A PORTION OF POTRERO NUEVO BLOCK NUMBERS 287, 288 AND 298

SAN FRANCISCO CALIFORNIA

KCA ENGINEERS INC.
CONSULTING CIVIL ENGINEERS

NOVEMBER 2022

SHEET 1 OF 4 SHEETS

APN: 4224-045 AND 4224-090 900 PENNSYLVANIA AVENUE

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL WIRKKALA IN DECEMBER 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWO YEARS OF THE RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature] DATE: 01/25/23

KCA ENGINEERS, INC.
PETER J. BEKEY
R.C.E. NO. 14786
LICENSE EXPIRES: MARCH 31, 2023



APPROVALS:

THIS MAP IS APPROVED THIS 4th DAY OF April, 2023

BY ORDER NO. 207914

BY: [Signature] DATE: 4/5/2023

CARLA SHORT
INTERIM DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:
DAVID CHIU, CITY ATTORNEY

BY: [Signature]
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

KATHARINE S. ANDERSON, PLS 8499
CITY AND COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: 3/22/2023



BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ m.
IN BOOK _____ OF FINAL MAPS, AT PAGE _____,
AT THE REQUEST OF KCA ENGINEERS, INC.

BY: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 10959

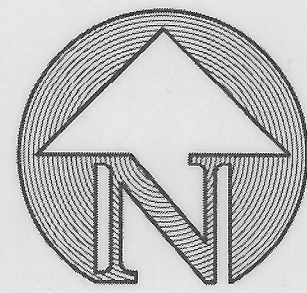
BEING THE LANDS OF THE SAN FRANCISCO FOOD BANK AS DESCRIBED IN THE QUITCLAIM DEED, DOC NO. 94-F736175-00, RECORDED DECEMBER 30, 1994- THE MERGER OF PARCELS 1 THROUGH 33 (APN 4224-045) AND PARCEL 34 (APN 4224-090) AS SHOWN ON RECORD-OF-SURVEY 9137 FILED JUNE 26, 2020 IN BOOK II OF MAPS AT PAGE 172 IN THE OFFICE OF THE COUNTY RECORDER INTO ONE LOT. AND ALSO BEING A PORTION OF POTRERO NUEVO BLOCK NUMBERS 287, 288 AND 298

SAN FRANCISCO CALIFORNIA

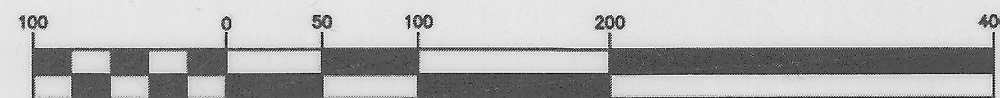
KCA ENGINEERS INC.
CONSULTING CIVIL ENGINEERS

NOVEMBER 2022

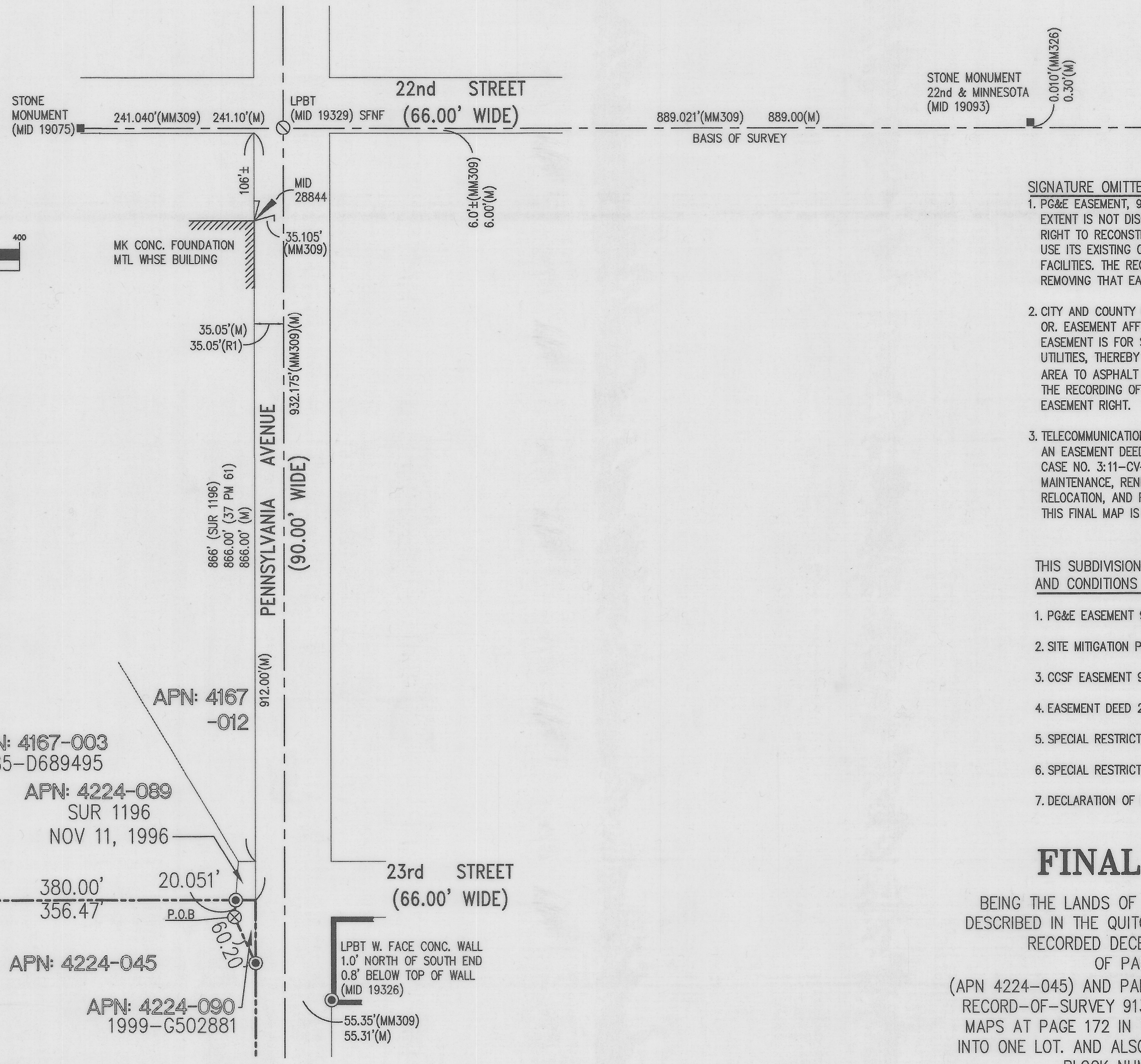
SHEET 2 OF 4 SHEETS



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



SIGNATURE OMITTED SMA 66436

1. PG&E EASEMENT, 94-F736175 OR -EXACT LOCATION AND EXTENT IS NOT DISCLOSED OF RECORD. EASEMENT IS FOR RIGHT TO RECONSTRUCT, REPLACE, REMOVE, MAINTAIN AND USE ITS EXISTING OVERHEAD AND UNDERGROUND ELECTRIC FACILITIES. THE RECORDING OF THIS FINAL MAP IS NOT REMOVING THAT EASEMENT RIGHT.
2. CITY AND COUNTY OF SAN FRANCISCO EASEMENT, 99-G502881 OR. EASEMENT AFFECTS PARCEL 34, APN 4224-090. EASEMENT IS FOR SURFACE AND SUBSURFACE PUBLIC UTILITIES, THEREBY RESTRICTING IMPROVEMENT OF PARCEL 34 AREA TO ASPHALT PAVING, LANDSCAPING AND/OR FENCING. THE RECORDING OF THIS FINAL MAP IS NOT REMOVING THAT EASEMENT RIGHT.
3. TELECOMMUNICATION EASEMENT, 2014-J829293 OR. THIS IS AN EASEMENT DEED BY COURT ORDER IN SETTLEMENT OF CASE NO. 3:11-CV-02599-TEH. THIS EASEMENT IS FOR MAINTENANCE, RENEWAL, REPLACEMENT, UPGRADE, RELOCATION, AND REMOVAL OF CABLES. THE RECORDING OF THIS FINAL MAP IS NOT REMOVING THAT EASEMENT RIGHT.

THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENTS:

1. PG&E EASEMENT 94-F736175 O.R., RECORDED DECEMBER 30, 1994.
2. SITE MITIGATION PLAN 96-F986780 O.R., RECORDED JUNE 13, 1996.
3. CCSF EASEMENT 99-G502881 O.R., RECORDED JANUARY 22, 1999.
4. EASEMENT DEED 2014-J829293 O.R., RECORDED JANUARY 23, 2014.
5. SPECIAL RESTRICTION 2021043291 O.R., RECORDED MARCH 9, 2021.
6. SPECIAL RESTRICTION 2021043292 O.R., RECORDED MARCH 9, 2021.
7. DECLARATION OF RESTRICTION 2021043293 O.R., RECORDED MARCH 9, 2021.

FINAL MAP 10959

BEING THE LANDS OF THE SAN FRANCISCO FOOD BANK AS DESCRIBED IN THE QUITCLAIM DEED, DOC NO. 94-F736175-00, RECORDED DECEMBER 30, 1994- THE MERGER OF PARCELS 1 THROUGH 33 (APN 4224-045) AND PARCEL 34 (APN 4224-090) AS SHOWN ON RECORD-OF-SURVEY 9137 FILED JUNE 26, 2020 IN BOOK II OF MAPS AT PAGE 172 IN THE OFFICE OF THE COUNTY RECORDER INTO ONE LOT. AND ALSO BEING A PORTION OF POTRERO NUEVO BLOCK NUMBERS 287, 288 AND 298

SAN FRANCISCO CALIFORNIA

KCA ENGINEERS INC.
CONSULTING CIVIL ENGINEERS

NOVEMBER 2022

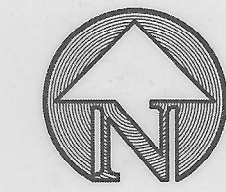
SHEET 3 OF 4 SHEETS

SEE SHEET 4

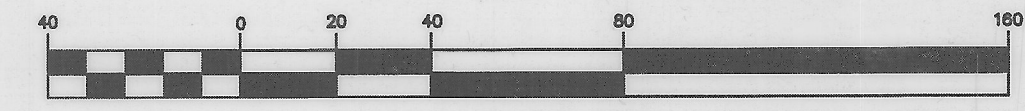
SEE SHEET 3

APN 4167-003

APN 4224-089
1999-G502881



GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

23RD STREET
(66.00' WIDE)

380.00'
356.47'
PARCEL 1
LESS THE EXCEPTION

MID 28858
23.53'
P.O.B.

APN 4224-041

PARCEL 4

PARCEL 8

PARCEL 17

PARCEL 18

PARCEL 21

APN 4224-090
PARCEL 34

1999-G502881
SURFACE AND SUBSURFACE
UTILITY EASEMENT.

SURVEY REFERENCES:

PARCEL LINES PER QUIT CLAIM DEED FILED DECEMBER 30,
1994, INSTRUMENT 1994-F736175 SAN FRANCISCO COUNTY
RECORDER.

BOUNDARY NOTES:

ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.

ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS
THEREOF.

FIELD SURVEY COMPLETION:

THE SURVEY FOR THIS MAP WAS COMPLETED AUGUST 1, 2016. ALL
PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION
SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION
DATE UNLESS OTHERWISE NOTED.

BASIS OF SURVEY:

THE MONUMENT LINE ON 22ND STREET BETWEEN THE MONUMENTS AT
MISSISSIPPI STREET AND MINNESOTA STREET AS SHOWN ON SHEET 3
OF 6 SHEETS PER RECORD OF SURVEY 9137 FILED JUNE 26, 2020 IN
BOOK II OF SURVEY MAPS OF PAGES 172-177 WERE USED AS THE
BASIS OF SURVEY.

LOT 1
APN 4224-179
±213,800
SQ. FT.

APN
4224-045

PARCEL 16

PARCEL 24

PARCEL 25

PARCEL 29

PARCEL 26

PARCEL 30

PARCEL 31

PARCEL 32

PARCEL 27

PARCEL 33

APN 4224-
064 TO 079
65 CM 206

APN 4224-004
1986-D924042

APN 4224-120 TO 121
84 CM 178

APN 4224-048
1992-F248852

LEGEND

●	FOUND 3/4" IP WITH PLASTIC CAP CO RCE 14786, 11 M 172	P.O.B.	POINT OF BEGINNING
⊗	FOUND MAG NAIL AND 1/2" WASHER 11 M 172	⊗	CONCRETE SURVEY POINT LPBT LEAD PLUG WITH BRASS TACK
○	FOUND NAIL AND 3/4" TAG RCE 14786 11 M 172	■	STONE MONUMENT
●	FOUND 3/4" PIPE LS 6216	MM 309	MONUMENT MAP NO. 309 ON FILE IN THE OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO SURVEYOR
---	PROPERTY LINE	MM 326	MONUMENT MAP NO. 326 ON FILE IN THE OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO SURVEYOR
---	ADJACENT PROPERTY LINE	(R-1)	1999 MISSISSIPPI STREET A LIVE WORK CONDOMINIUM PROJECT FILED JUNE 29, 1998 IN BOOK 56 OF CONDOMINIUM MAPS AT PAGE 246 IN THE OFFICE OF THE SAN FRANCISCO CITY AND COUNTY RECORDER
---	MONUMENT LINE		

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SAN FRANCISCO CALIFORNIA

KCA ENGINEERS INC.
CONSULTING CIVIL ENGINEERS

NOVEMBER 2022

1" = 40'

SHEET 4 OF 4 SHEETS

APN: 4224-045 AND 4224-090

900 PENNSYLVANIA AVENUE

TEXAS STREET
(80.00' WIDE)

MISSISSIPPI STREET
(80.00' WIDE)

PENNSYLVANIA STREET
(90.00' WIDE)