FILE NO. 210729

Petitions and Communications received from June 10, 2021, through June 17, 2021, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 22, 2021.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Police Department, submitting the Weekly Crime Trends Report. Copy: Each Supervisor. (1)

From the Municipal Transportation Agency, submitting Community Survey results. Copy: Each Supervisor. (2)

From the Office of the Treasurer & Tax Collector, submitting the Investment Report for May 2021. Copy: Each Supervisor. (3)

From the Department of Public Health, pursuant to Administrative Code, Chapter 67.24(e), submitting Sunshine Ordinance Sole Source Contracts List for Fiscal Year 2020-2021. Copy: Each Supervisor. (4)

From the Civil Grand Jury, pursuant to California Penal Code, Section 933.05, submitting the Continuity Report for June 2021. Copy: Each Supervisor. (5)

From the Planning Department, submitting the Historic Preservation Commission's proposed Ordinance amending the Planning Code to designate 396-398 12th Street, the San Francisco Eagle Bar, as a Landmark. Copy: Each Supervisor. (6)

From the Office of the Controller, pursuant to Section 33.1 of the Administrative Provisions of the Annual Appropriation Ordinance, submitting the monthly report of appropriated or unappropriated funds adopted pursuant to the Mayor’s COVID-19 Emergency Order. Copy: Each Supervisor. (7)

From concerned citizens, regarding the closure of John F. Kennedy Drive. 2 Letters. Copy: Each Supervisor. (8)

From concerned citizens regarding a proposed Resolution supporting the establishment of a 24 hours a day / seven days a week Compassionate Alternative Response Team (CART) in the City and County of San Francisco for a safer and more effective response to homelessness. File No. 210459. 5 Letters. Copy: Each Supervisor. (9)

From concerned citizens, regarding a proposed Ordinance amending the Police Code to remove the sunset clause from the article imposing a fee cap and other regulations on Third-Party Food Delivery Services**.** File No. 210492. 3 Letters. Copy: Each Supervisor. (10)

From Bob Planthold, regarding the closure of John F. Kennedy Drive. Copy: Each Supervisor. (11)

From Russel Morine, regarding the Planning Commission's denial of a Conditional Use Authorization for a cannabis storefront at 2400 Bayshore Blvd. Copy: Each Supervisor. (12)

From the Black Employees Alliance, regarding various subjects. 3 Letters. Copy: Each Supervisor. (13)

From Wendy Fuchs, regarding pedestrian safety on sidewalks. 2 Letters. Copy: Each Supervisor. (14)

From Cristina Morris, regarding crime in the city. Copy: Each Supervisor. (15)

From San Francisco Tomorrow, regarding the MUNI Recovery Program. Copy: Each Supervisor. (16)

From the Library Users Association, regarding the San Francisco Public Library budget. Copy: Each Supervisor. (17)

From concerned citizens, regarding a proposed Ordinance appropriating $13,350,000 from Property Tax Revenue to the Mayor’s Office of Housing and Community Development for rent relief under the Rent Resolution and Relief Fund; and appropriating $13,350,000 for the acquisition, creation and operation of affordable, social housing under the Housing Stability Fund in Fiscal Year (FY) 2020-2021. 18 Letters. File No. 210538. Copy: Each Supervisor. (18)

From Anne O’Rourke, regarding the use of the name Karen as a slur word. File No. 200735. Copy: Each Supervisor. (19)

From concerned citizens, regarding the State Water Resources Control Board and Public Utilities Commission pertaining to water recycling. 4 Letters. Copy: Each Supervisor. (20)

From the Pacific Gas & Electric Company, submitting a notice requesting recovery of energy purchases and to adjust electric rates for 2022. Copy: Each Supervisor. (21)

From concerned citizen, regarding Ocean Avenue. Copy: Each Supervisor. (22)

From Jordan Davis, regarding Health Order requirement(s) to wear masks for vaccinated persons. Copy: Each Supervisor. (23)

From the Good Samaritan Family Resource Center, regarding funding for the Latino community. Copy: Each Supervisor. (24)

From concerned citizens, regarding support for Supervisor Peskin. 2 Letters. Copy: Each Supervisor. (25)

From Anastasia Glikshtern, regarding banning gas powered leaf blowers. Copy: Each Supervisor. (26)

From various City Departments, regarding a proposed Ordinance renaming and modifying the Places for People Program as the Shared Spaces Program. File No. 210284. Copy: Each Supervisor. (27)

From concerned citizens, regarding funding rental subsidies for seniors and people with disabilities. 5 Letters. Copy: Each Supervisor. (28)

From concerned citizens, regarding the closure of the Great Highway. 26 Letters. Copy: Each Supervisor. (29)

From Emanuela Neagu, regarding safety in the city. Copy: Each Supervisor. (30)

From Virginia Chang Kiraly, submitting a letter of support for Hanley Chan to be appointed to the San Francisco Sheriff's Department Oversight Board. Copy: Each Supervisor. (31)

From Ken Karp, regarding the rent moratorium extension. Copy: Each Supervisor. (32)

From concerned citizens, regarding support for the Moscone Convention Center Recovery Fund. 4 Letters. Copy: Each Supervisor. (33)

From concerned citizens, regarding the City's Pit Stop Program. 4 Letters. Copy: Each Supervisor (34)

From Robert Lance, regarding the proposed Ordinance amending the Administrative Code to prohibit landlords from evicting residential tenants for non-payment of rent that came due between July 1, 2021, and December 31, 2021, that was not paid due to the COVID-19 pandemic. Copy: Each Supervisor. (35)

From concerned citizens, regarding a proposed Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Departments of the City and County of San Francisco as of June 1, 2021, for the Fiscal Years (FYs) ending June 30, 2022, and June 30, 2023**.** File No. 210643. 2 Letters. Copy: Each Supervisor. (36)

From Patrick Monette-Shaw, regarding the Police Department's proposed budget for Fiscal Year (FY) 2021-2022 and (FY) 2022-2023. Copy: Each Supervisor (37)

From Eileen Boken, urging an amendment to the Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Departments of

the City and County of San Francisco as of June 1, 2021, for the Fiscal Years (FYs) ending June 30, 2022, and June 30, 2023. File No. 210643. Copy: Each Supervisor. (38)

From Michelle Murano, regarding Proposition C. Copy: Each Supervisor. (39)

From:	Mchugh, Eileen (BOS)
To:	BOS-Supervisors; BOS-Legislative Aides; BOS-Administrative Aides
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Laxamana, Junko (BOS); Ng, Wilson (BOS)
Subject:	FW: SFPD Weekly Crime Trends
Date:	Friday, June 11, 2021 11:58:00 AM
Attachments:	Commission Crime Trends Notes 06.09.21.pdf

From: Gamero, Lili (POL) <lili.gamero@sfgov.org>
Sent: Wednesday, June 9, 2021 10:58 AM
To: Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>
Cc: Mchugh, Eileen (BOS) <eileen.e.mchugh@sfgov.org>; Oliva-Aroche, Diana (POL) <diana.oliva-aroche@sfgov.org>
Subject: SFPD Weekly Crime Trends

Madam Clerk,

Attached are the San Francisco Police Department's weekly crime trends for the week ending on 06/06/21.

Could you please share this with each of the Supervisors for their information? Thank you and have a nice rest of the week.

Best,

Lili Gamero

Legislative Liaison

Policy & Public Affairs

San Francisco Police Department

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SAN FRANCISCO POLICE DEPARTMENT
Chief's Report to the Police Commission
June 9, 2021

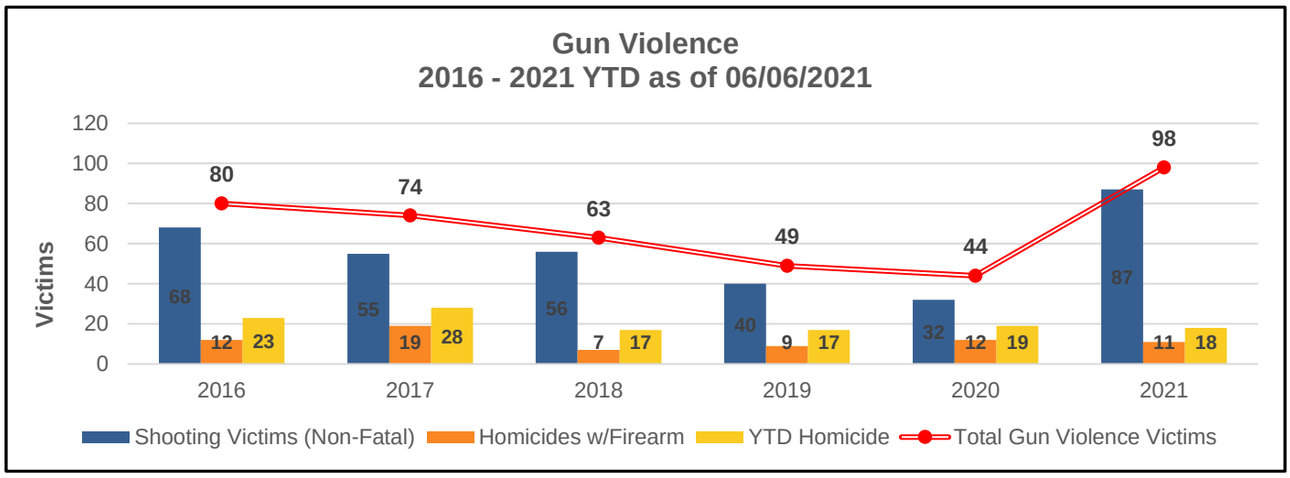
WEEKLY CRIME TRENDS

OVERALL PART 1 CRIME – CITYWIDE

Part I Violent Crime	Week 05/24 – 05/30/2021 vs. Week 05/31 – 06/06/2021				Year-To-Date 2020 vs. 2021 % Change			
	Last	This	Percent		2020	2021	Percent	
Homicide	0	0		NC	19	18	↓	-5%
Rape	3	4	↑	33%	101	72	↓	-29%
Robbery	45	29	↓	-36%	1116	953	↓	-15%
Assault	45	37	↓	-18%	905	916	↑	1%
Human Trafficking	0	0		NC	12	12		NC
Total Violent Crimes	**93**	**70**	↓	**-25%**	**2152**	**1971**	↓	**-8%**
Part I Property Crimes	**Week 05/24 – 05/30/2021 vs. Week 05/31 – 06/06/2021**				**Year-To-Date 2020 vs. 2021 % Change**			
	Last	This	Percent		2020	2021	Percent	
Burglary	125	88	↓	-30%	2986	3241	↑	9%
Motor Vehicle Theft	95	94	↓	-1%	2262	2472	↑	9%
Arson	5	2	↓	-60%	127	141	↑	11%
Larceny Theft	606	434	↓	-38%	12,530	10,480	↓	-16%
Total Property Crimes	**831**	**618**	↓	**-26%**	**17,905**	**16,334**	↓	**-9%**
TOTALS	**924**	**688**	↓	**-26%**	**20,058**	**18,305**	↓	**-9%**

DISCLAIMER: Data Source: Preliminary data gathered from Crime Data Warehouse and covers Monday 12:00 AM to Sunday 11:59 PM compared to same period 2020. Week-over-week data may not include all incidents reported over the weekend due to delays that may occur in uploading reports following supervisor review and approval on Monday morning. Homicide data is provided by Investigations Bureau.

GUN VIOLENCE – CITYWIDE

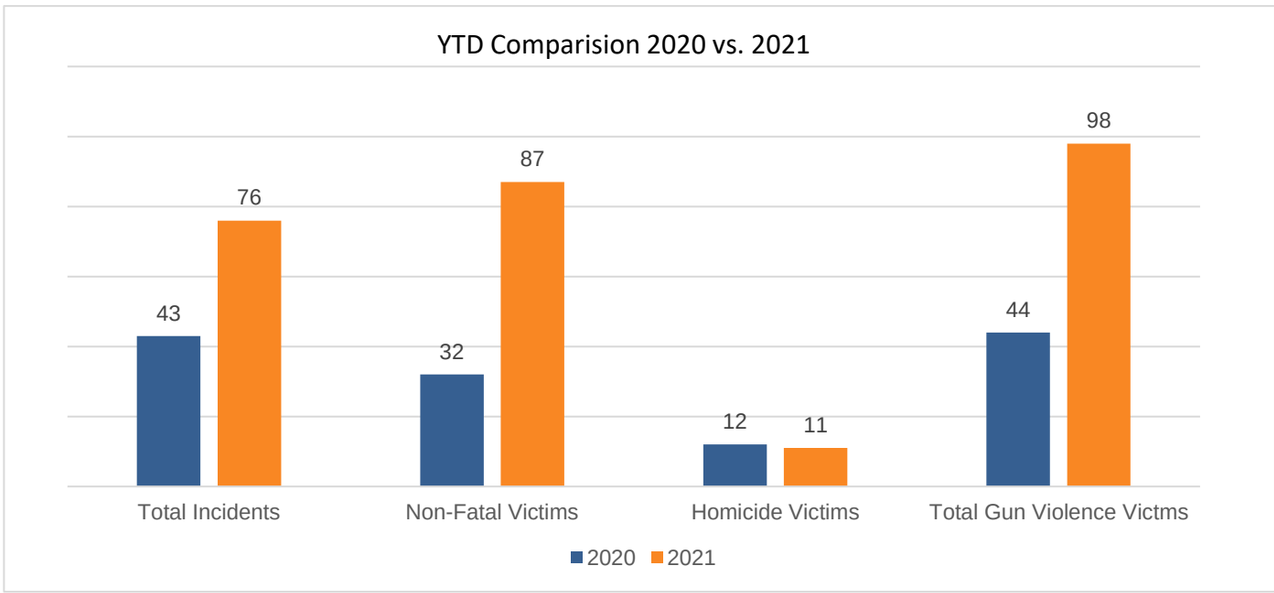


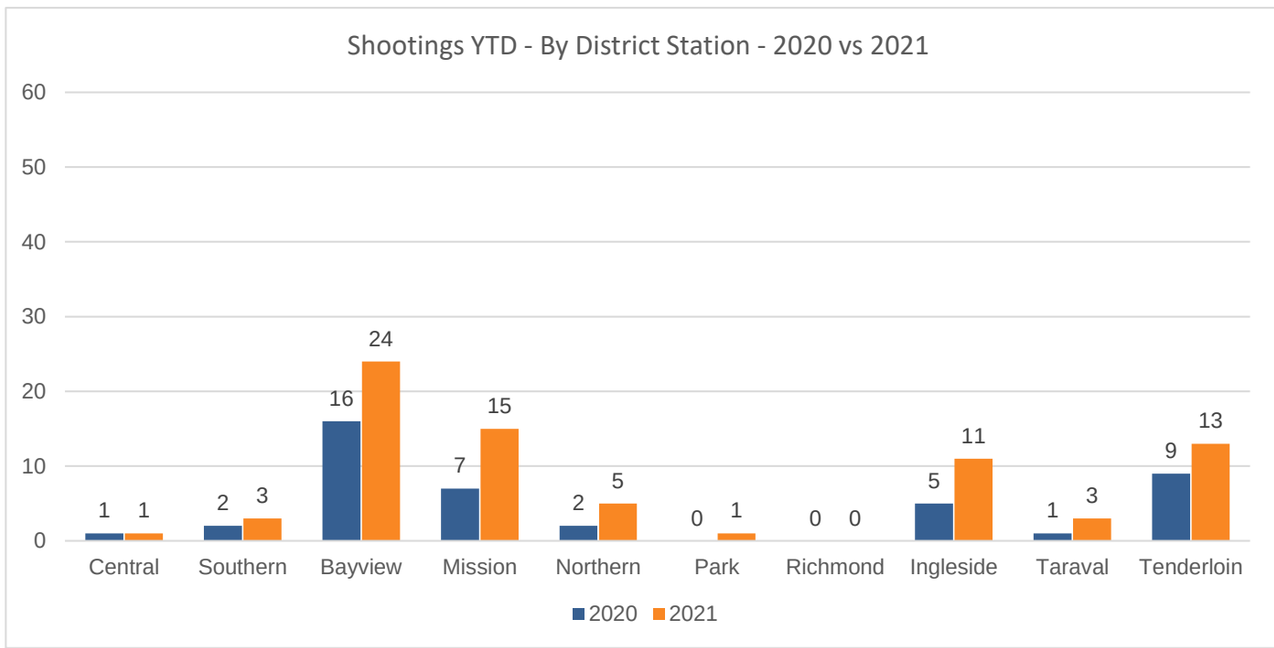
Year-to-Date - 06/06/2021	2016	2017	2018	2019	2020	2021	2020 vs 2021
Shooting Victims (Non-Fatal)	68	55	56	40	32	87	172%
Homicides w/Firearm	12	19	7	9	12	11	-8%
Total Gun Violence Victims	80	74	63	49	44	98	123%
	2016	2017	2018	2019	2020	2021	2020 vs 2021
YTD Homicides	23	28	17	17	19	18	-5%
Total Homicides as of Dec 31	58	56	46	41	48		

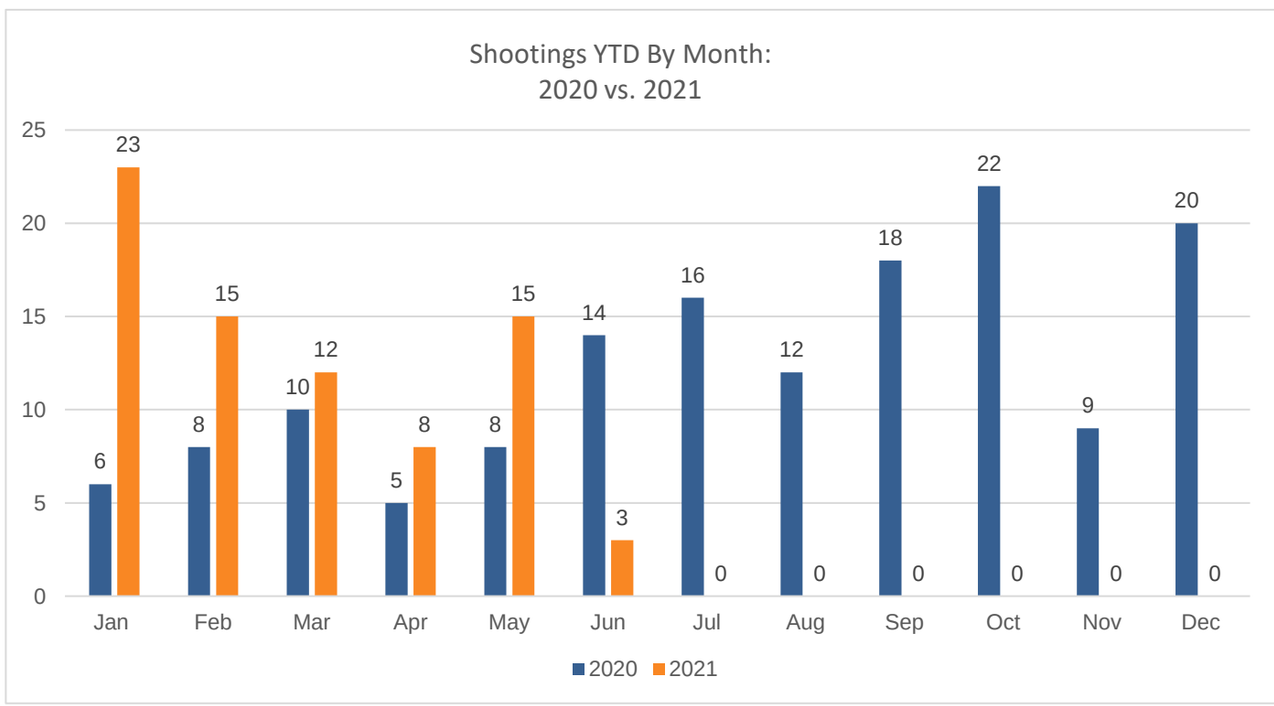
GUN VIOLENCE – Is UP 123% compared to 2020

- **There were 3 shooting incidents causing injuries to 3 individuals for the week ending on 06/06/21**
  - There are a total of **76 incidents** resulting in **98 victims** YTD
- **There were NO homicides the week ending on 06/06/2021**
  - There are **18 homicides** YTD
    - There were **6 homicides** in May
    - There were **3 homicides** in April
    - **8** of the **18** cases are cleared; **7** cleared by arrest, **1** cleared by exceptional = 44% Clearance YTD

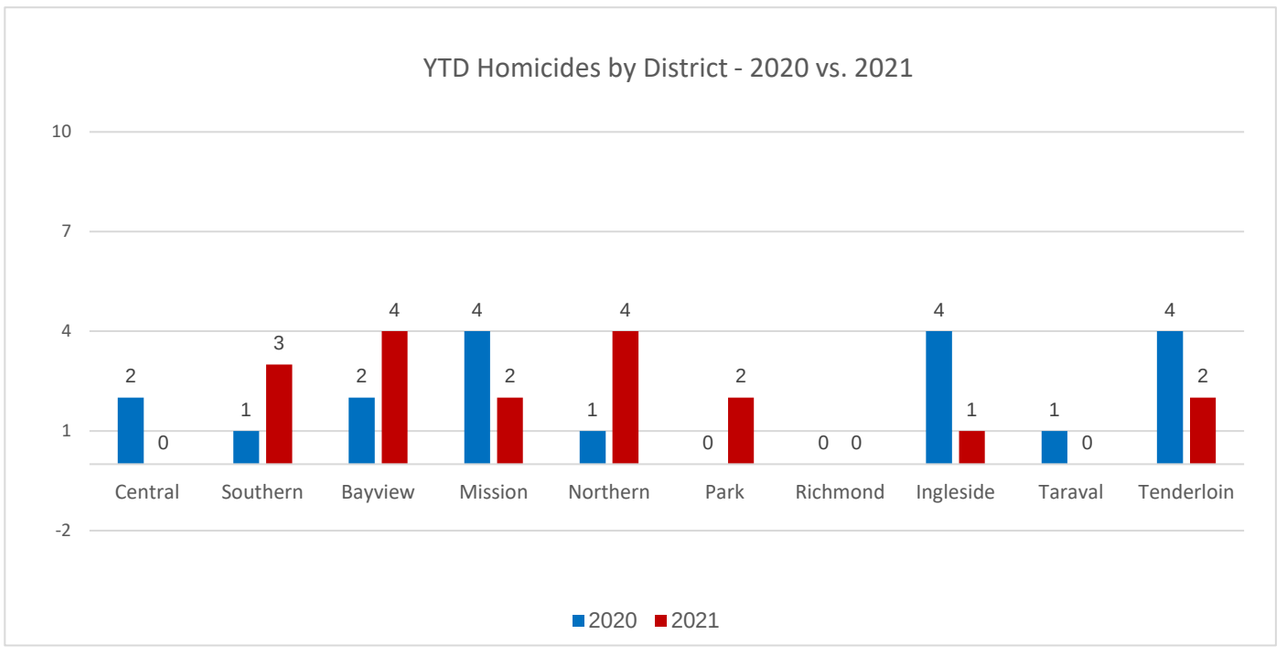
GUN VIOLENCE – CITYWIDE

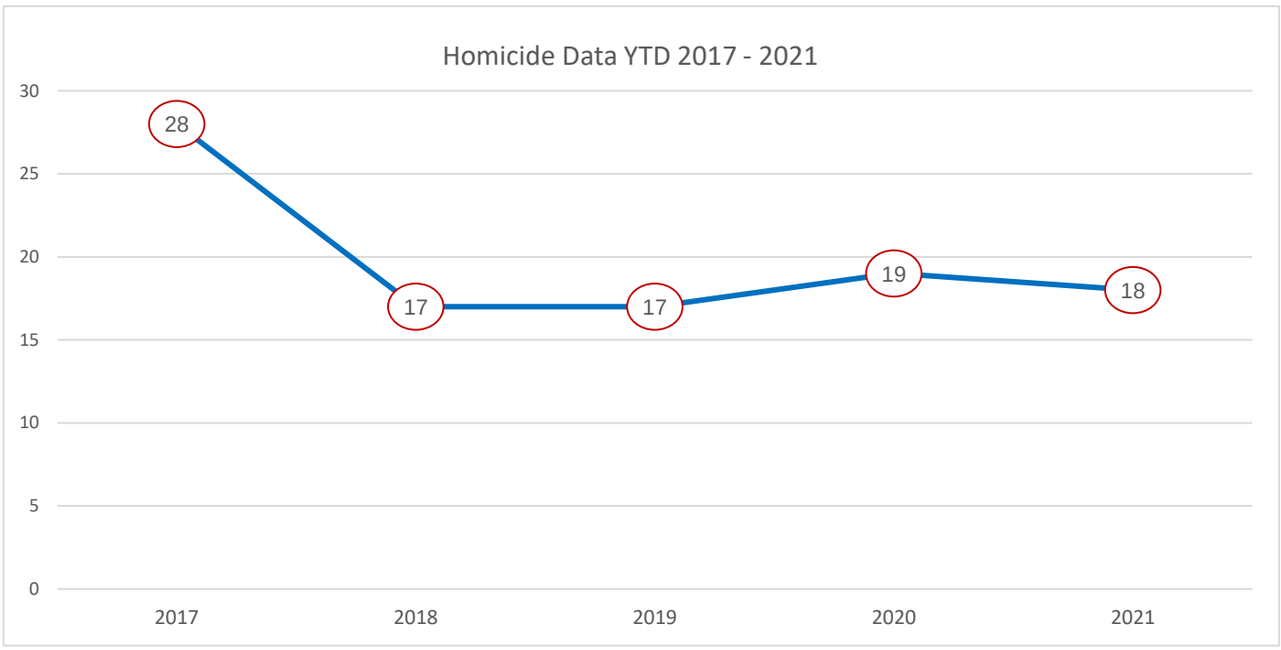






GUN VIOLENCE – CITYWIDE





Homicides YTD
Through 06/06/2021

District	2017	2018	2019	2020	2021	Total
Central	1	2	2	2	0	7
Southern	1	0	0	1	3	5
Bayview	6	5	5	2	4	22
Mission	5	3	3	4	2	17
Northern	3	0	2	1	4	10
Park	0	1	0	0	2	3
Richmond	0	1	0	0	0	1
Ingleside	3	1	1	4	1	10
Taraval	3	3	0	1	0	7
Tenderloin	6	1	4	4	2	17
Total	**28**	**17**	**17**	**19**	**18**	**99**

Homicides Year-End Totals
2016 - 2020

District	2016	2017	2018	2019	2020	Total
Central	2	2	3	2	5	14
Southern	5	3	2	1	3	14
Bayview	7	11	10	13	14	55
Mission	11	12	10	5	5	43
Northern	7	5	0	5	1	18
Park	4	2	1	0	0	7
Richmond	0	1	1	0	1	3
Ingleside	9	7	6	2	8	32
Taraval	4	3	4	2	1	14
Tenderloin	9	10	9	11	10	49
Total	**58**	**56**	**46**	**41**	**48**	**249**

At regularly scheduled Police Commission meetings, weekly crime trends are provided as part of the Chief's Report. At the request of the Commission, this crime trends information is being provided in advance of the scheduled meeting to the Commissioners and made available to the public through the Police Commission's website.

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors; BOS-Administrative Aides; BOS-Legislative Aides
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: SFMTA Community Survey Results
Date:	Friday, June 11, 2021 1:44:00 PM
Attachments:	image005.png SFMTA Community Survey 2021.pdf sfmta_2021_community_survey Cross Tabs.pdf image006.png

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From: Tumlin, Jeffrey <Jeffrey.Tumlin@sfmta.com>
Sent: Thursday, June 10, 2021 3:58 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>
Cc: Mchugh, Eileen (BOS) <eileen.e.mchugh@sfgov.org>; Ramos, Joel (MTA) <Joel.Ramos@sfmta.com>; von Krogh, Bonnie Jean (MTA) <BonnieJean.vonKrogh@sfmta.com>
Subject: SFMTA Community Survey Results

Dear Supervisors,

The SFMTA recently completed a Community Survey to provide the agency and our Board of Directors with an up-to-date understanding of community perceptions and priorities around transportation as the city recovers from the pandemic, including the level of awareness of the transportation funding challenges facing the SFMTA. The SFMTA routinely surveys the community and our customers, and this Community Survey builds on the biennial City Survey done by the Controller's Office and other SFMTA survey research efforts including the SFMTA's Travel Decision and Muni Satisfaction Surveys.

We intentionally surveyed a large sample of San Franciscans (over 1,100) to be able to analyze trends and priorities for specific demographic groups or geographic areas of the city. The survey was given in English, Chinese and Spanish.

The results and detailed data are available for your review. We will be presenting this information to our Board of Directors at next week's SFMTA Board meeting Tuesday, June 15. We are happy to follow up on any questions you may have.

Sincerely,

Jeffrey Tumlin
Director of Transportation
(he/him/his)

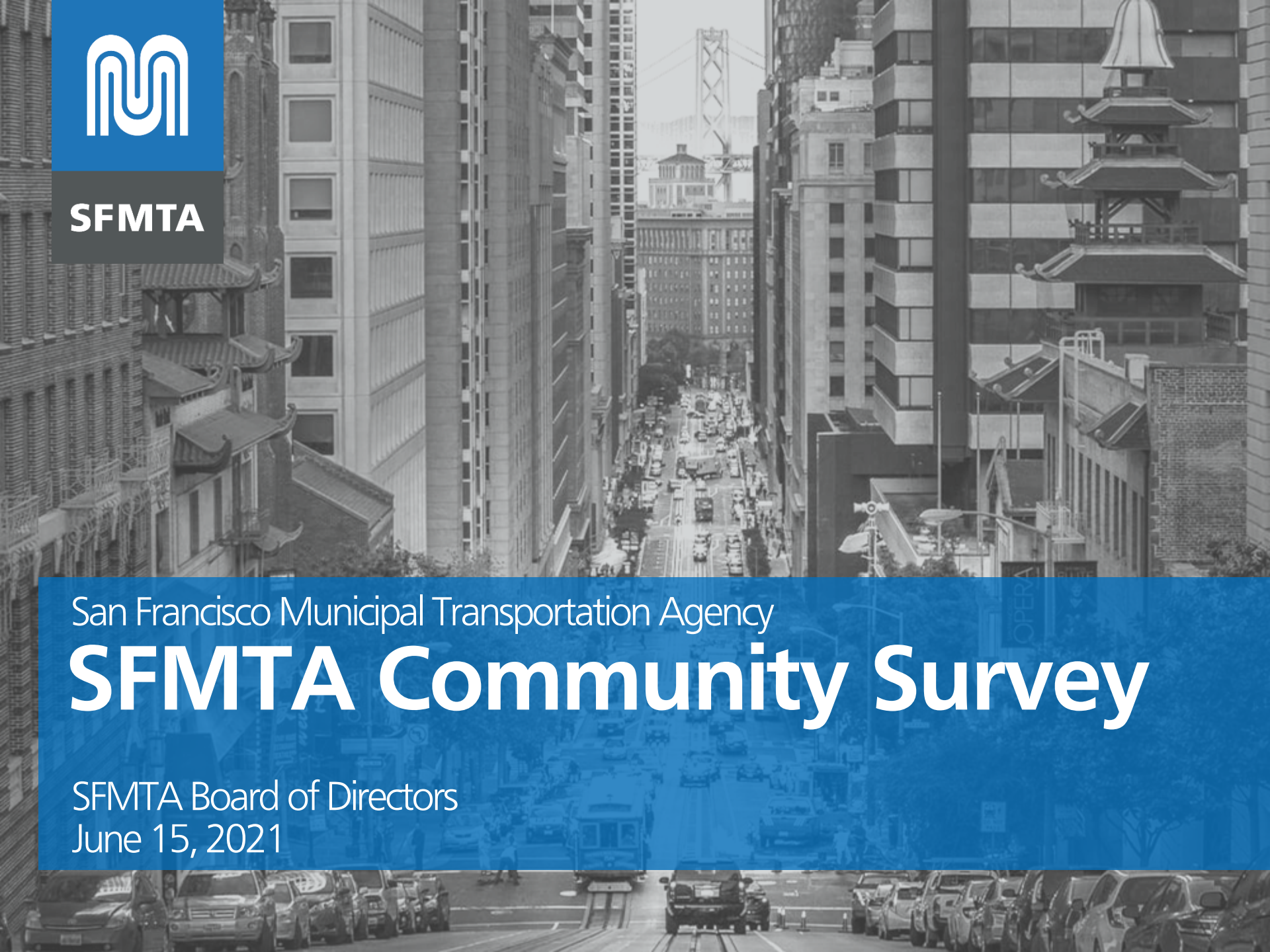
Sophia Simpliciano
Executive Assistant

jeffrey.tumlin@sfmta.com
sophia.simpliciano@sfmta.com

dot 415.646.2522 | sfmta reception 415.701.5600

San Francisco Municipal Transportation Agency
1 South Van Ness Avenue, 7th floor
San Francisco, CA 94103

SFMTA.com



SFMTA

San Francisco Municipal Transportation Agency

SFMTA Community Survey

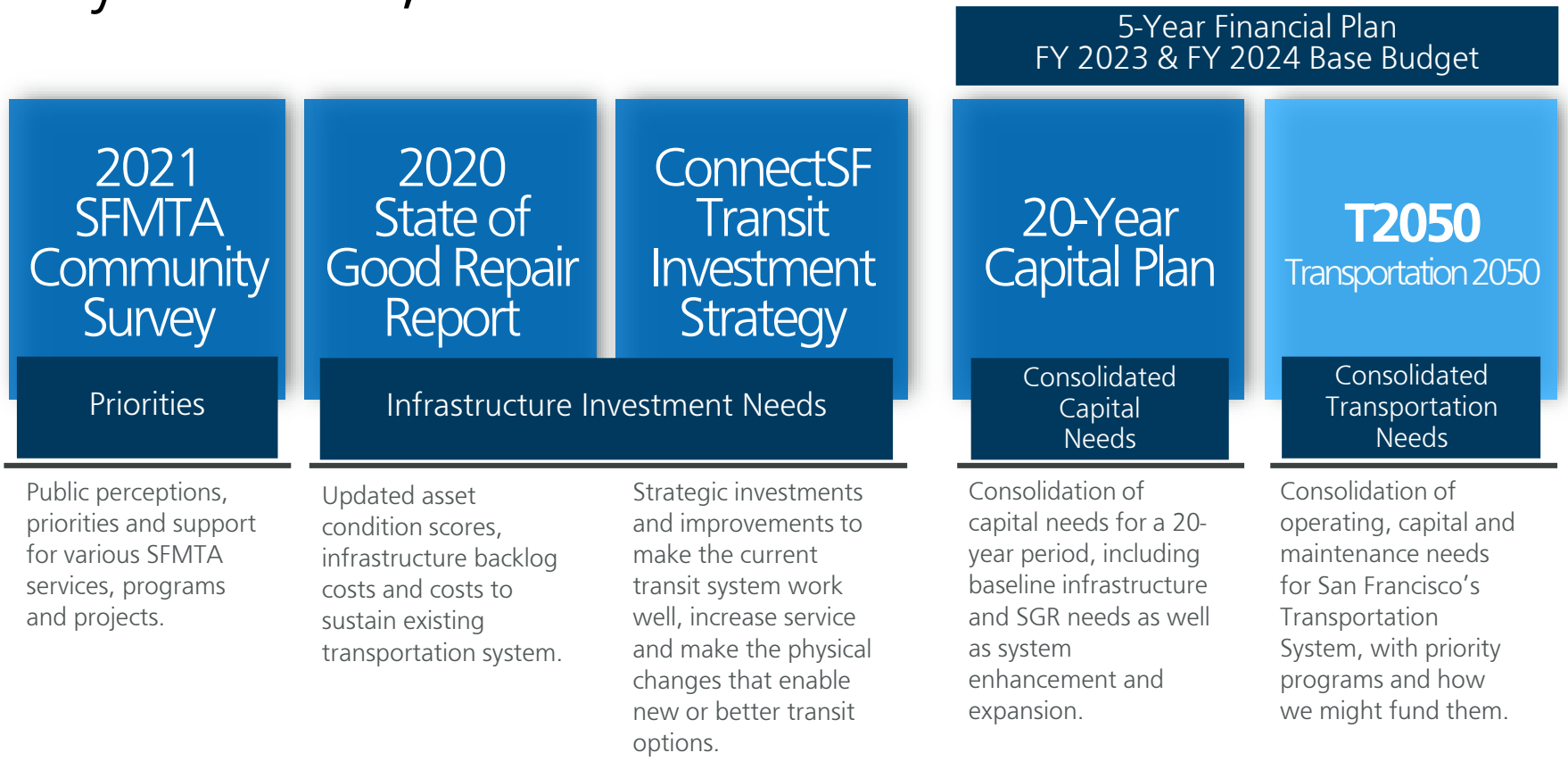
SFMTA Board of Directors
June 15, 2021

Introduction

- In February 2021, the SFMTA Board as part of the annual Board of Directors workshop participated in a prototype prioritization exercise.
- Feedback from that process was that additional community opinions and data were needed on the various programs and projects as part of the exercise.
- The best way to solicit this feedback was through a consultant led survey process on the SFMTA's services and project priorities as well as how much support the agency has.
- As the SFMTA looks to expand service and support the re-opening of the City, this data is one of many sources that will support tradeoffs and decision making.

Decisions Supported by Data

Over the summer, we will present a wide array of data on what will be needed to restore and expand service and ensure that the City's transportation infrastructure is not only functional, but resilient.



Decisions Supported by Data

Two additional surveys will be completed between now and the end of the calendar year which will also provide the Board data for the development of the upcoming Consolidated Budget and 5-Year Capital Improvement Program

Travel Decision Survey

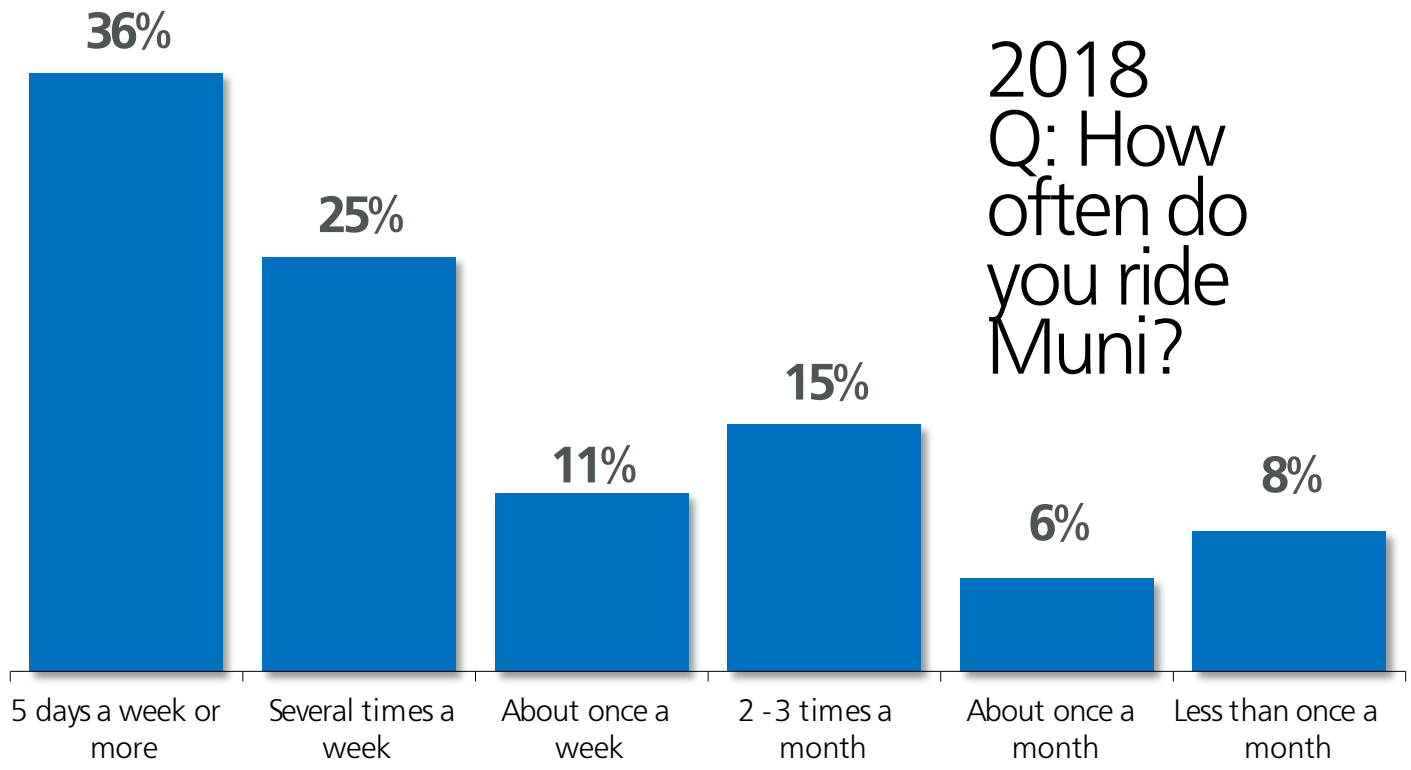
Modal and trip choices. Track modal trends, to support meeting modal and climate goals.

Muni Rider Survey

Muni Rider satisfaction tracking usage of Muni service and understand key issues that drive overall customer satisfaction as well as barriers to using Muni

Baseline - 2018 Muni Rider Survey Data

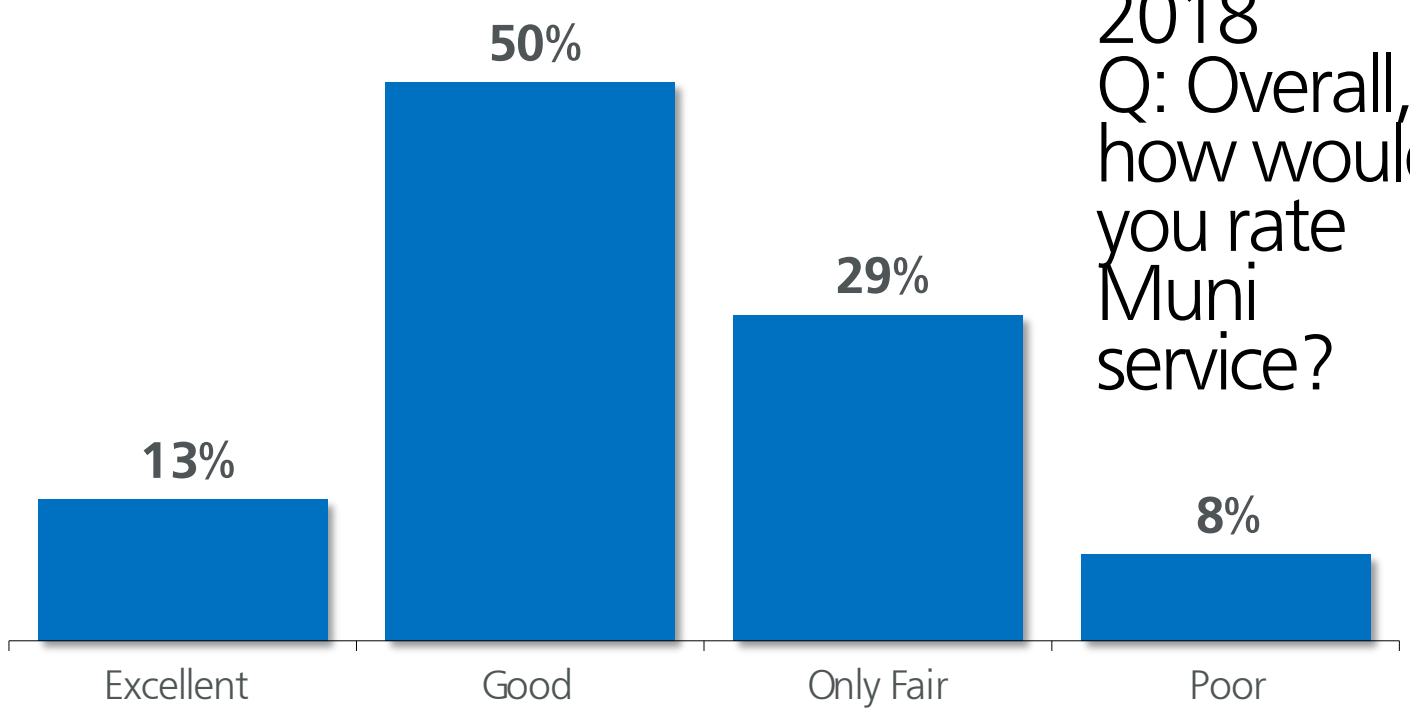
Prior to the pandemic, 61% of riders rode Muni regularly.



Source: 2018 Muni Rider Survey, prepared by COREY, CANAPARY & GALANIS RESEARCH
https://www.sfmta.com/sites/default/files/reports-and-documents/2018/12/12-18-18_item_11_muni_rider_survey_2018.pdf

Baseline - 2018 Muni Rider Survey Data

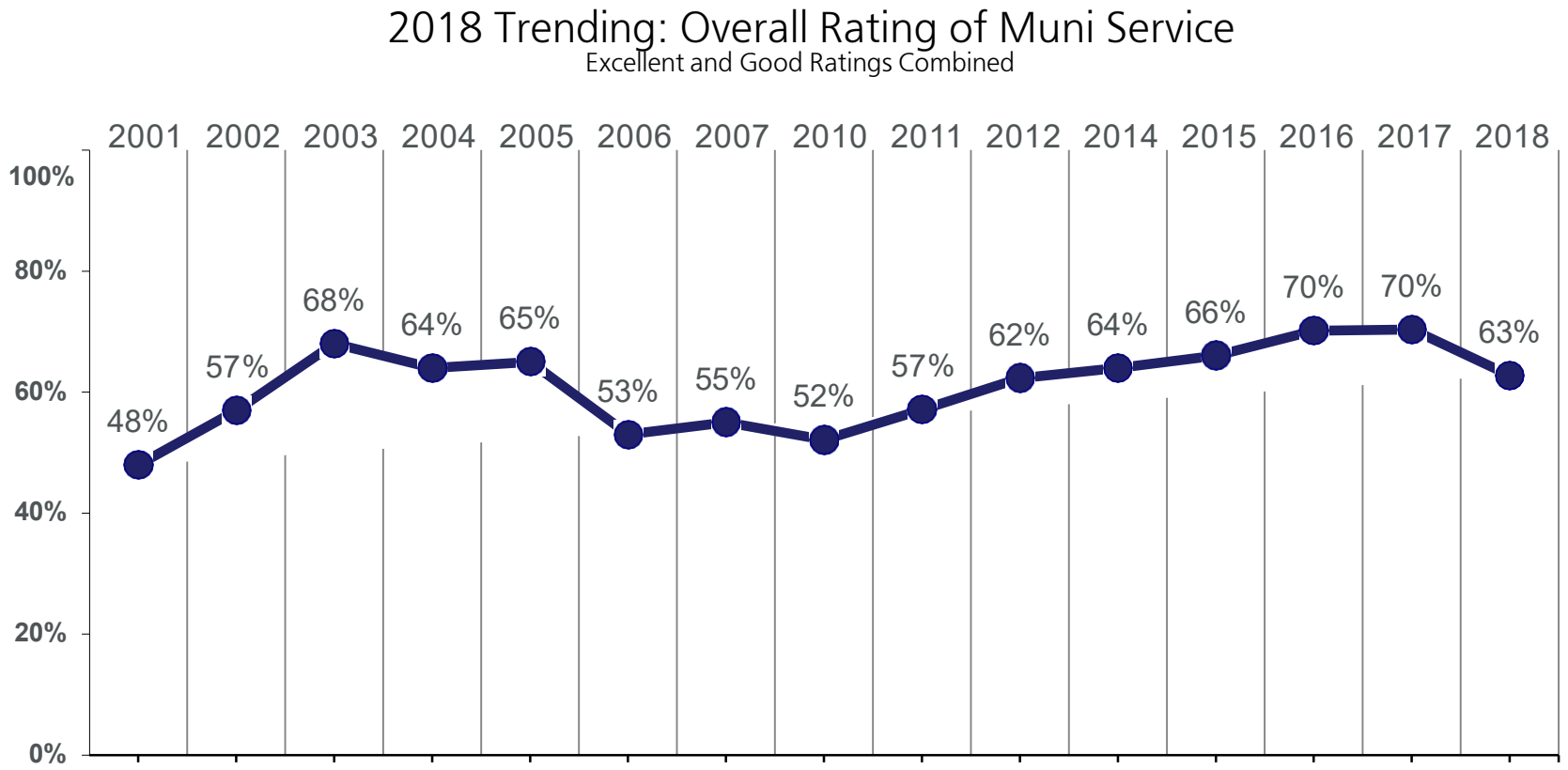
Prior to the pandemic, 63% of riders rated the quality of the service as "excellent" or "good".



Source: 2018 Muni Rider Survey, prepared by COREY, CANAPARY & GALANIS RESEARCH
https://www.sfmta.com/sites/default/files/reports-and-documents/2018/12/12-18-18_item_11_muni_rider_survey_2018.pdf

Baseline - 2018 Muni Rider Survey Data

This, however, was trending down from the high of 70%.



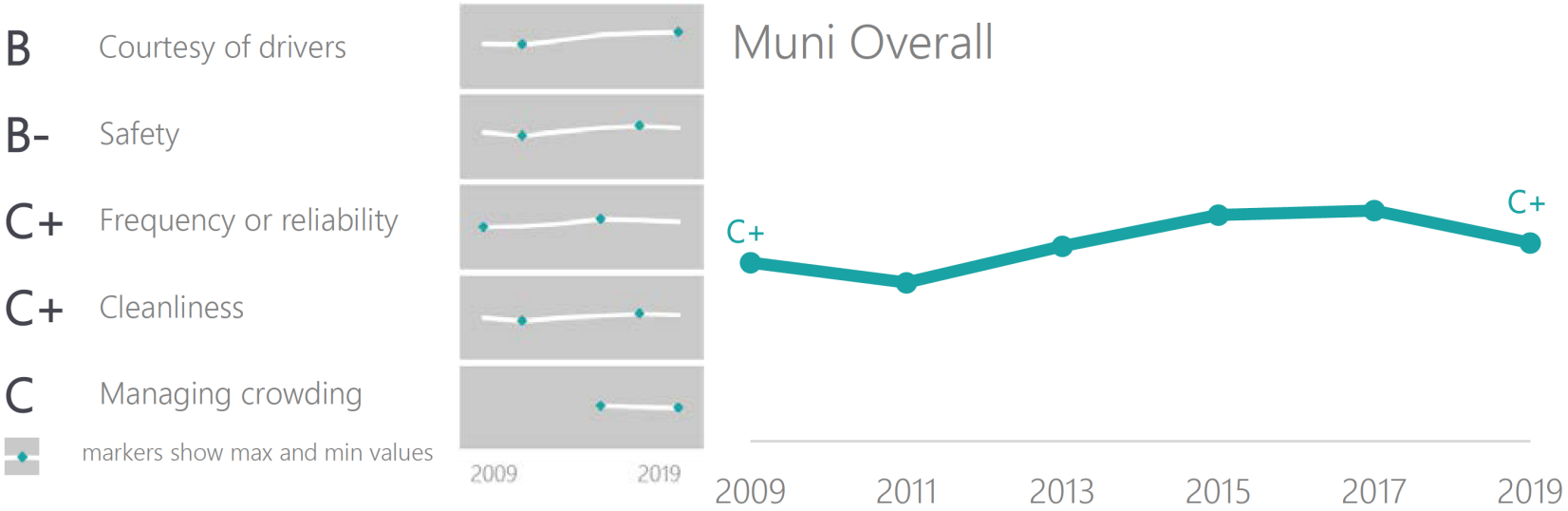
Important Note: Between 2001-2004, a 5 point scale was used: excellent, good, fair, poor and very poor. Since 2005, a four point scale has been used: excellent, good, fair, and poor.

Source: 2018 Muni Rider Survey, prepared by COREY, CANAPARY & GALANIS RESEARCH
https://www.sfmta.com/sites/default/files/reports-and-documents/2018/12/12-18-18_item_11_muni_rider_survey_2018.pdf

Baseline – 2019 Controller's Office City Survey

The 2019 San Francisco City Survey confirms this trend.

Muni ratings sink to 2013 levels from a B- to a C+



Forty-percent of respondents rate Muni an "A" or "B" in 2019, down from a high of 59% in 2017. Respondent ratings of the courtesy of drivers remains the highest rated of Muni attributes, and the only to increase from 2017. Of all ratings in the 2019 City Survey, Muni's ability to manage crowding receives the lowest rating, a C average, with only 33% rating it an "A" or "B".

Source: 2019 San Francisco City Survey
https://sfcontroller.org/sites/default/files/Documents/Auditing/City%20Survey%202019%20-%20Report.pdf

San Franciscans' Attitudes Toward SFMTA and Transit Service

Key Findings of a Citywide Survey Conducted April 19-28, 2021

FM3 RESEARCH | OPINION RESEARCH & STRATEGY

220-6056

Survey Methodology

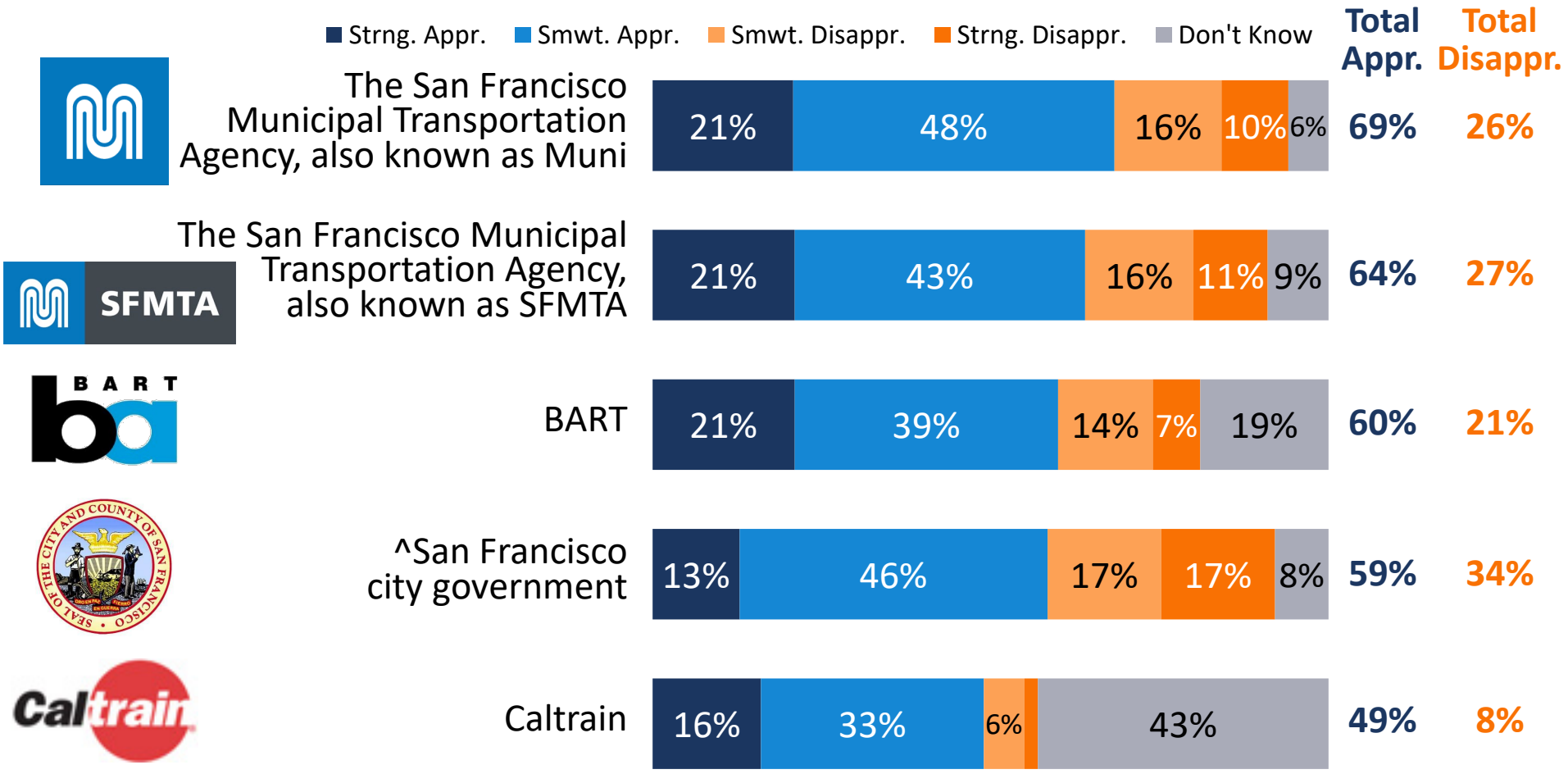
Dates	April 19-28, 2021
Survey Type	Dual-mode Voter Survey
Research Population	Registered San Francisco Voters
Total Interviews	1,151 voters 100 Interviews conducted per Supervisorial District, weighted to represent true geographic distribution of voters
Margin of Sampling Error	(Full Sample) ±3.0% at the 95% Confidence Level (District Samples) ± 9.8% at the 95% Confidence Level
Data Collection Modes	 Telephone Interviews  Online Interviews
Languages	English, Spanish and Chinese

(Note: Not All Results Will Sum to 100% Due to Rounding)

Perceptions and Use of SFMTA

A majority approves of SFMTA's performance, although only one in five "strongly" approve.

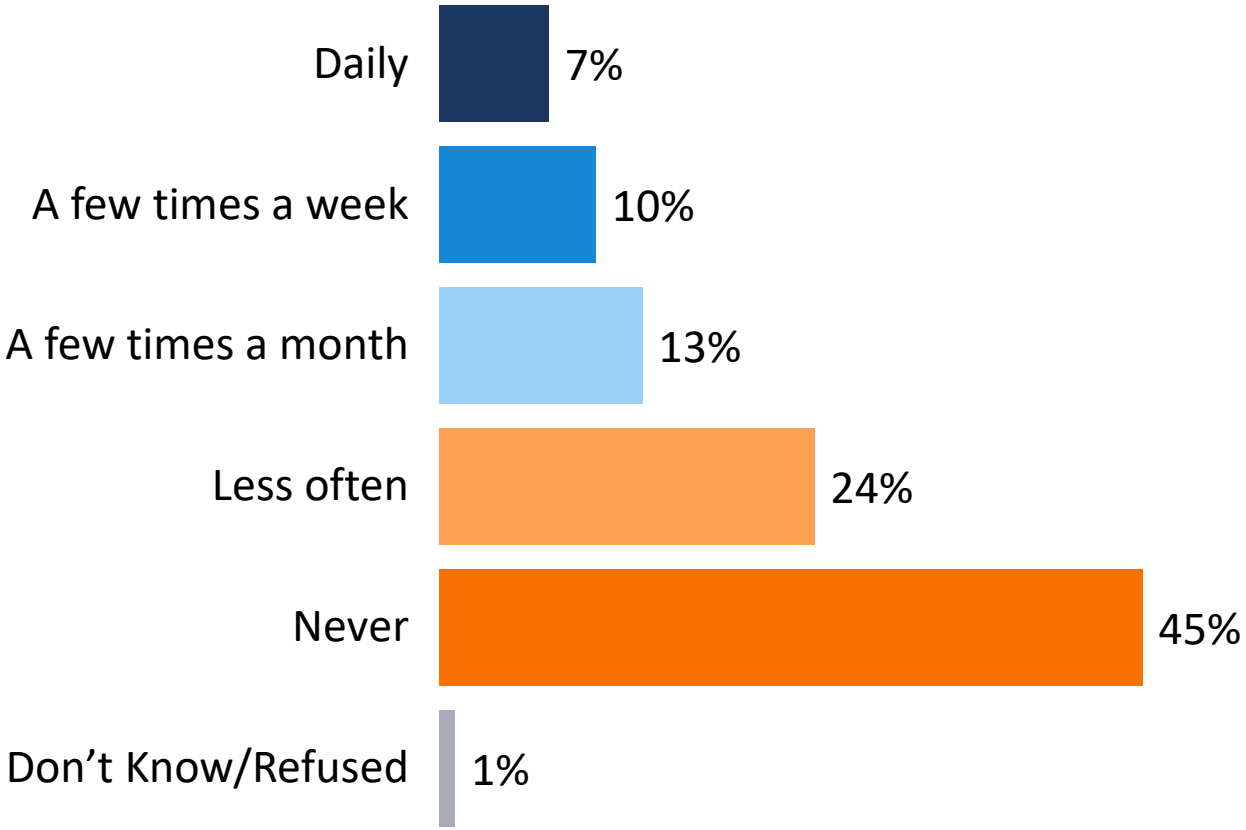
I am going to mention a few organizations within City government.
Please tell me whether you approve or disapprove of the job they are doing.



Q1. ^Not Part of Split Sample

A majority has ridden Muni at least once since the start of the pandemic…

Since the start of the pandemic, how often have you ridden Muni?



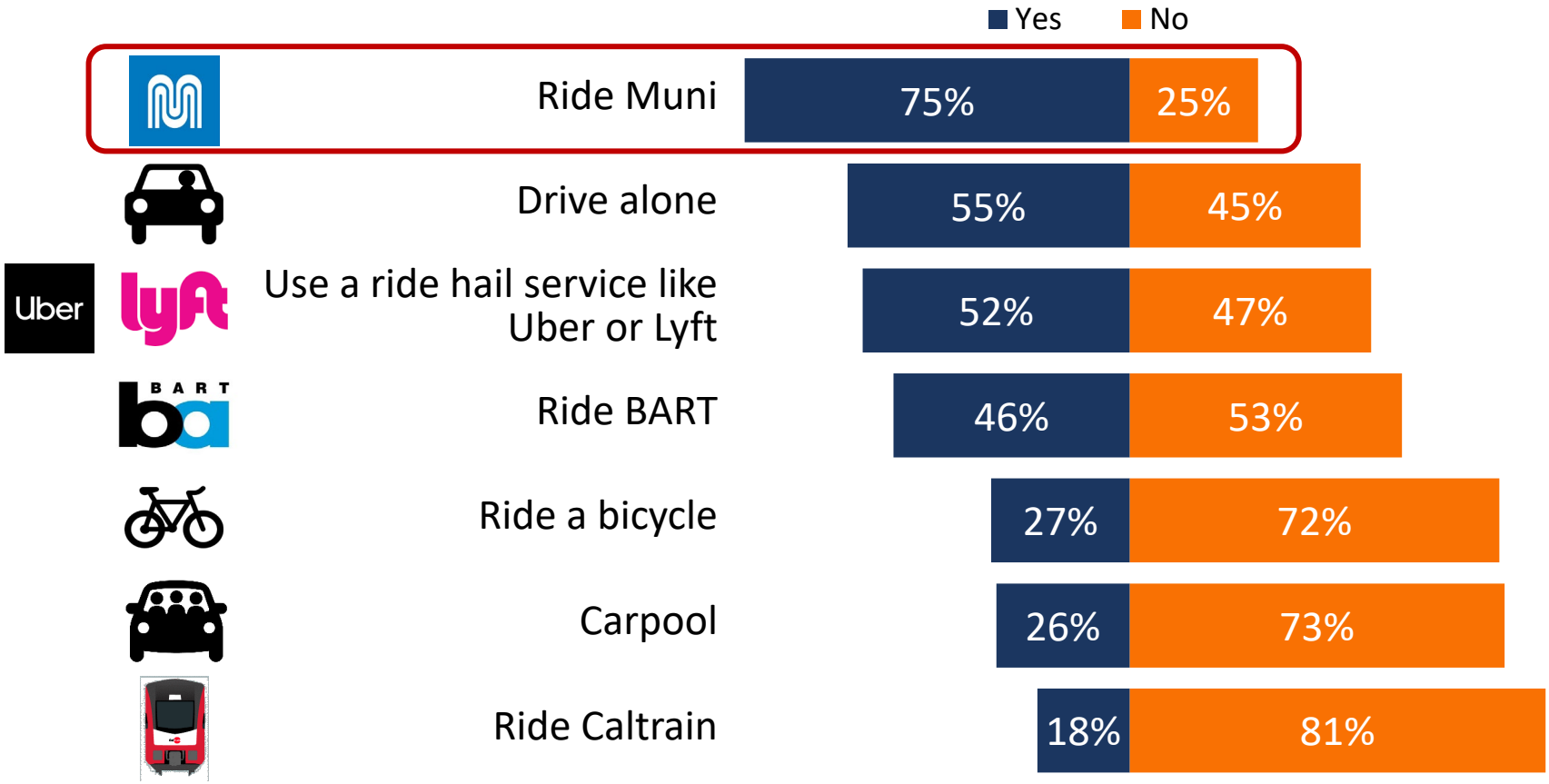
Those most likely to have ridden at least a few times a month are:

- Latinos
- Don't have access to a car
- Non-college educated men
- District 6 residents
- Chinese speakers
- Household incomes below $74,500

Q5.

...but before the pandemic three-quarters said they rode 2-3 times per week.

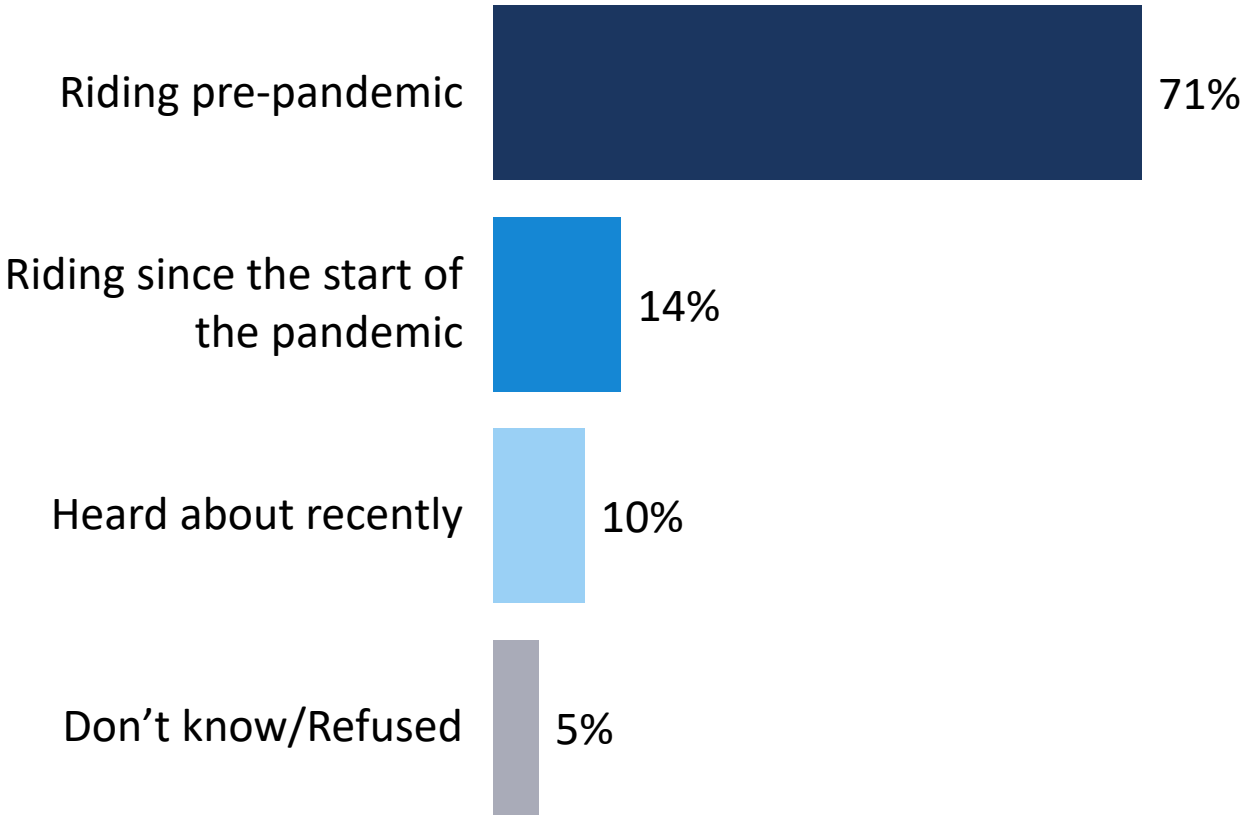
Before the pandemic, did you regularly, that is at least 2 or 3 times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation.



Q18.

Most respondents' impressions of Muni are based on their experiences riding *pre*-pandemic.

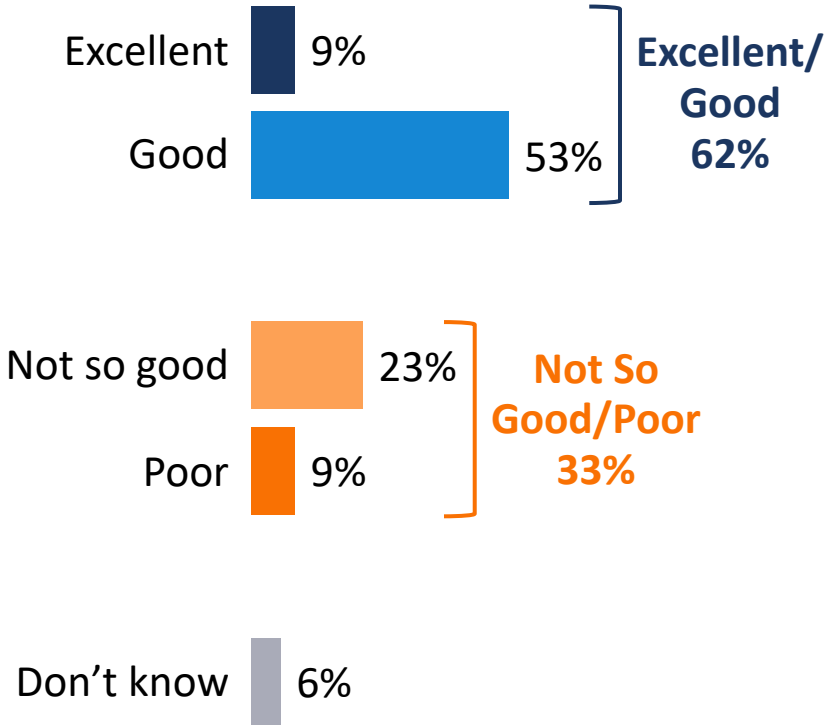
Would you say your perceptions of Muni are mainly shaped by: your experience riding it pre-pandemic, your experience riding it since the start of the pandemic, or what you have heard, read, or seen about Muni over the last several months?

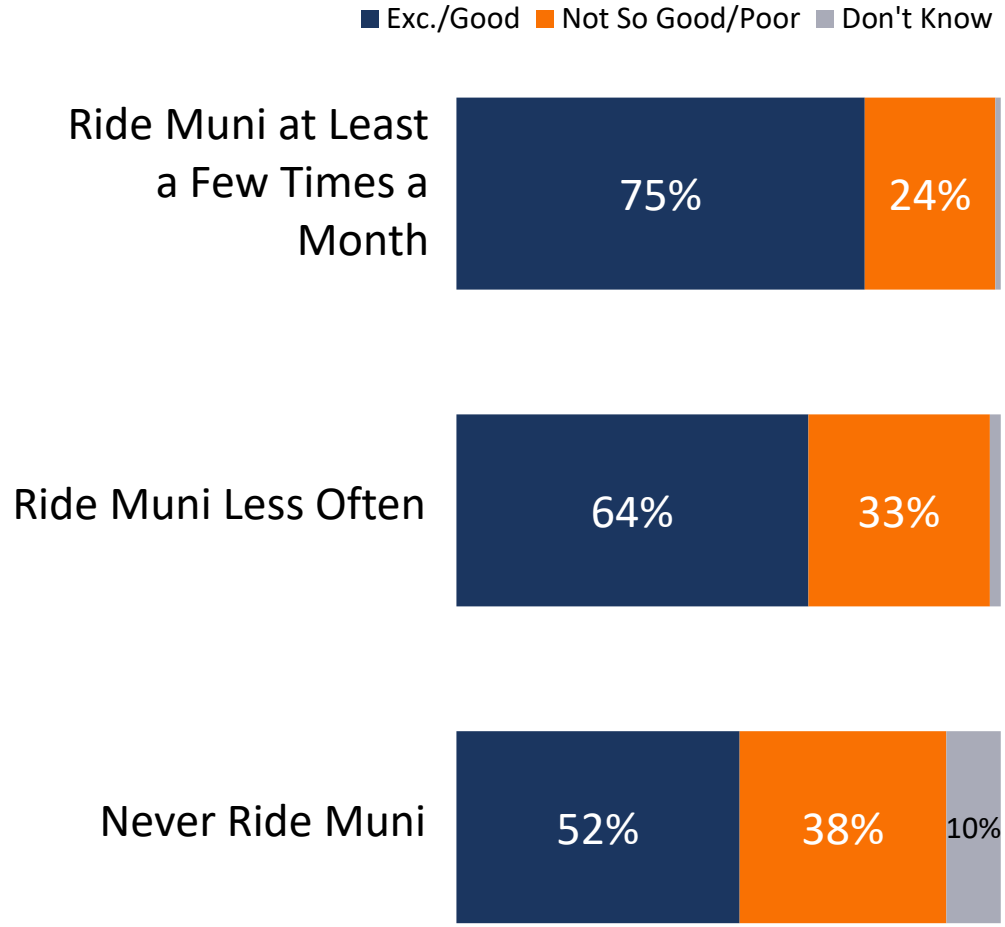


Q6.

A majority says Muni service is "good" but only one in ten say it is "excellent."

How would you rate the quality of Muni's service: is it excellent, good, not so good or poor?





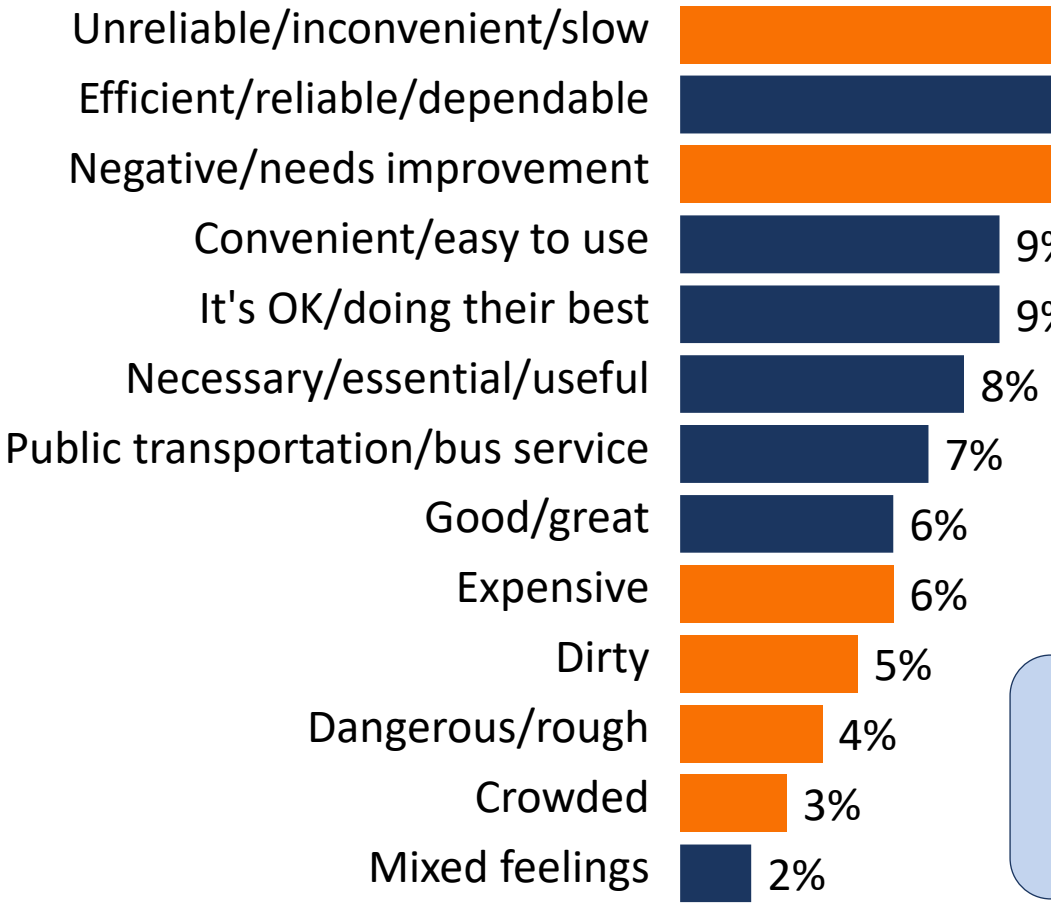
FM3 RESEARCH

Q3.

Respondents' descriptions of Muni reflect contrasting impressions.

If you had to describe Muni in one or two of your own words, how would you describe it?

(Open-ended; Asked of Half Sample; n=576)



Not run well, not enough trains, stations are a mess, security is sketchy.

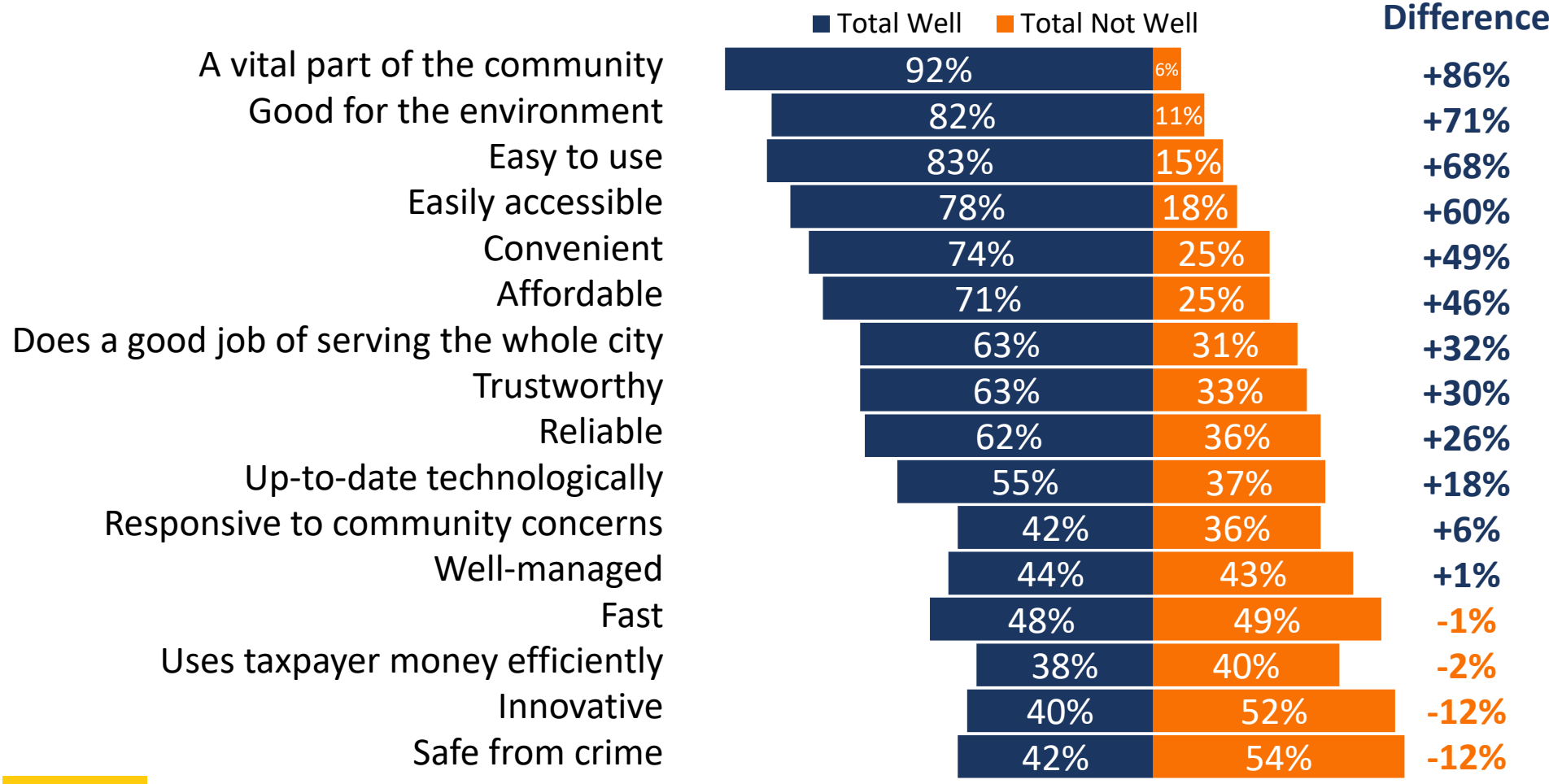
Lots of wasted potential: not enough trains around rush hour, trains don't move fast enough, and get stuck in their own traffic jams...

MUNI has definitely improved a lot since the early 1990s. I appreciate the increased reliability and expansion of services over the years.

Q2.

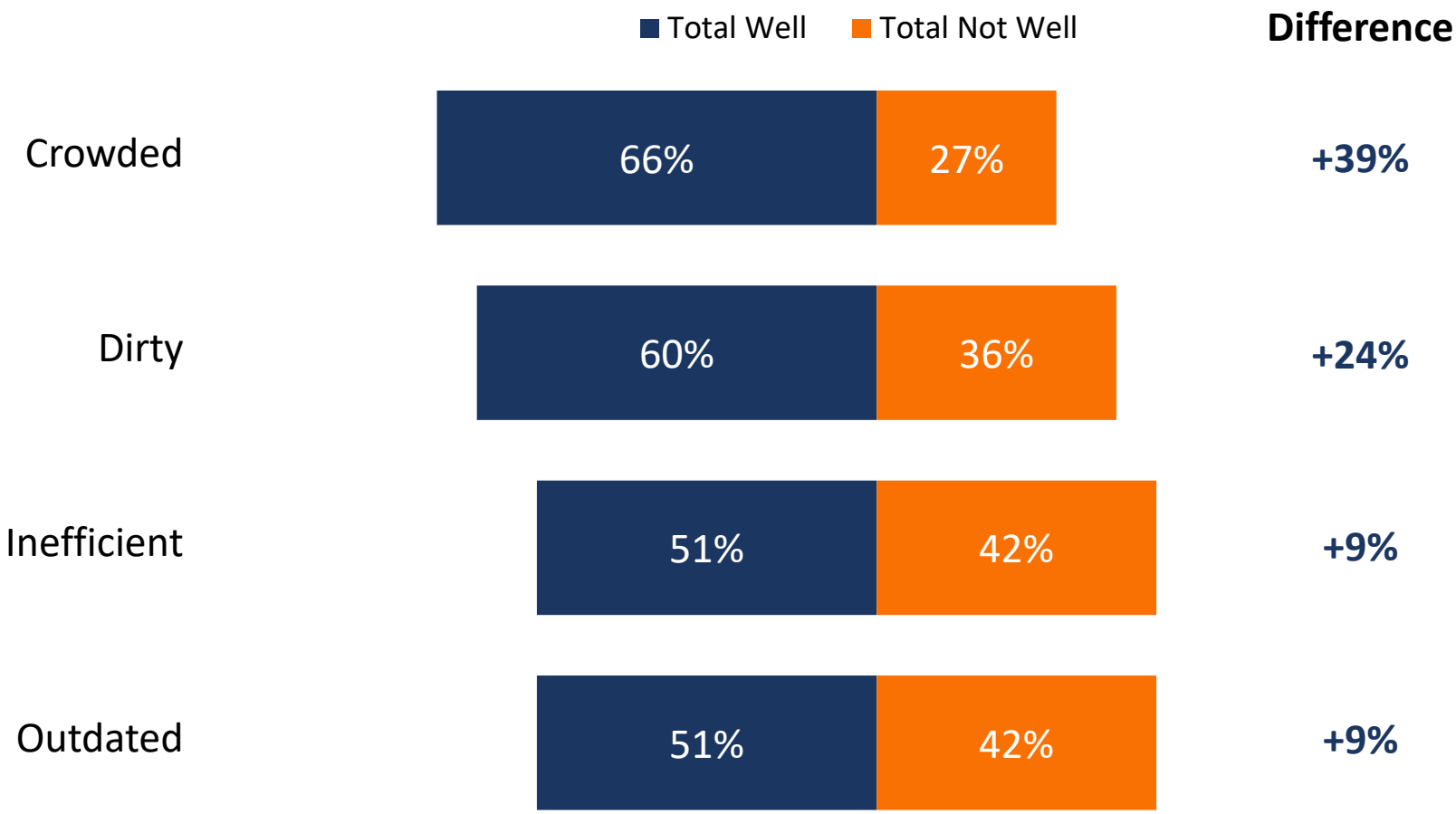
San Franciscans perceive a wide range of benefits to Muni.

Here is a series of words and phrases that someone might use to describe Muni. Please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well.



Q7. Split Sample

At the same time, they have concerns about it being "crowded" and "dirty."



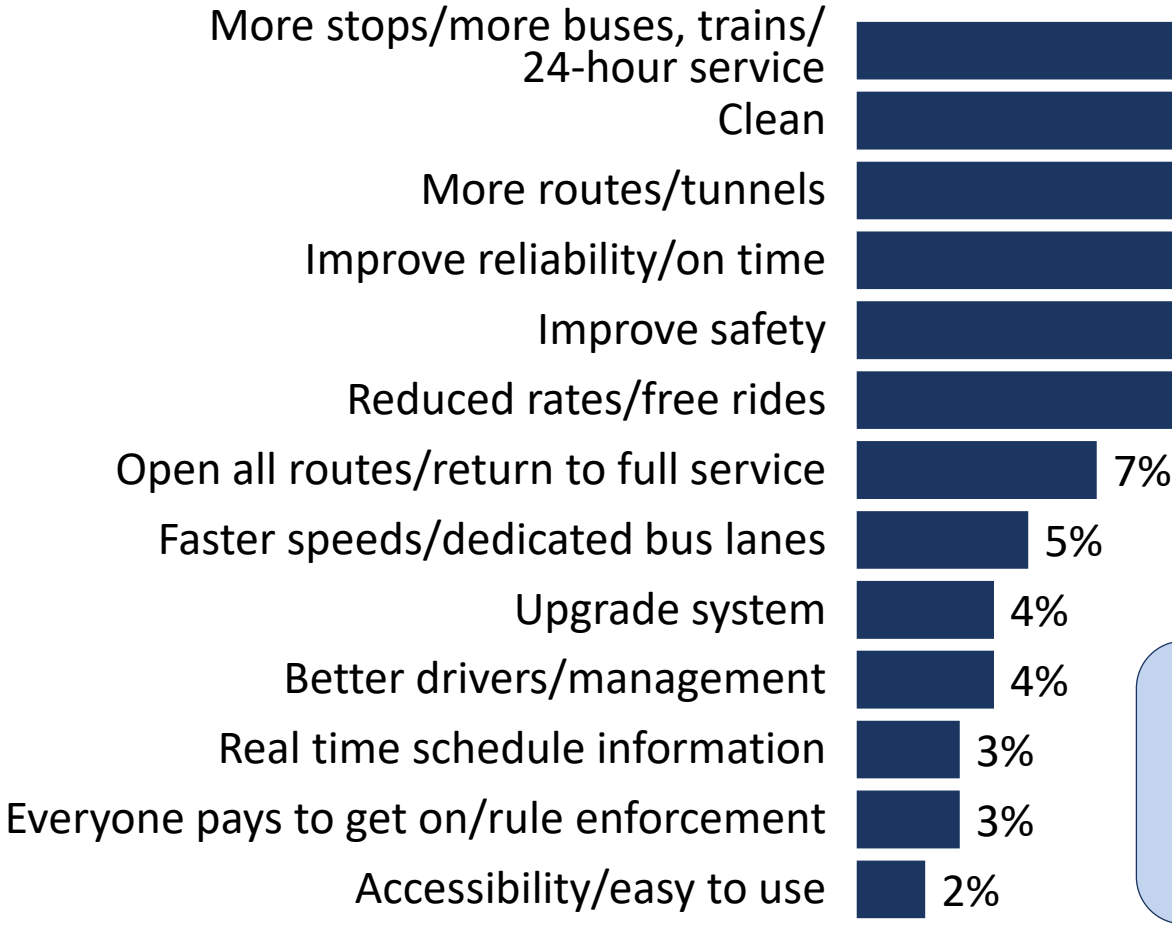
Q7. Here is a series of words and phrases that someone might use to describe Muni. Please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well. Split Sample

Project Priorities

The most important change respondents mention wanting to see is increased service.

What's the most important change you would like to see made to Muni?

(Open-ended; Asked of Hal Sample; n=575)



I want it to be safer and cleaner.

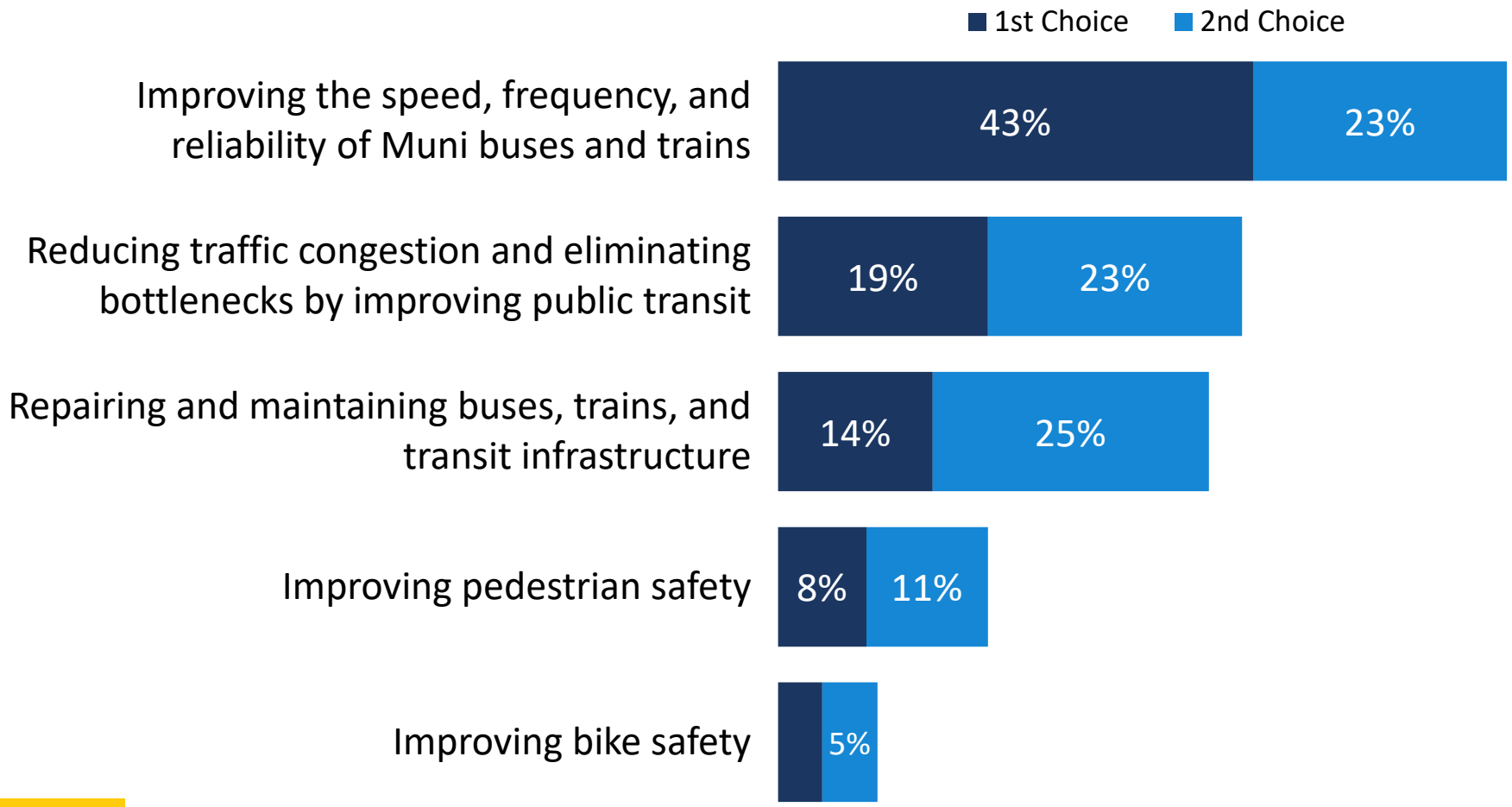
Expanded service area and more help for lower income people.

More extensive service of the rail component across the city combined with greater density along existing transport corridors.

Q8.

Improving the speed, frequency, and reliability of Muni buses and trains is the top priority.

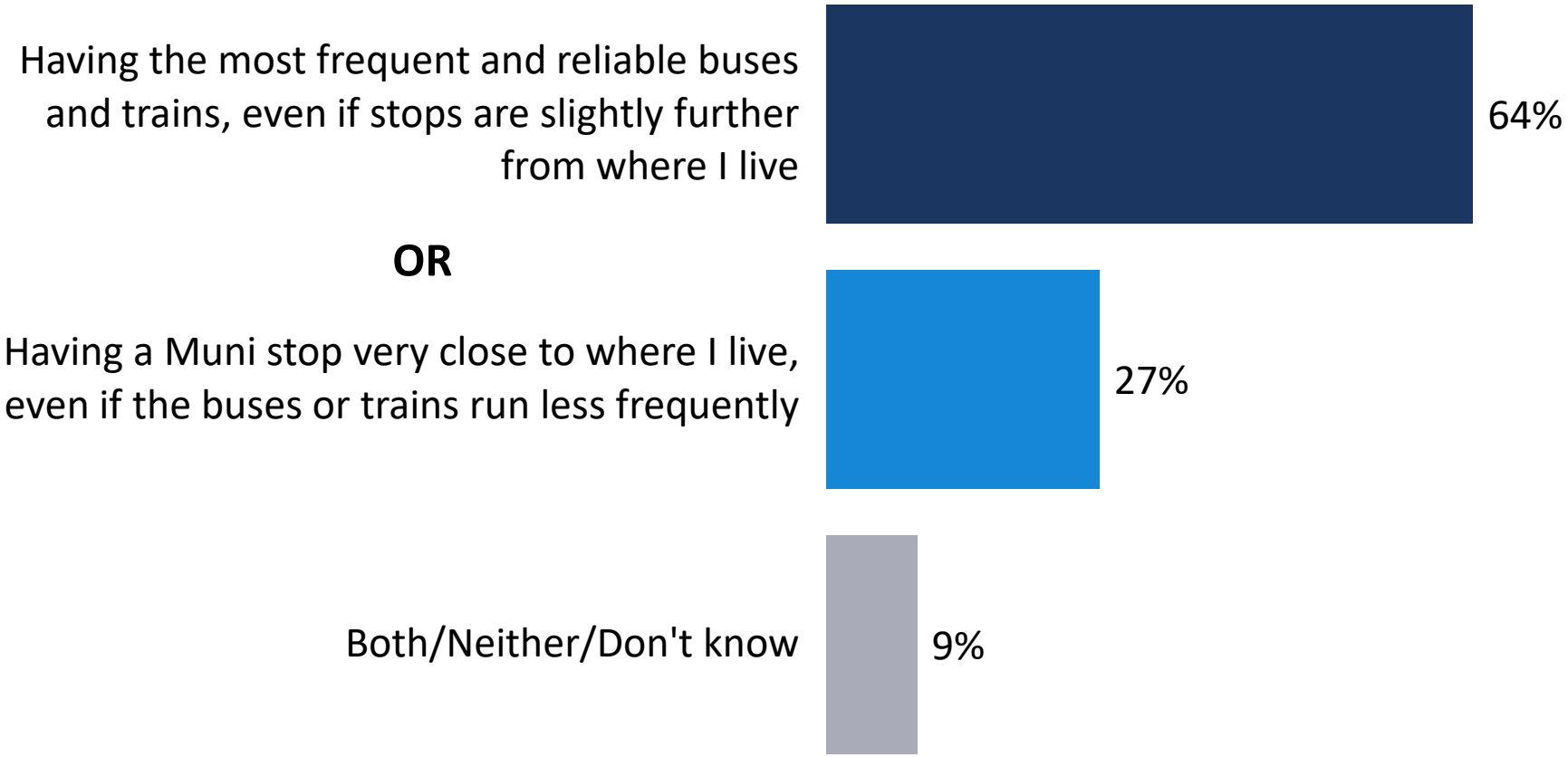
I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority.



Q9.

Having frequent service is seen as a higher priority than having service very close to one's home.

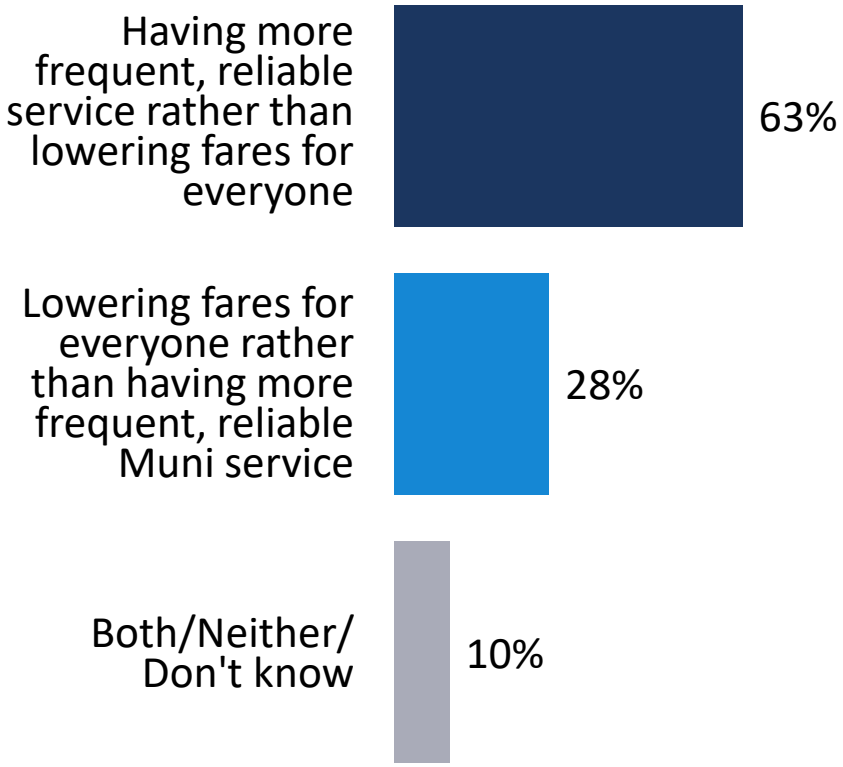
I am going to read you several pairs of statements about Muni.
When thinking about improving Muni service, which is more important:

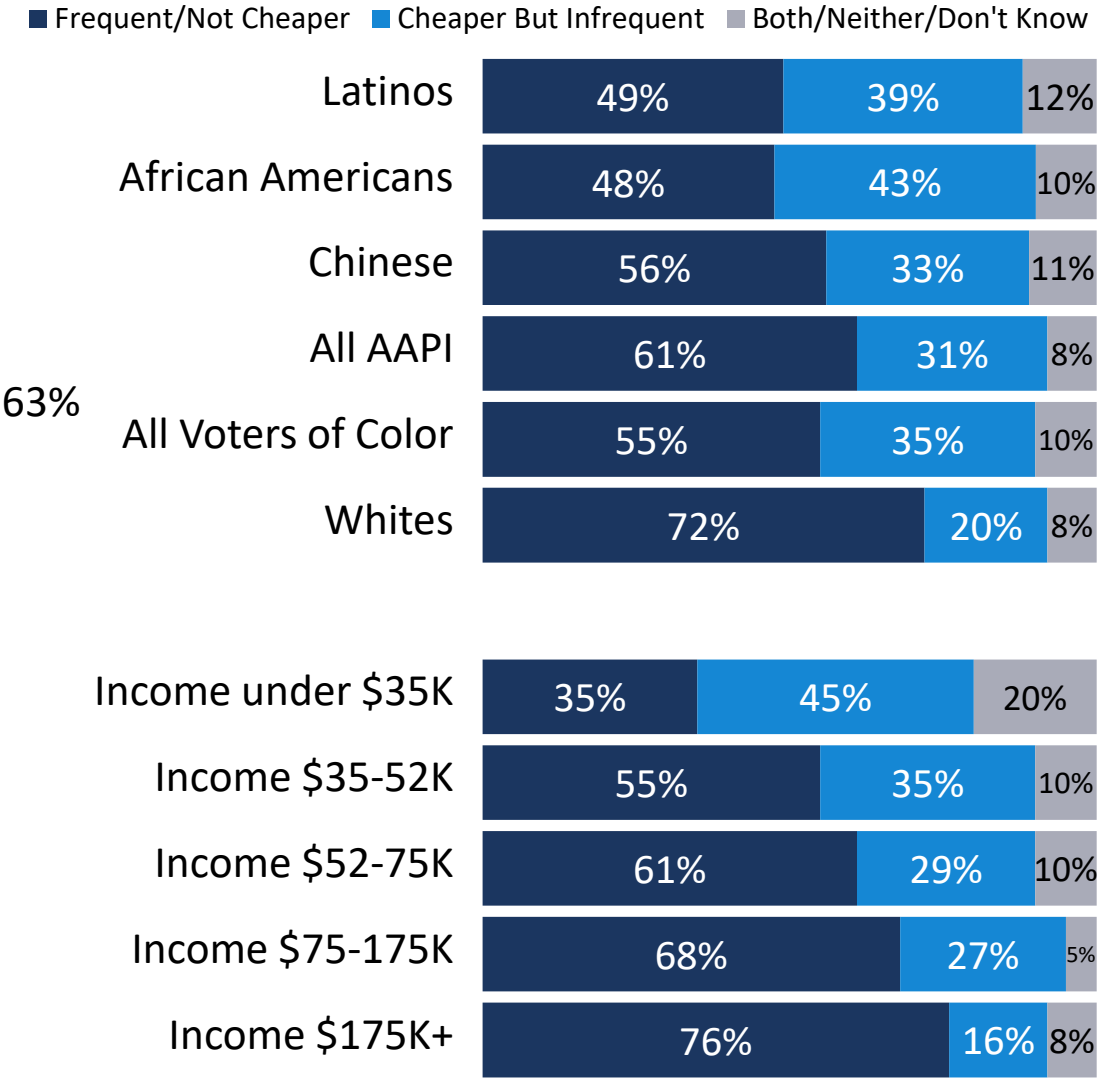


Q10a.

Having more frequent, reliable service was seen as a higher priority than lowering fares for everyone.

I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important:

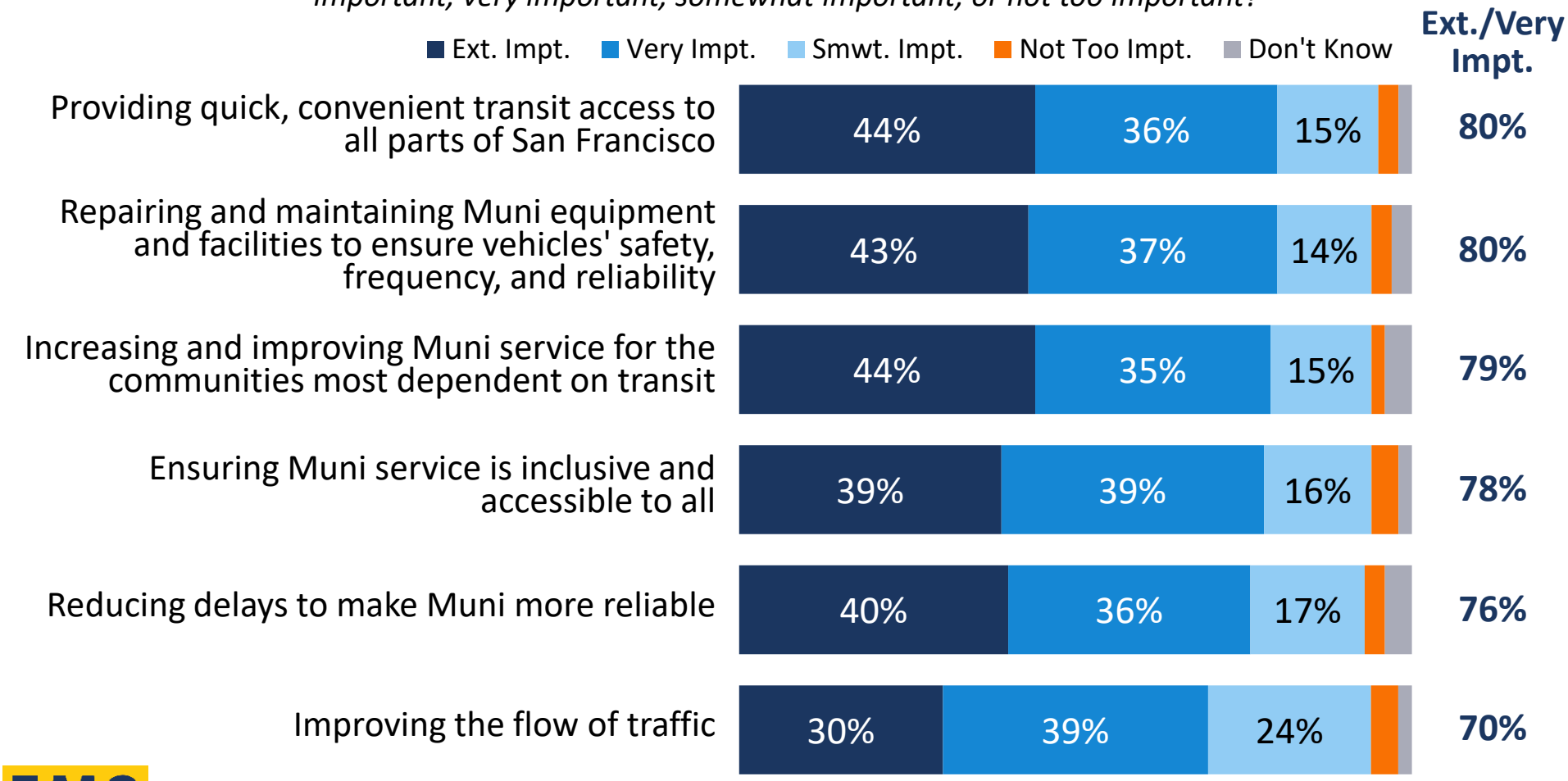




Q10b.

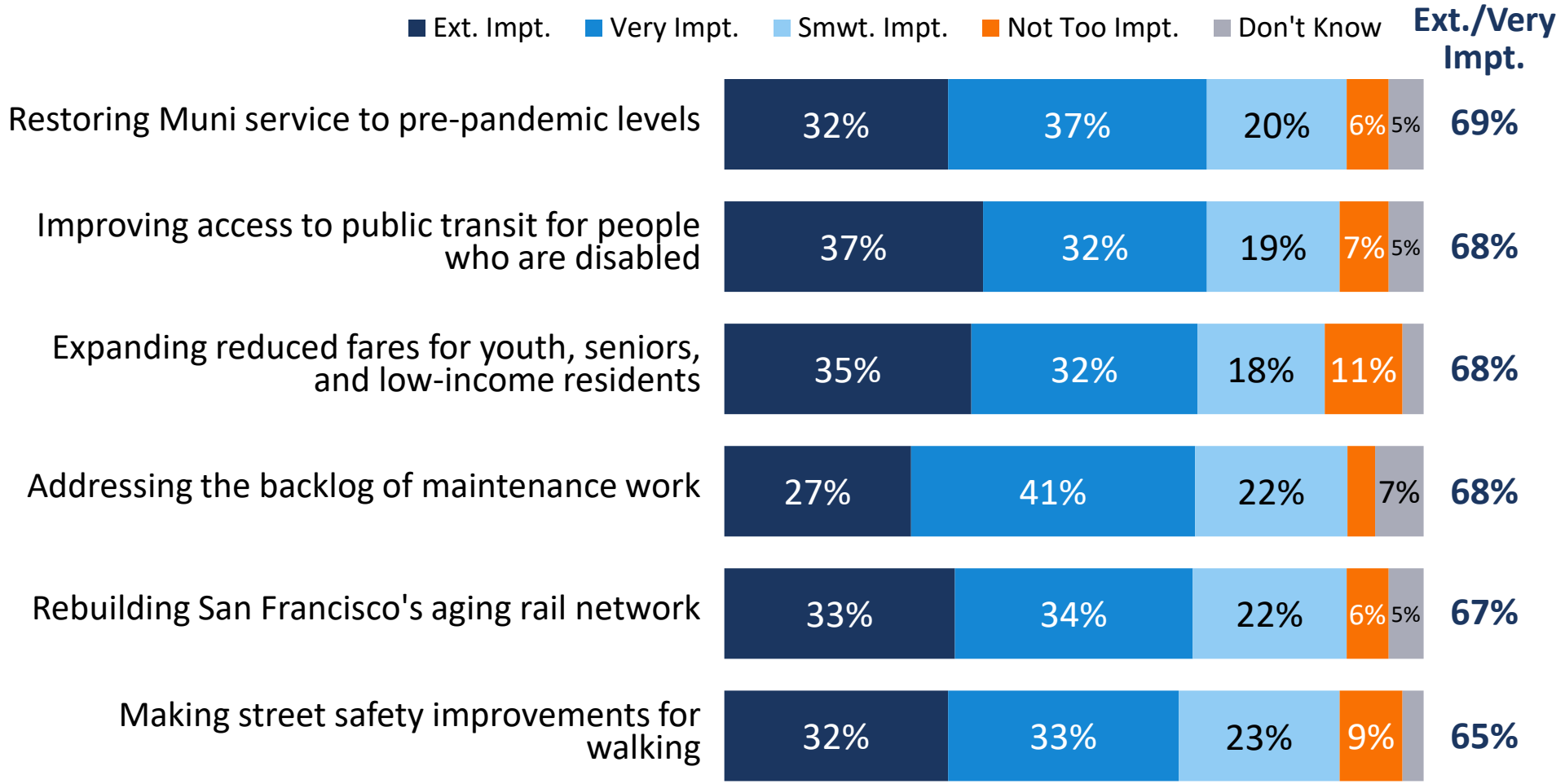
Providing quick, convenient transit, repairing and maintaining Muni equipment and improving service for communities dependent on transit are the highest-priority improvements.

I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. Please tell me how important of a priority each project should be for Muni: extremely important, very important, somewhat important, or not too important?



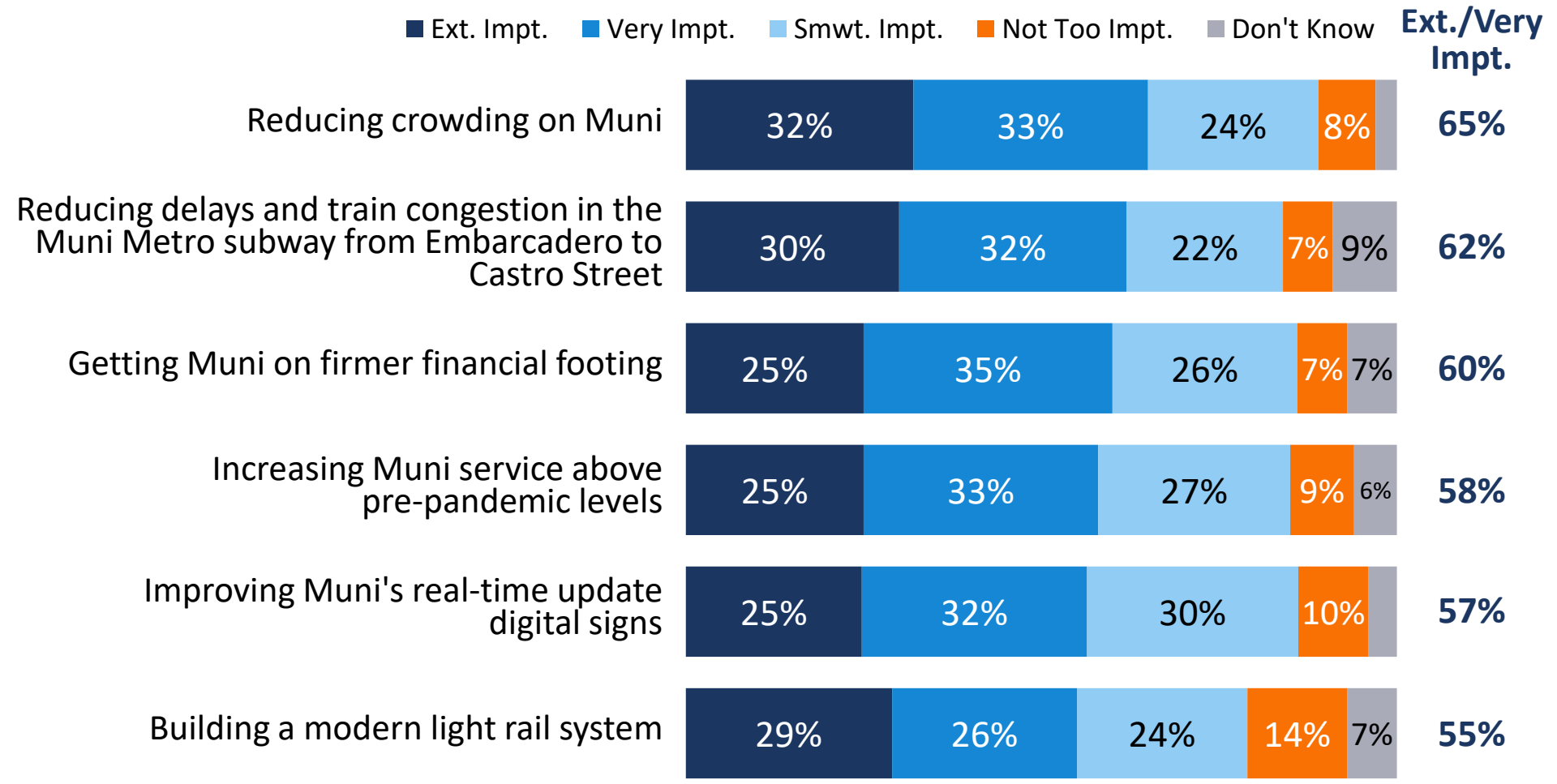
Q13. Split Sample

Restoring Muni service, improving access for people who are disabled and expanding reduced fares were also perceived as important priorities, although with less urgency.



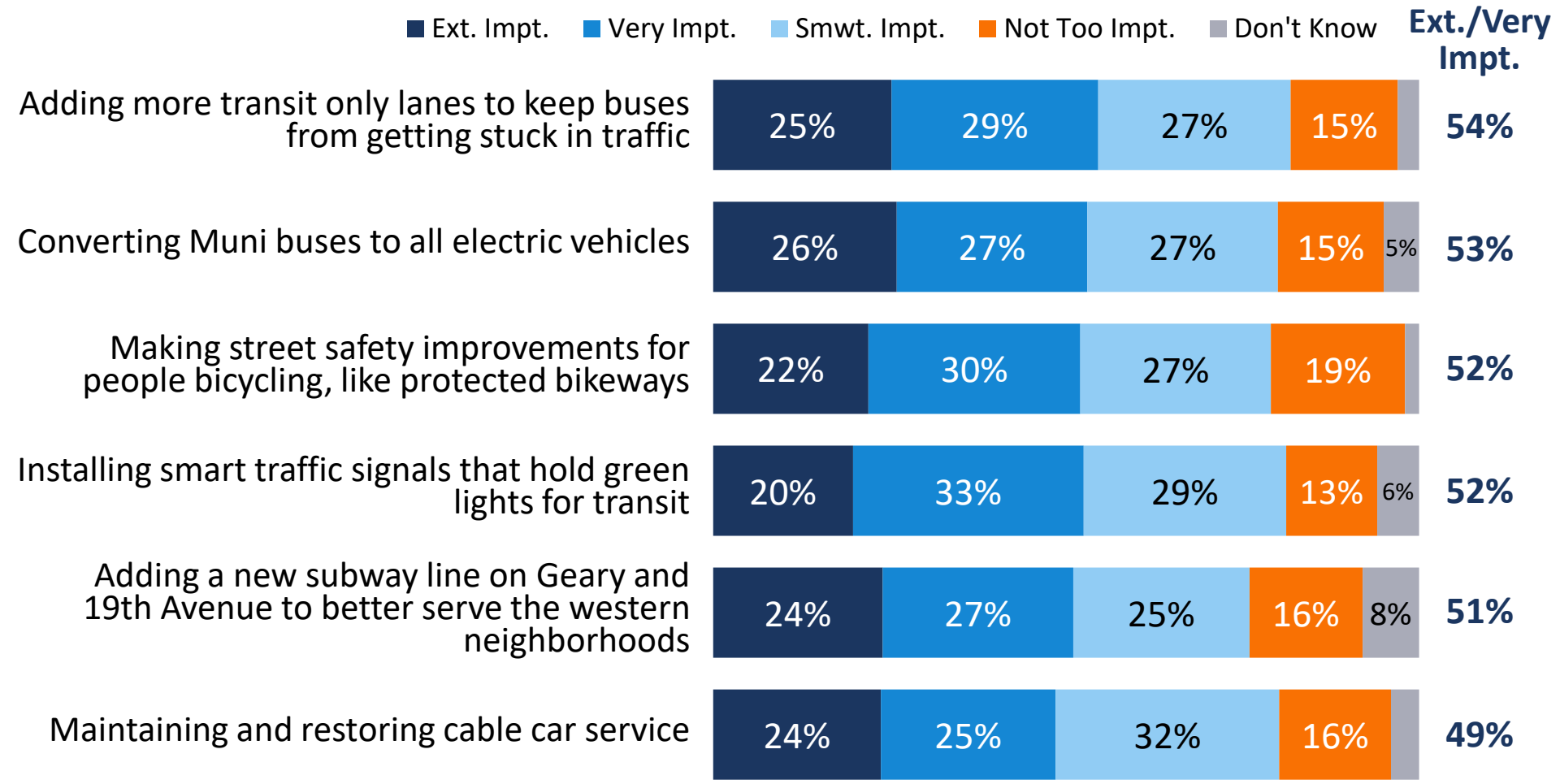
Q13. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. Please tell me how important of a priority each project should be for Muni: extremely important, very important, somewhat important, or not too important? Split Sample

Reducing crowding and delays and getting Muni on firmer financial footing were middle-tier priorities.



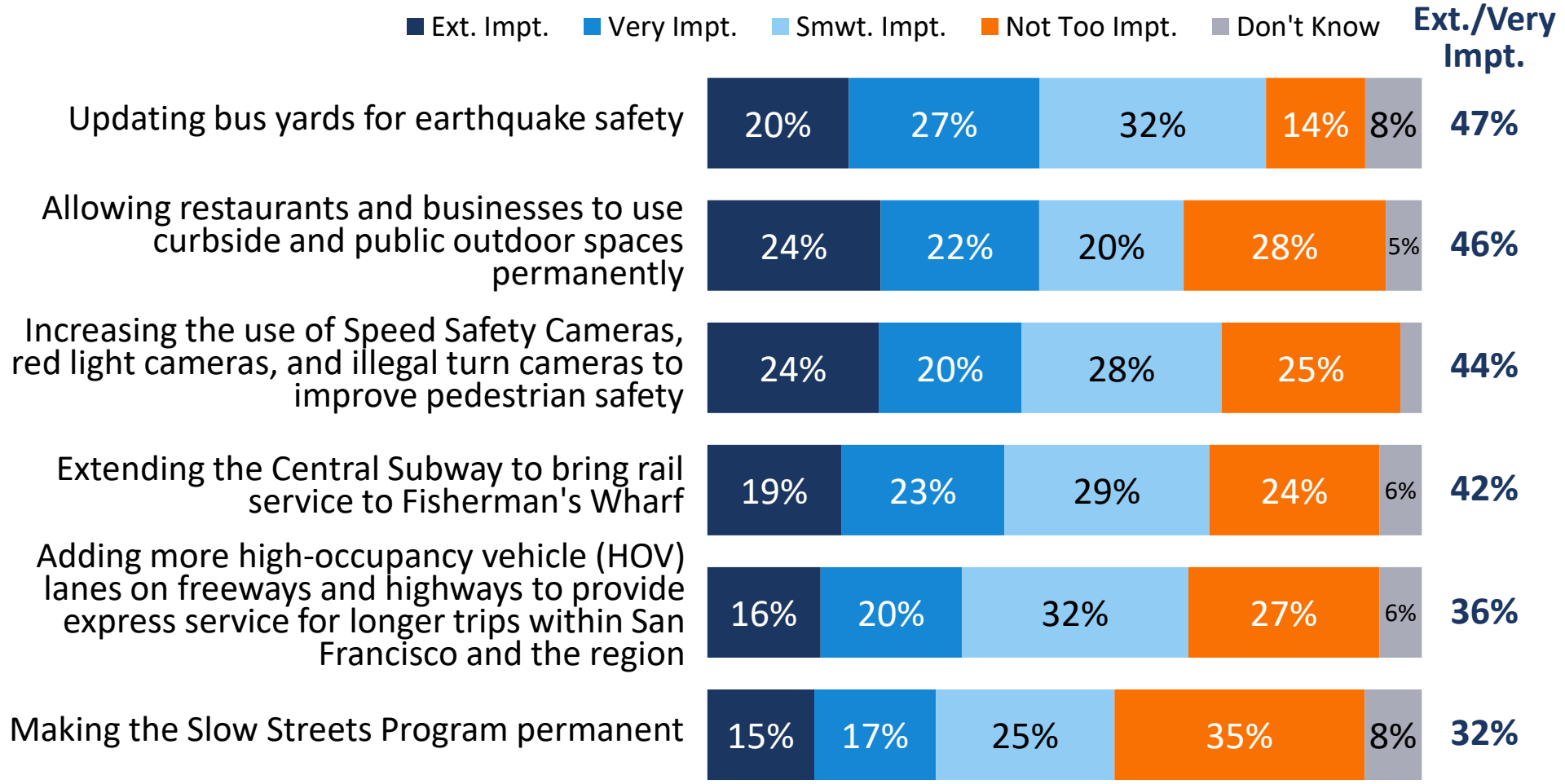
Q13. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. Please tell me how important of a priority each project should be for Muni: extremely important, very important, somewhat important, or not too important? Split Sample

A majority say it is important to add more transit lanes and convert Muni busses to EV.



Q13. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. Please tell me how important of a priority each project should be for Muni: extremely important, very important, somewhat important, or not too important? Split Sample

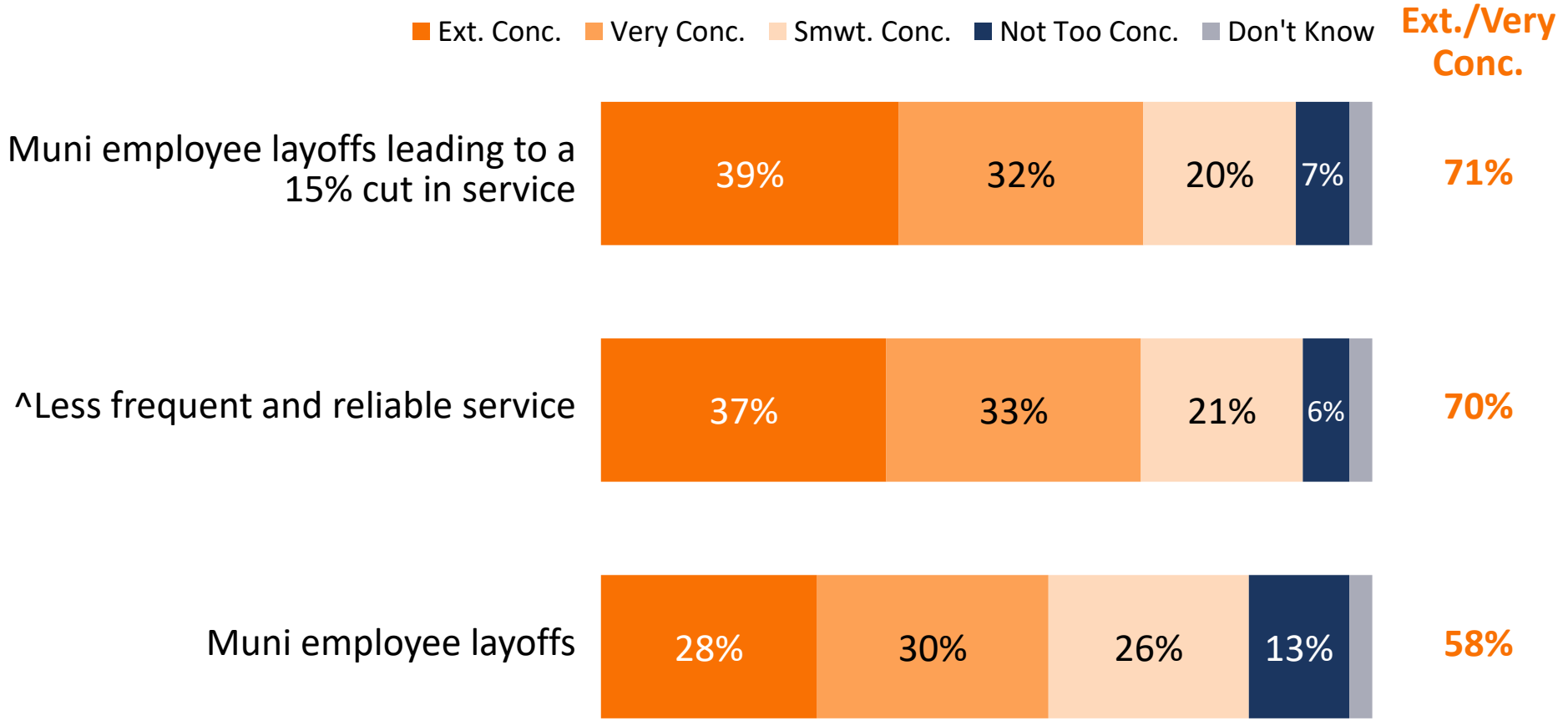
Adding more HOV lanes and making Slow Streets permanent were the lowest priorities relative to other items tested.



Q13. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. Please tell me how important of a priority each project should be for Muni: extremely important, very important, somewhat important, or not too important? Split Sample

When asked about a series of potential cuts to Muni, those directly highlighting a reduction in service were most concerning.

I am going to read you a list of potential outcomes if Muni does not receive additional funding. Tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning.

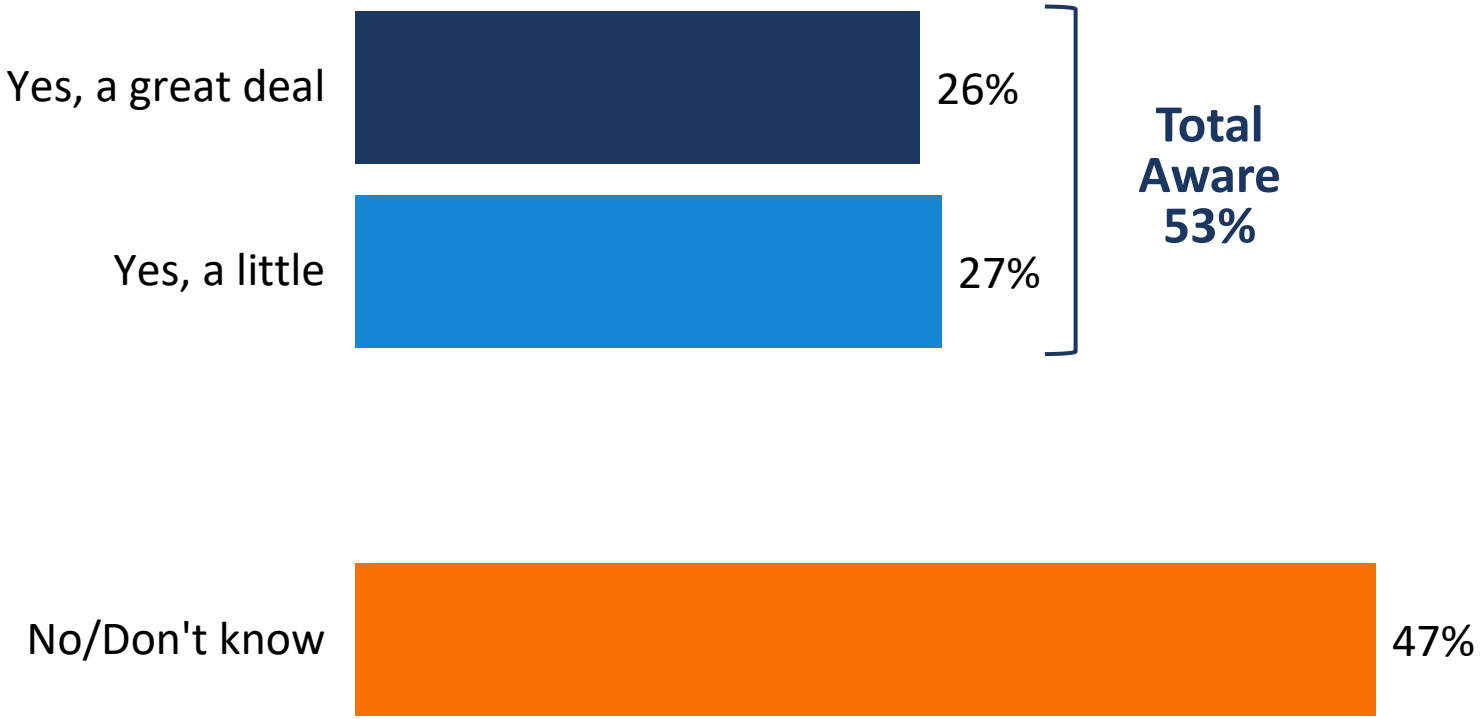


Q15. ^Not Part of Split Sample

Slow Streets

A majority has heard at least a little about the Slow Streets Program recently.

Have you heard, seen, or read anything recently about the Slow Streets Program?



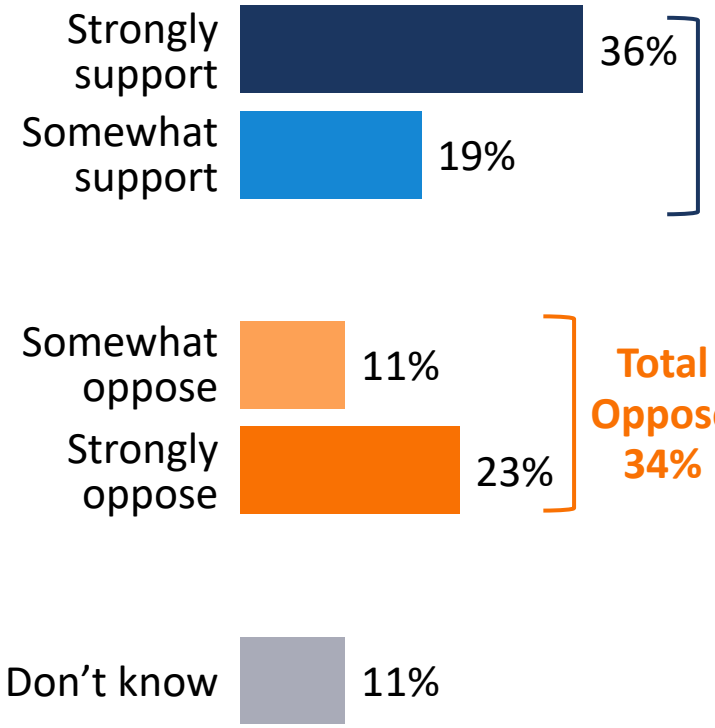
Q11.

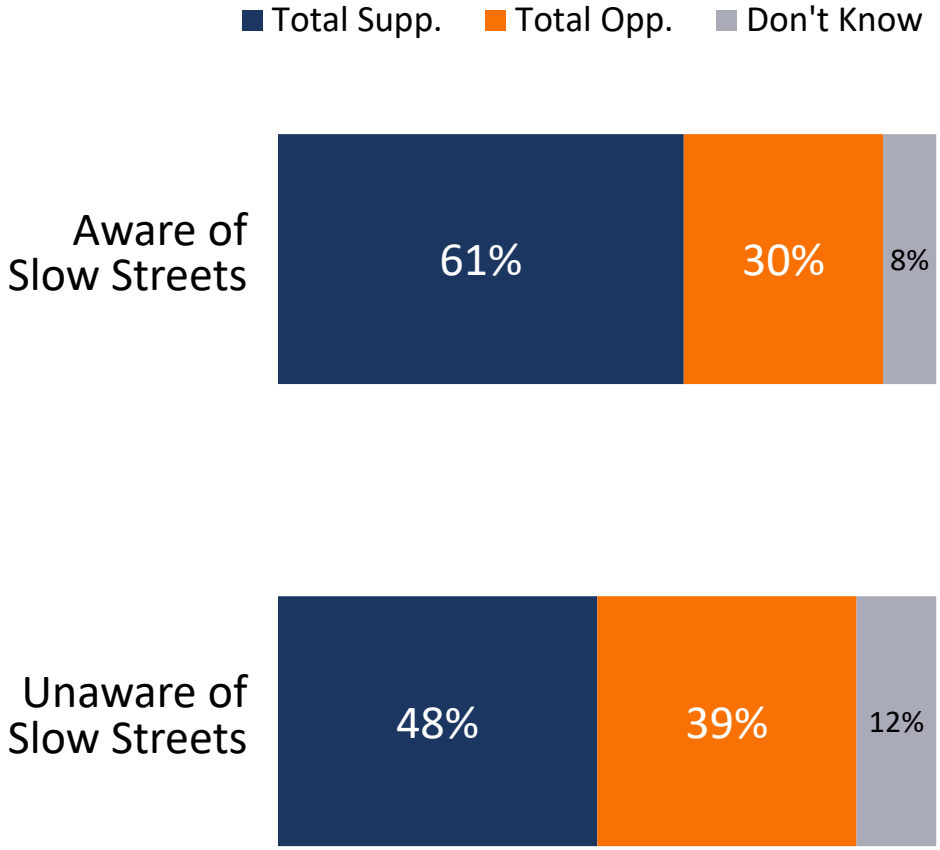
Slow Streets Program Description Provided

During the pandemic, SFMTA implemented the "Slow Streets" program that limits through-traffic on certain residential streets to be used as a public space for people traveling by foot and by bicycle. Nearly 30 corridors have become slow streets throughout the city. On these Slow Streets, signage and barricades have been placed to minimize vehicle traffic and prioritize walking and biking.

A majority supports making Slow Streets permanent and expanding it.

Some people have proposed making existing Slow Streets permanent and expanding the program to include more streets in San Francisco. Do you support or oppose that proposal?



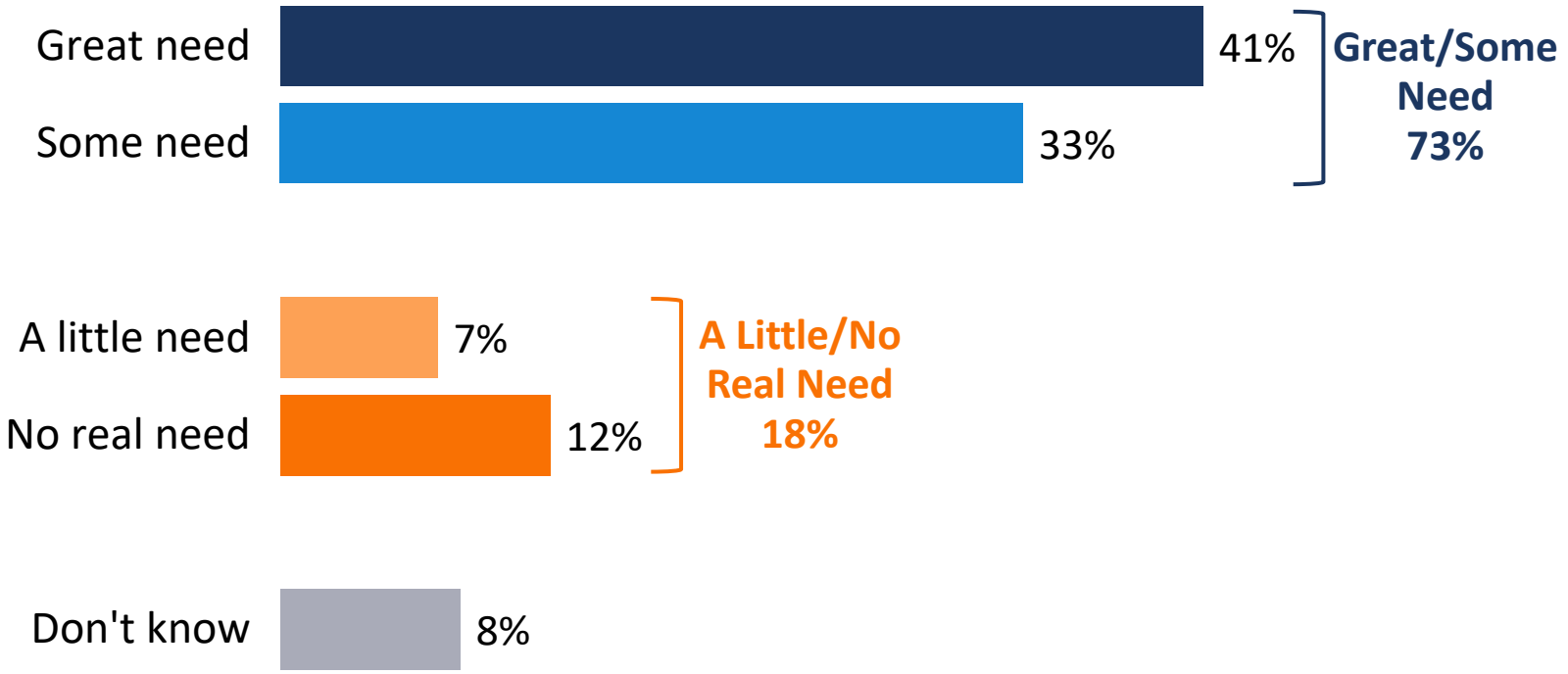


Q12.

Support for Funding Muni

Nearly three-quarters agree there is a need for more Muni funding.

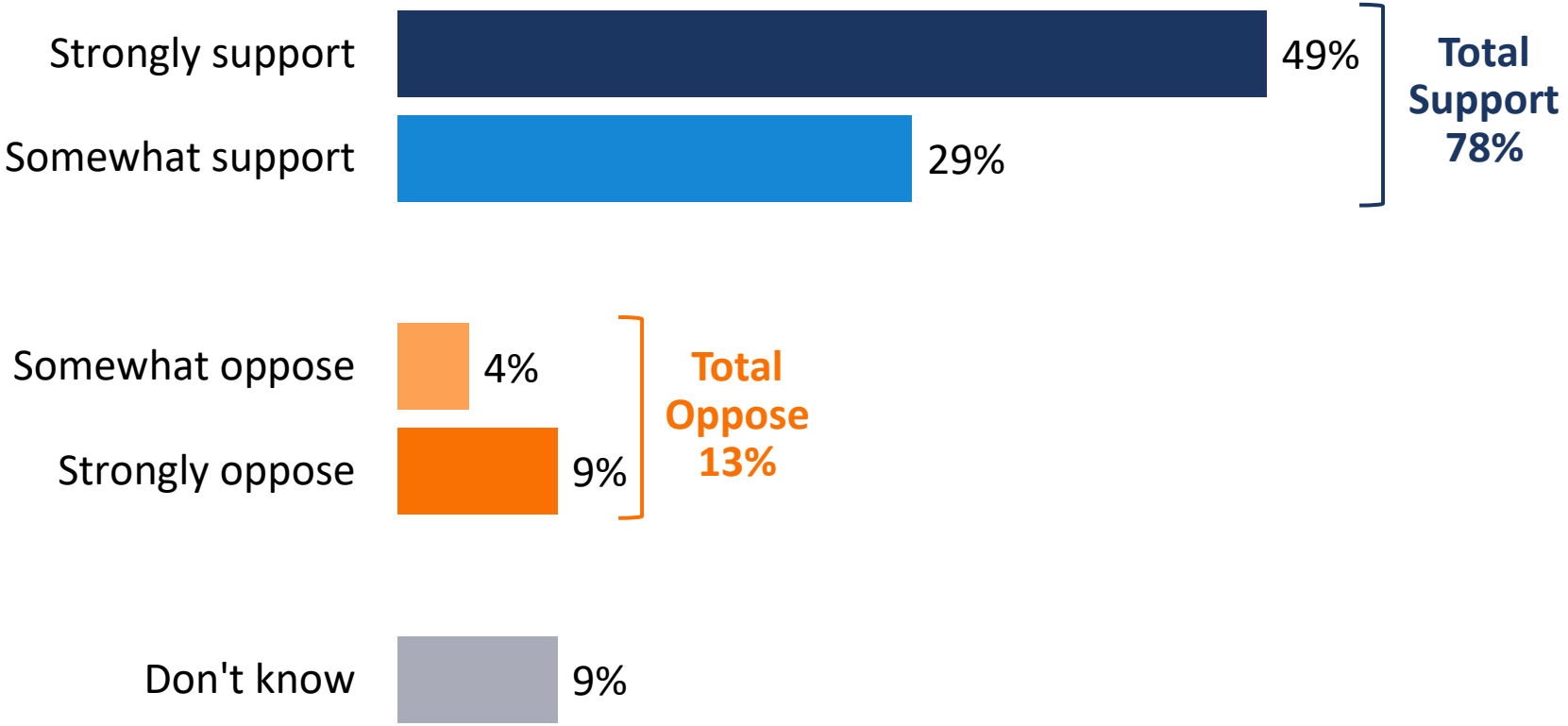
Do you think there is a great need, some need, a little need, or no real need for additional funds to improve Muni in San Francisco?



Q4.

Nearly four in five conceptually support funding proposals on a future ballot.

Some funding proposals may appear on a future ballot to finance the Muni services, equipment, and infrastructure that we have been discussing, including bringing service to pre-pandemic levels, improving reliability and frequency, improving pedestrian and bike safety, supporting the transition to electric vehicles and repairing and maintaining aging Muni infrastructure. In general, do you support or oppose this funding proposal?



Q14.

Conclusions

Conclusions

- Overall, most approve of the job being done by SFMTA and think the quality of service is good, but few say it is "excellent" or have *strongly* positive opinions about Muni.
- The most commonly-chosen adjectives to describe Muni are favorable ones; respondents indicate that it is a vital part of the community, easy to use, and good for the environment.
- Respondents prioritize using funds to repair and maintain Muni equipment and facilities, provide quick convenient access to all parts of San Francisco, increase and improve Muni service for the communities most dependent on transit, and ensure Muni service is inclusive and accessible to all.
- Additionally, a majority favors having frequent and reliable service over service very close to where they live; a similar number prefers to have more frequent and reliable service over having lower fares.
- Approximately three-quarters see a need for additional funding and a large majority conceptually backs potential funding proposals to provide it.

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CITY STAGE
Hybrid Electric
Hybrid Electric
6 FULTON
8641
TAXI
SPEED LIMIT 25

Thank you.

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Table 60: Q13x. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Providing quick, convenient transit access to all parts of San Francisco 298

Table 61: Q13y. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Rebuilding San Francisco's aging rail network 303

Table 62: Q13z. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding a new subway line on Geary and 19th Avenue to better serve the western neighborhoods 308

Table 63: Q13aa. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Improving the flow of traffic 313

Table 64: Q13bb. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Updating bus yards for earthquake safety 318

Table 65: Q13cc. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Reducing delays and train congestion in the Muni Metro subway from Embarcadero to Castro Street 323

Table 66: Q13dd. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Getting Muni on firmer financial footing 328

Table 67: Q14. Some funding proposals may appear on a future ballot to finance the Muni services, equipment, and infrastructure that we have been discussing, including bringing service to pre-pandemic levels, improving reliability and frequency, improving pedestrian and bike safety, supporting the transition to electric vehicles and repairing and maintaining aging Muni infrastructure. In general, do you support or oppose this funding proposal? 333

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Table 68: Q15a. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Less frequent and reliable service 338

Table 69: Q15b. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs 343

Table 70: Q15c. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs leading to a 15 percent cut in service 348

Table 71: Q16a. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FIVE MINUTE NETWORK) This funding would build street improvements and transit-only lanes to protect buses and trains from traffic, allowing us to create a network of fast, frequent bus and rail routes that ensure riders never have to wait more than 5 minutes for transit when riding on the City's most popular routes. Buses will only need to stop to pick up and drop off riders instead of getting stuck in traffic, providing quick and convenient access throughout San Francisco 353

Table 72: Q16b. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EFFICIENT APPROACH) During the pandemic, SFMTA has been busy making improvements to its service to benefit riders in the long term. The organization has been focusing on projects that are low-cost and have immediate benefits to San Franciscans and working with the community to decide what should become permanent. This approach ensures Muni listens to San Franciscans' input while delivering improvements quickly and using funds efficiently 358

Table 73: Q16c. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (RECOVERY) An affordable, reliable, and safe public transit system is a critical part of a thriving and equitable community. As San Franciscans recover from the COVID-19 pandemic, investing in Muni service and bike and pedestrian safety is essential to ensuring everyone in the city can access jobs and get where they need to go easily, regardless of their income or neighborhood 363

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Table 77: Q16g. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (SUSTAINABILITY) Strong public transit systems are one of the most important tools we have to fight climate change. By investing in electric buses, improving the reliability and speed of Muni service, and making San Francisco a safer place to walk and bike, SFMTA is helping to get cars off the road and make San Francisco more sustainable 383

Table 78: Q16h. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (COMMUNITY) The pandemic has affected all San Franciscans. In this time, Muni has proven to be essential to San Francisco's quality of life and social fabric by creating community through its Slow Streets Program which increases walkability and bikeability, and accommodating restaurants and businesses' need to use curbside spaces 388

Table 79: Q16i. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EQUITY - TRANSIT) San Francisco cannot be an equitable and just city if we don't fund transit. Seniors, people with disabilities, people of color and low-income San Franciscans have the fewest transportation options and rely on Muni 393

Table 80: Q16j. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (MODERN RAIL) Additional funding will help Muni Metro become a modern rail system that can better serve our growing communities and provide predictable fast service that is reliable. It will update Muni Metro controls and infrastructure, improve reliability of the T Third, provide longer trains on the N Judah, and provide higher quality service on the street level M Ocean View between West Portal and S-F State/Parkmerced 398

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Table 81: Q16k. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FACILITIES) Many Muni bus yards were built decades ago, are too small to accommodate our fleet and do not meet current seismic safety standards, slowing down bus repairs. Additional funds will help support reliable Muni service, modern maintenance and cleaning, technology for electric buses, and enable frontline staff to safely and efficiently do their jobs 403

Table 82: Q16l. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (BUDGET) Over the last twenty years the demands on San Francisco's transportation system have increased while revenues haven't kept up. This proposal would create a stable source of funding for San Francisco's transportation needs, reduce the ongoing budget shortfall and put SFMTA on the path to firmer financial footing for the future 408

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Table 86: Q18c. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride BART 424

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Table 89: Q18f. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Drive alone 433

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FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 1: QA. CELL PHONE

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	587	426	162	587	0	415	128	22	208	68	407	116	209	125	250	423	162	404	74	69
Yes, cell and can talk safely	72	100	0	72	0	71	78	71	83	59	77	67	67	73	77	71	77	75	71	73
No, not on cell	28	0	100	28	0	29	22	29	17	41	23	33	33	27	23	29	23	25	29	27

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	587	138	103	198	76	183	346	217	306	115	221	352	231	117	360	187	40	274	39	494	62	32
Yes, cell and can talk safely	72	80	74	80	60	68	76	71	76	80	80	70	87	57	82	60	44	82	64	75	61	51
No, not on cell	28	20	26	20	40	32	24	29	24	20	20	30	13	43	18	40	56	18	36	25	39	49

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	587	485	80	23	227	273	87	18	75	465	122	123	44	167	382	224	115	56	151	115	329
Yes, cell and can talk safely	72	76	58	45	80	70	61	77	81	72	73	59	86	66	78	84	78	74	47	38	63
No, not on cell	28	24	42	55	20	30	39	23	19	28	27	41	14	34	22	16	22	26	53	62	37

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	587	130	181	134	54	216	94	270	311	121	149	165	144	147	305	123	457	57	74
Yes, cell and can talk safely	72	87	75	77	75	85	81	60	84	75	47	84	84	73	74	71	80	70	26
No, not on cell	28	13	25	23	25	15	19	40	16	25	53	16	16	27	26	29	20	30	74

Table 1: QA. CELL PHONE

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	587	83	73	72	66	109	84	227	259	145	114	67	110	50	59	150	49	290	297
Yes, cell and can talk safely	72	53	77	71	81	84	91	66	86	84	87	68	65	67	88	87	81	72	73
No, not on cell	28	47	23	29	19	16	9	34	14	16	13	32	35	33	12	13	19	28	27

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	587	287	298	135	180	73	95	57	48	388	199	104	345	203	39	210	77	176	122
Yes, cell and can talk safely	72	80	65	86	94	86	56	26	23	89	40	25	76	64	84	91	52	88	32
No, not on cell	28	20	35	14	6	14	44	74	77	11	60	75	24	36	16	9	48	12	68

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	587	234	111	129	75	25	14	156	188	100	102	30	9	102	136	77	71	75	13	24
Yes, cell and can talk safely	72	89	49	87	22	100	54	80	73	77	50	91	59	90	75	70	74	81	86	81
No, not on cell	28	11	51	13	78	0	46	20	27	23	50	9	41	10	25	30	26	19	14	19

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	587	265	48	33	172	69	539	377	311	263	201	110	464	124	146	204	112	125
Yes, cell and can talk safely	72	84	59	83	65	52	72	68	65	64	65	57	73	72	79	64	79	72
No, not on cell	28	16	41	17	35	48	28	32	35	36	35	43	27	28	21	36	21	28

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	587	33	83	38	45	62	56	101	169	60	63	40	53	47	54	58	58	55	49	50
Yes, cell and can talk safely	72	66	72	54	68	85	79	68	76	77	87	76	70	71	70	71	73	69	76	55
No, not on cell	28	34	28	46	32	15	21	32	24	23	13	24	30	29	30	29	27	31	24	45

Table 2: Q1a. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: San Francisco city government

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
TOTAL APPROVE	**59**	**64**	**50**	**60**	**57**	**67**	**43**	**32**	**67**	**24**	**67**	**36**	**60**	**60**	**57**	**58**	**59**	**60**	**53**	**60**
Strongly approve	13	19	10	16	9	17	7	5	18	2	16	5	19	13	9	13	13	13	14	18
Somewhat approve	46	45	40	44	47	50	36	27	48	22	51	31	41	48	47	45	46	47	39	42
TOTAL DISAPPROVE	**34**	**27**	**28**	**28**	**40**	**25**	**52**	**66**	**29**	**67**	**28**	**56**	**32**	**34**	**35**	**34**	**32**	**34**	**39**	**28**
Somewhat disapprove	17	11	14	12	21	14	22	20	16	21	16	21	15	21	15	17	15	17	18	13
Strongly disapprove	17	16	14	16	19	10	30	46	14	46	12	35	17	13	20	17	18	17	21	15
DK/NA	**8**	**8**	**22**	**12**	**3**	**8**	**5**	**2**	**4**	**9**	**5**	**8**	**8**	**5**	**8**	**7**	**8**	**6**	**9**	**11**
DK/NA	8	8	22	12	3	8	5	2	4	9	5	8	8	5	8	7	8	6	9	11

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
TOTAL APPROVE	**59**	**63**	**64**	**59**	**57**	**60**	**59**	**58**	**59**	**60**	**61**	**56**	**67**	**39**	**67**	**43**	**67**	**71**	**22**	**67**	**21**	**43**
Strongly approve	13	16	20	12	11	12	14	15	12	17	14	12	18	6	17	6	13	20	2	16	2	2
Somewhat approve	46	47	44	47	46	48	45	43	47	44	47	44	49	33	49	37	53	51	20	51	19	41
TOTAL DISAPPROVE	**34**	**29**	**30**	**36**	**32**	**32**	**34**	**32**	**35**	**36**	**35**	**33**	**29**	**53**	**28**	**48**	**20**	**24**	**74**	**26**	**73**	**42**
Somewhat disapprove	17	13	12	19	14	15	17	14	17	19	19	14	15	17	17	18	10	14	18	15	22	21
Strongly disapprove	17	17	18	17	18	17	18	18	17	17	17	18	13	36	11	29	10	10	56	11	51	21
DK/NA	**8**	**8**	**6**	**5**	**11**	**9**	**7**	**10**	**6**	**3**	**3**	**12**	**4**	**7**	**5**	**9**	**13**	**5**	**4**	**7**	**6**	**15**
DK/NA	8	8	6	5	11	9	7	10	6	3	3	12	4	7	5	9	13	5	4	7	6	15

Table 2: Q1a. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: San Francisco city government

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
TOTAL APPROVE	**59**	**66**	**24**	**49**	**73**	**56**	**28**	**43**	**41**	**58**	**61**	**59**	**58**	**58**	**58**	**57**	**72**	**70**	**54**	**50**	**63**
Strongly approve	13	16	3	3	21	9	3	3	5	12	17	15	12	14	12	9	27	18	10	4	17
Somewhat approve	46	50	21	46	52	47	24	40	36	46	44	44	47	44	47	49	45	52	45	46	46
TOTAL DISAPPROVE	**34**	**26**	**69**	**38**	**22**	**33**	**66**	**41**	**54**	**35**	**28**	**38**	**37**	**37**	**33**	**37**	**20**	**28**	**31**	**30**	**27**
Somewhat disapprove	17	15	20	26	13	19	20	21	28	17	15	19	15	18	17	21	5	10	15	15	11
Strongly disapprove	17	12	49	12	9	14	47	20	27	18	13	19	22	20	16	16	15	18	16	15	16
DK/NA	**8**	**7**	**7**	**13**	**5**	**11**	**6**	**15**	**4**	**7**	**11**	**4**	**5**	**4**	**9**	**6**	**7**	**2**	**14**	**20**	**10**
DK/NA	8	7	7	13	5	11	6	15	4	7	11	4	5	4	9	6	7	2	14	20	10

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
TOTAL APPROVE	**59**	**66**	**67**	**57**	**46**	**58**	**59**	**60**	**58**	**55**	**65**	**52**	**66**	**56**	**61**	**57**	**59**	**84**	**40**
Strongly approve	13	11	16	15	13	9	14	17	11	18	16	11	11	12	13	16	12	53	1
Somewhat approve	46	55	51	42	32	49	45	43	47	37	48	41	54	44	48	41	47	32	39
TOTAL DISAPPROVE	**34**	**30**	**27**	**39**	**49**	**35**	**38**	**29**	**36**	**37**	**21**	**42**	**30**	**34**	**34**	**33**	**36**	**7**	**22**
Somewhat disapprove	17	22	16	14	12	19	16	14	18	14	14	21	14	21	15	16	18	3	13
Strongly disapprove	17	9	11	25	37	16	22	15	19	23	7	20	16	14	18	17	19	4	10
DK/NA	**8**	**4**	**6**	**4**	**5**	**7**	**3**	**11**	**6**	**8**	**14**	**6**	**5**	**10**	**6**	**10**	**5**	**9**	**38**
DK/NA	8	4	6	4	5	7	3	11	6	8	14	6	5	10	6	10	5	9	38

Table 2: Q1a. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: San Francisco city government

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
TOTAL APPROVE	**59**	**61**	**72**	**61**	**56**	**62**	**51**	**65**	**57**	**60**	**53**	**57**	**71**	**63**	**55**	**58**	**57**	**59**	**59**
Strongly approve	13	18	17	14	9	8	10	16	9	8	11	11	17	23	9	10	6	12	14
Somewhat approve	46	43	55	48	47	54	41	49	48	53	42	45	55	40	46	48	51	47	44
TOTAL DISAPPROVE	**34**	**20**	**21**	**33**	**38**	**37**	**45**	**24**	**40**	**37**	**43**	**30**	**20**	**25**	**41**	**40**	**38**	**33**	**34**
Somewhat disapprove	17	11	6	17	18	21	19	12	20	20	19	19	7	8	25	17	24	16	17
Strongly disapprove	17	9	14	16	20	16	25	13	20	17	24	11	13	17	17	23	14	17	17
DK/NA	**8**	**19**	**7**	**6**	**5**	**1**	**5**	**11**	**3**	**2**	**4**	**13**	**9**	**12**	**3**	**3**	**6**	**8**	**7**
DK/NA	8	19	7	6	5	1	5	11	3	2	4	13	9	12	3	3	6	8	7

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
TOTAL APPROVE	**59**	**53**	**65**	**63**	**63**	**55**	**55**	**60**	**54**	**60**	**56**	**57**	**67**	**51**	**19**	**53**	**54**	**69**	**59**
Strongly approve	13	13	13	11	14	10	14	14	14	12	14	14	16	8	4	14	12	11	16
Somewhat approve	46	40	52	52	48	44	41	46	40	48	42	43	51	43	14	39	42	59	43
TOTAL DISAPPROVE	**34**	**40**	**27**	**29**	**33**	**38**	**37**	**32**	**30**	**33**	**34**	**31**	**27**	**38**	**75**	**41**	**38**	**24**	**30**
Somewhat disapprove	17	19	14	12	15	18	21	17	13	15	19	16	15	20	13	18	20	11	17
Strongly disapprove	17	22	13	16	19	20	16	15	16	18	16	16	12	18	62	24	19	13	13
DK/NA	**8**	**7**	**9**	**9**	**4**	**7**	**8**	**8**	**17**	**6**	**9**	**11**	**6**	**11**	**6**	**6**	**8**	**7**	**11**
DK/NA	8	7	9	9	4	7	8	8	17	6	9	11	6	11	6	6	8	7	11

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
TOTAL APPROVE	**59**	**66**	**67**	**57**	**42**	**19**	**18**	**61**	**72**	**50**	**54**	**15**	**28**	**72**	**69**	**65**	**54**	**56**	**29**	**14**
Strongly approve	13	14	19	11	4	2	7	16	17	12	6	2	10	13	18	22	8	11	10	0
Somewhat approve	46	53	48	46	38	17	11	45	55	39	48	13	18	59	51	43	46	46	19	14
TOTAL DISAPPROVE	**34**	**28**	**26**	**36**	**42**	**75**	**75**	**32**	**22**	**42**	**32**	**82**	**59**	**24**	**28**	**28**	**36**	**42**	**71**	**82**
Somewhat disapprove	17	13	17	19	21	8	18	18	12	20	19	15	6	18	16	10	24	19	17	13
Strongly disapprove	17	14	9	16	20	67	57	14	10	22	13	66	53	6	12	18	11	22	54	69
DK/NA	**8**	**6**	**7**	**7**	**16**	**6**	**7**	**7**	**6**	**8**	**14**	**3**	**13**	**4**	**4**	**7**	**10**	**2**	**0**	**5**
DK/NA	8	6	7	7	16	6	7	7	6	8	14	3	13	4	4	7	10	2	0	5

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
TOTAL APPROVE	**59**	**68**	**67**	**16**	**51**	**54**	**58**	**58**	**58**	**59**	**60**	**62**	**57**	**64**	**58**	**60**	**56**	**58**
Strongly approve	13	16	19	3	9	10	12	13	12	11	13	12	13	13	11	17	10	12
Somewhat approve	46	51	48	14	42	44	46	45	47	47	48	50	44	51	47	44	46	46
TOTAL DISAPPROVE	**34**	**27**	**27**	**76**	**37**	**39**	**34**	**35**	**36**	**36**	**35**	**32**	**35**	**29**	**34**	**30**	**38**	**36**
Somewhat disapprove	17	15	15	12	18	23	17	19	19	19	19	20	18	10	19	14	17	17
Strongly disapprove	17	12	12	64	19	16	18	17	17	17	15	13	17	19	15	15	21	19
DK/NA	**8**	**6**	**6**	**8**	**12**	**6**	**7**	**7**	**6**	**5**	**5**	**5**	**8**	**8**	**8**	**10**	**6**	**6**
DK/NA	8	6	6	8	12	6	7	7	6	5	5	5	8	8	8	10	6	6

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
TOTAL APPROVE	**59**	**69**	**49**	**59**	**66**	**48**	**61**	**57**	**63**	**60**	**51**	**48**	**55**	**67**	**51**	**59**	**61**	**67**	**65**	**56**
Strongly approve	13	9	11	12	29	14	14	12	11	12	14	8	13	8	12	10	13	23	13	15
Somewhat approve	46	59	38	47	37	34	47	45	52	48	37	41	42	59	39	48	48	44	52	41
TOTAL DISAPPROVE	**34**	**26**	**38**	**30**	**28**	**47**	**34**	**35**	**30**	**34**	**45**	**38**	**36**	**24**	**39**	**38**	**36**	**27**	**26**	**28**
Somewhat disapprove	17	20	19	11	13	14	23	16	16	22	12	21	15	18	19	17	21	13	12	11
Strongly disapprove	17	6	19	18	15	33	11	18	15	12	33	18	21	6	20	21	15	14	14	17
DK/NA	**8**	**6**	**12**	**11**	**6**	**5**	**5**	**8**	**7**	**6**	**4**	**13**	**9**	**9**	**9**	**3**	**3**	**6**	**9**	**16**
DK/NA	8	6	12	11	6	5	5	8	7	6	4	13	9	9	9	3	3	6	9	16

Table 3: Q1b. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: The San Francisco Municipal Transportation Agency, also known as Muni

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL APPROVE	**69**	**77**	**69**	**75**	**63**	**86**	**37**	**22**	**72**	**35**	**75**	**46**	**71**	**73**	**64**	**70**	**67**	**71**	**64**	**59**
Strongly approve	21	28	23	26	16	30	7	6	26	9	25	13	31	24	14	23	15	23	23	11
Somewhat approve	48	49	46	48	47	56	30	16	46	26	50	33	40	49	51	46	51	48	41	48
TOTAL DISAPPROVE	**26**	**15**	**16**	**15**	**36**	**9**	**59**	**77**	**22**	**61**	**20**	**48**	**24**	**27**	**27**	**26**	**23**	**25**	**33**	**28**
Somewhat disapprove	16	11	9	10	21	8	32	23	15	19	14	20	13	19	16	16	15	15	16	24
Strongly disapprove	10	5	7	5	14	1	26	54	8	42	6	29	11	8	10	11	8	10	17	4
DK/NA	**6**	**8**	**15**	**10**	**1**	**5**	**5**	**1**	**5**	**3**	**5**	**5**	**5**	**0**	**9**	**4**	**10**	**5**	**3**	**12**
DK/NA	6	8	15	10	1	5	5	1	5	3	5	5	5	0	9	4	10	5	3	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL APPROVE	**69**	**79**	**81**	**65**	**67**	**69**	**68**	**71**	**68**	**63**	**64**	**74**	**70**	**52**	**73**	**61**	**71**	**76**	**32**	**76**	**37**	**57**
Strongly approve	21	31	35	16	22	23	19	28	19	21	19	22	31	8	28	11	21	31	1	26	1	15
Somewhat approve	48	48	46	50	45	46	49	43	49	42	45	52	39	45	45	50	51	45	31	50	36	42
TOTAL DISAPPROVE	**26**	**17**	**12**	**32**	**23**	**24**	**27**	**22**	**28**	**31**	**31**	**20**	**21**	**43**	**21**	**36**	**18**	**19**	**62**	**19**	**58**	**34**
Somewhat disapprove	16	11	8	21	11	14	17	11	18	17	19	12	15	19	14	19	14	14	23	14	22	24
Strongly disapprove	10	6	4	10	11	10	11	11	10	14	12	8	7	24	7	17	4	5	39	5	36	10
DK/NA	**6**	**4**	**7**	**3**	**10**	**7**	**4**	**7**	**4**	**6**	**5**	**6**	**8**	**4**	**6**	**3**	**10**	**5**	**5**	**6**	**5**	**8**
DK/NA	6	4	7	3	10	7	4	7	4	6	5	6	8	4	6	3	10	5	5	6	5	8

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL APPROVE	**69**	**75**	**40**	**62**	**77**	**72**	**42**	**57**	**0**	**67**	**77**	**62**	**67**	**63**	**72**	**67**	**80**	**80**	**67**	**69**	**74**
Strongly approve	21	25	8	11	31	18	7	21	0	19	32	16	22	18	23	17	35	23	21	16	27
Somewhat approve	48	50	33	51	46	54	36	37	0	48	45	46	45	46	49	50	45	57	46	53	47
TOTAL DISAPPROVE	**26**	**19**	**56**	**30**	**18**	**20**	**54**	**29**	**100**	**27**	**18**	**30**	**26**	**29**	**23**	**28**	**17**	**19**	**22**	**19**	**19**
Somewhat disapprove	16	13	24	21	13	14	25	25	73	16	15	16	15	15	16	20	9	13	11	9	10
Strongly disapprove	10	5	32	9	5	6	29	4	27	11	2	15	11	13	7	8	8	6	11	10	9
DK/NA	**6**	**6**	**4**	**7**	**4**	**8**	**4**	**14**	**0**	**6**	**6**	**8**	**7**	**8**	**5**	**5**	**3**	**1**	**11**	**12**	**7**
DK/NA	6	6	4	7	4	8	4	14	0	6	6	8	7	8	5	5	3	1	11	12	7

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL APPROVE	**69**	**68**	**76**	**62**	**68**	**64**	**66**	**76**	**65**	**69**	**82**	**58**	**72**	**66**	**69**	**74**	**68**	**85**	**72**
Strongly approve	21	18	22	23	35	20	14	26	18	32	22	15	21	19	21	28	20	65	10
Somewhat approve	48	51	54	39	33	43	52	50	47	38	61	43	51	47	48	46	48	20	62
TOTAL DISAPPROVE	**26**	**26**	**19**	**33**	**26**	**29**	**30**	**19**	**29**	**28**	**10**	**36**	**21**	**27**	**26**	**18**	**27**	**9**	**13**
Somewhat disapprove	16	16	13	16	18	17	18	13	17	17	9	20	14	19	17	8	17	3	10
Strongly disapprove	10	10	6	16	9	11	13	6	12	12	2	16	7	9	9	11	11	6	3
DK/NA	**6**	**6**	**5**	**6**	**6**	**8**	**3**	**5**	**6**	**3**	**7**	**5**	**7**	**7**	**5**	**7**	**5**	**5**	**15**
DK/NA	6	6	5	6	6	8	3	5	6	3	7	5	7	7	5	7	5	5	15

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL APPROVE	**69**	**76**	**81**	**80**	**75**	**65**	**58**	**79**	**65**	**70**	**58**	**78**	**77**	**86**	**57**	**68**	**65**	**69**	**0**
Strongly approve	21	36	28	28	19	13	12	31	14	17	10	25	32	42	12	15	15	21	0
Somewhat approve	48	40	53	52	56	52	45	48	51	53	48	53	45	45	45	53	51	48	0
TOTAL DISAPPROVE	**26**	**11**	**19**	**15**	**21**	**29**	**33**	**15**	**29**	**26**	**32**	**18**	**18**	**0**	**35**	**26**	**27**	**26**	**0**
Somewhat disapprove	16	9	14	12	8	17	19	11	16	14	19	12	15	0	22	17	4	16	0
Strongly disapprove	10	2	6	3	13	12	14	3	13	12	14	5	3	0	13	10	23	10	0
DK/NA	**6**	**13**	**0**	**5**	**4**	**6**	**9**	**6**	**6**	**4**	**9**	**4**	**5**	**14**	**7**	**6**	**8**	**6**	**0**
DK/NA	6	13	0	5	4	6	9	6	6	4	9	4	5	14	7	6	8	6	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL APPROVE	**69**	**62**	**76**	**76**	**74**	**62**	**59**	**70**	**75**	**71**	**65**	**72**	**72**	**68**	**45**	**65**	**59**	**79**	**72**
Strongly approve	21	21	21	27	24	11	20	24	20	21	21	22	24	16	18	23	19	21	22
Somewhat approve	48	41	54	48	50	51	39	46	55	50	44	50	48	52	27	42	40	58	50
TOTAL DISAPPROVE	**26**	**33**	**17**	**21**	**18**	**34**	**36**	**26**	**15**	**23**	**29**	**22**	**23**	**25**	**52**	**32**	**36**	**14**	**21**
Somewhat disapprove	16	19	12	14	11	19	21	18	11	14	18	15	14	14	36	18	19	9	17
Strongly disapprove	10	15	5	7	7	16	15	8	4	9	11	6	9	11	17	13	17	5	4
DK/NA	**6**	**4**	**7**	**4**	**8**	**3**	**5**	**4**	**10**	**6**	**6**	**6**	**5**	**7**	**3**	**4**	**5**	**7**	**6**
DK/NA	6	4	7	4	8	3	5	4	10	6	6	6	5	7	3	4	5	7	6

Table 3: Q1b. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: The San Francisco Municipal Transportation Agency, also known as Muni

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL APPROVE	**69**	**71**	**73**	**73**	**60**	**60**	**30**	**68**	**76**	**57**	**78**	**45**	**47**	**71**	**75**	**66**	**71**	**64**	**51**	**55**
Strongly approve	21	24	25	17	13	17	19	25	23	18	14	5	47	20	22	34	15	18	20	19
Somewhat approve	48	48	48	56	47	43	11	42	53	39	65	40	0	51	52	32	56	47	30	36
TOTAL DISAPPROVE	**26**	**22**	**24**	**23**	**28**	**40**	**65**	**27**	**18**	**40**	**10**	**51**	**53**	**23**	**20**	**28**	**23**	**29**	**42**	**45**
Somewhat disapprove	16	12	17	12	16	35	36	15	14	25	4	26	53	15	14	14	14	13	25	36
Strongly disapprove	10	9	8	10	12	5	29	13	4	15	6	25	0	8	6	13	9	16	17	9
DK/NA	**6**	**7**	**3**	**4**	**12**	**0**	**5**	**5**	**5**	**3**	**11**	**4**	**0**	**5**	**5**	**6**	**6**	**7**	**7**	**0**
DK/NA	6	7	3	4	12	0	5	5	5	3	11	4	0	5	5	6	6	7	7	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL APPROVE	**69**	**73**	**73**	**46**	**67**	**64**	**68**	**66**	**65**	**64**	**63**	**66**	**67**	**78**	**74**	**70**	**71**	**58**
Strongly approve	21	24	23	20	15	23	21	20	17	17	15	17	21	23	20	23	22	19
Somewhat approve	48	49	50	27	51	41	48	46	48	47	48	50	46	55	54	47	49	39
TOTAL DISAPPROVE	**26**	**23**	**18**	**50**	**25**	**33**	**26**	**28**	**29**	**31**	**31**	**29**	**27**	**18**	**22**	**23**	**22**	**38**
Somewhat disapprove	16	15	9	36	15	15	16	17	18	19	18	17	17	10	15	15	15	18
Strongly disapprove	10	7	9	14	10	19	10	11	11	12	13	11	10	8	7	7	8	20
DK/NA	**6**	**4**	**9**	**3**	**8**	**3**	**6**	**6**	**6**	**6**	**6**	**5**	**6**	**4**	**5**	**7**	**6**	**4**
DK/NA	6	4	9	3	8	3	6	6	6	6	6	5	6	4	5	7	6	4

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 3: Q1b. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: The San Francisco Municipal Transportation Agency, also known as Muni

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL APPROVE	**69**	**58**	**71**	**75**	**67**	**72**	**72**	**58**	**73**	**75**	**71**	**64**	**56**	**68**	**75**	**64**	**70**	**68**	**72**	**73**
Strongly approve	21	21	17	39	31	27	24	19	17	22	31	10	22	15	22	20	15	24	16	36
Somewhat approve	48	37	54	37	37	45	48	39	56	53	40	54	34	52	54	43	55	45	56	37
TOTAL DISAPPROVE	**26**	**36**	**24**	**13**	**22**	**22**	**21**	**37**	**23**	**19**	**23**	**28**	**40**	**25**	**23**	**34**	**26**	**28**	**21**	**15**
Somewhat disapprove	16	33	10	7	16	15	14	17	17	12	16	15	13	20	8	21	17	19	21	9
Strongly disapprove	10	4	14	5	6	7	7	20	7	6	8	13	27	5	14	13	9	9	0	6
DK/NA	**6**	**5**	**6**	**12**	**10**	**6**	**7**	**5**	**4**	**6**	**6**	**9**	**4**	**7**	**2**	**2**	**4**	**4**	**8**	**12**
DK/NA	6	5	6	12	10	6	7	5	4	6	6	9	4	7	2	2	4	4	8	12

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 4: Q1c. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: Caltrain

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL APPROVE	**49**	**55**	**43**	**51**	**46**	**56**	**37**	**43**	**59**	**31**	**56**	**29**	**55**	**53**	**43**	**49**	**48**	**50**	**51**	**53**
Strongly approve	16	20	14	18	13	22	6	10	22	8	19	9	21	21	10	17	13	17	17	9
Somewhat approve	33	34	29	33	33	34	32	33	37	24	37	20	34	32	33	32	35	33	34	44
TOTAL DISAPPROVE	**8**	**8**	**4**	**7**	**9**	**5**	**14**	**17**	**6**	**13**	**7**	**12**	**5**	**7**	**10**	**7**	**11**	**8**	**6**	**10**
Somewhat disapprove	6	7	4	6	7	5	10	13	4	12	5	11	4	5	8	6	8	7	5	2
Strongly disapprove	2	1	0	1	3	0	4	5	2	1	2	1	1	1	3	1	3	1	1	7
DK/NA	**43**	**37**	**53**	**42**	**45**	**39**	**49**	**39**	**35**	**56**	**37**	**59**	**39**	**40**	**47**	**44**	**42**	**42**	**42**	**37**
DK/NA	43	37	53	42	45	39	49	39	35	56	37	59	39	40	47	44	42	42	42	37

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL APPROVE	**49**	**58**	**55**	**43**	**50**	**46**	**49**	**58**	**45**	**51**	**45**	**53**	**55**	**43**	**52**	**45**	**41**	**54**	**39**	**53**	**37**	**29**
Strongly approve	16	26	18	12	14	14	16	21	14	17	13	18	20	11	18	14	11	23	6	19	5	3
Somewhat approve	33	32	37	31	37	32	33	38	31	33	32	35	34	32	34	32	30	31	33	34	32	26
TOTAL DISAPPROVE	**8**	**4**	**10**	**12**	**4**	**7**	**9**	**9**	**8**	**9**	**7**	**10**	**9**	**8**	**9**	**8**	**5**	**7**	**9**	**7**	**13**	**14**
Somewhat disapprove	6	2	9	10	4	4	8	9	6	7	5	7	8	6	6	7	4	5	9	5	13	9
Strongly disapprove	2	3	1	2	0	2	1	0	2	2	1	2	1	2	2	2	1	2	0	2	0	5
DK/NA	**43**	**38**	**36**	**45**	**46**	**47**	**42**	**33**	**47**	**41**	**48**	**37**	**37**	**49**	**39**	**46**	**54**	**39**	**52**	**40**	**50**	**57**
DK/NA	43	38	36	45	46	47	42	33	47	41	48	37	37	49	39	46	54	39	52	40	50	57

Table 4: Q1c. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: Caltrain

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL APPROVE	**49**	**53**	**38**	**35**	**53**	**49**	**39**	**29**	**40**	**49**	**50**	**42**	**45**	**43**	**53**	**47**	**65**	**52**	**42**	**35**	**52**
Strongly approve	16	19	7	6	22	14	6	1	6	15	22	17	15	16	14	11	27	14	16	11	21
Somewhat approve	33	34	31	29	31	35	33	28	34	34	28	25	30	27	39	36	37	38	26	24	31
TOTAL DISAPPROVE	**8**	**6**	**13**	**19**	**7**	**7**	**13**	**0**	**17**	**8**	**5**	**11**	**11**	**11**	**7**	**7**	**9**	**20**	**7**	**6**	**9**
Somewhat disapprove	6	4	13	11	5	5	13	0	14	7	5	10	10	10	5	6	7	12	5	4	7
Strongly disapprove	2	2	0	8	3	2	0	0	3	2	0	1	1	1	2	1	2	8	2	2	3
DK/NA	**43**	**42**	**49**	**47**	**40**	**44**	**48**	**71**	**44**	**43**	**44**	**47**	**44**	**46**	**40**	**46**	**26**	**28**	**51**	**59**	**39**
DK/NA	43	42	49	47	40	44	48	71	44	43	44	47	44	46	40	46	26	28	51	59	39

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL APPROVE	**49**	**51**	**55**	**46**	**53**	**45**	**45**	**55**	**45**	**57**	**53**	**46**	**45**	**46**	**49**	**53**	**49**	**87**	**21**
Strongly approve	16	12	16	22	21	13	15	19	14	20	18	16	12	14	17	17	15	51	0
Somewhat approve	33	38	39	25	31	32	30	36	31	36	35	31	33	32	32	37	34	36	21
TOTAL DISAPPROVE	**8**	**8**	**4**	**12**	**10**	**8**	**8**	**9**	**8**	**9**	**8**	**11**	**5**	**10**	**7**	**8**	**9**	**3**	**1**
Somewhat disapprove	6	7	3	8	10	6	7	7	6	9	4	8	4	8	6	7	7	3	1
Strongly disapprove	2	1	1	4	0	2	1	2	2	0	4	3	1	2	2	1	2	0	0
DK/NA	**43**	**41**	**41**	**42**	**38**	**47**	**47**	**37**	**47**	**34**	**39**	**42**	**51**	**44**	**44**	**38**	**42**	**10**	**77**
DK/NA	43	41	41	42	38	47	47	37	47	34	39	42	51	44	44	38	42	10	77

Table 4: Q1c. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: Caltrain

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL APPROVE	**49**	**48**	**68**	**48**	**54**	**47**	**41**	**55**	**47**	**50**	**42**	**48**	**54**	**70**	**46**	**48**	**43**	**49**	**0**
Strongly approve	16	27	17	18	21	9	8	21	11	15	7	17	23	18	13	12	5	16	0
Somewhat approve	33	21	50	30	33	38	33	34	35	36	35	31	30	52	33	36	37	33	0
TOTAL DISAPPROVE	**8**	**12**	**3**	**6**	**7**	**11**	**9**	**7**	**10**	**11**	**9**	**5**	**8**	**7**	**14**	**9**	**8**	**8**	**0**
Somewhat disapprove	6	7	3	4	6	10	7	5	8	9	7	5	3	7	11	8	6	6	0
Strongly disapprove	2	5	0	2	1	1	2	2	2	1	2	0	5	0	4	1	1	2	0
DK/NA	**43**	**40**	**29**	**46**	**39**	**41**	**49**	**38**	**44**	**39**	**49**	**47**	**38**	**23**	**39**	**44**	**49**	**43**	**0**
DK/NA	43	40	29	46	39	41	49	38	44	39	49	47	38	23	39	44	49	43	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL APPROVE	**49**	**50**	**48**	**52**	**58**	**42**	**51**	**43**	**33**	**52**	**45**	**39**	**50**	**49**	**37**	**53**	**46**	**51**	**44**
Strongly approve	16	17	14	24	14	14	14	17	11	17	14	14	15	17	18	20	14	15	14
Somewhat approve	33	33	34	28	44	28	36	26	22	35	31	25	35	32	19	33	32	37	30
TOTAL DISAPPROVE	**8**	**10**	**6**	**13**	**8**	**8**	**5**	**10**	**6**	**9**	**6**	**8**	**6**	**8**	**24**	**11**	**9**	**8**	**4**
Somewhat disapprove	6	9	4	10	6	6	4	8	6	7	5	7	5	5	24	8	9	6	2
Strongly disapprove	2	2	2	3	2	2	1	2	0	2	1	1	2	3	0	3	0	2	2
DK/NA	**43**	**40**	**46**	**36**	**34**	**50**	**44**	**47**	**61**	**39**	**48**	**53**	**43**	**43**	**40**	**36**	**45**	**41**	**52**
DK/NA	43	40	46	36	34	50	44	47	61	39	48	53	43	43	40	36	45	41	52

Table 4: Q1c. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: Caltrain

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL APPROVE	**49**	**50**	**50**	**56**	**39**	**44**	**30**	**53**	**48**	**51**	**48**	**28**	**57**	**50**	**51**	**54**	**60**	**47**	**35**	**40**
Strongly approve	16	14	16	24	9	15	21	19	11	18	16	4	50	12	15	22	18	24	18	11
Somewhat approve	33	36	34	32	31	29	9	34	37	33	32	24	7	38	36	31	42	23	17	28
TOTAL DISAPPROVE	**8**	**7**	**5**	**11**	**4**	**23**	**24**	**8**	**5**	**7**	**8**	**30**	**8**	**8**	**5**	**8**	**5**	**9**	**23**	**25**
Somewhat disapprove	6	6	4	6	4	23	24	7	4	5	5	30	8	8	4	5	4	5	23	25
Strongly disapprove	2	1	2	5	0	0	0	2	1	2	3	0	0	0	1	2	1	5	0	0
DK/NA	**43**	**43**	**45**	**33**	**56**	**33**	**46**	**39**	**47**	**41**	**44**	**42**	**35**	**42**	**44**	**39**	**35**	**44**	**42**	**35**
DK/NA	43	43	45	33	56	33	46	39	47	41	44	42	35	42	44	39	35	44	42	35

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL APPROVE	**49**	**49**	**55**	**41**	**48**	**49**	**48**	**46**	**45**	**44**	**45**	**46**	**47**	**55**	**53**	**57**	**37**	**40**
Strongly approve	16	14	14	17	17	23	15	14	12	11	11	11	16	17	19	17	13	12
Somewhat approve	33	35	41	24	31	26	33	32	33	34	34	36	32	38	34	40	24	28
TOTAL DISAPPROVE	**8**	**6**	**12**	**28**	**8**	**5**	**9**	**9**	**10**	**9**	**8**	**7**	**9**	**3**	**7**	**7**	**8**	**13**
Somewhat disapprove	6	5	7	28	5	4	7	8	8	8	7	6	7	3	6	5	6	10
Strongly disapprove	2	1	5	0	3	2	2	1	1	1	1	1	2	0	1	2	2	3
DK/NA	**43**	**45**	**33**	**32**	**45**	**46**	**43**	**45**	**45**	**46**	**47**	**47**	**43**	**41**	**40**	**37**	**55**	**47**
DK/NA	43	45	33	32	45	46	43	45	45	46	47	47	43	41	40	37	55	47

Table 4: Q1c. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: Caltrain

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL APPROVE	**49**	**57**	**58**	**55**	**64**	**45**	**33**	**45**	**47**	**35**	**47**	**50**	**49**	**43**	**67**	**39**	**44**	**59**	**53**	**53**
Strongly approve	16	3	15	24	19	21	14	16	15	16	21	14	20	9	15	10	14	17	19	21
Somewhat approve	33	53	43	31	45	24	19	28	32	19	26	37	29	34	52	29	30	42	34	32
TOTAL DISAPPROVE	**8**	**0**	**9**	**1**	**5**	**8**	**6**	**10**	**10**	**6**	**9**	**12**	**13**	**5**	**5**	**11**	**11**	**6**	**12**	**1**
Somewhat disapprove	6	0	8	1	5	7	4	9	7	3	7	10	11	3	5	10	8	6	6	1
Strongly disapprove	2	0	1	0	0	2	3	2	3	2	2	2	2	2	0	1	3	0	6	0
DK/NA	**43**	**43**	**33**	**44**	**31**	**47**	**60**	**45**	**43**	**59**	**44**	**37**	**38**	**53**	**29**	**50**	**46**	**35**	**35**	**46**
DK/NA	43	43	33	44	31	47	60	45	43	59	44	37	38	53	29	50	46	35	35	46

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 5: Q1d. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: The San Francisco Municipal Transportation Agency, also known as SFMTA

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL APPROVE	**64**	**70**	**66**	**69**	**58**	**80**	**34**	**9**	**63**	**45**	**68**	**53**	**70**	**62**	**61**	**64**	**64**	**66**	**58**	**61**
Strongly approve	21	31	20	28	14	28	9	3	25	13	23	17	27	18	19	21	21	21	18	26
Somewhat approve	43	40	46	41	44	52	25	6	38	31	46	36	43	44	42	43	43	45	40	35
TOTAL DISAPPROVE	**27**	**20**	**14**	**18**	**37**	**11**	**60**	**86**	**29**	**45**	**25**	**38**	**24**	**31**	**27**	**28**	**24**	**27**	**34**	**25**
Somewhat disapprove	16	13	5	10	22	9	31	21	18	22	16	21	13	20	16	16	16	16	17	20
Strongly disapprove	11	7	9	8	15	3	29	66	11	23	9	18	11	11	11	12	8	11	17	6
DK/NA	**9**	**10**	**20**	**13**	**5**	**8**	**7**	**5**	**8**	**10**	**7**	**9**	**6**	**7**	**12**	**8**	**12**	**6**	**8**	**14**
DK/NA	9	10	20	13	5	8	7	5	8	10	7	9	6	7	12	8	12	6	8	14

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL APPROVE	**64**	**61**	**73**	**63**	**70**	**71**	**61**	**65**	**63**	**58**	**64**	**64**	**69**	**51**	**69**	**53**	**71**	**72**	**35**	**68**	**47**	**51**
Strongly approve	21	27	24	19	24	20	22	25	20	20	18	23	26	17	25	16	16	28	7	24	12	10
Somewhat approve	43	35	49	44	46	51	39	40	44	38	46	41	42	35	43	38	55	44	28	44	35	41
TOTAL DISAPPROVE	**27**	**28**	**19**	**32**	**16**	**22**	**30**	**24**	**30**	**38**	**32**	**22**	**25**	**44**	**23**	**40**	**11**	**23**	**61**	**24**	**48**	**30**
Somewhat disapprove	16	17	10	21	8	11	19	13	18	27	20	11	17	19	16	19	9	15	27	15	22	17
Strongly disapprove	11	11	8	12	8	12	12	12	12	11	12	11	8	25	7	21	2	7	34	8	26	13
DK/NA	**9**	**11**	**9**	**4**	**14**	**6**	**9**	**11**	**7**	**4**	**4**	**13**	**6**	**5**	**8**	**7**	**18**	**5**	**4**	**9**	**4**	**18**
DK/NA	9	11	9	4	14	6	9	11	7	4	4	13	6	5	8	7	18	5	4	9	4	18

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL APPROVE	**64**	**68**	**46**	**54**	**76**	**57**	**49**	**62**	**0**	**64**	**63**	**68**	**54**	**64**	**65**	**61**	**68**	**65**	**67**	**61**	**68**
Strongly approve	21	24	10	13	29	16	13	21	0	22	19	20	22	20	22	21	26	29	15	12	23
Somewhat approve	43	44	36	41	47	41	36	41	0	43	44	49	32	44	43	41	42	36	52	49	45
TOTAL DISAPPROVE	**27**	**24**	**47**	**28**	**19**	**29**	**45**	**28**	**100**	**28**	**23**	**26**	**32**	**28**	**26**	**31**	**22**	**28**	**19**	**20**	**21**
Somewhat disapprove	16	15	19	19	13	19	18	10	64	16	15	17	21	18	16	20	9	6	16	17	12
Strongly disapprove	11	8	28	9	6	10	26	18	36	12	7	10	12	10	11	12	13	22	2	4	9
DK/NA	**9**	**8**	**7**	**19**	**5**	**14**	**7**	**10**	**0**	**8**	**14**	**5**	**14**	**8**	**9**	**7**	**10**	**7**	**14**	**19**	**11**
DK/NA	9	8	7	19	5	14	7	10	0	8	14	5	14	8	9	7	10	7	14	19	11

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL APPROVE	**64**	**71**	**65**	**60**	**57**	**63**	**60**	**68**	**62**	**64**	**71**	**60**	**65**	**61**	**64**	**68**	**63**	**85**	**62**
Strongly approve	21	22	21	20	18	17	18	27	18	32	23	20	16	18	23	23	22	25	9
Somewhat approve	43	48	44	39	39	46	42	41	44	32	48	40	49	43	42	45	41	61	53
TOTAL DISAPPROVE	**27**	**22**	**28**	**29**	**34**	**28**	**34**	**21**	**30**	**31**	**13**	**34**	**25**	**25**	**28**	**25**	**30**	**7**	**7**
Somewhat disapprove	16	14	17	20	11	17	21	12	19	15	10	22	15	15	17	15	18	3	6
Strongly disapprove	11	8	11	9	23	11	13	9	12	16	3	13	10	10	11	9	12	4	2
DK/NA	**9**	**7**	**7**	**11**	**9**	**9**	**7**	**11**	**8**	**5**	**16**	**6**	**10**	**14**	**7**	**7**	**8**	**8**	**30**
DK/NA	9	7	7	11	9	9	7	11	8	5	16	6	10	14	7	7	8	8	30

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL APPROVE	**64**	**65**	**68**	**71**	**68**	**66**	**56**	**68**	**63**	**64**	**62**	**67**	**74**	**60**	**57**	**61**	**81**	**0**	**64**
Strongly approve	21	26	25	18	22	20	20	23	21	18	23	21	26	20	15	21	28	0	21
Somewhat approve	43	39	43	53	45	46	37	45	43	46	39	46	48	40	41	40	54	0	43
TOTAL DISAPPROVE	**27**	**19**	**26**	**22**	**29**	**29**	**35**	**22**	**31**	**31**	**31**	**16**	**22**	**30**	**34**	**33**	**19**	**0**	**27**
Somewhat disapprove	16	10	11	12	19	14	24	11	19	18	19	9	10	14	22	18	15	0	16
Strongly disapprove	11	8	15	10	10	15	11	11	12	12	12	8	12	16	12	15	4	0	11
DK/NA	**9**	**16**	**6**	**8**	**3**	**5**	**9**	**10**	**6**	**5**	**7**	**17**	**4**	**11**	**9**	**6**	**0**	**0**	**9**
DK/NA	9	16	6	8	3	5	9	10	6	5	7	17	4	11	9	6	0	0	9

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL APPROVE	**64**	**61**	**67**	**68**	**66**	**57**	**63**	**58**	**72**	**64**	**63**	**64**	**65**	**66**	**47**	**61**	**62**	**68**	**66**
Strongly approve	21	25	18	20	30	16	16	19	19	23	18	19	22	19	18	27	21	20	16
Somewhat approve	43	37	49	48	36	41	47	39	53	41	46	44	42	47	30	35	41	48	49
TOTAL DISAPPROVE	**27**	**33**	**21**	**22**	**25**	**38**	**28**	**27**	**21**	**28**	**27**	**25**	**27**	**24**	**49**	**33**	**33**	**20**	**21**
Somewhat disapprove	16	19	13	14	14	24	15	17	12	17	15	15	15	17	22	20	17	13	13
Strongly disapprove	11	14	7	7	10	14	13	11	9	10	12	10	11	7	27	13	16	7	8
DK/NA	**9**	**6**	**12**	**10**	**9**	**5**	**8**	**14**	**8**	**8**	**10**	**12**	**9**	**11**	**3**	**6**	**5**	**12**	**13**
DK/NA	9	6	12	10	9	5	8	14	8	8	10	12	9	11	3	6	5	12	13

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL APPROVE	**64**	**65**	**65**	**66**	**66**	**50**	**44**	**64**	**66**	**65**	**69**	**38**	**70**	**70**	**65**	**58**	**70**	**65**	**65**	**38**
Strongly approve	21	25	20	21	15	22	12	26	20	25	14	18	18	24	23	17	16	23	20	17
Somewhat approve	43	40	45	45	51	27	33	38	45	40	55	20	52	45	43	42	54	42	45	21
TOTAL DISAPPROVE	**27**	**28**	**25**	**23**	**24**	**50**	**48**	**31**	**23**	**28**	**15**	**57**	**30**	**23**	**29**	**27**	**21**	**26**	**35**	**56**
Somewhat disapprove	16	17	13	18	15	13	34	17	14	21	11	23	17	15	16	14	18	21	23	13
Strongly disapprove	11	10	12	5	10	38	14	15	8	7	5	34	12	8	13	13	2	4	13	43
DK/NA	**9**	**8**	**10**	**11**	**10**	**0**	**8**	**5**	**12**	**7**	**16**	**5**	**0**	**8**	**6**	**15**	**10**	**9**	**0**	**6**
DK/NA	9	8	10	11	10	0	8	5	12	7	16	5	0	8	6	15	10	9	0	6

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL APPROVE	**64**	**65**	**63**	**46**	**65**	**66**	**63**	**65**	**65**	**66**	**66**	**62**	**65**	**60**	**65**	**64**	**66**	**60**
Strongly approve	21	23	27	13	20	17	19	19	18	18	19	18	21	22	22	23	21	17
Somewhat approve	43	42	35	33	45	49	44	46	47	48	47	45	44	38	43	41	45	43
TOTAL DISAPPROVE	**27**	**26**	**34**	**50**	**25**	**21**	**28**	**28**	**28**	**27**	**27**	**32**	**27**	**29**	**26**	**23**	**27**	**35**
Somewhat disapprove	16	15	18	19	17	18	17	17	18	18	17	20	17	15	19	12	16	19
Strongly disapprove	11	11	16	32	8	3	11	10	9	9	10	13	10	14	7	10	11	17
DK/NA	**9**	**9**	**4**	**4**	**10**	**13**	**9**	**8**	**8**	**7**	**7**	**5**	**8**	**11**	**9**	**13**	**7**	**4**
DK/NA	9	9	4	4	10	13	9	8	8	7	7	5	8	11	9	13	7	4

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL APPROVE	**64**	**65**	**67**	**68**	**62**	**65**	**63**	**54**	**67**	**64**	**70**	**66**	**62**	**65**	**68**	**51**	**71**	**60**	**65**	**58**
Strongly approve	21	24	23	14	18	27	23	18	21	21	26	17	20	17	25	14	20	26	34	9
Somewhat approve	43	41	44	54	44	38	40	36	46	42	44	49	42	48	43	37	51	35	31	50
TOTAL DISAPPROVE	**27**	**26**	**23**	**16**	**27**	**27**	**31**	**39**	**24**	**29**	**24**	**22**	**33**	**29**	**22**	**41**	**27**	**21**	**29**	**21**
Somewhat disapprove	16	13	13	5	22	17	20	20	16	19	15	18	19	20	9	13	18	21	15	11
Strongly disapprove	11	13	9	12	5	11	10	19	8	10	9	4	14	9	13	29	9	0	14	10
DK/NA	**9**	**9**	**10**	**15**	**11**	**8**	**6**	**7**	**9**	**8**	**6**	**12**	**5**	**6**	**10**	**7**	**3**	**19**	**6**	**21**
DK/NA	9	9	10	15	11	8	6	7	9	8	6	12	5	6	10	7	3	19	6	21

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
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Table 6: Q1e. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: BART

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL APPROVE	**60**	**67**	**51**	**63**	**56**	**71**	**41**	**32**	**62**	**46**	**62**	**53**	**64**	**58**	**57**	**59**	**62**	**61**	**54**	**58**
Strongly approve	21	25	23	24	17	30	6	9	23	18	22	23	26	24	16	20	24	20	24	22
Somewhat approve	39	42	28	38	39	41	35	23	39	28	41	30	38	33	42	39	38	42	30	36
TOTAL DISAPPROVE	**21**	**18**	**15**	**17**	**25**	**14**	**37**	**47**	**21**	**22**	**22**	**22**	**20**	**24**	**20**	**21**	**21**	**21**	**31**	**14**
Somewhat disapprove	14	12	10	12	17	10	24	23	15	8	16	10	17	13	13	15	13	14	23	13
Strongly disapprove	7	6	5	5	8	4	13	24	7	14	6	12	3	11	7	6	8	7	8	2
DK/NA	**19**	**15**	**34**	**20**	**19**	**15**	**22**	**21**	**16**	**32**	**16**	**24**	**16**	**18**	**23**	**20**	**17**	**18**	**15**	**27**
DK/NA	19	15	34	20	19	15	22	21	16	32	16	24	16	18	23	20	17	18	15	27

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL APPROVE	**60**	**62**	**70**	**57**	**69**	**67**	**59**	**58**	**62**	**61**	**59**	**61**	**60**	**59**	**60**	**59**	**58**	**68**	**33**	**65**	**46**	**34**
Strongly approve	21	23	42	14	31	21	21	22	20	20	19	23	24	22	23	18	20	28	7	24	8	12
Somewhat approve	39	39	27	43	38	46	39	35	42	41	41	38	36	37	38	41	38	40	26	41	38	23
TOTAL DISAPPROVE	**21**	**21**	**17**	**24**	**11**	**20**	**21**	**19**	**22**	**24**	**23**	**20**	**24**	**20**	**22**	**19**	**18**	**20**	**36**	**19**	**28**	**24**
Somewhat disapprove	14	16	11	16	8	13	15	12	16	17	16	13	18	10	17	10	14	14	18	14	15	18
Strongly disapprove	7	5	6	8	2	7	6	8	6	7	7	7	6	10	6	9	4	5	18	6	13	6
DK/NA	**19**	**17**	**13**	**20**	**21**	**14**	**20**	**23**	**16**	**15**	**18**	**19**	**16**	**21**	**17**	**22**	**23**	**12**	**31**	**16**	**26**	**41**
DK/NA	19	17	13	20	21	14	20	23	16	15	18	19	16	21	17	22	23	12	31	16	26	41

Table 6: Q1e. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: BART

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL APPROVE	**60**	**64**	**47**	**44**	**71**	**53**	**47**	**43**	**32**	**60**	**56**	**65**	**51**	**60**	**60**	**63**	**68**	**65**	**53**	**49**	**61**
Strongly approve	21	24	12	8	31	14	11	11	8	23	14	25	25	25	19	19	35	20	13	10	24
Somewhat approve	39	40	35	35	40	39	36	31	24	38	41	39	26	35	41	44	33	45	40	39	37
TOTAL DISAPPROVE	**21**	**19**	**28**	**24**	**18**	**22**	**27**	**13**	**54**	**20**	**24**	**15**	**27**	**19**	**23**	**20**	**18**	**28**	**19**	**21**	**20**
Somewhat disapprove	14	13	16	20	13	15	16	7	38	14	17	10	23	14	14	14	10	11	15	18	13
Strongly disapprove	7	6	11	4	5	7	10	6	16	7	7	5	4	5	8	5	8	17	4	3	8
DK/NA	**19**	**17**	**25**	**32**	**11**	**25**	**26**	**44**	**15**	**19**	**20**	**20**	**22**	**21**	**17**	**18**	**14**	**7**	**28**	**30**	**19**
DK/NA	19	17	25	32	11	25	26	44	15	19	20	20	22	21	17	18	14	7	28	30	19

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL APPROVE	**60**	**65**	**61**	**58**	**74**	**59**	**61**	**61**	**60**	**67**	**57**	**62**	**57**	**60**	**58**	**65**	**60**	**80**	**36**
Strongly approve	21	20	23	18	39	19	17	26	18	34	19	21	16	22	20	25	21	40	7
Somewhat approve	39	45	37	40	35	40	44	35	41	32	37	41	42	39	39	40	40	40	29
TOTAL DISAPPROVE	**21**	**23**	**23**	**22**	**10**	**20**	**27**	**18**	**23**	**19**	**17**	**26**	**19**	**18**	**23**	**19**	**22**	**12**	**9**
Somewhat disapprove	14	13	20	13	5	16	16	12	16	15	9	19	13	9	17	15	15	7	9
Strongly disapprove	7	10	3	10	5	4	11	6	7	5	8	7	6	9	6	4	7	6	0
DK/NA	**19**	**12**	**16**	**20**	**15**	**21**	**12**	**21**	**17**	**14**	**26**	**11**	**23**	**22**	**19**	**16**	**18**	**8**	**55**
DK/NA	19	12	16	20	15	21	12	21	17	14	26	11	23	22	19	16	18	8	55

Table 6: Q1e. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: BART

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL APPROVE	**60**	**69**	**63**	**75**	**64**	**55**	**53**	**69**	**57**	**60**	**53**	**68**	**75**	**62**	**57**	**52**	**74**	**0**	**60**
Strongly approve	21	24	31	28	29	12	16	27	17	18	16	27	26	33	15	18	20	0	21
Somewhat approve	39	46	32	47	35	44	37	42	39	41	37	41	49	29	42	34	54	0	39
TOTAL DISAPPROVE	**21**	**8**	**23**	**9**	**23**	**31**	**31**	**13**	**29**	**26**	**33**	**10**	**9**	**24**	**30**	**33**	**14**	**0**	**21**
Somewhat disapprove	14	3	15	6	16	22	21	8	20	19	22	5	5	16	15	24	14	0	14
Strongly disapprove	7	5	8	3	8	9	11	5	9	7	12	5	4	8	15	9	0	0	7
DK/NA	**19**	**22**	**14**	**16**	**12**	**14**	**16**	**17**	**14**	**14**	**14**	**22**	**16**	**14**	**13**	**16**	**11**	**0**	**19**
DK/NA	19	22	14	16	12	14	16	17	14	14	14	22	16	14	13	16	11	0	19

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL APPROVE	**60**	**64**	**56**	**61**	**67**	**51**	**58**	**55**	**63**	**61**	**58**	**58**	**59**	**59**	**66**	**66**	**61**	**56**	**57**
Strongly approve	21	25	17	19	25	19	18	19	27	21	20	22	21	20	21	26	24	16	18
Somewhat approve	39	38	39	43	42	32	40	36	36	39	38	36	38	40	45	39	37	40	39
TOTAL DISAPPROVE	**21**	**23**	**18**	**23**	**24**	**26**	**20**	**16**	**6**	**24**	**16**	**12**	**22**	**21**	**15**	**26**	**19**	**22**	**14**
Somewhat disapprove	14	17	11	15	15	19	13	11	6	16	11	9	15	14	7	20	13	13	10
Strongly disapprove	7	6	7	8	9	7	7	6	0	8	5	3	6	7	8	6	6	9	4
DK/NA	**19**	**13**	**26**	**16**	**8**	**23**	**22**	**29**	**31**	**15**	**26**	**30**	**19**	**20**	**20**	**8**	**21**	**22**	**29**
DK/NA	19	13	26	16	8	23	22	29	31	15	26	30	19	20	20	8	21	22	29

Table 6: Q1e. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: BART

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL APPROVE	**60**	**55**	**64**	**66**	**48**	**85**	**42**	**64**	**56**	**65**	**55**	**64**	**71**	**61**	**63**	**52**	**69**	**65**	**57**	**80**
Strongly approve	21	18	25	25	11	30	10	26	18	26	14	23	18	19	27	15	16	29	17	28
Somewhat approve	39	37	39	41	37	55	32	38	37	38	41	41	54	41	36	36	53	36	39	52
TOTAL DISAPPROVE	**21**	**28**	**15**	**22**	**18**	**7**	**23**	**24**	**20**	**25**	**15**	**15**	**11**	**24**	**22**	**21**	**18**	**22**	**33**	**5**
Somewhat disapprove	14	20	10	14	13	0	15	19	12	16	11	9	0	13	20	11	18	12	10	5
Strongly disapprove	7	8	5	8	5	7	8	5	8	8	4	6	11	11	3	10	0	10	23	1
DK/NA	**19**	**17**	**22**	**12**	**34**	**8**	**35**	**12**	**24**	**11**	**30**	**21**	**17**	**15**	**15**	**27**	**14**	**13**	**10**	**14**
DK/NA	19	17	22	12	34	8	35	12	24	11	30	21	17	15	15	27	14	13	10	14

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL APPROVE	**60**	**60**	**57**	**65**	**58**	**62**	**59**	**58**	**59**	**61**	**61**	**59**	**61**	**56**	**55**	**65**	**57**	**60**
Strongly approve	21	21	21	16	17	30	19	18	19	18	19	22	20	22	21	24	19	17
Somewhat approve	39	39	36	49	41	32	39	40	40	42	42	37	40	33	34	40	38	43
TOTAL DISAPPROVE	**21**	**22**	**28**	**14**	**21**	**17**	**21**	**20**	**19**	**19**	**20**	**22**	**20**	**24**	**20**	**18**	**23**	**23**
Somewhat disapprove	14	14	24	5	13	14	15	15	14	13	15	16	14	16	14	14	18	12
Strongly disapprove	7	8	4	9	7	3	7	5	6	6	5	6	6	8	7	4	6	11
DK/NA	**19**	**18**	**15**	**21**	**22**	**21**	**20**	**21**	**21**	**20**	**19**	**18**	**19**	**20**	**24**	**17**	**20**	**17**
DK/NA	19	18	15	21	22	21	20	21	21	20	19	18	19	20	24	17	20	17

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 6: Q1e. I am going to mention a few organizations within City government. For each one, please tell me whether you approve or disapprove of the job they are doing: BART

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL APPROVE	**60**	**48**	**66**	**43**	**75**	**58**	**64**	**56**	**61**	**60**	**61**	**49**	**59**	**48**	**70**	**45**	**73**	**73**	**62**	**50**
Strongly approve	21	19	24	14	32	16	25	14	23	23	16	18	19	18	26	10	23	30	31	14
Somewhat approve	39	30	42	29	44	43	39	42	38	38	45	32	40	30	43	35	51	43	31	36
TOTAL DISAPPROVE	**21**	**15**	**18**	**30**	**14**	**27**	**19**	**24**	**20**	**20**	**23**	**24**	**18**	**21**	**15**	**35**	**16**	**13**	**23**	**24**
Somewhat disapprove	14	15	11	24	6	20	15	17	11	14	20	14	9	16	9	21	8	8	17	22
Strongly disapprove	7	0	7	5	8	7	4	7	9	6	3	10	9	5	6	14	8	5	6	1
DK/NA	**19**	**37**	**17**	**27**	**10**	**15**	**17**	**21**	**19**	**20**	**16**	**27**	**23**	**31**	**15**	**20**	**10**	**13**	**15**	**26**
DK/NA	19	37	17	27	10	15	17	21	19	20	16	27	23	31	15	20	10	13	15	26

Table 7: Q3. Overall, how would you rate the quality of Muni's service?

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
EXCELLENT/GOOD	**62**	**69**	**75**	**71**	**53**	**100**	**0**	**0**	**61**	**43**	**66**	**52**	**75**	**64**	**52**	**64**	**56**	**63**	**62**	**59**
Excellent	9	13	11	12	6	15	0	0	10	7	9	9	17	8	5	10	7	9	11	10
Good	53	56	64	58	47	85	0	0	51	36	57	43	59	57	47	54	50	54	50	49
NOT SO GOOD/POOR	**33**	**23**	**18**	**22**	**44**	**0**	**100**	**100**	**35**	**52**	**30**	**43**	**24**	**33**	**38**	**34**	**29**	**35**	**36**	**19**
Not so good	23	19	14	18	28	0	71	0	26	25	23	23	16	24	27	24	22	25	22	15
Poor	9	4	4	4	15	0	29	100	9	28	7	19	7	9	11	10	7	10	14	3
DK/NA	**6**	**8**	**7**	**8**	**4**	**0**	**0**	**0**	**4**	**4**	**4**	**6**	**1**	**2**	**10**	**3**	**15**	**2**	**2**	**22**
DK/NA	6	8	7	8	4	0	0	0	4	4	4	6	1	2	10	3	15	2	2	22

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
EXCELLENT/GOOD	**62**	**65**	**74**	**55**	**69**	**69**	**59**	**66**	**60**	**55**	**56**	**68**	**64**	**51**	**65**	**55**	**66**	**70**	**32**	**67**	**36**	**56**
Excellent	9	10	16	6	14	11	8	12	8	9	8	10	13	8	10	7	8	13	3	10	2	8
Good	53	55	58	50	55	58	51	54	53	45	48	58	51	42	55	48	57	56	29	57	34	48
NOT SO GOOD/POOR	**33**	**28**	**22**	**41**	**24**	**25**	**37**	**27**	**36**	**41**	**39**	**25**	**31**	**43**	**30**	**38**	**28**	**27**	**61**	**29**	**56**	**31**
Not so good	23	20	16	29	20	18	27	18	26	28	28	18	24	24	24	22	23	20	34	22	28	22
Poor	9	7	5	11	4	7	10	9	10	13	12	7	7	18	6	16	5	6	28	6	27	9
DK/NA	**6**	**7**	**4**	**4**	**6**	**7**	**4**	**7**	**3**	**5**	**5**	**6**	**5**	**7**	**5**	**7**	**7**	**4**	**7**	**4**	**9**	**13**
DK/NA	6	7	4	4	6	7	4	7	3	5	5	6	5	7	5	7	7	4	7	4	9	13

Table 7: Q3. Overall, how would you rate the quality of Muni's service?

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
EXCELLENT/GOOD	**62**	**67**	**41**	**51**	**72**	**60**	**41**	**45**	**27**	**61**	**67**	**60**	**52**	**58**	**65**	**59**	**68**	**58**	**69**	**70**	**68**
Excellent	9	11	3	6	14	6	3	7	1	9	11	9	6	8	9	7	17	5	7	6	11
Good	53	56	38	45	58	54	38	38	26	52	56	51	47	50	55	51	51	53	62	65	57
NOT SO GOOD/POOR	**33**	**28**	**52**	**41**	**24**	**34**	**51**	**35**	**69**	**33**	**29**	**36**	**40**	**37**	**30**	**35**	**26**	**35**	**26**	**25**	**27**
Not so good	23	22	26	27	18	27	26	25	48	23	24	26	30	27	21	27	17	25	17	17	18
Poor	9	6	26	13	6	7	25	10	22	10	5	10	10	10	9	9	9	10	8	8	9
DK/NA	**6**	**5**	**7**	**8**	**4**	**6**	**8**	**20**	**3**	**6**	**3**	**4**	**7**	**5**	**6**	**6**	**6**	**7**	**5**	**5**	**5**
DK/NA	6	5	7	8	4	6	8	20	3	6	3	4	7	5	6	6	6	7	5	5	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
EXCELLENT/GOOD	**62**	**64**	**64**	**57**	**59**	**57**	**58**	**70**	**58**	**67**	**73**	**58**	**58**	**61**	**62**	**66**	**60**	**81**	**79**
Excellent	9	7	8	10	18	6	7	13	7	17	10	6	7	9	9	10	8	26	7
Good	53	58	56	47	41	51	51	57	51	50	63	52	51	52	53	56	51	55	72
NOT SO GOOD/POOR	**33**	**30**	**31**	**36**	**36**	**37**	**38**	**23**	**37**	**28**	**20**	**39**	**35**	**35**	**32**	**28**	**35**	**14**	**14**
Not so good	23	20	25	26	24	26	28	17	27	20	15	26	27	26	22	20	25	11	10
Poor	9	10	5	11	12	12	10	6	11	7	5	13	8	9	10	8	10	4	4
DK/NA	**6**	**6**	**5**	**6**	**5**	**6**	**4**	**7**	**5**	**5**	**7**	**3**	**7**	**4**	**6**	**6**	**6**	**5**	**7**
DK/NA	6	6	5	6	5	6	4	7	5	5	7	3	7	4	6	6	6	5	7

Table 7: Q3. Overall, how would you rate the quality of Muni's service?

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
EXCELLENT/GOOD	**62**	**68**	**71**	**64**	**69**	**57**	**55**	**67**	**59**	**61**	**56**	**72**	**63**	**69**	**51**	**62**	**61**	**62**	**62**
Excellent	9	17	12	5	12	7	7	11	8	9	7	14	12	5	5	8	14	8	10
Good	53	51	59	59	57	50	48	56	51	52	50	57	51	64	46	54	47	54	52
NOT SO GOOD/POOR	**33**	**26**	**22**	**30**	**29**	**38**	**40**	**26**	**37**	**34**	**40**	**26**	**27**	**23**	**45**	**33**	**36**	**34**	**31**
Not so good	23	20	14	20	21	28	29	18	27	25	29	16	20	16	35	23	25	23	23
Poor	9	6	7	10	8	10	11	8	10	10	11	10	7	7	10	10	11	11	8
DK/NA	**6**	**6**	**8**	**6**	**3**	**5**	**5**	**7**	**4**	**5**	**4**	**2**	**10**	**8**	**4**	**5**	**3**	**4**	**7**
DK/NA	6	6	8	6	3	5	5	7	4	5	4	2	10	8	4	5	3	4	7

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
EXCELLENT/GOOD	**62**	**61**	**63**	**67**	**61**	**57**	**58**	**63**	**71**	**62**	**62**	**66**	**62**	**63**	**54**	**63**	**59**	**61**	**66**
Excellent	9	10	8	11	12	7	7	9	8	10	8	8	9	10	8	12	7	9	8
Good	53	51	55	56	49	51	51	54	64	52	54	58	53	53	46	51	51	52	58
NOT SO GOOD/POOR	**33**	**35**	**29**	**26**	**32**	**40**	**36**	**33**	**23**	**32**	**33**	**29**	**31**	**33**	**42**	**33**	**37**	**30**	**28**
Not so good	23	23	23	20	24	26	26	20	17	24	22	19	24	22	23	22	25	24	20
Poor	9	11	7	6	8	14	11	13	5	9	10	10	8	10	19	11	12	6	8
DK/NA	**6**	**4**	**7**	**7**	**7**	**3**	**6**	**4**	**6**	**6**	**5**	**5**	**6**	**5**	**4**	**4**	**4**	**9**	**6**
DK/NA	6	4	7	7	7	3	6	4	6	6	5	5	6	5	4	4	4	9	6

Table 7: Q3. Overall, how would you rate the quality of Muni's service?

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
EXCELLENT/GOOD	**62**	**60**	**65**	**64**	**60**	**61**	**47**	**63**	**62**	**61**	**66**	**50**	**65**	**63**	**63**	**62**	**70**	**54**	**58**	**54**
Excellent	9	10	7	10	8	11	6	10	8	11	9	5	17	6	9	11	5	14	0	16
Good	53	50	57	54	52	50	41	53	54	50	57	45	49	56	54	51	64	40	58	39
NOT SO GOOD/POOR	**33**	**33**	**30**	**31**	**36**	**39**	**45**	**32**	**30**	**35**	**28**	**46**	**31**	**31**	**32**	**32**	**27**	**38**	**37**	**46**
Not so good	23	25	22	21	24	25	21	23	24	24	20	25	17	22	26	23	20	26	28	24
Poor	9	8	8	10	12	14	24	10	6	12	8	21	13	9	5	9	7	12	9	22
DK/NA	**6**	**7**	**5**	**5**	**4**	**0**	**9**	**4**	**8**	**3**	**6**	**4**	**4**	**7**	**5**	**6**	**3**	**8**	**5**	**0**
DK/NA	6	7	5	5	4	0	9	4	8	3	6	4	4	7	5	6	3	8	5	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
EXCELLENT/GOOD	**62**	**60**	**69**	**55**	**62**	**68**	**61**	**60**	**61**	**59**	**58**	**58**	**61**	**63**	**66**	**64**	**62**	**54**
Excellent	9	8	11	7	11	8	8	7	6	6	5	4	9	9	7	11	13	6
Good	53	51	58	49	51	60	53	53	55	53	53	54	52	54	60	53	49	48
NOT SO GOOD/POOR	**33**	**33**	**29**	**40**	**34**	**26**	**33**	**34**	**35**	**37**	**37**	**39**	**33**	**30**	**29**	**30**	**29**	**43**
Not so good	23	26	18	24	24	13	24	25	25	27	27	28	24	19	22	21	23	28
Poor	9	7	11	17	9	13	10	10	10	10	11	11	9	10	7	9	6	15
DK/NA	**6**	**7**	**2**	**4**	**5**	**6**	**6**	**5**	**4**	**4**	**4**	**3**	**5**	**7**	**5**	**6**	**10**	**3**
DK/NA	6	7	2	4	5	6	6	5	4	4	4	3	5	7	5	6	10	3

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 7: Q3. Overall, how would you rate the quality of Muni's service?

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
EXCELLENT/GOOD	**62**	**61**	**69**	**72**	**65**	**61**	**64**	**51**	**62**	**65**	**59**	**66**	**54**	**61**	**68**	**51**	**63**	**65**	**63**	**66**
Excellent	9	9	8	12	17	10	14	4	9	13	12	4	6	6	11	6	4	19	10	9
Good	53	52	61	61	48	51	50	47	53	52	47	62	48	56	56	45	60	46	53	57
NOT SO GOOD/POOR	**33**	**33**	**27**	**24**	**34**	**31**	**28**	**44**	**32**	**27**	**31**	**27**	**44**	**31**	**30**	**46**	**34**	**31**	**26**	**31**
Not so good	23	26	20	19	27	28	18	30	20	17	29	20	26	25	20	31	22	25	16	20
Poor	9	7	7	6	7	2	10	14	12	10	2	7	18	6	9	14	11	6	10	11
DK/NA	**6**	**6**	**4**	**3**	**1**	**9**	**8**	**5**	**6**	**8**	**10**	**7**	**2**	**8**	**3**	**4**	**3**	**4**	**11**	**2**
DK/NA	6	6	4	3	1	9	8	5	6	8	10	7	2	8	3	4	3	4	11	2

Table 8: Q4. Do you think there is a great need, some need, a little need, or no real need for additional funds to improve Muni in San Francisco?

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
GREAT/SOME NEED	**73**	**73**	**59**	**69**	**78**	**79**	**68**	**52**	**100**	**0**	**100**	**0**	**77**	**79**	**68**	**76**	**66**	**75**	**79**	**69**
Great need	41	41	22	35	46	40	44	38	100	0	56	0	44	41	39	42	36	42	50	38
Some need	33	33	37	34	31	38	24	14	0	0	44	0	33	38	30	33	30	33	29	31
LITTLE/NO REAL NEED	**18**	**18**	**24**	**20**	**17**	**15**	**24**	**38**	**0**	**100**	**0**	**100**	**17**	**16**	**20**	**17**	**22**	**18**	**16**	**16**
A little need	7	9	7	8	5	7	5	3	0	0	0	36	5	4	9	6	9	7	5	7
No real need	12	9	17	12	12	8	19	35	0	100	0	64	12	11	11	11	13	12	11	9
DK/NA	**8**	**9**	**17**	**11**	**5**	**6**	**8**	**10**	**0**	**0**	**0**	**0**	**5**	**5**	**12**	**7**	**12**	**7**	**5**	**15**
DK/NA	8	9	17	11	5	6	8	10	0	0	0	0	5	5	12	7	12	7	5	15

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
GREAT/SOME NEED	**73**	**74**	**77**	**77**	**78**	**70**	**76**	**66**	**78**	**81**	**80**	**67**	**83**	**54**	**81**	**60**	**75**	**89**	**23**	**84**	**23**	**55**
Great need	41	42	37	47	43	36	43	33	45	55	49	32	56	27	49	28	39	57	9	48	7	25
Some need	33	32	39	31	35	34	32	34	33	25	31	34	28	26	32	32	37	33	14	36	16	31
LITTLE/NO REAL NEED	**18**	**16**	**20**	**15**	**16**	**21**	**18**	**25**	**16**	**15**	**16**	**21**	**13**	**33**	**13**	**29**	**11**	**7**	**60**	**11**	**58**	**27**
A little need	7	8	10	6	4	9	6	8	7	5	5	8	6	9	6	8	5	4	3	6	6	13
No real need	12	9	10	10	11	12	12	16	10	11	11	13	7	25	7	21	5	3	57	5	52	14
DK/NA	**8**	**10**	**3**	**7**	**7**	**9**	**7**	**9**	**6**	**4**	**4**	**12**	**4**	**13**	**5**	**11**	**14**	**3**	**17**	**6**	**19**	**17**
DK/NA	8	10	3	7	7	9	7	9	6	4	4	12	4	13	5	11	14	3	17	6	19	17

Table 8: Q4. Do you think there is a great need, some need, a little need, or no real need for additional funds to improve Muni in San Francisco?

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
GREAT/SOME NEED	**73**	**83**	**31**	**62**	**90**	**73**	**31**	**51**	**81**	**73**	**76**	**70**	**73**	**71**	**76**	**78**	**82**	**67**	**61**	**56**	**70**
Great need	41	48	13	25	59	34	13	26	55	40	46	39	44	40	43	46	47	39	27	20	36
Some need	33	35	18	37	32	39	18	24	26	33	30	31	30	31	33	31	35	28	34	36	34
LITTLE/NO REAL NEED	**18**	**11**	**55**	**21**	**6**	**17**	**53**	**29**	**14**	**19**	**16**	**24**	**21**	**23**	**14**	**16**	**9**	**23**	**26**	**26**	**19**
A little need	7	6	7	10	4	9	7	15	7	7	7	7	11	8	6	8	3	14	7	7	6
No real need	12	5	48	11	2	8	46	14	7	12	9	17	11	15	9	8	6	9	19	20	13
DK/NA	**8**	**6**	**14**	**17**	**4**	**10**	**16**	**20**	**6**	**8**	**8**	**7**	**5**	**6**	**9**	**6**	**9**	**10**	**13**	**18**	**11**
DK/NA	8	6	14	17	4	10	16	20	6	8	8	7	5	6	9	6	9	10	13	18	11

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
GREAT/SOME NEED	**73**	**85**	**80**	**65**	**61**	**75**	**75**	**71**	**75**	**67**	**74**	**73**	**79**	**77**	**73**	**72**	**75**	**91**	**40**
Great need	41	56	44	34	24	43	45	36	44	38	35	41	48	43	44	34	43	41	4
Some need	33	28	36	31	37	32	30	35	31	29	39	31	31	33	29	38	31	50	36
LITTLE/NO REAL NEED	**18**	**10**	**14**	**28**	**29**	**19**	**19**	**16**	**19**	**23**	**11**	**22**	**16**	**16**	**18**	**22**	**19**	**2**	**28**
A little need	7	6	6	9	12	6	8	7	7	10	4	7	7	6	7	7	7	0	1
No real need	12	5	8	19	17	13	12	10	12	13	7	15	9	9	11	15	11	2	27
DK/NA	**8**	**5**	**6**	**7**	**10**	**6**	**5**	**13**	**6**	**10**	**15**	**6**	**5**	**8**	**9**	**6**	**7**	**7**	**32**
DK/NA	8	5	6	7	10	6	5	13	6	10	15	6	5	8	9	6	7	7	32

Table 8: Q4. Do you think there is a great need, some need, a little need, or no real need for additional funds to improve Muni in San Francisco?

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
GREAT/SOME NEED	**73**	**66**	**74**	**81**	**78**	**76**	**76**	**74**	**77**	**77**	**76**	**72**	**73**	**78**	**82**	**75**	**75**	**74**	**73**
Great need	41	40	38	43	44	46	42	40	44	44	45	34	50	29	50	45	34	42	40
Some need	33	26	36	39	34	30	34	34	32	33	31	37	23	49	32	30	41	32	33
LITTLE/NO REAL NEED	**18**	**16**	**19**	**12**	**20**	**17**	**18**	**15**	**18**	**18**	**19**	**16**	**15**	**17**	**14**	**18**	**23**	**18**	**19**
A little need	7	7	8	5	7	7	8	7	7	7	8	7	7	6	7	8	4	6	8
No real need	12	9	11	7	13	10	10	9	11	11	10	9	8	11	7	10	19	12	11
DK/NA	**8**	**18**	**8**	**7**	**2**	**6**	**6**	**11**	**5**	**5**	**5**	**13**	**12**	**5**	**4**	**6**	**2**	**8**	**8**
DK/NA	8	18	8	7	2	6	6	11	5	5	5	13	12	5	4	6	2	8	8

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
GREAT/SOME NEED	**73**	**70**	**77**	**80**	**74**	**72**	**75**	**69**	**65**	**75**	**71**	**68**	**79**	**65**	**55**	**72**	**67**	**78**	**75**
Great need	41	40	42	44	48	42	37	36	26	45	35	32	46	34	21	45	32	47	37
Some need	33	31	34	36	26	29	37	33	40	30	37	36	33	31	34	28	36	31	38
LITTLE/NO REAL NEED	**18**	**22**	**14**	**17**	**17**	**20**	**19**	**16**	**22**	**18**	**19**	**18**	**13**	**24**	**35**	**20**	**25**	**15**	**13**
A little need	7	8	6	7	9	7	6	2	7	8	5	4	7	6	9	8	7	7	4
No real need	12	14	9	10	8	13	13	14	15	10	14	14	7	19	25	12	18	8	10
DK/NA	**8**	**8**	**9**	**3**	**9**	**8**	**6**	**15**	**13**	**7**	**10**	**14**	**7**	**10**	**10**	**8**	**7**	**6**	**12**
DK/NA	8	8	9	3	9	8	6	15	13	7	10	14	7	10	10	8	7	6	12

Table 8: Q4. Do you think there is a great need, some need, a little need, or no real need for additional funds to improve Muni in San Francisco?

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
GREAT/SOME NEED	**73**	**77**	**82**	**74**	**51**	**55**	**55**	**78**	**80**	**63**	**69**	**47**	**74**	**85**	**82**	**72**	**77**	**60**	**56**	**49**
Great need	41	49	43	43	22	26	16	47	45	32	37	17	32	56	46	39	47	29	19	17
Some need	33	28	39	32	30	29	39	31	35	31	31	30	43	29	36	33	30	32	37	32
LITTLE/NO REAL NEED	**18**	**15**	**11**	**20**	**31**	**32**	**38**	**15**	**12**	**31**	**17**	**38**	**26**	**9**	**12**	**21**	**19**	**33**	**42**	**31**
A little need	7	8	5	5	6	16	2	7	7	8	4	11	5	7	6	9	4	10	12	10
No real need	12	7	6	15	25	16	36	7	6	23	14	27	21	3	6	12	15	23	30	22
DK/NA	**8**	**7**	**7**	**5**	**18**	**13**	**7**	**7**	**7**	**7**	**14**	**15**	**0**	**5**	**7**	**7**	**5**	**7**	**2**	**19**
DK/NA	8	7	7	5	18	13	7	7	7	7	14	15	0	5	7	7	5	7	2	19

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
GREAT/SOME NEED	**73**	**79**	**85**	**59**	**66**	**64**	**73**	**74**	**75**	**75**	**76**	**77**	**73**	**76**	**75**	**74**	**68**	**75**
Great need	41	47	47	23	37	27	41	43	44	43	45	43	41	40	45	41	34	40
Some need	33	32	38	37	29	36	33	32	31	31	31	34	32	36	30	33	33	35
LITTLE/NO REAL NEED	**18**	**13**	**11**	**32**	**22**	**28**	**19**	**19**	**18**	**18**	**17**	**18**	**19**	**17**	**18**	**17**	**22**	**18**
A little need	7	7	7	6	4	13	7	7	7	6	6	6	6	8	7	6	9	6
No real need	12	7	4	26	19	16	12	12	12	13	11	11	12	9	11	11	13	12
DK/NA	**8**	**7**	**5**	**9**	**11**	**8**	**8**	**7**	**7**	**7**	**7**	**6**	**8**	**8**	**6**	**9**	**10**	**7**
DK/NA	8	7	5	9	11	8	8	7	7	7	7	6	8	8	6	9	10	7

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Table 8: Q4. Do you think there is a great need, some need, a little need, or no real need for additional funds to improve Muni in San Francisco?

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
GREAT/SOME NEED	**73**	**79**	**69**	**81**	**82**	**73**	**64**	**73**	**73**	**63**	**75**	**63**	**62**	**82**	**72**	**82**	**81**	**79**	**69**	**72**
Great need	41	38	38	41	50	42	33	40	42	34	42	31	33	49	44	37	49	49	36	39
Some need	33	41	31	40	31	31	31	33	31	29	33	32	29	33	29	45	33	29	33	33
LITTLE/NO REAL NEED	**18**	**10**	**21**	**14**	**17**	**20**	**26**	**18**	**17**	**27**	**18**	**27**	**27**	**10**	**18**	**13**	**16**	**15**	**17**	**17**
A little need	7	10	7	3	7	5	13	6	6	11	5	8	8	8	7	2	7	5	6	6
No real need	12	0	14	11	10	16	14	12	11	15	13	20	19	2	11	11	9	9	12	11
DK/NA	**8**	**10**	**9**	**5**	**2**	**7**	**10**	**9**	**9**	**10**	**7**	**9**	**11**	**8**	**10**	**5**	**3**	**7**	**13**	**11**
DK/NA	8	10	9	5	2	7	10	9	9	10	7	9	11	8	10	5	3	7	13	11

Table 9: Q5. Since the start of the pandemic, how often have you ridden Muni?

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
AT LST FW TMS/MONTH	**30**	**33**	**42**	**36**	**24**	**37**	**22**	**24**	**33**	**31**	**32**	**29**	**100**	**0**	**0**	**38**	**8**	**24**	**69**	**28**
Daily	7	7	10	8	5	9	4	7	9	3	8	4	23	0	0	8	3	4	20	6
A few times a week	10	11	13	12	9	12	8	9	10	11	11	10	34	0	0	13	3	9	26	5
A few times a month	13	14	19	16	10	16	10	9	14	17	13	15	43	0	0	16	2	11	23	17
LESS OFTEN	**24**	**21**	**21**	**21**	**26**	**25**	**24**	**22**	**24**	**23**	**26**	**20**	**0**	**100**	**0**	**27**	**15**	**26**	**22**	**14**
Less often	24	21	21	21	26	25	24	22	24	23	26	20	0	100	0	27	15	26	22	14
NEVER	**45**	**45**	**35**	**42**	**48**	**38**	**53**	**54**	**43**	**44**	**42**	**49**	**0**	**0**	**100**	**36**	**75**	**50**	**9**	**59**
Never	45	45	35	42	48	38	53	54	43	44	42	49	0	0	100	36	75	50	9	59
DK/REFUSED	**1**	**0**	**1**	**1**	**1**	**1**	**1**	**0**	**0**	**2**	**0**	**2**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**
DK/Refused	1	0	1	1	1	1	1	0	0	2	0	2	0	0	0	0	2	0	0	0

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
AT LST FW TMS/MONTH	**30**	**31**	**35**	**29**	**30**	**33**	**30**	**35**	**28**	**28**	**27**	**34**	**30**	**28**	**30**	**28**	**35**	**35**	**21**	**33**	**22**	**21**
Daily	7	4	12	7	8	6	7	8	6	5	5	8	7	6	7	5	11	10	5	8	4	3
A few times a week	10	13	10	9	10	11	10	13	9	11	10	10	10	8	11	9	12	10	5	11	6	8
A few times a month	13	14	12	13	12	15	12	14	12	12	12	15	12	14	12	14	12	15	11	14	11	10
LESS OFTEN	**24**	**27**	**18**	**24**	**28**	**19**	**25**	**19**	**26**	**21**	**23**	**26**	**24**	**21**	**24**	**26**	**19**	**25**	**12**	**25**	**14**	**25**
Less often	24	27	18	24	28	19	25	19	26	21	23	26	24	21	24	26	19	25	12	25	14	25
NEVER	**45**	**43**	**45**	**47**	**42**	**47**	**45**	**44**	**46**	**51**	**50**	**40**	**46**	**51**	**45**	**46**	**45**	**41**	**65**	**42**	**63**	**50**
Never	45	43	45	47	42	47	45	44	46	51	50	40	46	51	45	46	45	41	65	42	63	50
DK/REFUSED	**1**	**0**	**2**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**0**	**2**	**3**
DK/Refused	1	0	2	0	1	1	0	1	0	0	0	1	0	0	1	0	0	0	2	0	2	3

Table 9: Q5. Since the start of the pandemic, how often have you ridden Muni?

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
AT LST FW TMS/MONTH	**30**	**32**	**25**	**18**	**36**	**27**	**25**	**20**	**30**	**25**	**54**	**23**	**18**	**21**	**35**	**25**	**44**	**32**	**27**	**33**	**35**
Daily	7	8	5	1	9	5	5	2	5	5	16	5	4	5	6	3	19	8	6	7	11
A few times a week	10	10	10	10	11	10	9	0	13	8	22	5	8	6	13	8	14	14	8	11	12
A few times a month	13	14	10	7	16	11	11	18	12	12	17	13	7	11	15	14	11	10	13	15	12
LESS OFTEN	**24**	**25**	**19**	**24**	**25**	**25**	**17**	**17**	**28**	**24**	**23**	**21**	**28**	**23**	**25**	**23**	**24**	**22**	**27**	**23**	**24**
Less often	24	25	19	24	25	25	17	17	28	24	23	21	28	23	25	23	24	22	27	23	24
NEVER	**45**	**42**	**56**	**54**	**40**	**47**	**56**	**58**	**42**	**50**	**23**	**56**	**54**	**55**	**39**	**51**	**33**	**44**	**45**	**43**	**40**
Never	45	42	56	54	40	47	56	58	42	50	23	56	54	55	39	51	33	44	45	43	40
DK/REFUSED	**1**	**1**	**0**	**3**	**0**	**1**	**1**	**5**	**0**	**1**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**2**	**2**	**1**	**1**
DK/Refused	1	1	0	3	0	1	1	5	0	1	0	1	0	1	1	0	0	2	2	1	1

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
AT LST FW TMS/MONTH	**30**	**24**	**29**	**32**	**24**	**23**	**22**	**42**	**23**	**47**	**39**	**25**	**21**	**35**	**27**	**35**	**27**	**69**	**47**
Daily	7	5	6	11	3	3	2	13	3	14	12	3	3	7	6	8	5	34	7
A few times a week	10	9	10	10	9	9	7	13	8	14	13	9	7	11	9	12	9	18	16
A few times a month	13	10	13	12	11	10	13	16	11	19	14	13	10	16	11	15	12	17	24
LESS OFTEN	**24**	**29**	**23**	**24**	**26**	**26**	**21**	**23**	**24**	**23**	**23**	**23**	**25**	**24**	**25**	**19**	**25**	**20**	**16**
Less often	24	29	23	24	26	26	21	23	24	23	23	23	25	24	25	19	25	20	16
NEVER	**45**	**46**	**48**	**44**	**47**	**51**	**57**	**33**	**53**	**30**	**36**	**52**	**54**	**41**	**48**	**43**	**48**	**11**	**34**
Never	45	46	48	44	47	51	57	33	53	30	36	52	54	41	48	43	48	11	34
DK/REFUSED	**1**	**1**	**0**	**0**	**3**	**0**	**0**	**2**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**3**	**1**	**0**	**3**
DK/Refused	1	1	0	0	3	0	0	2	0	1	3	0	0	0	0	3	1	0	3

Table 9: Q5. Since the start of the pandemic, how often have you ridden Muni?

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
AT LST FW TMS/MONTH	**30**	**49**	**44**	**35**	**31**	**17**	**18**	**43**	**21**	**24**	**16**	**41**	**41**	**51**	**25**	**18**	**23**	**30**	**30**
Daily	7	16	13	12	4	3	1	14	3	4	1	12	15	16	2	3	3	6	8
A few times a week	10	18	18	11	10	5	5	16	6	7	5	15	14	19	6	7	4	10	10
A few times a month	13	14	12	13	18	9	12	13	12	14	9	13	12	16	16	9	16	14	12
LESS OFTEN	**24**	**18**	**30**	**26**	**25**	**26**	**21**	**25**	**24**	**25**	**23**	**25**	**24**	**25**	**25**	**27**	**13**	**23**	**25**
Less often	24	18	30	26	25	26	21	25	24	25	23	25	24	25	25	27	13	23	25
NEVER	**45**	**31**	**27**	**39**	**44**	**56**	**61**	**32**	**55**	**50**	**61**	**35**	**35**	**22**	**50**	**55**	**61**	**46**	**45**
Never	45	31	27	39	44	56	61	32	55	50	61	35	35	22	50	55	61	46	45
DK/REFUSED	**1**	**2**	**0**	**0**	**0**	**2**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**3**	**0**	**1**	**3**	**1**	**0**
DK/Refused	1	2	0	0	0	2	0	1	1	1	0	0	0	3	0	1	3	1	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
AT LST FW TMS/MONTH	**30**	**33**	**28**	**37**	**24**	**22**	**31**	**35**	**38**	**28**	**34**	**36**	**28**	**35**	**27**	**31**	**35**	**24**	**33**
Daily	7	7	7	6	5	3	11	11	5	5	9	8	6	8	4	6	9	4	10
A few times a week	10	11	10	13	9	7	11	12	12	10	11	12	11	9	11	10	13	9	10
A few times a month	13	15	11	18	10	12	10	12	21	13	13	16	11	17	11	16	13	10	13
LESS OFTEN	**24**	**23**	**24**	**27**	**22**	**21**	**22**	**27**	**27**	**23**	**25**	**27**	**24**	**24**	**23**	**23**	**22**	**23**	**26**
Less often	24	23	24	27	22	21	22	27	27	23	25	27	24	24	23	23	22	23	26
NEVER	**45**	**44**	**46**	**36**	**52**	**54**	**46**	**38**	**35**	**48**	**42**	**37**	**48**	**40**	**51**	**45**	**43**	**52**	**40**
Never	45	44	46	36	52	54	46	38	35	48	42	37	48	40	51	45	43	52	40
DK/REFUSED	**1**	**0**	**1**	**0**	**1**	**2**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**2**	**0**
DK/Refused	1	0	1	0	1	2	0	0	0	1	0	0	0	1	0	1	0	2	0

Table 9: Q5. Since the start of the pandemic, how often have you ridden Muni?

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
AT LST FW TMS/MONTH	**30**	**25**	**32**	**32**	**39**	**26**	**27**	**32**	**26**	**37**	**33**	**27**	**27**	**21**	**28**	**34**	**33**	**27**	**24**	**29**
Daily	7	4	9	7	10	0	9	7	6	9	8	3	7	4	6	11	5	10	6	0
A few times a week	10	9	13	9	9	16	6	12	10	8	10	14	6	7	11	12	10	5	13	14
A few times a month	13	12	10	16	20	10	13	13	9	20	15	10	14	9	11	11	18	12	5	15
LESS OFTEN	**24**	**22**	**26**	**25**	**23**	**26**	**18**	**22**	**25**	**24**	**24**	**25**	**18**	**29**	**23**	**21**	**25**	**29**	**29**	**19**
Less often	24	22	26	25	23	26	18	22	25	24	24	25	18	29	23	21	25	29	29	19
NEVER	**45**	**52**	**42**	**41**	**38**	**47**	**55**	**46**	**49**	**39**	**40**	**48**	**55**	**49**	**48**	**45**	**43**	**41**	**47**	**51**
Never	45	52	42	41	38	47	55	46	49	39	40	48	55	49	48	45	43	41	47	51
DK/REFUSED	**1**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**0**	**0**	**3**	**0**	**0**	**1**	**1**	**0**	**0**	**2**	**0**	**0**
DK/Refused	1	1	0	2	0	0	0	1	0	0	3	0	0	1	1	0	0	2	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
AT LST FW TMS/MONTH	**30**	**28**	**29**	**30**	**38**	**21**	**29**	**27**	**27**	**27**	**24**	**22**	**30**	**31**	**34**	**31**	**26**	**27**
Daily	7	6	8	3	10	6	6	5	6	5	5	3	6	9	8	8	3	8
A few times a week	10	11	14	14	11	3	10	10	9	9	8	6	11	8	14	11	7	9
A few times a month	13	12	7	14	17	12	12	12	13	13	11	12	13	13	13	13	16	11
LESS OFTEN	**24**	**24**	**24**	**22**	**24**	**24**	**24**	**24**	**24**	**23**	**23**	**26**	**23**	**25**	**24**	**24**	**22**	**25**
Less often	24	24	24	22	24	24	24	24	24	23	23	26	23	25	24	24	22	25
NEVER	**45**	**47**	**46**	**49**	**36**	**54**	**47**	**48**	**49**	**50**	**52**	**52**	**46**	**43**	**42**	**43**	**51**	**47**
Never	45	47	46	49	36	54	47	48	49	50	52	52	46	43	42	43	51	47
DK/REFUSED	**1**	**0**	**1**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**2**	**1**	**0**
DK/Refused	1	0	1	0	1	2	1	0	0	0	0	0	1	1	0	2	1	0

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 9: Q5. Since the start of the pandemic, how often have you ridden Muni?

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
AT LST FW TMS/MONTH	**30**	**31**	**42**	**31**	**42**	**25**	**35**	**27**	**24**	**33**	**24**	**31**	**27**	**28**	**47**	**26**	**30**	**33**	**23**	**32**
Daily	7	3	12	2	15	7	5	6	5	4	6	7	8	3	15	5	8	7	7	4
A few times a week	10	11	18	18	8	7	10	9	8	9	7	15	7	9	20	11	7	9	6	17
A few times a month	13	17	12	11	19	11	20	12	11	19	11	9	12	16	12	10	15	16	10	11
LESS OFTEN	**24**	**27**	**21**	**32**	**29**	**26**	**19**	**24**	**22**	**19**	**27**	**27**	**22**	**25**	**19**	**30**	**19**	**30**	**22**	**24**
Less often	24	27	21	32	29	26	19	24	22	19	27	27	22	25	19	30	19	30	22	24
NEVER	**45**	**42**	**37**	**37**	**29**	**48**	**47**	**49**	**52**	**48**	**48**	**42**	**52**	**47**	**34**	**44**	**51**	**35**	**52**	**44**
Never	45	42	37	37	29	48	47	49	52	48	48	42	52	47	34	44	51	35	52	44
DK/REFUSED	**1**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**0**
DK/Refused	1	0	0	0	0	2	0	0	2	0	1	0	0	0	0	0	0	2	4	0

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 10: Q6. Would you say your perceptions of Muni are mainly shaped by: your experience riding it pre-pandemic, your experience riding it since the start of the pandemic, or what you have heard, read, or seen about Muni over the last several months?

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Riding pre-pandemic	71	71	63	69	74	73	76	73	73	71	73	71	56	78	78	73	66	100	0	0
Riding since the start of the pandemic	14	12	13	13	15	13	15	21	17	12	15	12	31	12	3	16	6	0	100	0
Heard about recently	10	12	11	12	8	9	6	3	9	8	9	9	9	6	13	7	18	0	0	100
DK/Refused	5	5	12	7	4	5	3	3	1	9	3	8	4	4	6	4	9	0	0	0

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Riding pre-pandemic	71	78	65	72	66	67	75	70	73	76	74	69	73	71	71	72	68	72	71	73	68	63
Riding since the start of the pandemic	14	10	14	16	16	14	14	12	15	13	14	14	15	14	15	12	9	16	12	14	13	6
Heard about recently	10	8	13	9	9	14	7	13	8	8	9	11	9	12	9	11	11	9	10	9	13	11
DK/Refused	5	5	8	2	9	5	4	5	4	3	4	6	3	3	4	4	13	3	7	4	6	19

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Riding pre-pandemic	71	71	70	74	73	71	68	45	69	74	60	77	78	77	70	74	65	79	70	68	70
Riding since the start of the pandemic	14	14	14	5	16	11	14	9	18	11	25	8	8	8	17	14	19	10	9	9	13
Heard about recently	10	10	9	11	7	12	11	22	11	10	7	11	9	10	9	8	13	4	11	11	10
DK/Refused	5	5	7	11	3	6	7	25	2	5	7	4	5	5	4	4	3	7	10	12	7

Table 10: Q6. Would you say your perceptions of Muni are mainly shaped by: your experience riding it pre-pandemic, your experience riding it since the start of the pandemic, or what you have heard, read, or seen about Muni over the last several months?

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Riding pre-pandemic	71	75	76	69	66	75	77	65	76	68	64	73	78	71	74	67	72	67	60
Riding since the start of the pandemic	14	13	12	14	13	12	12	16	12	19	13	14	11	17	12	12	14	18	4
Heard about recently	10	10	8	11	11	9	8	11	9	9	13	9	8	8	9	13	9	15	12
DK/Refused	5	3	4	6	10	4	2	8	4	4	10	4	3	4	5	8	4	0	24

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Riding pre-pandemic	71	57	62	79	73	80	80	66	78	76	81	66	68	60	82	78	76	74	69
Riding since the start of the pandemic	14	22	17	14	15	8	9	18	10	11	9	22	15	15	11	10	8	12	15
Heard about recently	10	12	19	2	6	7	8	11	7	7	7	7	13	16	6	7	9	8	11
DK/Refused	5	9	2	5	5	5	3	5	4	6	3	5	4	10	1	5	7	5	5

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Riding pre-pandemic	71	71	72	67	73	77	72	68	67	73	70	68	73	70	65	71	70	74	70
Riding since the start of the pandemic	14	15	12	18	11	11	14	16	11	13	14	14	14	12	16	16	14	10	14
Heard about recently	10	10	10	11	9	7	10	9	13	9	10	11	10	10	12	9	10	9	11
DK/Refused	5	4	6	4	6	5	4	7	9	5	6	8	4	8	7	3	6	7	6

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Riding pre-pandemic	71	73	73	72	67	72	57	71	75	72	68	65	63	76	76	65	76	71	69	68
Riding since the start of the pandemic	14	14	14	11	14	16	17	16	12	11	13	21	6	11	14	17	10	10	14	19
Heard about recently	10	10	10	10	9	5	20	9	10	11	9	9	19	11	8	11	6	12	9	9
DK/Refused	5	4	4	7	10	7	7	4	4	6	10	5	12	2	2	8	8	7	9	4

Table 10: Q6. Would you say your perceptions of Muni are mainly shaped by: your experience riding it pre-pandemic, your experience riding it since the start of the pandemic, or what you have heard, read, or seen about Muni over the last several months?

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Riding pre-pandemic	71	72	80	70	67	74	72	73	74	75	76	77	73	66	73	65	73	77
Riding since the start of the pandemic	14	14	11	12	15	11	13	13	12	12	11	9	12	19	16	15	11	11
Heard about recently	10	10	7	12	11	7	10	9	9	8	9	9	11	6	6	13	10	9
DK/Refused	5	4	2	6	7	8	5	5	5	5	4	4	4	9	4	8	6	3

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Riding pre-pandemic	71	82	64	70	74	72	71	77	69	74	71	65	76	78	65	83	74	68	57	72
Riding since the start of the pandemic	14	11	20	16	12	14	12	10	13	11	13	20	10	11	19	11	15	13	15	13
Heard about recently	10	4	9	11	8	11	9	9	11	8	12	10	12	7	9	3	8	13	16	9
DK/Refused	5	4	6	3	6	3	7	3	7	6	4	5	3	4	7	3	3	6	12	6

Table 11: Q7a. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Trustworthy

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**63**	**76**	**76**	**76**	**49**	**83**	**28**	**15**	**61**	**51**	**64**	**55**	**80**	**60**	**52**	**64**	**59**	**62**	**61**	**73**
Very well	16	24	17	22	9	24	2	3	15	16	16	19	25	11	12	17	12	16	21	13
Somewhat well	47	52	60	54	40	59	27	13	46	35	48	37	55	49	40	47	47	46	41	59
TOTAL NOT WELL	**33**	**20**	**19**	**20**	**47**	**15**	**68**	**81**	**37**	**47**	**32**	**41**	**19**	**37**	**42**	**33**	**34**	**35**	**39**	**15**
Not too well	21	13	14	14	28	14	36	20	25	19	22	18	13	25	25	22	19	23	16	10
Not at all well	12	7	5	6	19	1	32	61	12	28	9	23	6	12	17	11	15	12	23	5
DK/NA	**4**	**3**	**5**	**4**	**4**	**3**	**3**	**4**	**3**	**3**	**4**	**4**	**1**	**3**	**6**	**3**	**7**	**3**	**0**	**12**
DK/NA	4	3	5	4	4	3	3	4	3	3	4	4	1	3	6	3	7	3	0	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**63**	**70**	**77**	**56**	**65**	**71**	**60**	**65**	**61**	**56**	**55**	**71**	**67**	**50**	**67**	**56**	**61**	**70**	**38**	**67**	**41**	**57**
Very well	16	20	22	12	14	18	14	14	17	20	15	16	22	8	19	11	12	22	6	17	5	19
Somewhat well	47	50	54	44	51	53	46	51	45	35	40	55	45	42	48	45	50	48	32	50	36	38
TOTAL NOT WELL	**33**	**26**	**19**	**41**	**29**	**24**	**36**	**32**	**35**	**39**	**40**	**26**	**29**	**47**	**30**	**42**	**23**	**26**	**61**	**28**	**58**	**36**
Not too well	21	19	12	27	15	17	23	20	22	23	27	15	19	26	20	23	16	19	27	20	25	24
Not at all well	12	6	7	15	14	7	14	12	13	16	14	12	10	21	10	18	7	7	34	9	33	12
DK/NA	**4**	**4**	**4**	**3**	**6**	**5**	**3**	**3**	**4**	**5**	**5**	**3**	**4**	**3**	**3**	**2**	**16**	**3**	**1**	**4**	**1**	**7**
DK/NA	4	4	4	3	6	5	3	3	4	5	5	3	4	3	3	2	16	3	1	4	1	7

Table 11: Q7a. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Trustworthy

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**63**	**68**	**43**	**55**	**70**	**63**	**46**	**68**	**38**	**61**	**73**	**60**	**50**	**57**	**67**	**61**	**66**	**79**	**65**	**71**	**68**
Very well	16	17	5	23	22	13	7	28	4	14	24	13	15	14	19	16	18	21	14	13	17
Somewhat well	47	51	38	31	48	50	39	40	34	47	49	47	35	43	48	45	48	58	51	58	50
TOTAL NOT WELL	**33**	**28**	**56**	**38**	**26**	**31**	**53**	**27**	**59**	**35**	**22**	**37**	**43**	**39**	**30**	**35**	**34**	**17**	**30**	**25**	**29**
Not too well	21	19	25	28	19	22	23	14	36	23	12	24	33	27	18	24	22	3	19	20	17
Not at all well	12	9	31	9	7	10	30	13	22	13	10	13	10	12	12	12	12	14	12	5	12
DK/NA	**4**	**4**	**1**	**8**	**4**	**5**	**1**	**5**	**3**	**4**	**5**	**2**	**7**	**4**	**4**	**4**	**1**	**3**	**5**	**4**	**3**
DK/NA	4	4	1	8	4	5	1	5	3	4	5	2	7	4	4	4	1	3	5	4	3

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**63**	**58**	**67**	**59**	**62**	**59**	**56**	**72**	**58**	**68**	**74**	**56**	**61**	**61**	**63**	**67**	**60**	**85**	**87**
Very well	16	16	15	15	22	17	14	17	16	20	15	13	18	16	14	21	14	51	9
Somewhat well	47	43	52	45	39	42	43	55	43	49	60	43	43	45	48	46	45	34	78
TOTAL NOT WELL	**33**	**36**	**28**	**38**	**36**	**36**	**39**	**26**	**37**	**30**	**24**	**39**	**34**	**33**	**33**	**31**	**36**	**15**	**8**
Not too well	21	25	22	20	14	24	23	17	23	18	16	23	22	21	22	15	22	11	8
Not at all well	12	11	6	17	22	12	17	10	14	12	8	15	12	12	11	16	14	4	0
DK/NA	**4**	**6**	**4**	**3**	**2**	**5**	**4**	**2**	**5**	**2**	**2**	**5**	**4**	**6**	**4**	**2**	**4**	**0**	**5**
DK/NA	4	6	4	3	2	5	4	2	5	2	2	5	4	6	4	2	4	0	5

Table 11: Q7a. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Trustworthy

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**63**	**73**	**71**	**62**	**59**	**60**	**55**	**69**	**58**	**62**	**53**	**68**	**73**	**61**	**56**	**59**	**62**	**63**	**0**
Very well	16	14	32	19	9	11	16	22	12	11	14	24	19	25	10	13	14	16	0
Somewhat well	47	58	39	43	50	49	39	47	46	51	39	44	53	36	46	46	48	47	0
TOTAL NOT WELL	**33**	**24**	**26**	**37**	**34**	**35**	**42**	**29**	**37**	**32**	**44**	**26**	**27**	**35**	**41**	**35**	**38**	**33**	**0**
Not too well	21	13	19	23	23	21	27	18	24	19	29	15	17	24	28	24	14	21	0
Not at all well	12	11	7	14	10	14	15	11	14	12	15	11	10	11	13	11	24	12	0
DK/NA	**4**	**4**	**3**	**1**	**8**	**5**	**3**	**3**	**5**	**6**	**3**	**5**	**0**	**4**	**3**	**6**	**0**	**4**	**0**
DK/NA	4	4	3	1	8	5	3	3	5	6	3	5	0	4	3	6	0	4	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**63**	**60**	**66**	**68**	**67**	**59**	**55**	**64**	**65**	**65**	**60**	**64**	**61**	**66**	**63**	**65**	**54**	**66**	**66**
Very well	16	15	16	23	21	11	10	14	14	19	12	14	15	17	19	19	10	19	14
Somewhat well	47	45	50	45	46	48	45	50	51	46	48	50	47	48	45	45	44	48	53
TOTAL NOT WELL	**33**	**35**	**30**	**29**	**31**	**36**	**41**	**31**	**27**	**32**	**35**	**29**	**34**	**31**	**34**	**32**	**40**	**31**	**29**
Not too well	21	22	19	21	18	19	26	23	16	19	23	20	23	18	13	18	27	20	19
Not at all well	12	14	11	8	14	16	15	9	11	13	12	10	11	13	21	14	13	11	10
DK/NA	**4**	**4**	**4**	**3**	**2**	**5**	**4**	**5**	**8**	**3**	**5**	**6**	**4**	**3**	**3**	**3**	**6**	**3**	**5**
DK/NA	4	4	4	3	2	5	4	5	8	3	5	6	4	3	3	3	6	3	5

Table 11: Q7a. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Trustworthy

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**63**	**63**	**59**	**67**	**64**	**78**	**49**	**59**	**64**	**63**	**70**	**60**	**74**	**59**	**65**	**60**	**66**	**57**	**61**	**75**
Very well	16	17	11	22	12	22	16	15	15	20	16	6	47	14	13	19	23	11	27	16
Somewhat well	47	46	48	46	52	56	33	44	49	44	54	54	27	45	53	42	43	45	34	59
TOTAL NOT WELL	**33**	**33**	**36**	**31**	**31**	**22**	**46**	**37**	**31**	**33**	**28**	**36**	**26**	**35**	**31**	**36**	**28**	**42**	**32**	**25**
Not too well	21	22	25	17	19	2	23	24	21	19	18	14	7	24	25	18	20	25	17	0
Not at all well	12	11	11	13	12	20	22	13	10	14	10	22	19	10	6	18	8	17	15	25
DK/NA	**4**	**4**	**5**	**2**	**5**	**0**	**5**	**5**	**5**	**4**	**2**	**4**	**0**	**6**	**4**	**3**	**6**	**2**	**7**	**0**
DK/NA	4	4	5	2	5	0	5	5	5	4	2	4	0	6	4	3	6	2	7	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**63**	**60**	**68**	**68**	**69**	**52**	**61**	**58**	**56**	**54**	**53**	**52**	**62**	**66**	**70**	**64**	**70**	**45**
Very well	16	13	20	16	19	17	16	16	14	12	12	6	15	21	18	17	17	10
Somewhat well	47	48	48	52	50	34	45	42	42	41	41	46	47	46	52	48	53	35
TOTAL NOT WELL	**33**	**35**	**29**	**29**	**27**	**44**	**35**	**38**	**39**	**41**	**41**	**41**	**34**	**31**	**24**	**32**	**27**	**50**
Not too well	21	25	18	13	16	23	22	23	25	26	26	28	22	18	14	21	16	33
Not at all well	12	11	11	16	11	21	13	14	14	16	15	13	12	13	10	11	12	18
DK/NA	**4**	**4**	**3**	**3**	**4**	**4**	**4**	**4**	**5**	**5**	**6**	**6**	**4**	**3**	**5**	**3**	**3**	**4**
DK/NA	4	4	3	3	4	4	4	4	5	5	6	6	4	3	5	3	3	4

Table 11: Q7a. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Trustworthy

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**63**	**69**	**74**	**73**	**54**	**65**	**75**	**46**	**63**	**76**	**65**	**66**	**44**	**70**	**80**	**44**	**55**	**61**	**62**	**66**
Very well	16	21	15	20	20	16	18	11	15	19	15	9	13	27	19	12	7	22	14	15
Somewhat well	47	48	59	53	34	49	57	34	47	58	50	58	31	43	61	32	48	39	48	51
TOTAL NOT WELL	**33**	**25**	**21**	**27**	**39**	**31**	**24**	**50**	**34**	**22**	**31**	**24**	**48**	**27**	**18**	**54**	**39**	**32**	**36**	**32**
Not too well	21	6	14	11	32	19	13	32	22	12	19	18	29	13	10	33	28	23	28	13
Not at all well	12	19	7	16	7	12	11	18	12	10	12	6	19	13	8	21	11	9	9	19
DK/NA	**4**	**6**	**5**	**0**	**7**	**4**	**2**	**4**	**3**	**1**	**4**	**10**	**7**	**3**	**2**	**2**	**6**	**6**	**1**	**2**
DK/NA	4	6	5	0	7	4	2	4	3	1	4	10	7	3	2	2	6	6	1	2

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 12: Q7b. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Well-managed

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**44**	**60**	**41**	**54**	**34**	**62**	**14**	**7**	**41**	**22**	**49**	**27**	**56**	**44**	**36**	**44**	**46**	**43**	**50**	**54**
Very well	8	13	12	13	2	11	1	0	8	5	7	10	15	6	3	9	3	7	11	10
Somewhat well	37	46	29	42	32	51	13	7	33	17	41	17	41	38	33	35	43	36	38	44
TOTAL NOT WELL	**43**	**31**	**36**	**32**	**53**	**24**	**78**	**90**	**45**	**66**	**39**	**59**	**33**	**41**	**49**	**43**	**40**	**44**	**42**	**24**
Not too well	25	21	27	23	28	20	35	14	32	21	27	23	18	28	28	26	25	26	17	17
Not at all well	17	9	8	9	26	4	43	76	13	45	12	36	15	13	21	18	16	18	24	7
DK/NA	**13**	**10**	**23**	**13**	**13**	**13**	**9**	**3**	**14**	**12**	**12**	**14**	**11**	**15**	**14**	**13**	**14**	**12**	**9**	**22**
DK/NA	13	10	23	13	13	13	9	3	14	12	12	14	11	15	14	13	14	12	9	22

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**44**	**44**	**67**	**39**	**39**	**52**	**41**	**47**	**44**	**40**	**35**	**54**	**51**	**31**	**52**	**35**	**32**	**52**	**17**	**50**	**19**	**33**
Very well	8	7	22	5	1	8	7	8	7	5	5	10	11	2	9	5	6	11	0	9	0	8
Somewhat well	37	37	45	35	37	44	34	39	37	34	30	44	40	28	43	30	26	41	17	41	19	25
TOTAL NOT WELL	**43**	**38**	**25**	**46**	**52**	**34**	**46**	**43**	**44**	**50**	**51**	**35**	**34**	**60**	**35**	**58**	**33**	**34**	**79**	**36**	**78**	**41**
Not too well	25	27	20	25	34	22	26	25	27	29	29	22	24	25	25	28	20	25	26	26	24	25
Not at all well	17	10	5	21	18	12	20	17	17	22	22	13	10	36	10	30	13	9	53	11	54	16
DK/NA	**13**	**18**	**9**	**14**	**9**	**14**	**12**	**10**	**12**	**10**	**14**	**11**	**15**	**9**	**13**	**8**	**36**	**13**	**4**	**14**	**3**	**26**
DK/NA	13	18	9	14	9	14	12	10	12	10	14	11	15	9	13	8	36	13	4	14	3	26

Table 12: Q7b. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Well-managed

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**44**	**50**	**21**	**32**	**53**	**45**	**24**	**43**	**21**	**42**	**55**	**34**	**34**	**34**	**51**	**44**	**46**	**50**	**46**	**48**	**48**
Very well	8	9	1	5	10	8	1	16	0	6	16	6	6	6	8	4	17	10	7	9	11
Somewhat well	37	41	20	27	42	37	24	26	21	36	39	28	29	28	44	39	30	40	39	39	37
TOTAL NOT WELL	**43**	**36**	**74**	**44**	**34**	**39**	**71**	**45**	**73**	**45**	**29**	**54**	**47**	**52**	**37**	**42**	**45**	**36**	**40**	**34**	**40**
Not too well	25	25	24	29	25	26	24	32	37	27	16	32	30	32	21	25	29	24	25	26	26
Not at all well	17	11	50	16	9	13	47	13	36	18	13	22	17	20	16	16	16	12	15	8	14
DK/NA	**13**	**14**	**5**	**24**	**14**	**16**	**5**	**12**	**6**	**13**	**16**	**12**	**19**	**14**	**12**	**14**	**8**	**14**	**15**	**19**	**12**
DK/NA	13	14	5	24	14	16	5	12	6	13	16	12	19	14	12	14	8	14	15	19	12

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**44**	**40**	**48**	**39**	**55**	**39**	**41**	**52**	**40**	**53**	**51**	**36**	**44**	**46**	**42**	**48**	**43**	**73**	**40**
Very well	8	3	7	10	16	6	2	13	4	17	10	3	5	7	7	10	6	38	6
Somewhat well	37	36	41	29	39	33	39	39	35	37	41	33	39	39	35	38	37	35	34
TOTAL NOT WELL	**43**	**40**	**39**	**53**	**39**	**47**	**48**	**36**	**47**	**43**	**29**	**52**	**41**	**37**	**44**	**45**	**45**	**27**	**27**
Not too well	25	23	29	29	14	29	22	24	27	29	21	28	26	22	26	26	26	19	26
Not at all well	17	17	10	23	25	17	25	11	20	14	8	25	15	15	18	18	19	7	1
DK/NA	**13**	**21**	**13**	**8**	**5**	**14**	**11**	**13**	**13**	**4**	**20**	**11**	**15**	**17**	**14**	**7**	**12**	**0**	**32**
DK/NA	13	21	13	8	5	14	11	13	13	4	20	11	15	17	14	7	12	0	32

Table 12: Q7b. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Well-managed

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**44**	**46**	**69**	**49**	**54**	**42**	**37**	**55**	**43**	**48**	**36**	**56**	**54**	**55**	**47**	**40**	**47**	**44**	**0**
Very well	8	18	17	17	4	1	3	17	2	2	2	15	21	12	2	2	4	8	0
Somewhat well	37	28	52	32	50	41	33	37	40	45	33	42	33	43	45	38	43	37	0
TOTAL NOT WELL	**43**	**33**	**25**	**38**	**34**	**48**	**51**	**32**	**46**	**43**	**49**	**32**	**29**	**37**	**40**	**48**	**45**	**43**	**0**
Not too well	25	25	8	23	21	30	29	19	28	27	29	16	19	19	25	30	22	25	0
Not at all well	17	8	17	15	13	17	22	13	18	17	20	16	10	18	16	18	23	17	0
DK/NA	**13**	**22**	**5**	**13**	**13**	**10**	**13**	**13**	**12**	**9**	**15**	**11**	**16**	**8**	**13**	**12**	**8**	**13**	**0**
DK/NA	13	22	5	13	13	10	13	13	12	9	15	11	16	8	13	12	8	13	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**44**	**42**	**47**	**59**	**49**	**37**	**32**	**48**	**40**	**49**	**38**	**44**	**44**	**44**	**46**	**49**	**33**	**49**	**44**
Very well	8	8	7	11	10	2	7	9	4	8	7	7	7	7	9	10	6	6	9
Somewhat well	37	34	40	48	39	35	25	38	36	41	31	37	37	37	36	39	28	43	35
TOTAL NOT WELL	**43**	**49**	**36**	**31**	**36**	**58**	**56**	**35**	**34**	**41**	**45**	**35**	**43**	**40**	**50**	**44**	**56**	**37**	**34**
Not too well	25	28	23	24	21	33	33	21	16	25	26	19	28	22	18	26	31	25	21
Not at all well	17	21	12	7	16	24	23	14	19	15	20	16	15	18	31	19	25	11	13
DK/NA	**13**	**8**	**18**	**10**	**15**	**6**	**12**	**17**	**26**	**11**	**16**	**21**	**13**	**16**	**5**	**7**	**10**	**14**	**22**
DK/NA	13	8	18	10	15	6	12	17	26	11	16	21	13	16	5	7	10	14	22

Table 12: Q7b. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Well-managed

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**44**	**46**	**40**	**51**	**35**	**58**	**34**	**40**	**48**	**47**	**44**	**45**	**50**	**40**	**45**	**44**	**50**	**39**	**25**	**70**
Very well	8	7	7	8	6	10	9	8	6	10	5	0	30	3	8	10	5	13	12	11
Somewhat well	37	39	33	43	29	48	25	31	41	36	39	45	19	37	37	34	45	26	13	59
TOTAL NOT WELL	**43**	**40**	**48**	**41**	**38**	**42**	**57**	**50**	**37**	**47**	**32**	**48**	**50**	**37**	**44**	**49**	**34**	**51**	**68**	**25**
Not too well	25	27	29	24	19	11	25	31	26	28	17	13	31	22	33	28	21	27	29	0
Not at all well	17	13	18	17	19	31	32	20	11	19	14	36	19	15	12	21	12	24	39	25
DK/NA	**13**	**14**	**12**	**8**	**27**	**0**	**9**	**10**	**16**	**6**	**24**	**7**	**0**	**23**	**10**	**6**	**17**	**10**	**7**	**4**
DK/NA	13	14	12	8	27	0	9	10	16	6	24	7	0	23	10	6	17	10	7	4

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**44**	**46**	**34**	**48**	**45**	**45**	**43**	**40**	**39**	**37**	**37**	**38**	**44**	**44**	**52**	**42**	**46**	**37**
Very well	8	7	4	12	9	8	6	5	4	3	2	2	8	7	7	8	8	8
Somewhat well	37	39	30	36	36	37	37	35	35	34	35	36	36	37	45	34	39	29
TOTAL NOT WELL	**43**	**41**	**54**	**49**	**37**	**47**	**43**	**45**	**46**	**49**	**49**	**47**	**43**	**39**	**37**	**42**	**37**	**54**
Not too well	25	28	38	21	22	14	25	26	27	28	27	26	26	23	21	28	23	29
Not at all well	17	13	16	28	15	33	17	18	19	21	22	21	17	16	17	15	14	25
DK/NA	**13**	**14**	**12**	**3**	**18**	**8**	**14**	**15**	**15**	**14**	**14**	**15**	**13**	**16**	**11**	**16**	**16**	**9**
DK/NA	13	14	12	3	18	8	14	15	15	14	14	15	13	16	11	16	16	9

Table 12: Q7b. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Well-managed

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**44**	**54**	**51**	**52**	**24**	**52**	**37**	**37**	**46**	**43**	**51**	**47**	**46**	**49**	**55**	**31**	**37**	**40**	**38**	**49**
Very well	8	6	5	9	13	12	6	10	5	5	16	3	13	7	5	7	2	10	6	9
Somewhat well	37	48	46	42	11	39	31	27	41	38	35	44	33	42	50	24	35	30	32	40
TOTAL NOT WELL	**43**	**37**	**38**	**31**	**47**	**38**	**40**	**55**	**42**	**37**	**38**	**40**	**51**	**39**	**37**	**61**	**37**	**49**	**44**	**37**
Not too well	25	23	22	22	35	22	27	30	24	25	21	20	22	27	25	35	21	30	33	21
Not at all well	17	14	16	9	12	16	13	24	18	12	17	20	29	12	12	25	17	19	11	17
DK/NA	**13**	**8**	**11**	**18**	**28**	**11**	**23**	**9**	**12**	**20**	**11**	**13**	**3**	**12**	**8**	**9**	**25**	**11**	**18**	**13**
DK/NA	13	8	11	18	28	11	23	9	12	20	11	13	3	12	8	9	25	11	18	13

Table 13: Q7c. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Uses taxpayer money efficiently

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**38**	**54**	**39**	**50**	**26**	**52**	**14**	**4**	**43**	**15**	**45**	**19**	**52**	**38**	**29**	**39**	**35**	**40**	**34**	**34**
Very well	8	13	12	12	3	12	0	1	9	10	8	10	16	7	4	7	9	8	7	12
Somewhat well	30	41	27	38	22	41	13	3	35	5	37	10	37	31	25	32	26	32	28	23
TOTAL NOT WELL	**40**	**30**	**26**	**29**	**51**	**23**	**71**	**91**	**39**	**69**	**35**	**65**	**31**	**47**	**42**	**39**	**45**	**39**	**49**	**36**
Not too well	20	17	16	17	22	17	24	12	23	13	21	19	18	24	18	20	20	18	20	25
Not at all well	21	13	11	12	29	7	47	79	16	56	13	46	14	22	25	19	25	21	30	10
DK/NA	**22**	**16**	**34**	**21**	**23**	**24**	**15**	**5**	**18**	**16**	**20**	**16**	**17**	**16**	**29**	**22**	**20**	**21**	**16**	**30**
DK/NA	22	16	34	21	23	24	15	5	18	16	20	16	17	16	29	22	20	21	16	30

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**38**	**48**	**43**	**34**	**36**	**40**	**37**	**42**	**37**	**37**	**34**	**43**	**45**	**23**	**47**	**28**	**20**	**45**	**7**	**44**	**9**	**29**
Very well	8	12	16	5	5	9	8	8	8	9	7	8	12	2	11	4	5	13	0	10	0	5
Somewhat well	30	36	28	29	32	31	29	35	29	28	26	35	33	21	36	24	15	33	7	35	9	24
TOTAL NOT WELL	**40**	**34**	**29**	**43**	**49**	**39**	**41**	**41**	**41**	**48**	**46**	**35**	**32**	**62**	**31**	**55**	**40**	**32**	**85**	**33**	**82**	**37**
Not too well	20	21	17	20	21	23	19	20	21	19	22	18	18	20	18	23	19	22	16	21	17	16
Not at all well	21	13	12	23	28	17	22	21	20	29	24	17	14	42	13	32	20	10	69	12	66	21
DK/NA	**22**	**18**	**28**	**23**	**15**	**20**	**22**	**17**	**22**	**16**	**20**	**22**	**23**	**15**	**22**	**17**	**40**	**23**	**8**	**23**	**9**	**35**
DK/NA	22	18	28	23	15	20	22	17	22	16	20	22	23	15	22	17	40	23	8	23	9	35

Table 13: Q7c. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Uses taxpayer money efficiently

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**38**	**45**	**13**	**19**	**46**	**41**	**14**	**34**	**19**	**36**	**48**	**36**	**31**	**34**	**40**	**39**	**44**	**45**	**34**	**37**	**40**
Very well	8	10	3	0	12	7	2	10	4	7	13	7	8	7	8	7	14	5	5	4	9
Somewhat well	30	35	10	19	34	34	12	24	15	29	36	29	23	27	32	32	29	40	29	33	31
TOTAL NOT WELL	**40**	**31**	**79**	**46**	**30**	**34**	**77**	**39**	**68**	**43**	**30**	**46**	**35**	**43**	**40**	**40**	**43**	**39**	**35**	**24**	**38**
Not too well	20	20	15	21	21	19	17	25	34	21	15	19	15	17	22	20	23	23	17	14	20
Not at all well	21	11	64	24	9	15	60	15	33	22	14	28	20	25	18	20	20	16	17	10	18
DK/NA	**22**	**23**	**9**	**35**	**24**	**26**	**9**	**27**	**13**	**22**	**22**	**18**	**34**	**23**	**20**	**21**	**13**	**16**	**31**	**39**	**23**
DK/NA	22	23	9	35	24	26	9	27	13	22	22	18	34	23	20	21	13	16	31	39	23

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**38**	**36**	**45**	**40**	**33**	**35**	**39**	**41**	**37**	**40**	**42**	**35**	**39**	**42**	**35**	**42**	**36**	**75**	**41**
Very well	8	7	8	11	12	8	6	9	8	12	6	8	8	6	8	11	7	34	2
Somewhat well	30	29	37	29	21	27	32	32	29	28	36	28	31	36	27	31	29	40	39
TOTAL NOT WELL	**40**	**38**	**34**	**47**	**50**	**40**	**44**	**38**	**41**	**49**	**29**	**48**	**34**	**32**	**45**	**38**	**43**	**22**	**11**
Not too well	20	22	21	17	13	21	17	20	20	20	20	22	17	16	22	19	21	12	8
Not at all well	21	16	13	30	37	18	27	18	22	29	9	26	17	16	23	19	22	10	3
DK/NA	**22**	**26**	**21**	**13**	**17**	**25**	**17**	**20**	**22**	**10**	**29**	**17**	**27**	**26**	**20**	**19**	**21**	**3**	**48**
DK/NA	22	26	21	13	17	25	17	20	22	10	29	17	27	26	20	19	21	3	48

Table 13: Q7c. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Uses taxpayer money efficiently

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**38**	**41**	**55**	**44**	**50**	**31**	**35**	**47**	**36**	**38**	**34**	**46**	**44**	**59**	**41**	**33**	**41**	**38**	**0**
Very well	8	16	13	17	3	3	9	15	5	3	9	14	17	13	2	6	10	8	0
Somewhat well	30	26	42	27	47	27	26	32	31	35	25	32	27	46	40	27	32	30	0
TOTAL NOT WELL	**40**	**29**	**36**	**42**	**33**	**44**	**44**	**36**	**42**	**40**	**44**	**36**	**38**	**27**	**30**	**46**	**44**	**40**	**0**
Not too well	20	15	13	29	14	21	22	19	20	17	23	20	22	9	14	23	20	20	0
Not at all well	21	14	23	13	19	23	22	17	22	23	21	16	15	18	16	23	24	21	0
DK/NA	**22**	**29**	**9**	**14**	**17**	**25**	**21**	**17**	**22**	**22**	**22**	**18**	**18**	**14**	**29**	**21**	**15**	**22**	**0**
DK/NA	22	29	9	14	17	25	21	17	22	22	22	18	18	14	29	21	15	22	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**38**	**37**	**40**	**48**	**39**	**31**	**35**	**35**	**39**	**39**	**36**	**36**	**39**	**40**	**20**	**39**	**34**	**40**	**39**
Very well	8	9	7	8	10	7	7	10	5	8	7	8	7	9	8	10	8	7	7
Somewhat well	30	27	33	40	29	25	29	25	34	31	29	28	32	31	12	29	26	33	32
TOTAL NOT WELL	**40**	**48**	**32**	**34**	**37**	**50**	**45**	**40**	**29**	**40**	**41**	**36**	**40**	**34**	**65**	**47**	**50**	**33**	**31**
Not too well	20	21	18	23	18	26	19	23	4	22	17	15	23	15	14	21	21	22	13
Not at all well	21	27	14	11	20	24	27	17	25	18	24	20	18	19	51	25	29	11	18
DK/NA	**22**	**15**	**28**	**18**	**24**	**19**	**19**	**25**	**32**	**21**	**23**	**28**	**21**	**26**	**15**	**14**	**16**	**27**	**30**
DK/NA	22	15	28	18	24	19	19	25	32	21	23	28	21	26	15	14	16	27	30

Table 13: Q7c. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Uses taxpayer money efficiently

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**38**	**36**	**43**	**49**	**28**	**24**	**16**	**39**	**40**	**39**	**42**	**20**	**20**	**36**	**41**	**46**	**48**	**36**	**25**	**20**
Very well	8	7	9	14	2	0	16	8	7	14	5	3	20	5	8	11	12	11	12	4
Somewhat well	30	30	34	35	26	24	0	30	32	25	38	18	0	31	33	35	36	24	13	16
TOTAL NOT WELL	**40**	**43**	**37**	**29**	**41**	**59**	**71**	**49**	**33**	**39**	**28**	**70**	**53**	**40**	**38**	**44**	**24**	**47**	**67**	**53**
Not too well	20	27	17	13	16	9	20	26	19	14	16	12	21	24	26	16	9	20	15	6
Not at all well	21	16	20	15	25	50	51	23	13	25	12	58	32	16	12	28	15	27	51	47
DK/NA	**22**	**21**	**20**	**22**	**32**	**17**	**13**	**12**	**28**	**22**	**30**	**10**	**27**	**24**	**21**	**10**	**28**	**18**	**9**	**27**
DK/NA	22	21	20	22	32	17	13	12	28	22	30	10	27	24	21	10	28	18	9	27

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**38**	**40**	**35**	**17**	**39**	**39**	**36**	**35**	**33**	**32**	**34**	**33**	**38**	**37**	**46**	**37**	**36**	**31**
Very well	8	8	4	6	9	10	7	7	7	5	5	5	9	5	12	7	6	5
Somewhat well	30	32	31	12	30	28	29	28	27	27	30	28	29	32	33	30	30	25
TOTAL NOT WELL	**40**	**40**	**43**	**68**	**31**	**45**	**42**	**43**	**44**	**46**	**44**	**45**	**41**	**35**	**33**	**38**	**39**	**53**
Not too well	20	24	26	18	16	8	20	20	20	20	17	17	22	8	15	19	21	25
Not at all well	21	16	17	50	16	37	21	23	24	26	27	28	19	26	19	19	17	29
DK/NA	**22**	**20**	**22**	**14**	**30**	**16**	**23**	**22**	**22**	**22**	**21**	**22**	**20**	**29**	**21**	**25**	**25**	**16**
DK/NA	22	20	22	14	30	16	23	22	22	22	21	22	20	29	21	25	25	16

Table 13: Q7c. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Uses taxpayer money efficiently

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**38**	**38**	**46**	**31**	**33**	**56**	**25**	**31**	**38**	**32**	**56**	**34**	**27**	**35**	**53**	**34**	**36**	**39**	**33**	**36**
Very well	8	12	6	10	6	19	3	8	6	7	19	6	7	8	7	8	2	8	5	8
Somewhat well	30	25	39	20	27	36	22	23	33	25	36	28	20	27	45	26	34	31	28	27
TOTAL NOT WELL	**40**	**35**	**34**	**37**	**36**	**29**	**47**	**54**	**40**	**42**	**28**	**42**	**59**	**32**	**30**	**51**	**38**	**43**	**41**	**39**
Not too well	20	16	19	24	24	8	28	24	18	24	9	21	19	17	18	25	19	21	23	20
Not at all well	21	19	14	13	12	21	19	30	22	18	20	20	40	15	12	26	18	22	17	19
DK/NA	**22**	**27**	**21**	**32**	**31**	**16**	**28**	**15**	**22**	**26**	**16**	**24**	**15**	**33**	**17**	**15**	**26**	**18**	**26**	**25**
DK/NA	22	27	21	32	31	16	28	15	22	26	16	24	15	33	17	15	26	18	26	25

Table 14: Q7d. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Responsive to community concerns

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**42**	**57**	**39**	**52**	**32**	**60**	**12**	**5**	**47**	**25**	**49**	**29**	**53**	**41**	**35**	**43**	**38**	**42**	**43**	**46**
Very well	9	14	9	13	6	15	1	0	13	5	11	7	17	8	5	10	6	10	11	12
Somewhat well	33	42	30	39	26	46	11	5	33	19	38	23	36	33	29	33	32	33	32	34
TOTAL NOT WELL	**36**	**24**	**30**	**26**	**46**	**17**	**71**	**91**	**35**	**63**	**32**	**54**	**34**	**38**	**35**	**37**	**32**	**36**	**45**	**23**
Not too well	21	16	19	17	26	14	35	20	22	22	22	21	25	22	18	23	17	22	20	12
Not at all well	15	8	11	9	20	3	36	70	13	41	10	33	10	17	17	15	15	14	25	11
DK/NA	**22**	**19**	**31**	**22**	**22**	**23**	**17**	**4**	**18**	**12**	**20**	**17**	**12**	**21**	**30**	**19**	**30**	**22**	**13**	**31**
DK/NA	22	19	31	22	22	23	17	4	18	12	20	17	12	21	30	19	30	22	13	31

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**42**	**47**	**55**	**39**	**37**	**47**	**39**	**46**	**41**	**46**	**42**	**43**	**50**	**27**	**50**	**34**	**22**	**51**	**18**	**48**	**15**	**27**
Very well	9	12	24	6	4	10	10	11	9	9	8	11	14	3	13	4	8	15	3	11	3	6
Somewhat well	33	36	32	33	33	38	30	35	32	36	34	32	37	24	37	30	14	36	15	37	13	22
TOTAL NOT WELL	**36**	**30**	**28**	**38**	**45**	**31**	**38**	**36**	**36**	**43**	**42**	**30**	**27**	**54**	**30**	**47**	**33**	**26**	**68**	**30**	**70**	**32**
Not too well	21	20	16	22	30	19	23	24	21	20	25	17	18	27	18	26	24	19	22	21	27	10
Not at all well	15	10	11	17	15	11	15	12	15	23	17	13	10	27	12	20	10	7	45	8	44	22
DK/NA	**22**	**23**	**17**	**22**	**18**	**22**	**22**	**18**	**22**	**12**	**16**	**28**	**22**	**18**	**20**	**19**	**44**	**23**	**14**	**22**	**14**	**41**
DK/NA	22	23	17	22	18	22	22	18	22	12	16	28	22	18	20	19	44	23	14	22	14	41

Table 14: Q7d. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Responsive to community concerns

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**42**	**48**	**16**	**37**	**51**	**43**	**20**	**25**	**25**	**40**	**51**	**35**	**32**	**34**	**46**	**38**	**51**	**49**	**43**	**47**	**48**
Very well	9	12	1	5	14	8	2	8	4	8	16	6	9	7	10	6	20	5	10	9	12
Somewhat well	33	36	15	31	37	34	17	17	21	32	35	29	23	27	36	32	31	44	33	38	35
TOTAL NOT WELL	**36**	**28**	**70**	**36**	**24**	**33**	**68**	**36**	**59**	**37**	**28**	**40**	**39**	**40**	**34**	**37**	**37**	**28**	**29**	**19**	**31**
Not too well	21	20	28	14	18	21	29	23	37	22	17	20	26	22	21	24	22	13	16	13	18
Not at all well	15	8	42	22	6	12	39	13	23	15	10	20	13	18	13	13	15	14	13	5	14
DK/NA	**22**	**24**	**14**	**27**	**25**	**24**	**12**	**39**	**15**	**23**	**21**	**25**	**29**	**26**	**20**	**25**	**12**	**24**	**28**	**35**	**21**
DK/NA	22	24	14	27	25	24	12	39	15	23	21	25	29	26	20	25	12	24	28	35	21

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**42**	**40**	**50**	**41**	**28**	**41**	**43**	**44**	**42**	**44**	**43**	**39**	**45**	**47**	**40**	**46**	**40**	**77**	**38**
Very well	9	9	9	13	11	8	9	11	8	14	9	10	7	10	9	10	8	48	3
Somewhat well	33	31	41	28	17	33	34	32	33	31	34	28	39	36	31	36	32	29	36
TOTAL NOT WELL	**36**	**34**	**29**	**42**	**48**	**36**	**35**	**34**	**36**	**40**	**29**	**43**	**28**	**29**	**37**	**39**	**38**	**23**	**10**
Not too well	21	18	22	23	29	20	19	23	20	26	20	22	17	16	22	26	22	16	10
Not at all well	15	16	7	19	20	16	16	11	16	14	8	21	11	13	15	13	16	7	0
DK/NA	**22**	**26**	**21**	**16**	**23**	**23**	**22**	**22**	**22**	**16**	**28**	**18**	**27**	**24**	**23**	**14**	**21**	**0**	**52**
DK/NA	22	26	21	16	23	23	22	22	22	16	28	18	27	24	23	14	21	0	52

Table 14: Q7d. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Responsive to community concerns

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**42**	**45**	**55**	**49**	**44**	**37**	**38**	**50**	**39**	**40**	**37**	**56**	**45**	**54**	**41**	**39**	**40**	**42**	**0**
Very well	9	18	12	19	8	4	9	17	6	6	7	15	21	8	8	6	6	9	0
Somewhat well	33	27	43	30	36	33	29	33	33	35	30	41	24	46	33	33	34	33	0
TOTAL NOT WELL	**36**	**33**	**33**	**32**	**34**	**36**	**37**	**33**	**36**	**36**	**37**	**30**	**30**	**43**	**28**	**37**	**42**	**36**	**0**
Not too well	21	22	22	24	23	18	21	23	20	21	19	20	19	35	14	21	23	21	0
Not at all well	15	11	11	8	11	18	16	10	16	15	18	10	11	8	15	16	19	15	0
DK/NA	**22**	**22**	**12**	**19**	**22**	**26**	**25**	**18**	**25**	**24**	**26**	**14**	**25**	**4**	**31**	**24**	**18**	**22**	**0**
DK/NA	22	22	12	19	22	26	25	18	25	24	26	14	25	4	31	24	18	22	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**42**	**40**	**44**	**52**	**45**	**38**	**39**	**40**	**33**	**45**	**38**	**37**	**44**	**40**	**31**	**43**	**37**	**48**	**40**
Very well	9	11	8	12	9	8	10	10	4	10	9	8	9	11	9	14	7	6	10
Somewhat well	33	29	37	40	36	30	29	30	29	35	29	29	35	30	22	29	29	42	29
TOTAL NOT WELL	**36**	**42**	**29**	**29**	**26**	**49**	**46**	**37**	**25**	**33**	**39**	**32**	**36**	**31**	**52**	**40**	**46**	**26**	**32**
Not too well	21	24	18	19	11	32	30	20	12	19	24	17	22	18	29	21	27	17	20
Not at all well	15	18	10	10	15	16	16	17	12	14	16	15	15	13	22	18	18	9	12
DK/NA	**22**	**18**	**27**	**18**	**30**	**14**	**15**	**24**	**43**	**22**	**23**	**31**	**20**	**28**	**17**	**17**	**18**	**27**	**28**
DK/NA	22	18	27	18	30	14	15	24	43	22	23	31	20	28	17	17	18	27	28

Table 14: Q7d. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Responsive to community concerns

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**42**	**45**	**43**	**51**	**27**	**17**	**45**	**42**	**46**	**41**	**40**	**26**	**44**	**39**	**49**	**43**	**48**	**36**	**43**	**20**
Very well	9	9	9	13	8	5	12	11	7	14	8	4	20	8	9	12	12	15	18	0
Somewhat well	33	36	33	38	19	12	33	31	39	28	32	22	24	31	40	31	36	21	25	20
TOTAL NOT WELL	**36**	**36**	**37**	**24**	**41**	**54**	**49**	**42**	**30**	**38**	**24**	**56**	**40**	**35**	**34**	**43**	**23**	**42**	**50**	**47**
Not too well	21	21	23	13	25	32	27	23	20	21	15	34	20	17	26	22	16	25	27	28
Not at all well	15	15	15	11	15	22	23	19	11	17	9	22	19	18	8	21	8	17	22	19
DK/NA	**22**	**20**	**20**	**25**	**32**	**29**	**5**	**16**	**24**	**21**	**36**	**18**	**16**	**26**	**17**	**14**	**29**	**21**	**7**	**34**
DK/NA	22	20	20	25	32	29	5	16	24	21	36	18	16	26	17	14	29	21	7	34

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**42**	**43**	**41**	**27**	**39**	**50**	**40**	**40**	**39**	**35**	**34**	**35**	**42**	**41**	**50**	**40**	**41**	**36**
Very well	9	9	6	6	11	13	8	9	8	6	6	6	9	9	11	12	4	7
Somewhat well	33	34	36	21	28	37	31	31	31	29	27	30	33	32	39	28	37	29
TOTAL NOT WELL	**36**	**35**	**42**	**51**	**30**	**39**	**37**	**38**	**39**	**43**	**44**	**42**	**36**	**34**	**27**	**35**	**37**	**47**
Not too well	21	23	24	35	20	9	22	22	22	24	25	26	23	13	15	22	23	26
Not at all well	15	12	18	17	10	30	15	16	16	19	19	16	13	21	12	13	15	20
DK/NA	**22**	**22**	**17**	**21**	**31**	**11**	**23**	**22**	**23**	**22**	**22**	**23**	**22**	**25**	**23**	**25**	**22**	**18**
DK/NA	22	22	17	21	31	11	23	22	23	22	22	23	22	25	23	25	22	18

Table 14: Q7d. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Responsive to community concerns

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**42**	**38**	**47**	**45**	**39**	**53**	**40**	**33**	**42**	**41**	**52**	**39**	**25**	**38**	**51**	**43**	**40**	**48**	**44**	**39**
Very well	9	3	10	19	14	17	6	7	7	5	16	7	4	5	11	10	7	14	11	14
Somewhat well	33	36	37	26	25	36	35	26	35	36	36	32	21	33	39	33	34	34	33	25
TOTAL NOT WELL	**36**	**26**	**31**	**33**	**30**	**32**	**43**	**46**	**35**	**40**	**33**	**40**	**55**	**22**	**27**	**44**	**37**	**27**	**34**	**38**
Not too well	21	8	20	24	21	18	26	26	20	26	18	27	28	12	17	29	20	16	22	21
Not at all well	15	17	11	10	9	14	16	19	15	14	15	12	27	10	10	16	17	11	12	17
DK/NA	**22**	**36**	**22**	**22**	**31**	**15**	**17**	**21**	**22**	**19**	**15**	**21**	**20**	**40**	**22**	**13**	**23**	**24**	**22**	**23**
DK/NA	22	36	22	22	31	15	17	21	22	19	15	21	20	40	22	13	23	24	22	23

Table 15: Q7e. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Convenient

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**74**	**80**	**79**	**79**	**68**	**89**	**47**	**26**	**73**	**56**	**78**	**59**	**82**	**76**	**67**	**75**	**71**	**74**	**74**	**82**
Very well	26	39	17	33	19	36	7	1	28	19	28	24	32	24	24	28	21	28	23	31
Somewhat well	48	41	62	47	49	53	39	25	45	38	51	35	50	53	43	47	50	46	51	52
TOTAL NOT WELL	**25**	**19**	**15**	**18**	**31**	**10**	**51**	**73**	**26**	**41**	**21**	**38**	**17**	**22**	**31**	**24**	**26**	**26**	**25**	**14**
Not too well	17	15	13	14	20	10	31	30	18	23	15	24	12	16	21	17	19	19	14	9
Not at all well	7	4	2	4	11	1	20	43	8	18	6	14	6	6	9	7	7	7	12	5
DK/NA	**2**	**1**	**6**	**3**	**1**	**1**	**2**	**1**	**1**	**3**	**1**	**3**	**1**	**1**	**2**	**1**	**3**	**1**	**1**	**3**
DK/NA	2	1	6	3	1	1	2	1	1	3	1	3	1	1	2	1	3	1	1	3

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**74**	**78**	**83**	**67**	**80**	**79**	**71**	**78**	**73**	**64**	**69**	**80**	**72**	**66**	**74**	**72**	**74**	**78**	**48**	**78**	**53**	**72**
Very well	26	29	36	21	30	29	25	29	25	22	22	30	30	22	28	24	22	33	7	29	6	35
Somewhat well	48	49	47	46	50	50	46	49	47	41	47	50	42	44	46	48	52	45	41	49	47	37
TOTAL NOT WELL	**25**	**21**	**16**	**33**	**17**	**20**	**28**	**21**	**27**	**35**	**30**	**18**	**27**	**33**	**25**	**27**	**17**	**22**	**51**	**21**	**46**	**21**
Not too well	17	14	12	22	11	14	20	14	19	25	21	13	20	19	18	17	11	18	29	16	26	14
Not at all well	7	7	5	10	5	6	8	6	8	10	9	5	6	14	6	10	6	4	22	5	20	6
DK/NA	**2**	**1**	**1**	**0**	**3**	**1**	**1**	**1**	**1**	**1**	**1**	**2**	**1**	**1**	**1**	**1**	**10**	**0**	**1**	**1**	**1**	**7**
DK/NA	2	1	1	0	3	1	1	1	1	1	1	2	1	1	1	1	10	0	1	1	1	7

Table 15: Q7e. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Convenient

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**74**	**77**	**57**	**78**	**77**	**79**	**56**	**52**	**56**	**71**	**84**	**72**	**74**	**72**	**74**	**71**	**76**	**79**	**76**	**79**	**77**
Very well	26	29	13	28	32	26	13	36	14	23	40	21	32	25	27	23	28	30	23	19	28
Somewhat well	48	48	44	50	44	53	43	16	42	48	45	50	42	48	47	48	48	48	53	60	49
TOTAL NOT WELL	**25**	**21**	**42**	**20**	**23**	**19**	**43**	**39**	**44**	**27**	**13**	**26**	**26**	**26**	**25**	**28**	**24**	**21**	**21**	**15**	**21**
Not too well	17	17	23	12	18	14	24	30	34	19	9	19	20	19	16	20	16	13	13	11	14
Not at all well	7	5	20	8	5	5	19	9	10	8	4	6	6	6	8	8	8	8	7	3	7
DK/NA	**2**	**2**	**1**	**3**	**1**	**3**	**1**	**10**	**0**	**1**	**3**	**2**	**0**	**2**	**2**	**1**	**0**	**0**	**4**	**6**	**2**
DK/NA	2	2	1	3	1	3	1	10	0	1	3	2	0	2	2	1	0	0	4	6	2

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**74**	**66**	**83**	**68**	**77**	**71**	**69**	**79**	**70**	**72**	**86**	**65**	**76**	**73**	**74**	**74**	**72**	**79**	**86**
Very well	26	24	30	24	40	23	25	31	24	30	32	20	28	29	25	27	26	39	13
Somewhat well	48	42	53	44	37	48	43	49	46	42	54	44	48	44	49	47	46	40	73
TOTAL NOT WELL	**25**	**34**	**16**	**28**	**23**	**27**	**30**	**19**	**28**	**27**	**12**	**32**	**24**	**25**	**24**	**26**	**26**	**21**	**9**
Not too well	17	22	12	23	17	18	21	14	19	19	9	20	19	19	16	19	18	18	9
Not at all well	7	11	4	6	6	9	8	5	9	7	3	12	6	7	9	6	8	3	0
DK/NA	**2**	**0**	**1**	**4**	**0**	**1**	**2**	**2**	**2**	**1**	**3**	**3**	**0**	**1**	**2**	**1**	**1**	**0**	**5**
DK/NA	2	0	1	4	0	1	2	2	2	1	3	3	0	1	2	1	1	0	5

Table 15: Q7e. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Convenient

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**74**	**87**	**83**	**77**	**77**	**69**	**67**	**82**	**70**	**73**	**66**	**77**	**84**	**89**	**69**	**72**	**65**	**74**	**0**
Very well	26	43	39	37	31	18	21	40	22	25	17	40	44	23	22	20	30	26	0
Somewhat well	48	44	44	40	46	52	45	43	48	48	49	37	40	66	47	53	35	48	0
TOTAL NOT WELL	**25**	**8**	**17**	**20**	**20**	**30**	**33**	**15**	**29**	**25**	**33**	**20**	**12**	**11**	**30**	**27**	**33**	**25**	**0**
Not too well	17	3	7	15	15	21	25	8	21	19	24	15	5	3	22	19	26	17	0
Not at all well	7	5	10	5	5	8	9	7	8	7	9	6	7	8	8	8	8	7	0
DK/NA	**2**	**5**	**0**	**3**	**3**	**1**	**0**	**3**	**1**	**2**	**1**	**2**	**4**	**0**	**1**	**1**	**1**	**2**	**0**
DK/NA	2	5	0	3	3	1	0	3	1	2	1	2	4	0	1	1	1	2	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**74**	**68**	**80**	**78**	**70**	**69**	**74**	**77**	**80**	**72**	**76**	**78**	**76**	**70**	**66**	**68**	**68**	**76**	**83**
Very well	26	24	29	32	31	15	27	24	21	27	25	23	28	23	24	25	21	29	29
Somewhat well	48	44	51	46	38	55	47	52	58	45	51	55	48	47	42	42	47	48	55
TOTAL NOT WELL	**25**	**30**	**19**	**20**	**30**	**30**	**25**	**21**	**12**	**27**	**21**	**17**	**23**	**27**	**31**	**31**	**28**	**24**	**14**
Not too well	17	20	15	18	21	20	17	12	11	20	14	12	16	21	13	22	17	18	11
Not at all well	7	10	5	2	10	10	8	9	0	8	7	5	7	6	18	9	11	6	3
DK/NA	**2**	**2**	**1**	**1**	**0**	**1**	**1**	**3**	**8**	**1**	**3**	**5**	**1**	**3**	**3**	**1**	**4**	**0**	**2**
DK/NA	2	2	1	1	0	1	1	3	8	1	3	5	1	3	3	1	4	0	2

Table 15: Q7e. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Convenient

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**74**	**71**	**83**	**72**	**68**	**82**	**50**	**73**	**80**	**61**	**79**	**60**	**80**	**66**	**81**	**78**	**80**	**60**	**64**	**81**
Very well	26	27	29	29	16	22	27	28	29	20	26	11	55	26	29	29	29	27	27	23
Somewhat well	48	44	54	44	52	61	23	45	51	41	53	49	25	40	52	49	51	32	37	57
TOTAL NOT WELL	**25**	**28**	**16**	**27**	**26**	**18**	**44**	**26**	**20**	**36**	**18**	**36**	**20**	**33**	**19**	**21**	**20**	**36**	**29**	**19**
Not too well	17	21	9	20	22	4	22	17	15	28	14	13	14	21	15	16	14	31	23	3
Not at all well	7	7	6	7	4	13	22	9	5	8	4	23	6	13	4	5	6	5	6	16
DK/NA	**2**	**1**	**1**	**1**	**6**	**0**	**5**	**2**	**0**	**3**	**3**	**4**	**0**	**0**	**1**	**2**	**0**	**4**	**7**	**0**
DK/NA	2	1	1	1	6	0	5	2	0	3	3	4	0	0	1	2	0	4	7	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**74**	**76**	**76**	**70**	**71**	**71**	**73**	**71**	**70**	**68**	**68**	**69**	**73**	**76**	**74**	**73**	**81**	**69**
Very well	26	28	26	25	24	24	25	22	20	19	17	17	27	23	33	23	29	21
Somewhat well	48	48	50	45	47	47	49	48	50	50	51	52	46	53	42	50	53	47
TOTAL NOT WELL	**25**	**24**	**23**	**27**	**25**	**29**	**25**	**28**	**28**	**30**	**30**	**29**	**25**	**23**	**25**	**25**	**17**	**30**
Not too well	17	18	13	15	21	13	18	20	21	22	21	20	18	15	17	18	11	21
Not at all well	7	6	10	12	4	16	8	8	8	9	9	9	7	9	8	7	6	9
DK/NA	**2**	**1**	**1**	**3**	**4**	**0**	**2**	**1**	**1**	**2**	**2**	**3**	**2**	**1**	**1**	**2**	**2**	**1**
DK/NA	2	1	1	3	4	0	2	1	1	2	2	3	2	1	1	2	2	1

Table 15: Q7e. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Convenient

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**74**	**74**	**78**	**79**	**64**	**85**	**75**	**68**	**72**	**78**	**85**	**67**	**60**	**78**	**85**	**71**	**70**	**66**	**76**	**72**
Very well	26	29	33	31	25	31	25	20	24	25	33	21	16	33	39	24	23	25	20	27
Somewhat well	48	45	46	48	39	54	50	49	48	53	52	46	45	45	46	47	47	41	56	45
TOTAL NOT WELL	**25**	**26**	**20**	**16**	**34**	**13**	**21**	**30**	**28**	**18**	**13**	**32**	**37**	**22**	**13**	**29**	**30**	**33**	**24**	**23**
Not too well	17	17	13	12	32	10	12	21	19	11	10	23	23	16	6	20	21	28	18	16
Not at all well	7	9	7	3	2	3	9	9	9	8	3	8	14	7	7	9	9	4	6	7
DK/NA	**2**	**0**	**2**	**6**	**2**	**2**	**4**	**2**	**0**	**3**	**2**	**1**	**3**	**0**	**2**	**0**	**0**	**1**	**0**	**5**
DK/NA	2	0	2	6	2	2	4	2	0	3	2	1	3	0	2	0	0	1	0	5

Table 16: Q7f. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Crowded

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**66**	**75**	**54**	**69**	**62**	**71**	**62**	**58**	**67**	**56**	**68**	**61**	**65**	**66**	**66**	**67**	**63**	**72**	**60**	**32**
Very well	26	33	18	29	23	25	31	25	32	20	28	20	23	27	27	29	17	30	26	8
Somewhat well	40	42	35	40	39	46	31	33	35	36	39	41	42	39	38	38	45	43	34	24
TOTAL NOT WELL	**27**	**17**	**39**	**23**	**31**	**25**	**32**	**35**	**25**	**32**	**26**	**29**	**32**	**27**	**24**	**28**	**23**	**24**	**33**	**37**
Not too well	20	14	37	20	21	20	21	26	17	28	18	27	26	21	16	21	18	17	25	33
Not at all well	7	4	2	3	10	5	11	9	8	4	8	3	6	6	8	7	6	7	8	4
DK/NA	**7**	**7**	**8**	**7**	**7**	**5**	**6**	**6**	**8**	**12**	**6**	**9**	**3**	**7**	**10**	**5**	**14**	**4**	**8**	**31**
DK/NA	7	7	8	7	7	5	6	6	8	12	6	9	3	7	10	5	14	4	8	31

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**66**	**63**	**75**	**65**	**65**	**60**	**67**	**71**	**65**	**62**	**67**	**64**	**69**	**58**	**70**	**60**	**58**	**67**	**56**	**69**	**54**	**56**
Very well	26	27	40	26	24	21	27	28	26	26	26	26	33	13	31	18	22	32	15	29	13	17
Somewhat well	40	36	35	40	41	40	40	43	39	36	41	38	36	45	39	42	37	35	41	40	41	39
TOTAL NOT WELL	**27**	**30**	**17**	**30**	**23**	**30**	**27**	**23**	**29**	**28**	**25**	**30**	**24**	**36**	**25**	**31**	**28**	**26**	**35**	**25**	**35**	**32**
Not too well	20	23	13	21	17	26	18	18	21	18	17	24	19	24	19	22	21	19	25	19	28	21
Not at all well	7	7	4	8	5	4	8	5	8	11	8	6	6	12	6	8	7	7	10	6	7	11
DK/NA	**7**	**7**	**8**	**5**	**13**	**10**	**6**	**6**	**6**	**10**	**8**	**7**	**7**	**6**	**5**	**9**	**14**	**7**	**9**	**6**	**10**	**12**
DK/NA	7	7	8	5	13	10	6	6	6	10	8	7	7	6	5	9	14	7	9	6	10	12

Table 16: Q7f. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Crowded

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**66**	**68**	**58**	**55**	**70**	**64**	**59**	**59**	**64**	**66**	**65**	**66**	**66**	**66**	**67**	**67**	**74**	**68**	**60**	**48**	**66**
Very well	26	29	14	18	32	25	13	9	24	25	29	23	28	25	27	28	32	26	20	8	25
Somewhat well	40	39	44	36	38	39	46	51	40	40	37	42	38	41	39	39	42	42	40	40	42
TOTAL NOT WELL	**27**	**25**	**33**	**38**	**22**	**30**	**32**	**23**	**34**	**26**	**31**	**30**	**27**	**29**	**25**	**23**	**23**	**19**	**36**	**49**	**29**
Not too well	20	19	25	25	17	22	25	18	25	19	25	21	21	21	20	17	14	15	32	44	23
Not at all well	7	6	8	13	5	8	7	5	9	7	6	9	6	8	6	6	9	4	4	5	5
DK/NA	**7**	**7**	**9**	**7**	**8**	**6**	**9**	**17**	**2**	**8**	**4**	**5**	**8**	**6**	**8**	**10**	**3**	**13**	**4**	**2**	**5**
DK/NA	7	7	9	7	8	6	9	17	2	8	4	5	8	6	8	10	3	13	4	2	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**66**	**67**	**70**	**63**	**72**	**68**	**60**	**68**	**65**	**71**	**66**	**68**	**62**	**65**	**68**	**67**	**66**	**74**	**51**
Very well	26	23	36	24	23	29	29	22	29	26	18	24	32	27	26	26	27	35	4
Somewhat well	40	44	33	38	49	40	32	46	37	45	47	44	30	39	42	42	39	39	47
TOTAL NOT WELL	**27**	**24**	**24**	**28**	**23**	**25**	**33**	**24**	**28**	**22**	**26**	**27**	**30**	**28**	**25**	**24**	**25**	**26**	**49**
Not too well	20	20	17	20	19	19	26	18	21	18	18	21	21	21	19	18	18	18	49
Not at all well	7	5	7	8	4	6	8	6	7	5	7	5	8	7	6	6	7	7	0
DK/NA	**7**	**8**	**6**	**10**	**5**	**7**	**7**	**8**	**7**	**7**	**9**	**5**	**9**	**7**	**7**	**9**	**8**	**0**	**0**
DK/NA	7	8	6	10	5	7	7	8	7	7	9	5	9	7	7	9	8	0	0

Table 16: Q7f. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Crowded

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**66**	**66**	**77**	**79**	**54**	**66**	**71**	**74**	**65**	**62**	**68**	**84**	**63**	**89**	**57**	**71**	**59**	**66**	**0**
Very well	26	24	23	43	19	26	29	30	25	23	28	34	29	27	26	27	21	26	0
Somewhat well	40	41	54	36	35	40	42	44	40	39	40	50	34	62	31	44	37	40	0
TOTAL NOT WELL	**27**	**19**	**19**	**17**	**34**	**27**	**27**	**18**	**29**	**30**	**27**	**13**	**26**	**3**	**36**	**24**	**33**	**27**	**0**
Not too well	20	15	16	15	23	20	20	15	21	21	20	12	22	3	26	18	22	20	0
Not at all well	7	4	3	2	11	7	7	3	8	9	7	1	4	0	10	6	11	7	0
DK/NA	**7**	**15**	**4**	**4**	**12**	**7**	**2**	**8**	**7**	**8**	**5**	**4**	**11**	**8**	**7**	**5**	**8**	**7**	**0**
DK/NA	7	15	4	4	12	7	2	8	7	8	5	4	11	8	7	5	8	7	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**66**	**69**	**63**	**76**	**74**	**66**	**59**	**57**	**53**	**72**	**57**	**56**	**67**	**65**	**58**	**77**	**57**	**67**	**57**
Very well	26	25	26	28	37	30	23	14	8	32	17	12	29	21	23	33	14	31	21
Somewhat well	40	44	37	47	37	36	36	43	45	40	40	44	38	44	34	45	44	36	37
TOTAL NOT WELL	**27**	**25**	**28**	**18**	**19**	**28**	**32**	**38**	**37**	**21**	**35**	**38**	**26**	**29**	**30**	**18**	**35**	**24**	**35**
Not too well	20	20	21	15	16	17	24	27	28	16	26	28	18	23	26	16	25	17	26
Not at all well	7	5	8	3	3	11	8	11	9	5	9	10	7	6	4	2	10	7	8
DK/NA	**7**	**6**	**9**	**7**	**7**	**7**	**10**	**4**	**10**	**7**	**8**	**6**	**7**	**6**	**13**	**4**	**8**	**9**	**8**
DK/NA	7	6	9	7	7	7	10	4	10	7	8	6	7	6	13	4	8	9	8

Table 16: Q7f. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Crowded

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**66**	**70**	**62**	**74**	**54**	**80**	**36**	**71**	**63**	**69**	**64**	**55**	**61**	**67**	**74**	**63**	**61**	**69**	**65**	**64**
Very well	26	31	25	35	3	33	14	25	31	26	16	17	38	20	40	27	31	18	23	33
Somewhat well	40	39	37	40	51	47	22	46	32	43	48	38	22	47	34	36	30	51	42	30
TOTAL NOT WELL	**27**	**23**	**30**	**20**	**41**	**13**	**46**	**23**	**29**	**28**	**28**	**31**	**28**	**24**	**20**	**29**	**33**	**24**	**19**	**29**
Not too well	20	18	20	14	34	13	38	16	20	26	21	25	28	21	14	18	23	19	19	29
Not at all well	7	5	10	6	7	0	8	6	8	2	8	6	0	4	6	11	10	5	0	0
DK/NA	**7**	**7**	**8**	**6**	**5**	**7**	**18**	**6**	**9**	**3**	**8**	**13**	**11**	**9**	**7**	**8**	**6**	**7**	**16**	**7**
DK/NA	7	7	8	6	5	7	18	6	9	3	8	13	11	9	7	8	6	7	16	7

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**66**	**66**	**72**	**61**	**65**	**61**	**65**	**64**	**63**	**61**	**59**	**58**	**65**	**70**	**69**	**65**	**71**	**59**
Very well	26	29	27	26	23	17	25	25	24	24	21	19	25	30	26	27	32	19
Somewhat well	40	37	45	35	41	44	40	39	38	37	38	39	40	39	43	38	39	40
TOTAL NOT WELL	**27**	**26**	**23**	**23**	**28**	**35**	**27**	**29**	**30**	**31**	**33**	**33**	**27**	**25**	**25**	**26**	**24**	**33**
Not too well	20	18	17	23	23	26	21	21	22	22	23	22	20	20	20	20	20	22
Not at all well	7	8	6	0	5	9	7	7	8	9	10	11	7	5	5	6	4	12
DK/NA	**7**	**8**	**5**	**16**	**7**	**4**	**8**	**7**	**7**	**8**	**9**	**9**	**8**	**5**	**6**	**9**	**5**	**8**
DK/NA	7	8	5	16	7	4	8	7	7	8	9	9	8	5	6	9	5	8

Table 16: Q7f. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Crowded

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**66**	**71**	**65**	**72**	**51**	**70**	**73**	**59**	**67**	**73**	**70**	**63**	**64**	**69**	**66**	**59**	**51**	**70**	**70**	**69**
Very well	26	28	22	33	30	47	26	21	21	24	48	21	20	28	20	23	11	26	29	34
Somewhat well	40	43	43	39	21	24	47	38	46	49	22	42	44	41	45	36	40	44	40	35
TOTAL NOT WELL	**27**	**28**	**28**	**24**	**36**	**20**	**25**	**34**	**23**	**24**	**19**	**27**	**31**	**22**	**32**	**36**	**40**	**23**	**17**	**25**
Not too well	20	21	23	20	33	18	23	23	15	21	17	23	22	17	25	19	26	17	15	21
Not at all well	7	7	5	5	4	2	2	11	8	2	2	4	8	5	7	16	14	7	2	3
DK/NA	**7**	**1**	**6**	**4**	**13**	**10**	**2**	**7**	**9**	**3**	**11**	**10**	**5**	**8**	**2**	**5**	**9**	**6**	**13**	**6**
DK/NA	7	1	6	4	13	10	2	7	9	3	11	10	5	8	2	5	9	6	13	6

Table 17: Q7g. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Easily accessible

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**78**	**86**	**87**	**86**	**71**	**90**	**56**	**40**	**77**	**67**	**81**	**73**	**84**	**75**	**77**	**79**	**78**	**78**	**79**	**83**
Very well	30	43	25	38	22	37	15	7	33	24	32	28	36	27	29	30	32	31	34	32
Somewhat well	48	43	61	48	48	53	41	33	44	42	49	46	48	48	48	49	46	48	45	51
TOTAL NOT WELL	**18**	**13**	**9**	**12**	**25**	**9**	**37**	**56**	**21**	**29**	**16**	**23**	**15**	**23**	**17**	**19**	**18**	**19**	**21**	**14**
Not too well	13	7	9	7	18	8	22	23	16	15	12	11	11	18	11	12	16	12	13	14
Not at all well	6	6	1	5	7	1	15	33	5	14	4	11	4	6	7	7	2	6	8	0
DK/NA	**3**	**1**	**4**	**2**	**4**	**1**	**7**	**4**	**2**	**4**	**3**	**4**	**1**	**2**	**5**	**3**	**4**	**3**	**0**	**3**
DK/NA	3	1	4	2	4	1	7	4	2	4	3	4	1	2	5	3	4	3	0	3

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**78**	**80**	**89**	**76**	**74**	**81**	**77**	**80**	**79**	**73**	**73**	**84**	**77**	**73**	**79**	**77**	**83**	**81**	**64**	**82**	**66**	**71**
Very well	30	33	48	26	30	33	31	34	30	31	26	35	37	23	34	26	27	38	8	34	11	31
Somewhat well	48	47	41	50	44	48	47	46	48	42	47	49	40	50	45	50	56	43	57	47	55	40
TOTAL NOT WELL	**18**	**18**	**9**	**20**	**22**	**16**	**20**	**18**	**19**	**25**	**23**	**13**	**20**	**24**	**18**	**21**	**11**	**16**	**34**	**16**	**33**	**15**
Not too well	13	16	5	12	17	12	13	11	13	17	17	9	14	13	13	14	11	14	16	13	16	9
Not at all well	6	2	4	8	5	4	7	7	5	8	7	5	5	11	6	8	0	2	17	4	17	6
DK/NA	**3**	**2**	**2**	**3**	**4**	**2**	**2**	**2**	**3**	**2**	**3**	**3**	**3**	**2**	**3**	**2**	**6**	**3**	**2**	**2**	**2**	**13**
DK/NA	3	2	2	3	4	2	2	2	3	2	3	3	3	2	3	2	6	3	2	2	2	13

Table 17: Q7g. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Easily accessible

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**78**	**81**	**67**	**73**	**81**	**81**	**66**	**75**	**72**	**78**	**83**	**78**	**77**	**77**	**79**	**79**	**76**	**84**	**80**	**86**	**79**
Very well	30	34	14	30	38	30	14	38	25	28	43	23	29	25	34	28	32	42	27	23	32
Somewhat well	48	47	53	43	43	51	52	37	47	50	39	55	48	52	45	51	43	42	53	63	47
TOTAL NOT WELL	**18**	**16**	**31**	**15**	**16**	**15**	**32**	**22**	**27**	**19**	**14**	**20**	**17**	**19**	**19**	**18**	**21**	**16**	**17**	**10**	**18**
Not too well	13	13	15	11	13	11	16	13	21	13	10	11	14	12	14	12	14	8	14	9	13
Not at all well	6	4	16	5	3	4	16	9	7	6	4	9	3	7	5	6	8	8	3	2	5
DK/NA	**3**	**2**	**2**	**12**	**3**	**3**	**2**	**3**	**1**	**3**	**3**	**2**	**6**	**4**	**2**	**4**	**3**	**0**	**3**	**4**	**2**
DK/NA	3	2	2	12	3	3	2	3	1	3	3	2	6	4	2	4	3	0	3	4	2

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**78**	**74**	**81**	**81**	**76**	**77**	**75**	**82**	**76**	**86**	**79**	**74**	**79**	**76**	**79**	**82**	**77**	**87**	**90**
Very well	30	29	31	36	39	33	24	32	30	36	29	28	32	30	32	29	31	40	15
Somewhat well	48	46	49	45	37	44	50	50	47	50	50	46	47	45	47	52	46	48	75
TOTAL NOT WELL	**18**	**23**	**16**	**15**	**24**	**18**	**22**	**17**	**20**	**12**	**20**	**21**	**18**	**21**	**18**	**18**	**20**	**13**	**5**
Not too well	13	14	13	10	15	12	14	13	13	9	16	14	11	15	12	10	14	9	5
Not at all well	6	10	3	6	9	6	9	4	7	3	4	7	7	6	5	8	6	4	0
DK/NA	**3**	**3**	**3**	**4**	**0**	**5**	**3**	**2**	**4**	**2**	**1**	**5**	**3**	**3**	**3**	**1**	**3**	**0**	**5**
DK/NA	3	3	3	4	0	5	3	2	4	2	1	5	3	3	3	1	3	0	5

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**78**	**82**	**77**	**90**	**81**	**77**	**73**	**83**	**77**	**80**	**73**	**80**	**81**	**97**	**72**	**80**	**73**	**78**	**0**
Very well	30	35	35	40	35	25	31	37	29	28	29	37	41	27	25	29	34	30	0
Somewhat well	48	47	42	50	46	52	43	46	48	51	43	44	40	70	47	51	39	48	0
TOTAL NOT WELL	**18**	**15**	**22**	**10**	**14**	**21**	**21**	**16**	**20**	**17**	**23**	**17**	**19**	**3**	**24**	**16**	**26**	**18**	**0**
Not too well	13	6	14	9	12	15	13	10	14	13	14	10	13	0	20	12	12	13	0
Not at all well	6	10	7	1	2	5	8	6	6	4	8	7	6	3	4	4	14	6	0
DK/NA	**3**	**3**	**1**	**0**	**5**	**2**	**5**	**1**	**4**	**3**	**5**	**2**	**1**	**0**	**4**	**4**	**1**	**3**	**0**
DK/NA	3	3	1	0	5	2	5	1	4	3	5	2	1	0	4	4	1	3	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**78**	**78**	**79**	**83**	**81**	**72**	**77**	**78**	**79**	**79**	**78**	**78**	**78**	**81**	**74**	**80**	**76**	**78**	**80**
Very well	30	31	31	41	32	23	30	29	20	32	28	25	32	27	32	35	26	31	30
Somewhat well	48	47	49	42	49	49	47	48	59	47	50	53	46	54	42	45	50	47	50
TOTAL NOT WELL	**18**	**17**	**19**	**16**	**17**	**24**	**20**	**19**	**15**	**18**	**19**	**18**	**21**	**13**	**23**	**16**	**19**	**20**	**17**
Not too well	13	12	13	12	8	18	13	18	9	12	14	14	15	9	14	11	13	13	13
Not at all well	6	5	6	3	9	6	6	2	6	6	5	3	6	4	9	6	5	7	4
DK/NA	**3**	**4**	**2**	**1**	**3**	**4**	**3**	**3**	**6**	**3**	**4**	**4**	**2**	**6**	**3**	**3**	**5**	**2**	**2**
DK/NA	3	4	2	1	3	4	3	3	6	3	4	4	2	6	3	3	5	2	2

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**78**	**77**	**79**	**82**	**80**	**87**	**61**	**80**	**76**	**78**	**85**	**71**	**79**	**74**	**81**	**80**	**78**	**83**	**74**	**75**
Very well	30	32	32	31	21	36	27	34	31	29	27	25	46	29	33	37	24	40	34	28
Somewhat well	48	44	47	51	59	50	34	46	45	50	58	46	33	45	47	43	53	43	40	47
TOTAL NOT WELL	**18**	**22**	**18**	**12**	**15**	**13**	**33**	**18**	**22**	**14**	**11**	**25**	**21**	**25**	**17**	**19**	**14**	**12**	**19**	**25**
Not too well	13	16	13	7	11	0	28	13	16	11	6	11	21	16	14	13	8	8	13	9
Not at all well	6	6	5	4	4	13	5	5	6	3	5	14	0	9	4	6	6	5	6	16
DK/NA	**3**	**1**	**3**	**6**	**5**	**0**	**5**	**2**	**2**	**8**	**4**	**4**	**0**	**1**	**2**	**1**	**8**	**5**	**7**	**0**
DK/NA	3	1	3	6	5	0	5	2	2	8	4	4	0	1	2	1	8	5	7	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**78**	**78**	**72**	**73**	**80**	**84**	**78**	**76**	**75**	**74**	**74**	**71**	**77**	**85**	**79**	**78**	**81**	**76**
Very well	30	32	27	29	30	29	29	26	24	22	22	20	30	30	38	27	31	27
Somewhat well	48	46	45	43	51	56	49	50	51	51	52	52	46	55	41	51	50	49
TOTAL NOT WELL	**18**	**20**	**24**	**24**	**14**	**14**	**19**	**21**	**21**	**23**	**22**	**24**	**20**	**11**	**18**	**19**	**16**	**21**
Not too well	13	15	18	18	11	2	13	14	14	15	14	15	14	7	12	15	13	10
Not at all well	6	5	6	6	3	12	6	7	7	8	7	9	6	4	6	3	3	11
DK/NA	**3**	**1**	**4**	**3**	**6**	**2**	**3**	**3**	**4**	**3**	**4**	**5**	**3**	**3**	**3**	**3**	**3**	**3**
DK/NA	3	1	4	3	6	2	3	3	4	3	4	5	3	3	3	3	3	3

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**78**	**66**	**81**	**79**	**81**	**81**	**83**	**77**	**78**	**83**	**82**	**75**	**75**	**78**	**85**	**77**	**74**	**80**	**75**	**80**
Very well	30	38	38	27	30	34	35	25	27	34	33	33	24	41	40	27	27	27	23	26
Somewhat well	48	28	43	52	51	46	48	51	51	49	48	43	50	37	45	50	47	53	51	54
TOTAL NOT WELL	**18**	**34**	**13**	**17**	**17**	**13**	**17**	**21**	**19**	**17**	**12**	**17**	**21**	**22**	**11**	**21**	**22**	**18**	**24**	**17**
Not too well	13	27	8	14	15	11	13	8	14	13	10	10	5	19	8	13	14	12	22	13
Not at all well	6	7	5	3	2	2	4	13	5	3	2	6	16	4	4	8	8	5	2	5
DK/NA	**3**	**0**	**6**	**4**	**2**	**6**	**0**	**3**	**2**	**0**	**6**	**8**	**4**	**0**	**4**	**1**	**4**	**3**	**1**	**3**
DK/NA	3	0	6	4	2	6	0	3	2	0	6	8	4	0	4	1	4	3	1	3

Table 18: Q7h. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Reliable

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**62**	**73**	**77**	**74**	**50**	**83**	**24**	**8**	**59**	**48**	**65**	**55**	**82**	**62**	**49**	**62**	**64**	**61**	**65**	**67**
Very well	16	26	16	24	8	22	2	0	15	14	15	18	26	14	10	17	12	16	16	18
Somewhat well	46	47	60	51	42	61	22	8	43	34	49	38	55	48	39	45	52	45	49	49
TOTAL NOT WELL	**36**	**25**	**19**	**24**	**49**	**16**	**74**	**92**	**41**	**50**	**34**	**42**	**18**	**38**	**48**	**38**	**32**	**38**	**35**	**25**
Not too well	21	18	13	16	26	15	33	25	28	14	23	14	10	22	29	22	19	22	19	19
Not at all well	15	8	6	7	23	1	41	66	13	36	11	27	8	16	19	15	13	16	16	7
DK/NA	**2**	**1**	**4**	**2**	**1**	**0**	**2**	**0**	**1**	**3**	**1**	**3**	**1**	**0**	**3**	**1**	**4**	**1**	**0**	**8**
DK/NA	2	1	4	2	1	0	2	0	1	3	1	3	1	0	3	1	4	1	0	8

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**62**	**63**	**84**	**53**	**69**	**76**	**56**	**71**	**59**	**50**	**51**	**74**	**64**	**57**	**64**	**59**	**60**	**68**	**39**	**66**	**42**	**57**
Very well	16	19	26	11	14	21	14	17	15	12	12	18	18	13	16	15	16	23	7	18	5	16
Somewhat well	46	45	58	42	55	56	42	54	45	38	39	55	46	44	48	44	44	45	33	49	37	41
TOTAL NOT WELL	**36**	**34**	**14**	**47**	**27**	**21**	**44**	**27**	**40**	**48**	**48**	**24**	**35**	**41**	**34**	**40**	**34**	**31**	**60**	**32**	**57**	**36**
Not too well	21	27	10	24	15	15	25	16	23	27	28	14	22	18	21	21	25	20	22	21	25	23
Not at all well	15	7	4	23	11	7	18	12	17	21	20	9	13	23	13	19	9	11	37	12	32	13
DK/NA	**2**	**2**	**2**	**0**	**4**	**2**	**1**	**2**	**1**	**1**	**1**	**3**	**1**	**1**	**1**	**1**	**6**	**1**	**1**	**1**	**1**	**7**
DK/NA	2	2	2	0	4	2	1	2	1	1	1	3	1	1	1	1	6	1	1	1	1	7

Table 18: Q7h. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Reliable

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**62**	**67**	**44**	**57**	**67**	**64**	**47**	**71**	**34**	**58**	**81**	**57**	**50**	**54**	**66**	**58**	**71**	**78**	**64**	**70**	**69**
Very well	16	18	6	16	22	14	8	25	5	13	30	12	13	12	17	12	25	30	11	12	20
Somewhat well	46	49	38	40	46	50	39	46	30	46	52	44	37	42	49	45	46	49	52	58	49
TOTAL NOT WELL	**36**	**32**	**55**	**37**	**32**	**33**	**52**	**29**	**66**	**40**	**17**	**42**	**49**	**44**	**33**	**41**	**28**	**22**	**33**	**27**	**29**
Not too well	21	21	22	23	22	21	22	28	29	24	10	22	32	25	20	24	15	12	21	20	17
Not at all well	15	11	33	14	10	12	30	1	36	16	7	20	17	19	13	17	12	10	13	7	12
DK/NA	**2**	**1**	**1**	**6**	**1**	**3**	**1**	**0**	**0**	**1**	**1**	**1**	**1**	**1**	**2**	**1**	**2**	**0**	**3**	**3**	**2**
DK/NA	2	1	1	6	1	3	1	0	0	1	1	1	1	1	2	1	2	0	3	3	2

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**62**	**54**	**66**	**56**	**76**	**51**	**55**	**76**	**53**	**69**	**83**	**53**	**53**	**62**	**59**	**70**	**59**	**81**	**88**
Very well	16	12	16	19	26	11	14	22	12	18	25	13	12	18	15	16	14	45	13
Somewhat well	46	43	49	38	51	40	41	55	40	51	58	40	41	44	44	54	45	36	75
TOTAL NOT WELL	**36**	**44**	**33**	**42**	**24**	**47**	**45**	**22**	**46**	**30**	**15**	**45**	**46**	**35**	**40**	**30**	**39**	**19**	**8**
Not too well	21	26	22	23	9	31	24	12	28	16	8	22	33	20	25	13	23	8	8
Not at all well	15	18	11	19	14	16	21	10	18	13	6	23	13	15	14	16	16	10	0
DK/NA	**2**	**1**	**1**	**2**	**0**	**2**	**0**	**2**	**1**	**1**	**3**	**2**	**0**	**3**	**1**	**0**	**2**	**0**	**4**
DK/NA	2	1	1	2	0	2	0	2	1	1	3	2	0	3	1	0	2	0	4

Table 18: Q7h. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Reliable

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**62**	**81**	**85**	**66**	**64**	**54**	**50**	**77**	**55**	**60**	**48**	**70**	**80**	**89**	**54**	**53**	**63**	**62**	**0**
Very well	16	30	30	19	15	7	14	26	11	11	11	27	29	20	11	10	15	16	0
Somewhat well	46	50	55	47	50	47	36	51	44	49	37	44	51	69	42	43	48	46	0
TOTAL NOT WELL	**36**	**17**	**14**	**34**	**34**	**45**	**50**	**22**	**44**	**38**	**52**	**26**	**20**	**11**	**45**	**46**	**37**	**36**	**0**
Not too well	21	9	6	18	23	29	30	11	28	24	33	12	12	0	29	31	13	21	0
Not at all well	15	8	8	17	11	17	20	11	17	14	20	14	9	11	16	15	24	15	0
DK/NA	**2**	**3**	**1**	**0**	**2**	**1**	**0**	**1**	**1**	**2**	**0**	**4**	**0**	**0**	**1**	**1**	**0**	**2**	**0**
DK/NA	2	3	1	0	2	1	0	1	1	2	0	4	0	0	1	1	0	2	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**62**	**59**	**66**	**74**	**60**	**49**	**60**	**64**	**72**	**61**	**64**	**68**	**62**	**64**	**56**	**60**	**57**	**62**	**71**
Very well	16	15	17	16	24	10	11	14	19	18	13	16	15	18	12	17	11	19	16
Somewhat well	46	44	49	58	36	39	49	51	53	44	50	52	47	46	44	43	46	44	55
TOTAL NOT WELL	**36**	**39**	**33**	**25**	**39**	**51**	**40**	**31**	**20**	**38**	**33**	**27**	**36**	**35**	**41**	**39**	**39**	**37**	**28**
Not too well	21	20	23	21	23	31	20	18	10	25	17	15	22	19	26	20	20	29	14
Not at all well	15	19	10	5	16	20	20	13	11	14	16	12	14	15	15	19	19	8	13
DK/NA	**2**	**2**	**1**	**1**	**1**	**0**	**0**	**4**	**8**	**1**	**3**	**6**	**2**	**2**	**3**	**0**	**4**	**1**	**2**
DK/NA	2	2	1	1	1	0	0	4	8	1	3	6	2	2	3	0	4	1	2

Table 18: Q7h. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Reliable

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**62**	**60**	**64**	**62**	**66**	**62**	**50**	**60**	**64**	**57**	**72**	**60**	**50**	**56**	**62**	**66**	**63**	**57**	**49**	**72**
Very well	16	15	15	23	12	15	9	15	15	17	20	4	30	11	16	20	17	23	18	11
Somewhat well	46	46	49	39	55	47	41	45	49	39	51	56	19	45	47	46	46	34	31	61
TOTAL NOT WELL	**36**	**38**	**34**	**38**	**30**	**38**	**45**	**39**	**34**	**40**	**28**	**36**	**50**	**42**	**36**	**34**	**37**	**41**	**44**	**28**
Not too well	21	25	19	23	14	33	19	20	23	19	19	21	36	25	23	17	23	21	33	16
Not at all well	15	14	15	15	16	5	25	19	10	21	9	15	14	16	13	18	14	20	11	12
DK/NA	**2**	**1**	**2**	**0**	**4**	**0**	**5**	**1**	**2**	**3**	**0**	**4**	**0**	**2**	**2**	**0**	**0**	**2**	**7**	**0**
DK/NA	2	1	2	0	4	0	5	1	2	3	0	4	0	2	2	0	0	2	7	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**62**	**62**	**58**	**58**	**64**	**67**	**61**	**58**	**56**	**53**	**52**	**51**	**62**	**61**	**65**	**65**	**67**	**50**
Very well	16	14	14	12	21	14	15	14	12	11	10	8	15	19	18	17	16	11
Somewhat well	46	47	44	46	43	53	46	44	44	42	42	43	47	43	47	48	51	39
TOTAL NOT WELL	**36**	**37**	**38**	**38**	**35**	**33**	**38**	**41**	**43**	**46**	**47**	**47**	**36**	**38**	**33**	**33**	**32**	**48**
Not too well	21	24	21	19	20	16	22	23	24	26	26	27	21	23	20	21	24	21
Not at all well	15	13	17	19	14	17	15	18	19	20	20	20	15	15	13	12	9	26
DK/NA	**2**	**1**	**3**	**3**	**2**	**0**	**2**	**1**	**1**	**2**	**2**	**3**	**2**	**1**	**2**	**2**	**1**	**2**
DK/NA	2	1	3	3	2	0	2	1	1	2	2	3	2	1	2	2	1	2

Table 18: Q7h. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Reliable

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**62**	**48**	**75**	**77**	**59**	**69**	**65**	**52**	**60**	**68**	**69**	**66**	**52**	**53**	**80**	**52**	**60**	**54**	**65**	**68**
Very well	16	12	14	18	27	21	21	11	14	21	21	11	9	15	14	14	9	24	18	17
Somewhat well	46	36	61	59	32	47	44	41	46	46	48	55	43	39	65	37	51	30	46	51
TOTAL NOT WELL	**36**	**52**	**21**	**23**	**37**	**28**	**35**	**47**	**39**	**32**	**28**	**29**	**47**	**47**	**18**	**48**	**38**	**41**	**35**	**32**
Not too well	21	33	12	15	25	20	27	20	24	23	20	18	18	26	9	25	24	25	27	17
Not at all well	15	19	10	8	13	9	9	27	14	9	8	11	28	20	9	24	14	16	9	14
DK/NA	**2**	**0**	**4**	**0**	**4**	**3**	**0**	**1**	**1**	**0**	**3**	**5**	**2**	**0**	**2**	**0**	**2**	**4**	**0**	**0**
DK/NA	2	0	4	0	4	3	0	1	1	0	3	5	2	0	2	0	2	4	0	0

Table 19: Q7i. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Up-to-date technologically

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**55**	**67**	**49**	**62**	**48**	**67**	**35**	**26**	**53**	**50**	**56**	**53**	**63**	**59**	**47**	**54**	**58**	**56**	**52**	**60**
Very well	12	18	14	17	6	16	5	3	12	9	13	11	20	14	5	13	8	12	19	0
Somewhat well	43	49	35	45	42	51	30	22	41	42	44	42	43	45	42	41	50	43	32	60
TOTAL NOT WELL	**37**	**29**	**32**	**30**	**43**	**26**	**57**	**69**	**41**	**40**	**37**	**37**	**28**	**35**	**44**	**38**	**32**	**39**	**39**	**21**
Not too well	22	20	28	22	22	20	27	17	27	15	24	15	19	18	27	22	22	24	19	15
Not at all well	14	9	3	8	21	6	30	52	14	25	13	22	9	17	17	16	10	15	20	6
DK/NA	**9**	**4**	**19**	**8**	**9**	**7**	**8**	**5**	**6**	**10**	**6**	**10**	**9**	**7**	**9**	**8**	**10**	**6**	**10**	**18**
DK/NA	9	4	19	8	9	7	8	5	6	10	6	10	9	7	9	8	10	6	10	18

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**55**	**64**	**71**	**53**	**43**	**60**	**53**	**63**	**52**	**50**	**52**	**59**	**56**	**50**	**59**	**52**	**41**	**60**	**41**	**59**	**45**	**37**
Very well	12	14	31	5	12	12	11	15	11	8	8	16	13	5	14	10	5	15	2	13	2	14
Somewhat well	43	50	40	48	31	48	42	48	41	42	44	43	44	45	45	42	36	45	40	45	43	23
TOTAL NOT WELL	**37**	**30**	**18**	**40**	**49**	**31**	**40**	**29**	**41**	**46**	**42**	**32**	**38**	**42**	**35**	**40**	**32**	**36**	**51**	**35**	**48**	**30**
Not too well	22	21	10	24	32	24	21	18	25	25	23	22	23	23	21	24	23	22	19	23	19	20
Not at all well	14	9	8	16	17	7	19	12	16	21	18	10	14	19	14	16	9	13	32	12	29	11
DK/NA	**9**	**6**	**11**	**7**	**8**	**9**	**7**	**8**	**7**	**4**	**6**	**10**	**6**	**8**	**5**	**8**	**26**	**5**	**8**	**6**	**8**	**33**
DK/NA	9	6	11	7	8	9	7	8	7	4	6	10	6	8	5	8	26	5	8	6	8	33

Table 19: Q7i. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Up-to-date technologically

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**55**	**58**	**43**	**46**	**62**	**52**	**47**	**35**	**39**	**54**	**61**	**50**	**57**	**52**	**56**	**52**	**70**	**57**	**52**	**50**	**59**
Very well	12	13	3	11	14	13	3	14	4	11	15	14	9	12	11	8	21	6	15	16	16
Somewhat well	43	45	40	35	48	39	44	21	34	43	46	37	48	40	45	44	49	52	37	34	44
TOTAL NOT WELL	**37**	**34**	**49**	**31**	**33**	**36**	**46**	**36**	**57**	**38**	**27**	**40**	**41**	**40**	**35**	**40**	**28**	**26**	**35**	**34**	**32**
Not too well	22	23	21	16	20	25	20	27	28	23	18	27	24	26	20	24	16	21	23	24	20
Not at all well	14	11	28	15	12	11	27	9	29	15	9	13	17	14	15	16	12	6	12	10	11
DK/NA	**9**	**7**	**8**	**23**	**5**	**12**	**7**	**29**	**5**	**8**	**12**	**10**	**2**	**8**	**9**	**9**	**2**	**16**	**12**	**16**	**9**
DK/NA	9	7	8	23	5	12	7	29	5	8	12	10	2	8	9	9	2	16	12	16	9

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**55**	**59**	**59**	**54**	**54**	**53**	**52**	**60**	**53**	**61**	**59**	**49**	**56**	**50**	**57**	**56**	**54**	**72**	**50**
Very well	12	11	11	16	14	8	12	15	10	16	14	9	10	9	12	17	11	36	8
Somewhat well	43	49	47	38	39	45	40	45	43	45	45	41	46	41	46	39	44	36	42
TOTAL NOT WELL	**37**	**30**	**37**	**40**	**38**	**40**	**42**	**30**	**41**	**29**	**30**	**44**	**37**	**38**	**36**	**36**	**38**	**28**	**24**
Not too well	22	16	25	22	20	25	21	20	23	14	25	23	23	19	22	28	22	20	24
Not at all well	14	15	11	18	18	15	21	10	17	15	5	21	14	19	14	7	16	8	0
DK/NA	**9**	**10**	**4**	**7**	**9**	**7**	**6**	**10**	**7**	**10**	**10**	**7**	**7**	**12**	**7**	**9**	**8**	**0**	**26**
DK/NA	9	10	4	7	9	7	6	10	7	10	10	7	7	12	7	9	8	0	26

Table 19: Q7i. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Up-to-date technologically

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**55**	**57**	**74**	**60**	**54**	**48**	**53**	**64**	**51**	**51**	**51**	**62**	**63**	**70**	**42**	**56**	**47**	**55**	**0**
Very well	12	17	22	16	11	6	8	18	8	9	6	13	20	26	6	9	8	12	0
Somewhat well	43	40	52	44	43	41	45	46	43	42	45	49	43	43	36	48	39	43	0
TOTAL NOT WELL	**37**	**21**	**19**	**34**	**38**	**45**	**44**	**25**	**43**	**42**	**44**	**27**	**26**	**18**	**49**	**39**	**47**	**37**	**0**
Not too well	22	15	13	30	17	26	25	19	24	22	26	19	20	18	19	23	31	22	0
Not at all well	14	6	7	4	21	19	19	6	19	20	18	7	6	0	30	16	15	14	0
DK/NA	**9**	**22**	**6**	**6**	**8**	**7**	**3**	**11**	**6**	**7**	**5**	**12**	**11**	**12**	**9**	**4**	**6**	**9**	**0**
DK/NA	9	22	6	6	8	7	3	11	6	7	5	12	11	12	9	4	6	9	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**55**	**53**	**57**	**60**	**61**	**49**	**52**	**53**	**47**	**57**	**52**	**51**	**57**	**52**	**52**	**56**	**49**	**59**	**54**
Very well	12	11	12	16	9	9	15	12	5	11	12	9	12	11	14	11	12	11	13
Somewhat well	43	42	45	44	52	40	38	41	42	46	39	41	45	41	38	45	37	47	41
TOTAL NOT WELL	**37**	**38**	**34**	**34**	**34**	**45**	**39**	**39**	**22**	**37**	**36**	**32**	**37**	**35**	**40**	**37**	**40**	**36**	**32**
Not too well	22	20	24	25	18	25	23	28	13	22	22	22	22	22	24	17	24	26	21
Not at all well	14	19	10	9	16	21	17	11	8	15	13	10	15	13	16	20	16	10	11
DK/NA	**9**	**8**	**9**	**5**	**5**	**6**	**8**	**8**	**31**	**6**	**13**	**17**	**7**	**13**	**8**	**6**	**11**	**5**	**14**
DK/NA	9	8	9	5	5	6	8	8	31	6	13	17	7	13	8	6	11	5	14

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**55**	**56**	**58**	**61**	**40**	**53**	**50**	**55**	**58**	**48**	**56**	**56**	**43**	**63**	**56**	**54**	**57**	**53**	**55**	**62**
Very well	12	11	13	14	8	5	22	11	12	12	10	11	20	11	11	15	11	16	18	12
Somewhat well	43	45	45	47	32	48	27	44	46	36	46	45	23	52	45	39	46	37	37	51
TOTAL NOT WELL	**37**	**39**	**33**	**32**	**39**	**40**	**41**	**37**	**36**	**40**	**30**	**40**	**40**	**29**	**40**	**39**	**31**	**41**	**30**	**38**
Not too well	22	22	21	20	25	26	22	17	26	26	19	19	31	14	27	20	21	21	23	22
Not at all well	14	17	12	12	14	13	19	20	10	14	12	21	8	15	13	19	10	20	6	16
DK/NA	**9**	**5**	**9**	**6**	**21**	**7**	**9**	**8**	**6**	**12**	**14**	**4**	**17**	**8**	**4**	**8**	**12**	**6**	**16**	**0**
DK/NA	9	5	9	6	21	7	9	8	6	12	14	4	17	8	4	8	12	6	16	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**55**	**58**	**48**	**53**	**51**	**60**	**54**	**53**	**52**	**49**	**48**	**54**	**55**	**55**	**53**	**55**	**61**	**51**
Very well	12	11	9	10	10	21	10	9	9	8	7	8	10	18	10	12	7	17
Somewhat well	43	47	38	43	42	39	44	43	42	41	41	46	45	37	43	44	54	34
TOTAL NOT WELL	**37**	**35**	**48**	**37**	**33**	**36**	**37**	**39**	**40**	**43**	**44**	**38**	**37**	**36**	**37**	**32**	**35**	**45**
Not too well	22	21	33	27	23	14	22	23	24	25	26	21	22	22	22	20	25	24
Not at all well	14	15	15	10	10	21	14	16	16	18	18	17	14	14	15	12	10	21
DK/NA	**9**	**7**	**4**	**10**	**15**	**5**	**9**	**8**	**8**	**8**	**8**	**8**	**9**	**9**	**10**	**12**	**4**	**5**
DK/NA	9	7	4	10	15	5	9	8	8	8	8	8	9	9	10	12	4	5

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**55**	**48**	**49**	**61**	**54**	**67**	**63**	**50**	**54**	**61**	**69**	**46**	**56**	**48**	**51**	**44**	**44**	**70**	**59**	**57**
Very well	12	4	11	21	13	14	10	14	9	9	15	4	19	6	13	11	9	14	9	18
Somewhat well	43	44	39	40	41	53	52	36	45	51	55	41	37	42	38	32	35	56	50	39
TOTAL NOT WELL	**37**	**47**	**37**	**29**	**25**	**28**	**37**	**44**	**37**	**37**	**27**	**37**	**39**	**43**	**37**	**53**	**39**	**27**	**30**	**31**
Not too well	22	18	26	24	7	17	25	26	23	25	17	29	20	28	25	26	21	13	15	27
Not at all well	14	29	11	5	18	11	12	18	14	12	10	9	18	15	12	26	19	15	15	4
DK/NA	**9**	**5**	**14**	**10**	**21**	**5**	**0**	**6**	**9**	**3**	**4**	**17**	**5**	**9**	**12**	**3**	**17**	**3**	**11**	**12**
DK/NA	9	5	14	10	21	5	0	6	9	3	4	17	5	9	12	3	17	3	11	12

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 20: Q7j. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Safe from crime

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
TOTAL WELL	**42**	**56**	**38**	**51**	**32**	**54**	**20**	**13**	**48**	**18**	**48**	**26**	**55**	**39**	**34**	**45**	**34**	**42**	**51**	**36**
Very well	6	13	8	12	1	8	2	2	6	4	7	9	13	3	4	7	5	6	9	5
Somewhat well	35	43	30	39	31	46	18	11	42	14	42	17	42	36	30	38	29	36	42	31
TOTAL NOT WELL	**54**	**40**	**54**	**44**	**64**	**41**	**76**	**85**	**48**	**77**	**48**	**70**	**41**	**57**	**61**	**51**	**61**	**55**	**45**	**58**
Not too well	32	24	42	29	35	32	33	22	27	30	31	33	30	37	31	33	29	34	23	22
Not at all well	22	16	12	15	29	10	43	64	21	47	17	37	11	20	30	19	32	21	21	35
DK/NA	**4**	**3**	**7**	**4**	**4**	**5**	**4**	**2**	**4**	**5**	**4**	**4**	**4**	**4**	**5**	**4**	**5**	**4**	**4**	**6**
DK/NA	4	3	7	4	4	5	4	2	4	5	4	4	4	4	5	4	5	4	4	6

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
TOTAL WELL	**42**	**44**	**51**	**43**	**40**	**41**	**41**	**46**	**42**	**49**	**46**	**38**	**54**	**25**	**52**	**30**	**28**	**51**	**9**	**49**	**11**	**28**
Very well	6	9	11	5	6	7	7	8	7	8	6	7	8	4	7	4	8	7	0	7	1	8
Somewhat well	35	35	40	39	35	35	34	38	36	41	40	31	45	22	44	25	20	44	9	42	11	20
TOTAL NOT WELL	**54**	**53**	**43**	**54**	**57**	**54**	**55**	**51**	**54**	**46**	**49**	**59**	**44**	**70**	**46**	**65**	**63**	**46**	**89**	**47**	**86**	**66**
Not too well	32	42	22	31	31	31	34	25	35	20	27	37	31	27	33	31	32	30	30	31	32	43
Not at all well	22	11	22	23	26	24	21	25	20	25	23	22	13	43	13	34	31	16	59	16	54	24
DK/NA	**4**	**3**	**6**	**3**	**3**	**4**	**3**	**4**	**4**	**5**	**5**	**3**	**2**	**4**	**2**	**6**	**10**	**4**	**2**	**4**	**3**	**5**
DK/NA	4	3	6	3	3	4	3	4	4	5	5	3	2	4	2	6	10	4	2	4	3	5

Table 20: Q7j. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Safe from crime

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
TOTAL WELL	**42**	**49**	**19**	**16**	**50**	**44**	**17**	**51**	**33**	**42**	**42**	**40**	**40**	**40**	**44**	**49**	**46**	**37**	**30**	**29**	**36**
Very well	6	7	5	1	8	6	4	15	1	6	10	6	4	5	7	6	10	6	5	6	7
Somewhat well	35	42	14	16	42	38	13	36	32	36	31	33	37	34	37	43	35	31	24	23	29
TOTAL NOT WELL	**54**	**47**	**78**	**76**	**46**	**50**	**80**	**43**	**65**	**54**	**51**	**57**	**55**	**57**	**51**	**47**	**51**	**56**	**65**	**63**	**59**
Not too well	32	31	33	44	31	33	33	12	37	30	39	32	34	32	31	31	21	33	44	50	35
Not at all well	22	16	45	32	15	17	47	31	28	24	13	26	21	24	20	16	30	23	21	13	24
DK/NA	**4**	**4**	**3**	**8**	**3**	**6**	**3**	**6**	**2**	**4**	**7**	**3**	**5**	**3**	**5**	**3**	**3**	**7**	**5**	**7**	**5**
DK/NA	4	4	3	8	3	6	3	6	2	4	7	3	5	3	5	3	3	7	5	7	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
TOTAL WELL	**42**	**53**	**50**	**39**	**13**	**44**	**43**	**40**	**44**	**40**	**40**	**44**	**44**	**43**	**41**	**49**	**41**	**61**	**34**
Very well	6	6	9	9	0	7	4	7	6	8	6	8	4	7	6	9	6	20	4
Somewhat well	35	47	41	30	13	36	40	33	38	33	33	36	40	36	35	40	35	41	31
TOTAL NOT WELL	**54**	**43**	**49**	**56**	**83**	**52**	**52**	**56**	**52**	**55**	**57**	**52**	**51**	**51**	**56**	**46**	**54**	**33**	**61**
Not too well	32	28	31	29	42	31	28	35	30	30	39	27	34	32	32	26	31	23	56
Not at all well	22	15	18	27	41	20	24	21	22	25	18	26	17	19	24	19	24	10	5
DK/NA	**4**	**4**	**1**	**5**	**5**	**4**	**4**	**4**	**4**	**5**	**3**	**4**	**5**	**6**	**3**	**6**	**4**	**6**	**4**
DK/NA	4	4	1	5	5	4	4	4	4	5	3	4	5	6	3	6	4	6	4

Table 20: Q7j. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Safe from crime

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
TOTAL WELL	**42**	**38**	**45**	**53**	**46**	**41**	**40**	**45**	**42**	**43**	**41**	**46**	**40**	**54**	**41**	**41**	**47**	**42**	**0**
Very well	6	5	15	11	4	6	8	11	6	6	6	10	11	11	5	5	12	6	0
Somewhat well	35	32	30	41	42	36	32	34	36	37	34	36	29	43	36	37	35	35	0
TOTAL NOT WELL	**54**	**53**	**52**	**47**	**48**	**55**	**58**	**51**	**55**	**52**	**58**	**48**	**56**	**46**	**53**	**56**	**50**	**54**	**0**
Not too well	32	30	37	31	31	30	29	32	30	27	33	32	32	38	33	30	22	32	0
Not at all well	22	24	16	17	17	26	29	19	25	25	25	16	25	8	20	25	28	22	0
DK/NA	**4**	**9**	**2**	**0**	**6**	**3**	**1**	**4**	**3**	**5**	**1**	**6**	**4**	**0**	**5**	**3**	**3**	**4**	**0**
DK/NA	4	9	2	0	6	3	1	4	3	5	1	6	4	0	5	3	3	4	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
TOTAL WELL	**42**	**42**	**42**	**52**	**47**	**38**	**37**	**37**	**37**	**46**	**37**	**37**	**45**	**41**	**19**	**49**	**32**	**43**	**41**
Very well	6	8	5	11	8	3	4	8	3	8	5	6	7	6	4	11	4	5	6
Somewhat well	35	34	37	41	38	34	32	29	35	38	32	31	38	35	15	39	28	38	35
TOTAL NOT WELL	**54**	**54**	**53**	**44**	**51**	**58**	**58**	**60**	**52**	**51**	**58**	**57**	**51**	**54**	**81**	**48**	**63**	**54**	**53**
Not too well	32	29	35	36	25	32	30	43	34	30	35	40	33	31	33	26	32	34	37
Not at all well	22	25	18	8	27	26	29	17	18	21	23	17	18	24	47	21	31	20	15
DK/NA	**4**	**4**	**4**	**4**	**2**	**4**	**5**	**3**	**10**	**3**	**6**	**6**	**5**	**5**	**0**	**3**	**5**	**3**	**6**
DK/NA	4	4	4	4	2	4	5	3	10	3	6	6	5	5	0	3	5	3	6

Table 20: Q7j. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Safe from crime

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
TOTAL WELL	**42**	**47**	**42**	**48**	**32**	**21**	**17**	**47**	**43**	**41**	**42**	**17**	**25**	**53**	**46**	**41**	**59**	**27**	**39**	**5**
Very well	6	8	6	9	3	0	9	9	5	8	4	0	14	7	9	6	6	9	12	0
Somewhat well	35	39	37	40	29	21	8	38	38	33	38	17	11	46	37	35	53	18	27	5
TOTAL NOT WELL	**54**	**49**	**53**	**49**	**61**	**79**	**83**	**47**	**53**	**57**	**51**	**83**	**75**	**43**	**53**	**54**	**40**	**65**	**61**	**95**
Not too well	32	32	33	24	40	42	25	26	38	33	30	30	41	29	32	33	25	29	25	49
Not at all well	22	17	19	26	21	37	58	21	15	25	21	54	34	14	20	21	16	36	36	46
DK/NA	**4**	**4**	**5**	**2**	**8**	**0**	**0**	**5**	**4**	**2**	**6**	**0**	**0**	**5**	**2**	**5**	**1**	**8**	**0**	**0**
DK/NA	4	4	5	2	8	0	0	5	4	2	6	0	0	5	2	5	1	8	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
TOTAL WELL	**42**	**45**	**43**	**21**	**42**	**37**	**41**	**42**	**41**	**40**	**41**	**40**	**43**	**38**	**56**	**37**	**44**	**31**
Very well	6	7	5	6	6	8	6	6	5	5	5	4	6	9	7	6	6	8
Somewhat well	35	38	38	16	37	29	35	36	36	35	36	37	37	29	49	31	38	24
TOTAL NOT WELL	**54**	**50**	**55**	**79**	**53**	**59**	**55**	**54**	**54**	**55**	**54**	**54**	**54**	**54**	**42**	**56**	**53**	**65**
Not too well	32	33	31	34	31	30	33	32	32	31	31	30	31	36	26	32	35	38
Not at all well	22	17	24	45	22	29	22	22	22	24	22	24	23	18	16	25	19	27
DK/NA	**4**	**5**	**2**	**0**	**5**	**4**	**4**	**5**	**5**	**5**	**5**	**5**	**3**	**8**	**2**	**7**	**3**	**4**
DK/NA	4	5	2	0	5	4	4	5	5	5	5	5	3	8	2	7	3	4

Table 20: Q7j. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Safe from crime

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
TOTAL WELL	**42**	**73**	**47**	**29**	**37**	**38**	**47**	**34**	**42**	**43**	**42**	**52**	**25**	**68**	**45**	**34**	**49**	**37**	**30**	**33**
Very well	6	6	3	11	10	2	10	7	7	9	3	4	4	8	5	9	8	6	4	10
Somewhat well	35	67	44	18	27	35	37	27	35	34	39	47	21	59	40	25	41	32	25	23
TOTAL NOT WELL	**54**	**27**	**48**	**65**	**50**	**59**	**53**	**62**	**54**	**54**	**55**	**44**	**67**	**32**	**51**	**64**	**48**	**52**	**64**	**63**
Not too well	32	17	32	32	30	42	30	34	32	33	38	21	34	23	37	40	34	28	31	33
Not at all well	22	10	16	33	21	18	23	28	22	22	17	24	33	10	14	25	15	24	33	30
DK/NA	**4**	**0**	**5**	**6**	**12**	**3**	**0**	**5**	**4**	**3**	**3**	**4**	**8**	**0**	**4**	**1**	**3**	**11**	**6**	**4**
DK/NA	4	0	5	6	12	3	0	5	4	3	3	4	8	0	4	1	3	11	6	4

Table 21: Q7k. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Inefficient

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**51**	**50**	**50**	**50**	**52**	**42**	**69**	**77**	**55**	**53**	**51**	**47**	**52**	**45**	**54**	**51**	**51**	**52**	**48**	**65**
Very well	17	14	15	14	21	8	37	49	22	27	16	21	19	12	19	18	17	17	18	24
Somewhat well	34	37	35	36	31	34	32	28	33	26	35	26	33	33	35	33	34	35	29	41
TOTAL NOT WELL	**42**	**42**	**44**	**43**	**42**	**51**	**29**	**23**	**39**	**43**	**43**	**48**	**44**	**50**	**38**	**44**	**39**	**44**	**47**	**28**
Not too well	29	28	31	28	29	34	18	8	29	25	30	33	26	41	24	29	28	32	26	15
Not at all well	14	15	13	14	13	17	11	15	10	18	13	15	18	10	13	15	11	13	21	13
DK/NA	**7**	**7**	**6**	**7**	**6**	**7**	**2**	**0**	**7**	**4**	**6**	**5**	**5**	**4**	**8**	**5**	**10**	**4**	**5**	**7**
DK/NA	7	7	6	7	6	7	2	0	7	4	6	5	5	4	8	5	10	4	5	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**51**	**49**	**64**	**56**	**38**	**41**	**55**	**49**	**54**	**58**	**52**	**52**	**56**	**48**	**54**	**50**	**42**	**49**	**43**	**52**	**56**	**40**
Very well	17	16	22	20	7	9	20	18	17	22	19	15	20	21	17	21	9	17	25	17	21	14
Somewhat well	34	33	42	36	31	32	34	31	37	35	32	36	36	27	37	29	33	32	18	34	35	27
TOTAL NOT WELL	**42**	**44**	**30**	**40**	**55**	**50**	**41**	**41**	**43**	**38**	**44**	**41**	**41**	**48**	**41**	**46**	**37**	**44**	**50**	**42**	**38**	**47**
Not too well	29	34	22	27	30	31	29	28	29	28	29	29	28	28	29	30	23	29	26	29	22	32
Not at all well	14	10	8	12	25	19	12	13	14	10	15	12	12	20	12	16	14	15	24	13	16	15
DK/NA	**7**	**7**	**6**	**4**	**7**	**8**	**4**	**11**	**3**	**5**	**4**	**7**	**3**	**4**	**5**	**4**	**21**	**7**	**7**	**6**	**6**	**13**
DK/NA	7	7	6	4	7	8	4	11	3	5	4	7	3	4	5	4	21	7	7	6	6	13

Table 21: Q7k. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Inefficient

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**51**	**51**	**52**	**50**	**50**	**51**	**55**	**46**	**75**	**50**	**54**	**45**	**51**	**47**	**56**	**47**	**54**	**56**	**51**	**45**	**53**
Very well	17	16	24	18	16	16	23	4	43	18	13	17	19	18	19	17	19	24	10	9	16
Somewhat well	34	35	29	32	33	35	32	41	32	32	41	28	33	29	37	30	35	32	41	37	38
TOTAL NOT WELL	**42**	**43**	**43**	**40**	**44**	**41**	**40**	**43**	**24**	**43**	**39**	**51**	**41**	**48**	**37**	**46**	**39**	**34**	**44**	**49**	**41**
Not too well	29	29	25	28	30	29	24	31	12	31	20	35	25	32	27	33	26	23	30	34	27
Not at all well	14	13	17	11	14	12	16	12	12	13	18	17	16	16	10	13	13	10	14	16	14
DK/NA	**7**	**6**	**5**	**10**	**6**	**8**	**5**	**11**	**1**	**6**	**7**	**4**	**7**	**5**	**7**	**7**	**7**	**10**	**5**	**5**	**6**
DK/NA	7	6	5	10	6	8	5	11	1	6	7	4	7	5	7	7	7	10	5	5	6

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**51**	**51**	**54**	**47**	**65**	**55**	**50**	**46**	**53**	**45**	**48**	**58**	**48**	**53**	**52**	**44**	**51**	**67**	**39**
Very well	17	14	18	18	27	19	19	13	19	15	12	19	19	21	15	15	18	18	7
Somewhat well	34	37	36	29	37	36	31	33	34	30	36	38	29	32	37	29	33	49	32
TOTAL NOT WELL	**42**	**45**	**40**	**49**	**28**	**40**	**45**	**45**	**42**	**45**	**44**	**38**	**45**	**39**	**43**	**47**	**43**	**28**	**53**
Not too well	29	39	24	29	19	33	29	26	31	29	23	26	37	24	31	31	28	17	43
Not at all well	14	6	16	20	9	7	16	19	11	16	21	12	9	15	12	16	14	11	9
DK/NA	**7**	**4**	**7**	**4**	**8**	**5**	**5**	**9**	**5**	**10**	**8**	**4**	**6**	**7**	**4**	**9**	**6**	**5**	**8**
DK/NA	7	4	7	4	8	5	5	9	5	10	8	4	6	7	4	9	6	5	8

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**51**	**50**	**49**	**43**	**58**	**56**	**43**	**47**	**52**	**59**	**45**	**47**	**56**	**31**	**64**	**47**	**52**	**0**	**51**
Very well	17	13	15	10	22	22	16	13	20	23	17	14	10	14	30	17	16	0	17
Somewhat well	34	37	34	33	36	34	27	35	32	36	27	33	46	17	34	30	37	0	34
TOTAL NOT WELL	**42**	**35**	**43**	**52**	**40**	**38**	**54**	**43**	**44**	**37**	**53**	**42**	**39**	**54**	**35**	**48**	**46**	**0**	**42**
Not too well	29	17	22	36	37	23	41	25	33	27	40	24	25	28	22	36	38	0	29
Not at all well	14	18	20	16	3	15	13	18	11	10	14	18	14	26	13	12	8	0	14
DK/NA	**7**	**15**	**8**	**6**	**2**	**5**	**3**	**9**	**4**	**5**	**2**	**11**	**5**	**15**	**1**	**5**	**2**	**0**	**7**
DK/NA	7	15	8	6	2	5	3	9	4	5	2	11	5	15	1	5	2	0	7

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**51**	**54**	**48**	**45**	**51**	**58**	**52**	**56**	**39**	**51**	**51**	**49**	**51**	**50**	**54**	**55**	**52**	**46**	**51**
Very well	17	18	17	12	20	23	15	19	12	18	16	16	18	14	25	22	11	14	19
Somewhat well	34	36	32	32	31	35	37	36	27	33	35	33	34	35	28	33	41	32	32
TOTAL NOT WELL	**42**	**40**	**45**	**46**	**44**	**37**	**42**	**36**	**54**	**43**	**42**	**43**	**42**	**44**	**43**	**40**	**40**	**46**	**43**
Not too well	29	27	31	32	30	23	31	24	33	28	29	28	29	28	28	28	25	30	32
Not at all well	14	13	14	14	14	15	11	12	21	14	13	15	13	16	15	13	15	16	11
DK/NA	**7**	**6**	**7**	**10**	**5**	**4**	**6**	**8**	**7**	**6**	**7**	**8**	**7**	**7**	**3**	**5**	**8**	**8**	**6**
DK/NA	7	6	7	10	5	4	6	8	7	6	7	8	7	7	3	5	8	8	6

Table 21: Q7k. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Inefficient

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**51**	**52**	**51**	**48**	**53**	**61**	**45**	**52**	**51**	**56**	**42**	**55**	**52**	**51**	**52**	**55**	**59**	**45**	**35**	**65**
Very well	17	19	17	15	13	29	20	16	19	18	10	29	17	15	19	19	13	19	15	33
Somewhat well	34	33	34	33	41	31	25	36	31	38	32	26	35	36	33	36	46	27	20	32
TOTAL NOT WELL	**42**	**40**	**43**	**47**	**38**	**39**	**47**	**42**	**42**	**38**	**50**	**40**	**48**	**44**	**43**	**40**	**32**	**48**	**60**	**35**
Not too well	29	27	32	28	27	39	14	26	31	25	32	36	13	39	26	24	24	29	46	17
Not at all well	14	13	12	18	11	0	33	15	10	13	18	4	35	5	17	16	8	19	13	18
DK/NA	**7**	**7**	**6**	**6**	**9**	**0**	**8**	**6**	**7**	**6**	**8**	**5**	**0**	**5**	**5**	**5**	**9**	**6**	**5**	**0**
DK/NA	7	7	6	6	9	0	8	6	7	6	8	5	0	5	5	5	9	6	5	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**51**	**52**	**56**	**48**	**50**	**48**	**51**	**50**	**52**	**52**	**54**	**56**	**52**	**47**	**50**	**46**	**52**	**60**
Very well	17	19	25	21	14	12	17	17	16	16	18	21	16	22	18	14	14	23
Somewhat well	34	33	31	28	36	36	34	34	36	36	36	35	36	25	32	32	37	36
TOTAL NOT WELL	**42**	**41**	**37**	**48**	**46**	**40**	**43**	**43**	**43**	**43**	**40**	**38**	**42**	**46**	**43**	**47**	**40**	**38**
Not too well	29	28	24	31	28	34	30	31	30	31	29	27	28	30	28	32	28	25
Not at all well	14	13	13	17	18	7	13	12	13	12	11	11	13	16	15	14	12	13
DK/NA	**7**	**7**	**7**	**4**	**4**	**12**	**6**	**7**	**6**	**4**	**6**	**6**	**6**	**7**	**8**	**7**	**8**	**3**
DK/NA	7	7	7	4	4	12	6	7	6	4	6	6	6	7	8	7	8	3

Table 21: Q7k. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Inefficient

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**51**	**50**	**53**	**38**	**52**	**42**	**60**	**64**	**47**	**59**	**41**	**53**	**60**	**54**	**49**	**60**	**48**	**45**	**49**	**45**
Very well	17	14	21	13	20	15	15	24	15	14	12	10	23	13	26	26	22	19	9	13
Somewhat well	34	36	32	25	32	27	45	40	32	45	29	43	37	41	23	34	26	26	40	32
TOTAL NOT WELL	**42**	**44**	**37**	**53**	**48**	**51**	**35**	**32**	**46**	**37**	**50**	**36**	**38**	**39**	**40**	**39**	**47**	**51**	**40**	**48**
Not too well	29	36	20	52	28	32	27	21	30	27	34	27	26	26	14	27	27	42	25	41
Not at all well	14	7	17	0	20	19	8	12	16	10	15	10	12	12	26	11	20	10	15	7
DK/NA	**7**	**6**	**10**	**9**	**0**	**7**	**5**	**3**	**7**	**4**	**9**	**11**	**2**	**7**	**11**	**1**	**5**	**4**	**11**	**8**
DK/NA	7	6	10	9	0	7	5	3	7	4	9	11	2	7	11	1	5	4	11	8

Table 22: Q7I. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Innovative

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**40**	**48**	**58**	**50**	**30**	**52**	**21**	**9**	**37**	**40**	**42**	**40**	**60**	**35**	**30**	**42**	**36**	**36**	**54**	**54**
Very well	8	13	14	13	2	10	5	3	5	13	7	11	12	7	5	8	8	7	8	17
Somewhat well	33	35	43	37	28	42	16	7	32	27	35	29	48	28	25	34	28	29	46	37
TOTAL NOT WELL	**52**	**45**	**34**	**42**	**63**	**42**	**74**	**84**	**58**	**54**	**54**	**54**	**36**	**58**	**60**	**52**	**53**	**59**	**41**	**38**
Not too well	29	30	22	27	31	29	31	22	33	20	32	25	21	38	30	30	29	35	15	19
Not at all well	23	15	12	14	32	13	43	62	25	34	22	29	14	21	30	23	24	24	26	19
DK/NA	**7**	**7**	**9**	**8**	**7**	**6**	**5**	**6**	**4**	**6**	**5**	**6**	**4**	**6**	**10**	**6**	**12**	**5**	**5**	**8**
DK/NA	7	7	9	8	7	6	5	6	4	6	5	6	4	6	10	6	12	5	5	8

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**40**	**39**	**57**	**34**	**57**	**45**	**38**	**47**	**38**	**32**	**34**	**47**	**40**	**36**	**42**	**38**	**43**	**46**	**34**	**43**	**30**	**30**
Very well	8	7	15	7	7	13	5	16	3	6	6	9	11	7	9	6	8	10	8	9	7	3
Somewhat well	33	32	42	27	50	31	33	31	35	25	28	38	29	29	32	32	35	36	27	35	23	27
TOTAL NOT WELL	**52**	**51**	**35**	**63**	**37**	**46**	**57**	**42**	**58**	**64**	**61**	**44**	**57**	**56**	**53**	**54**	**40**	**48**	**59**	**51**	**60**	**50**
Not too well	29	33	18	36	20	26	32	27	31	30	32	28	34	26	32	26	23	28	21	30	28	29
Not at all well	23	18	17	27	17	20	25	14	27	34	29	17	23	30	21	28	16	20	38	22	32	21
DK/NA	**7**	**10**	**8**	**4**	**6**	**10**	**4**	**12**	**4**	**4**	**5**	**8**	**3**	**8**	**5**	**8**	**18**	**6**	**7**	**5**	**11**	**19**
DK/NA	7	10	8	4	6	10	4	12	4	4	5	8	3	8	5	8	18	6	7	5	11	19

Table 22: Q7l. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Innovative

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**40**	**44**	**30**	**23**	**49**	**36**	**30**	**32**	**20**	**39**	**48**	**51**	**23**	**42**	**38**	**29**	**65**	**47**	**45**	**44**	**52**
Very well	8	9	4	2	11	6	6	8	4	8	9	9	9	9	8	5	12	8	9	10	10
Somewhat well	33	35	26	21	38	30	25	24	16	31	40	42	13	33	30	24	53	39	35	33	42
TOTAL NOT WELL	**52**	**50**	**61**	**60**	**46**	**55**	**61**	**49**	**79**	**54**	**44**	**46**	**69**	**53**	**53**	**65**	**29**	**42**	**49**	**48**	**41**
Not too well	29	30	29	27	26	32	31	31	28	31	23	26	35	29	31	32	18	32	34	30	28
Not at all well	23	20	31	33	20	23	30	18	50	23	21	20	34	25	22	33	11	11	15	17	14
DK/NA	**7**	**6**	**9**	**17**	**5**	**9**	**9**	**19**	**1**	**7**	**7**	**3**	**8**	**4**	**9**	**6**	**6**	**11**	**7**	**9**	**7**
DK/NA	7	6	9	17	5	9	9	19	1	7	7	3	8	4	9	6	6	11	7	9	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**40**	**32**	**36**	**47**	**53**	**36**	**26**	**53**	**32**	**57**	**50**	**35**	**30**	**31**	**44**	**48**	**37**	**84**	**59**
Very well	8	4	8	10	22	6	5	11	6	13	10	6	5	8	7	11	7	22	16
Somewhat well	33	28	29	37	31	30	22	42	27	44	40	29	25	22	37	37	30	62	43
TOTAL NOT WELL	**52**	**63**	**56**	**50**	**34**	**59**	**69**	**36**	**63**	**33**	**39**	**62**	**64**	**56**	**53**	**45**	**56**	**11**	**28**
Not too well	29	38	30	24	23	29	40	25	33	15	32	31	35	31	30	28	31	7	28
Not at all well	23	25	27	27	11	30	30	12	30	17	7	31	29	25	23	16	25	4	0
DK/NA	**7**	**5**	**7**	**3**	**13**	**5**	**4**	**11**	**5**	**10**	**11**	**4**	**6**	**13**	**4**	**7**	**7**	**5**	**13**
DK/NA	7	5	7	3	13	5	4	11	5	10	11	4	6	13	4	7	7	5	13

Table 22: Q7l. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Innovative

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**40**	**50**	**47**	**41**	**49**	**34**	**25**	**46**	**35**	**39**	**29**	**40**	**49**	**51**	**19**	**37**	**51**	**0**	**40**
Very well	8	12	9	6	14	2	4	9	6	6	5	13	5	11	2	7	9	0	8
Somewhat well	33	38	39	34	35	32	21	37	29	33	24	27	44	40	17	31	41	0	33
TOTAL NOT WELL	**52**	**27**	**49**	**50**	**50**	**62**	**74**	**42**	**63**	**58**	**69**	**36**	**49**	**37**	**78**	**60**	**49**	**0**	**52**
Not too well	29	17	34	35	29	36	31	29	33	34	31	22	35	29	39	32	26	0	29
Not at all well	23	10	14	14	20	26	43	13	30	24	39	14	14	8	39	29	23	0	23
DK/NA	**7**	**22**	**4**	**9**	**1**	**4**	**1**	**12**	**2**	**3**	**1**	**24**	**2**	**13**	**3**	**3**	**0**	**0**	**7**
DK/NA	7	22	4	9	1	4	1	12	2	3	1	24	2	13	3	3	0	0	7

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**40**	**43**	**39**	**52**	**32**	**31**	**45**	**39**	**50**	**38**	**44**	**44**	**37**	**46**	**45**	**38**	**51**	**36**	**41**
Very well	8	9	7	15	7	9	4	7	5	10	5	6	5	12	10	10	7	9	4
Somewhat well	33	34	31	37	25	22	41	32	45	28	39	37	31	34	36	28	45	27	36
TOTAL NOT WELL	**52**	**50**	**53**	**41**	**59**	**65**	**49**	**49**	**41**	**55**	**48**	**46**	**56**	**47**	**43**	**54**	**43**	**57**	**50**
Not too well	29	25	33	31	34	32	26	23	25	33	25	24	31	29	16	26	23	40	26
Not at all well	23	25	20	11	25	33	23	26	16	23	23	22	25	18	26	28	20	16	24
DK/NA	**7**	**7**	**8**	**7**	**9**	**4**	**6**	**11**	**9**	**7**	**8**	**10**	**7**	**6**	**12**	**7**	**5**	**7**	**9**
DK/NA	7	7	8	7	9	4	6	11	9	7	8	10	7	6	12	7	5	7	9

Table 22: Q7l. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Innovative

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**40**	**30**	**45**	**49**	**42**	**43**	**48**	**40**	**35**	**50**	**44**	**40**	**59**	**30**	**37**	**47**	**37**	**50**	**40**	**49**
Very well	8	6	4	17	5	7	13	6	5	14	11	8	15	2	8	9	11	17	0	18
Somewhat well	33	24	40	32	37	37	34	34	30	35	33	32	44	29	30	38	26	32	40	31
TOTAL NOT WELL	**52**	**61**	**49**	**47**	**47**	**49**	**35**	**53**	**58**	**45**	**48**	**52**	**21**	**64**	**57**	**49**	**58**	**46**	**49**	**35**
Not too well	29	34	27	32	25	23	8	25	35	25	34	24	0	38	28	25	39	24	8	25
Not at all well	23	27	23	15	22	26	27	28	22	20	14	28	21	26	29	25	19	23	41	10
DK/NA	**7**	**9**	**6**	**4**	**11**	**7**	**17**	**7**	**7**	**5**	**8**	**8**	**20**	**6**	**6**	**4**	**6**	**4**	**10**	**16**
DK/NA	7	9	6	4	11	7	17	7	7	5	8	8	20	6	6	4	6	4	10	16

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**40**	**33**	**55**	**39**	**49**	**46**	**40**	**38**	**38**	**37**	**33**	**33**	**42**	**35**	**31**	**50**	**37**	**40**
Very well	8	5	9	5	13	12	7	6	5	5	4	6	8	7	2	10	14	7
Somewhat well	33	28	46	34	36	34	32	32	33	32	29	27	34	28	29	40	23	34
TOTAL NOT WELL	**52**	**59**	**41**	**47**	**46**	**48**	**54**	**56**	**57**	**59**	**62**	**63**	**51**	**56**	**60**	**43**	**53**	**56**
Not too well	29	31	23	19	29	30	30	32	32	32	35	34	28	33	32	24	34	30
Not at all well	23	27	18	28	17	18	23	24	25	27	28	28	23	23	28	19	19	25
DK/NA	**7**	**8**	**4**	**14**	**6**	**6**	**7**	**6**	**5**	**4**	**5**	**4**	**7**	**9**	**9**	**7**	**10**	**4**
DK/NA	7	8	4	14	6	6	7	6	5	4	5	4	7	9	9	7	10	4

Table 22: Q7l. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Innovative

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**40**	**42**	**39**	**41**	**45**	**40**	**39**	**41**	**40**	**39**	**40**	**32**	**46**	**23**	**44**	**37**	**37**	**50**	**52**	**45**
Very well	8	2	6	7	8	9	21	7	7	19	8	7	3	1	6	9	3	12	10	11
Somewhat well	33	40	33	35	37	32	18	35	32	20	32	25	44	22	38	28	34	39	42	34
TOTAL NOT WELL	**52**	**54**	**45**	**53**	**55**	**54**	**53**	**54**	**52**	**52**	**52**	**56**	**50**	**71**	**37**	**59**	**61**	**47**	**39**	**44**
Not too well	29	18	28	43	34	40	32	26	26	33	39	28	25	40	24	33	32	27	7	32
Not at all well	23	35	16	10	22	14	21	28	26	20	13	28	25	32	13	26	28	20	32	12
DK/NA	**7**	**4**	**16**	**5**	**0**	**6**	**7**	**5**	**8**	**9**	**8**	**12**	**3**	**5**	**20**	**4**	**2**	**2**	**9**	**11**
DK/NA	7	4	16	5	0	6	7	5	8	9	8	12	3	5	20	4	2	2	9	11

Table 23: Q7m. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: A vital part of the community

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**92**	**94**	**98**	**95**	**89**	**97**	**84**	**68**	**92**	**83**	**94**	**86**	**95**	**93**	**90**	**92**	**90**	**94**	**88**	**93**
Very well	65	70	55	66	64	71	54	49	71	50	70	56	71	67	60	66	62	66	72	58
Somewhat well	27	24	43	29	24	25	30	19	22	34	24	30	24	26	29	26	29	28	15	35
TOTAL NOT WELL	**6**	**2**	**2**	**2**	**10**	**2**	**15**	**32**	**7**	**16**	**6**	**11**	**5**	**7**	**7**	**6**	**5**	**6**	**12**	**3**
Not too well	4	2	2	2	6	2	9	14	5	12	3	8	4	5	4	5	2	4	7	0
Not at all well	2	1	0	0	4	1	6	18	2	5	2	4	1	2	3	2	3	2	5	3
DK/NA	**2**	**4**	**1**	**3**	**1**	**1**	**1**	**0**	**1**	**0**	**1**	**2**	**0**	**0**	**4**	**1**	**4**	**1**	**0**	**3**
DK/NA	2	4	1	3	1	1	1	0	1	0	1	2	0	0	4	1	4	1	0	3

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**92**	**89**	**96**	**94**	**94**	**93**	**93**	**90**	**94**	**86**	**90**	**95**	**94**	**88**	**94**	**89**	**89**	**96**	**67**	**94**	**77**	**92**
Very well	65	68	66	68	70	63	69	66	66	63	67	62	73	63	67	61	64	76	42	67	47	66
Somewhat well	27	21	31	26	24	30	24	24	28	23	22	33	21	25	27	27	25	20	26	27	30	26
TOTAL NOT WELL	**6**	**6**	**4**	**6**	**5**	**6**	**6**	**8**	**6**	**11**	**9**	**3**	**6**	**9**	**5**	**9**	**6**	**3**	**25**	**5**	**18**	**3**
Not too well	4	2	2	4	3	4	3	7	3	8	6	1	4	3	3	5	4	1	17	3	13	3
Not at all well	2	3	2	2	2	2	2	2	3	3	3	2	1	6	1	4	2	2	8	2	5	0
DK/NA	**2**	**5**	**0**	**0**	**0**	**1**	**1**	**2**	**0**	**2**	**2**	**2**	**0**	**3**	**1**	**2**	**5**	**1**	**7**	**1**	**5**	**5**
DK/NA	2	5	0	0	0	1	1	2	0	2	2	2	0	3	1	2	5	1	7	1	5	5

Table 23: Q7m. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: A vital part of the community

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**92**	**95**	**77**	**89**	**96**	**92**	**79**	**95**	**88**	**91**	**94**	**90**	**90**	**90**	**94**	**92**	**93**	**89**	**94**	**95**	**93**
Very well	65	68	50	59	75	60	49	68	57	65	68	60	61	60	68	70	70	67	49	44	60
Somewhat well	27	26	28	30	20	33	29	27	31	27	27	30	29	29	25	22	23	22	45	51	33
TOTAL NOT WELL	**6**	**4**	**19**	**5**	**3**	**5**	**18**	**5**	**12**	**6**	**5**	**8**	**6**	**8**	**5**	**6**	**5**	**4**	**5**	**5**	**5**
Not too well	4	3	14	1	1	4	13	5	6	4	3	3	6	4	4	3	2	4	5	4	4
Not at all well	2	1	5	5	2	2	5	0	6	2	2	5	1	4	1	3	3	0	1	1	1
DK/NA	**2**	**1**	**4**	**5**	**1**	**2**	**4**	**0**	**0**	**2**	**1**	**2**	**4**	**3**	**2**	**2**	**3**	**7**	**0**	**0**	**2**
DK/NA	2	1	4	5	1	2	4	0	0	2	1	2	4	3	2	2	3	7	0	0	2

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**92**	**94**	**91**	**91**	**92**	**92**	**92**	**92**	**92**	**91**	**94**	**92**	**93**	**93**	**91**	**93**	**92**	**88**	**98**
Very well	65	72	64	64	65	70	61	63	67	69	58	64	70	69	64	63	68	42	34
Somewhat well	27	22	27	27	27	22	31	29	25	21	36	28	22	24	27	30	23	46	64
TOTAL NOT WELL	**6**	**6**	**7**	**8**	**1**	**7**	**6**	**5**	**7**	**3**	**6**	**6**	**6**	**6**	**7**	**4**	**6**	**6**	**2**
Not too well	4	3	5	5	1	5	4	2	4	0	4	4	5	3	4	2	4	6	2
Not at all well	2	3	2	2	0	2	3	2	2	3	2	2	2	2	3	1	2	0	0
DK/NA	**2**	**0**	**2**	**1**	**7**	**1**	**2**	**3**	**1**	**6**	**0**	**2**	**1**	**1**	**2**	**4**	**2**	**5**	**0**
DK/NA	2	0	2	1	7	1	2	3	1	6	0	2	1	1	2	4	2	5	0

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**92**	**87**	**90**	**95**	**96**	**91**	**97**	**91**	**94**	**92**	**97**	**92**	**90**	**91**	**96**	**93**	**95**	**0**	**92**
Very well	65	59	62	72	69	65	72	64	68	66	71	69	59	67	67	69	66	0	65
Somewhat well	27	28	28	23	27	26	25	26	26	26	26	23	31	23	29	24	29	0	27
TOTAL NOT WELL	**6**	**8**	**8**	**2**	**4**	**8**	**3**	**6**	**5**	**7**	**3**	**6**	**7**	**5**	**4**	**6**	**4**	**0**	**6**
Not too well	4	6	2	1	3	5	1	3	3	5	1	5	3	3	1	4	3	0	4
Not at all well	2	1	6	1	1	3	2	3	2	2	2	1	4	2	2	2	1	0	2
DK/NA	**2**	**5**	**2**	**3**	**0**	**2**	**0**	**3**	**1**	**1**	**0**	**2**	**3**	**5**	**0**	**1**	**0**	**0**	**2**
DK/NA	2	5	2	3	0	2	0	3	1	1	0	2	3	5	0	1	0	0	2

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**92**	**92**	**93**	**94**	**94**	**90**	**93**	**85**	**93**	**93**	**91**	**88**	**91**	**94**	**94**	**92**	**92**	**94**	**91**
Very well	65	66	65	69	74	63	63	49	64	70	59	55	67	62	63	69	60	71	59
Somewhat well	27	25	28	25	19	27	31	35	29	23	32	33	24	32	30	22	31	23	32
TOTAL NOT WELL	**6**	**5**	**6**	**4**	**2**	**10**	**7**	**11**	**6**	**5**	**8**	**9**	**7**	**4**	**6**	**5**	**5**	**5**	**8**
Not too well	4	3	5	4	2	7	2	6	4	4	4	5	5	2	2	4	1	5	5
Not at all well	2	3	2	0	0	3	4	5	2	1	4	4	2	2	4	1	4	0	4
DK/NA	**2**	**3**	**1**	**2**	**4**	**0**	**0**	**4**	**1**	**2**	**2**	**3**	**2**	**2**	**0**	**3**	**3**	**1**	**0**
DK/NA	2	3	1	2	4	0	0	4	1	2	2	3	2	2	0	3	3	1	0

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**92**	**92**	**89**	**94**	**93**	**93**	**95**	**92**	**91**	**91**	**97**	**92**	**100**	**94**	**90**	**90**	**95**	**90**	**87**	**98**
Very well	65	72	60	65	55	67	59	69	66	64	60	54	87	71	66	63	68	61	51	82
Somewhat well	27	20	29	29	38	26	36	22	25	27	37	39	13	23	25	27	27	29	36	16
TOTAL NOT WELL	**6**	**5**	**9**	**4**	**5**	**7**	**5**	**5**	**9**	**5**	**2**	**8**	**0**	**6**	**7**	**8**	**3**	**6**	**13**	**2**
Not too well	4	5	5	3	0	0	5	3	6	2	1	2	0	3	5	6	2	3	0	2
Not at all well	2	0	4	1	5	7	0	2	2	3	1	6	0	2	2	1	1	3	13	0
DK/NA	**2**	**3**	**1**	**2**	**3**	**0**	**0**	**4**	**1**	**4**	**1**	**0**	**0**	**1**	**2**	**2**	**2**	**4**	**0**	**0**
DK/NA	2	3	1	2	3	0	0	4	1	4	1	0	0	1	2	2	2	4	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**92**	**90**	**95**	**93**	**95**	**88**	**91**	**91**	**92**	**92**	**91**	**87**	**92**	**90**	**94**	**91**	**92**	**91**
Very well	65	67	68	63	63	59	65	64	65	67	68	64	65	66	67	64	70	60
Somewhat well	27	23	27	30	32	29	27	27	27	25	23	23	28	24	26	27	22	31
TOTAL NOT WELL	**6**	**7**	**5**	**7**	**4**	**8**	**7**	**6**	**6**	**7**	**7**	**11**	**7**	**4**	**6**	**7**	**3**	**9**
Not too well	4	5	2	2	1	7	4	4	4	5	5	8	4	3	5	3	2	6
Not at all well	2	2	3	5	3	1	2	2	2	2	3	4	3	1	1	4	1	2
DK/NA	**2**	**3**	**0**	**0**	**1**	**4**	**2**	**3**	**1**	**1**	**2**	**1**	**1**	**6**	**0**	**3**	**5**	**0**
DK/NA	2	3	0	0	1	4	2	3	1	1	2	1	1	6	0	3	5	0

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**92**	**98**	**91**	**92**	**95**	**93**	**95**	**91**	**89**	**96**	**89**	**91**	**94**	**98**	**93**	**89**	**87**	**99**	**83**	**91**
Very well	65	70	62	51	80	76	71	59	64	70	74	60	64	72	68	53	68	68	55	58
Somewhat well	27	28	29	42	14	17	24	33	26	26	15	32	30	26	25	36	20	31	27	33
TOTAL NOT WELL	**6**	**0**	**7**	**7**	**0**	**4**	**0**	**8**	**9**	**0**	**5**	**7**	**6**	**2**	**5**	**10**	**10**	**0**	**14**	**9**
Not too well	4	0	5	2	0	2	0	5	6	0	4	7	3	2	3	7	8	0	5	5
Not at all well	2	0	2	5	0	1	0	3	3	0	1	0	3	0	3	3	2	0	9	4
DK/NA	**2**	**2**	**2**	**0**	**5**	**3**	**5**	**1**	**1**	**4**	**6**	**1**	**0**	**0**	**2**	**1**	**3**	**1**	**3**	**0**
DK/NA	2	2	2	0	5	3	5	1	1	4	6	1	0	0	2	1	3	1	3	0

Table 24: Q7n. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Good for the environment

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**82**	**85**	**74**	**82**	**81**	**86**	**76**	**59**	**87**	**63**	**86**	**70**	**80**	**82**	**83**	**82**	**81**	**83**	**84**	**76**
Very well	43	49	33	45	40	47	34	25	48	26	47	31	41	43	44	43	41	43	46	44
Somewhat well	39	36	41	37	41	39	42	34	38	37	40	39	39	40	39	39	40	41	38	31
TOTAL NOT WELL	**11**	**8**	**15**	**10**	**12**	**9**	**16**	**30**	**10**	**22**	**10**	**17**	**13**	**12**	**9**	**11**	**11**	**10**	**14**	**15**
Not too well	7	6	10	7	7	7	8	14	6	12	7	8	11	9	4	8	5	7	10	8
Not at all well	4	2	5	3	5	1	8	16	4	11	3	8	2	3	5	3	6	3	5	7
DK/NA	**7**	**7**	**11**	**8**	**7**	**5**	**8**	**11**	**3**	**15**	**4**	**13**	**7**	**6**	**8**	**7**	**8**	**7**	**1**	**9**
DK/NA	7	7	11	8	7	5	8	11	3	15	4	13	7	6	8	7	8	7	1	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**82**	**79**	**86**	**86**	**82**	**81**	**84**	**76**	**85**	**89**	**87**	**76**	**90**	**68**	**89**	**70**	**78**	**88**	**59**	**85**	**66**	**76**
Very well	43	41	52	49	36	43	45	44	44	59	49	35	53	32	51	34	29	51	19	46	24	36
Somewhat well	39	38	35	38	46	38	39	32	41	30	38	41	37	36	39	36	49	37	39	39	42	40
TOTAL NOT WELL	**11**	**11**	**7**	**10**	**14**	**12**	**10**	**16**	**10**	**6**	**9**	**14**	**5**	**19**	**7**	**19**	**9**	**5**	**23**	**11**	**17**	**8**
Not too well	7	7	7	7	8	6	7	10	6	4	6	9	3	11	5	12	5	4	7	8	6	6
Not at all well	4	5	1	2	6	6	3	5	3	2	3	5	2	8	2	7	4	1	16	3	11	2
DK/NA	**7**	**10**	**7**	**4**	**4**	**7**	**6**	**8**	**5**	**5**	**5**	**10**	**5**	**13**	**4**	**11**	**13**	**6**	**18**	**5**	**18**	**16**
DK/NA	7	10	7	4	4	7	6	8	5	5	5	10	5	13	4	11	13	6	18	5	18	16

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**82**	**86**	**65**	**72**	**88**	**81**	**66**	**90**	**73**	**82**	**82**	**79**	**86**	**81**	**83**	**88**	**84**	**76**	**73**	**66**	**77**
Very well	43	47	21	36	51	40	24	42	38	43	42	48	49	48	41	49	38	42	34	24	38
Somewhat well	39	39	44	36	37	40	42	47	35	39	40	31	37	33	42	39	46	33	38	42	39
TOTAL NOT WELL	**11**	**10**	**18**	**13**	**6**	**14**	**16**	**1**	**19**	**12**	**8**	**15**	**7**	**13**	**9**	**7**	**10**	**15**	**17**	**22**	**14**
Not too well	7	7	6	8	4	11	6	1	9	8	5	9	4	8	7	4	6	6	13	17	10
Not at all well	4	2	11	5	2	3	11	0	10	4	4	6	3	5	3	3	4	9	3	4	4
DK/NA	**7**	**5**	**17**	**15**	**6**	**5**	**18**	**10**	**7**	**7**	**10**	**6**	**7**	**6**	**8**	**5**	**6**	**10**	**11**	**13**	**8**
DK/NA	7	5	17	15	6	5	18	10	7	7	10	6	7	6	8	5	6	10	11	13	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**82**	**88**	**84**	**81**	**75**	**79**	**89**	**79**	**83**	**78**	**80**	**87**	**80**	**85**	**82**	**75**	**83**	**90**	**55**
Very well	43	45	51	43	41	38	54	40	44	38	42	49	39	47	42	38	44	36	18
Somewhat well	39	44	33	38	34	41	35	39	39	40	38	38	41	38	41	37	38	54	37
TOTAL NOT WELL	**11**	**7**	**9**	**13**	**11**	**13**	**7**	**12**	**11**	**12**	**12**	**9**	**12**	**7**	**11**	**16**	**11**	**5**	**22**
Not too well	7	2	5	9	10	9	4	8	7	8	8	5	8	5	7	12	6	5	22
Not at all well	4	5	4	4	1	4	3	4	4	4	3	4	3	3	4	4	4	0	0
DK/NA	**7**	**4**	**7**	**6**	**14**	**8**	**4**	**9**	**7**	**10**	**8**	**4**	**9**	**7**	**7**	**9**	**6**	**5**	**23**
DK/NA	7	4	7	6	14	8	4	9	7	10	8	4	9	7	7	9	6	5	23

Table 24: Q7n. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Good for the environment

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**82**	**78**	**73**	**81**	**82**	**89**	**85**	**77**	**86**	**85**	**86**	**87**	**76**	**63**	**87**	**84**	**89**	**0**	**82**
Very well	43	31	41	42	48	47	46	38	47	47	47	43	35	33	53	44	47	0	43
Somewhat well	39	47	32	39	34	42	39	40	39	38	40	44	41	30	34	40	43	0	39
TOTAL NOT WELL	**11**	**11**	**22**	**12**	**15**	**6**	**11**	**14**	**10**	**9**	**11**	**4**	**16**	**29**	**10**	**11**	**8**	**0**	**11**
Not too well	7	8	12	10	10	2	7	10	6	6	6	3	12	19	6	5	8	0	7
Not at all well	4	2	9	2	5	4	4	4	4	3	5	1	4	10	3	5	0	0	4
DK/NA	**7**	**12**	**5**	**8**	**4**	**6**	**4**	**8**	**4**	**6**	**3**	**9**	**8**	**8**	**3**	**5**	**3**	**0**	**7**
DK/NA	7	12	5	8	4	6	4	8	4	6	3	9	8	8	3	5	3	0	7

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**82**	**84**	**80**	**82**	**89**	**73**	**87**	**73**	**75**	**82**	**81**	**74**	**83**	**79**	**80**	**82**	**88**	**84**	**76**
Very well	43	45	41	40	49	39	51	28	34	44	41	30	43	43	33	48	40	40	42
Somewhat well	39	39	39	42	39	34	36	45	41	39	40	44	40	36	47	34	48	44	34
TOTAL NOT WELL	**11**	**10**	**11**	**11**	**6**	**20**	**7**	**14**	**14**	**11**	**11**	**14**	**10**	**13**	**11**	**12**	**6**	**10**	**13**
Not too well	7	6	8	10	2	12	6	8	13	7	8	9	6	11	4	7	4	7	10
Not at all well	4	4	3	2	3	8	2	6	2	4	3	5	4	2	7	5	2	3	4
DK/NA	**7**	**6**	**8**	**6**	**6**	**7**	**6**	**13**	**11**	**6**	**9**	**12**	**7**	**8**	**8**	**6**	**6**	**6**	**11**
DK/NA	7	6	8	6	6	7	6	13	11	6	9	12	7	8	8	6	6	6	11

Table 24: Q7n. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Good for the environment

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**82**	**84**	**82**	**79**	**80**	**86**	**73**	**84**	**82**	**84**	**76**	**87**	**69**	**90**	**83**	**77**	**88**	**81**	**77**	**79**
Very well	43	41	46	50	32	41	24	44	43	49	39	40	19	45	48	41	55	47	44	35
Somewhat well	39	43	35	29	49	46	49	40	39	35	37	47	50	45	35	36	33	35	33	44
TOTAL NOT WELL	**11**	**9**	**11**	**15**	**9**	**14**	**9**	**10**	**10**	**10**	**14**	**11**	**12**	**5**	**10**	**13**	**6**	**13**	**23**	**7**
Not too well	7	4	8	14	5	0	9	5	6	9	13	0	12	1	6	9	4	10	0	7
Not at all well	4	5	3	0	4	14	0	4	4	1	2	11	0	5	4	4	1	3	23	0
DK/NA	**7**	**7**	**7**	**6**	**11**	**0**	**19**	**7**	**7**	**6**	**10**	**2**	**18**	**5**	**7**	**10**	**6**	**5**	**0**	**14**
DK/NA	7	7	7	6	11	0	19	7	7	6	10	2	18	5	7	10	6	5	0	14

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**82**	**83**	**82**	**77**	**79**	**84**	**82**	**82**	**84**	**84**	**87**	**87**	**82**	**80**	**87**	**82**	**80**	**75**
Very well	43	46	35	33	40	44	44	43	44	45	49	47	43	40	41	44	47	38
Somewhat well	39	37	47	45	39	40	38	39	40	39	38	40	39	40	46	38	33	37
TOTAL NOT WELL	**11**	**10**	**15**	**13**	**14**	**4**	**11**	**11**	**9**	**9**	**7**	**9**	**12**	**9**	**7**	**11**	**8**	**18**
Not too well	7	6	9	4	12	4	7	7	6	6	5	6	7	9	4	6	5	15
Not at all well	4	5	6	9	2	0	3	3	3	4	2	3	5	0	2	5	3	3
DK/NA	**7**	**7**	**3**	**10**	**7**	**12**	**8**	**8**	**7**	**7**	**6**	**4**	**6**	**12**	**6**	**6**	**12**	**7**
DK/NA	7	7	3	10	7	12	8	8	7	7	6	4	6	12	6	6	12	7

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**82**	**94**	**81**	**59**	**100**	**84**	**82**	**77**	**83**	**80**	**82**	**76**	**71**	**92**	**86**	**69**	**96**	**89**	**80**	**69**
Very well	43	46	39	39	61	49	47	39	39	43	50	40	31	46	37	29	55	54	29	48
Somewhat well	39	47	41	21	39	35	36	37	43	37	33	36	39	46	49	40	40	35	52	21
TOTAL NOT WELL	**11**	**2**	**8**	**27**	**0**	**8**	**5**	**16**	**13**	**6**	**8**	**8**	**19**	**6**	**7**	**25**	**4**	**6**	**14**	**21**
Not too well	7	2	5	20	0	4	1	11	9	3	5	4	16	6	5	16	2	6	7	12
Not at all well	4	0	3	7	0	4	3	5	4	3	4	4	3	0	2	8	2	0	7	9
DK/NA	**7**	**5**	**11**	**14**	**0**	**8**	**13**	**8**	**5**	**14**	**10**	**16**	**10**	**2**	**7**	**6**	**0**	**5**	**5**	**10**
DK/NA	7	5	11	14	0	8	13	8	5	14	10	16	10	2	7	6	0	5	5	10

Table 25: Q7o. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Outdated

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**51**	**53**	**45**	**51**	**51**	**43**	**66**	**62**	**61**	**39**	**54**	**43**	**46**	**45**	**58**	**49**	**55**	**53**	**41**	**65**
Very well	16	19	16	18	14	9	31	34	21	18	18	15	15	11	20	15	19	17	7	29
Somewhat well	35	34	28	33	37	34	35	29	40	21	37	28	31	34	38	34	36	36	33	36
TOTAL NOT WELL	**42**	**42**	**51**	**45**	**39**	**51**	**29**	**38**	**34**	**53**	**40**	**50**	**46**	**49**	**36**	**44**	**36**	**42**	**54**	**24**
Not too well	27	26	32	28	26	33	19	24	25	26	26	31	27	35	23	29	23	28	33	19
Not at all well	15	16	19	17	13	18	10	14	9	27	14	19	19	13	13	15	13	14	21	5
DK/NA	**7**	**5**	**4**	**5**	**9**	**6**	**5**	**0**	**4**	**8**	**6**	**7**	**8**	**6**	**7**	**6**	**9**	**5**	**5**	**11**
DK/NA	7	5	4	5	9	6	5	0	4	8	6	7	8	6	7	6	9	5	5	11

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**51**	**46**	**50**	**61**	**46**	**50**	**52**	**51**	**52**	**56**	**56**	**46**	**57**	**45**	**55**	**48**	**42**	**52**	**45**	**52**	**50**	**46**
Very well	16	13	16	21	11	13	18	21	15	18	20	12	17	15	18	18	6	17	16	18	12	8
Somewhat well	35	32	34	40	35	37	34	29	38	38	36	34	39	30	37	31	36	35	29	34	38	38
TOTAL NOT WELL	**42**	**47**	**44**	**37**	**42**	**42**	**43**	**40**	**43**	**39**	**39**	**45**	**40**	**50**	**41**	**46**	**33**	**41**	**47**	**43**	**42**	**35**
Not too well	27	31	23	28	25	29	27	23	31	24	24	31	26	33	27	30	18	28	24	29	24	16
Not at all well	15	16	22	9	17	12	16	16	13	15	15	14	14	17	14	16	15	13	23	14	19	19
DK/NA	**7**	**7**	**6**	**2**	**12**	**9**	**5**	**10**	**4**	**5**	**4**	**9**	**4**	**5**	**4**	**5**	**25**	**7**	**8**	**6**	**8**	**19**
DK/NA	7	7	6	2	12	9	5	10	4	5	4	9	4	5	4	5	25	7	8	6	8	19

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**51**	**52**	**47**	**47**	**51**	**52**	**48**	**58**	**69**	**49**	**56**	**53**	**53**	**53**	**49**	**59**	**44**	**56**	**40**	**35**	**45**
Very well	16	16	15	19	16	17	14	4	36	16	16	14	10	13	19	17	13	26	10	12	15
Somewhat well	35	36	32	27	35	35	35	54	33	33	40	39	43	40	30	42	31	30	29	23	30
TOTAL NOT WELL	**42**	**42**	**44**	**37**	**43**	**41**	**44**	**32**	**29**	**44**	**36**	**43**	**34**	**40**	**44**	**37**	**49**	**34**	**51**	**53**	**47**
Not too well	27	28	27	19	27	27	26	13	25	29	20	29	15	25	29	22	39	22	37	38	34
Not at all well	15	14	17	17	15	13	18	19	3	15	16	14	19	15	16	15	10	12	13	15	13
DK/NA	**7**	**6**	**9**	**17**	**6**	**8**	**8**	**10**	**2**	**7**	**8**	**4**	**13**	**7**	**6**	**4**	**7**	**10**	**9**	**12**	**9**
DK/NA	7	6	9	17	6	8	8	10	2	7	8	4	13	7	6	4	7	10	9	12	9

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**51**	**60**	**56**	**41**	**47**	**56**	**56**	**40**	**56**	**39**	**42**	**64**	**49**	**53**	**50**	**46**	**54**	**46**	**11**
Very well	16	21	16	12	17	17	14	16	16	16	17	18	14	17	16	17	17	12	4
Somewhat well	35	39	41	29	30	39	42	24	40	24	25	46	34	37	35	28	37	34	7
TOTAL NOT WELL	**42**	**37**	**37**	**52**	**46**	**38**	**38**	**50**	**38**	**51**	**50**	**33**	**42**	**39**	**44**	**43**	**39**	**49**	**79**
Not too well	27	26	23	34	28	25	26	31	26	35	28	22	29	20	30	31	25	36	54
Not at all well	15	10	14	18	18	12	12	20	12	16	22	12	13	19	14	12	14	13	24
DK/NA	**7**	**3**	**7**	**6**	**7**	**6**	**6**	**9**	**6**	**9**	**9**	**3**	**9**	**7**	**6**	**11**	**7**	**5**	**10**
DK/NA	7	3	7	6	7	6	6	9	6	9	9	3	9	7	6	11	7	5	10

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**51**	**43**	**43**	**52**	**52**	**57**	**60**	**46**	**57**	**53**	**62**	**35**	**60**	**35**	**75**	**48**	**59**	**0**	**51**
Very well	16	13	6	17	15	22	19	12	19	17	21	9	14	13	28	15	20	0	16
Somewhat well	35	30	37	35	37	35	42	34	38	35	41	26	46	23	47	33	39	0	35
TOTAL NOT WELL	**42**	**39**	**47**	**43**	**46**	**38**	**37**	**43**	**39**	**43**	**35**	**51**	**35**	**47**	**25**	**46**	**41**	**0**	**42**
Not too well	27	24	36	35	28	24	24	31	25	26	23	26	32	40	14	30	25	0	27
Not at all well	15	15	11	8	17	14	13	12	15	16	13	26	3	7	11	16	16	0	15
DK/NA	**7**	**18**	**10**	**5**	**3**	**5**	**3**	**11**	**4**	**5**	**3**	**14**	**5**	**18**	**0**	**6**	**0**	**0**	**7**
DK/NA	7	18	10	5	3	5	3	11	4	5	3	14	5	18	0	6	0	0	7

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**51**	**56**	**47**	**44**	**62**	**49**	**52**	**45**	**42**	**53**	**48**	**44**	**55**	**43**	**52**	**59**	**50**	**46**	**47**
Very well	16	17	16	14	23	19	11	14	13	19	12	14	18	13	19	21	11	18	13
Somewhat well	35	38	31	30	39	30	41	31	29	34	36	30	37	30	33	38	39	28	34
TOTAL NOT WELL	**42**	**39**	**44**	**45**	**32**	**47**	**39**	**48**	**50**	**40**	**44**	**49**	**38**	**48**	**46**	**36**	**45**	**46**	**43**
Not too well	27	26	28	29	22	27	31	31	24	25	29	28	26	29	32	24	29	27	29
Not at all well	15	13	17	17	10	21	9	17	26	15	15	21	13	19	15	12	15	19	14
DK/NA	**7**	**5**	**9**	**10**	**6**	**4**	**9**	**7**	**8**	**7**	**8**	**7**	**7**	**9**	**2**	**5**	**5**	**9**	**9**
DK/NA	7	5	9	10	6	4	9	7	8	7	8	7	7	9	2	5	5	9	9

Table 25: Q7o. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Outdated

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**51**	**60**	**50**	**43**	**41**	**48**	**57**	**61**	**51**	**47**	**37**	**57**	**41**	**58**	**59**	**49**	**54**	**33**	**45**	**56**
Very well	16	24	11	11	16	25	12	18	18	14	11	24	9	23	18	13	11	12	4	26
Somewhat well	35	36	39	32	26	23	45	43	33	32	25	33	32	36	41	36	43	21	42	30
TOTAL NOT WELL	**42**	**35**	**42**	**46**	**51**	**52**	**39**	**36**	**40**	**45**	**53**	**40**	**59**	**38**	**36**	**45**	**37**	**59**	**50**	**44**
Not too well	27	23	29	26	34	42	19	24	27	30	28	28	41	28	22	31	20	35	44	25
Not at all well	15	12	13	20	18	10	21	12	13	15	24	12	18	9	13	14	17	25	6	19
DK/NA	**7**	**5**	**8**	**11**	**7**	**0**	**4**	**4**	**9**	**8**	**11**	**2**	**0**	**4**	**5**	**6**	**9**	**8**	**5**	**0**
DK/NA	7	5	8	11	7	0	4	4	9	8	11	2	0	4	5	6	9	8	5	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**51**	**54**	**52**	**54**	**41**	**57**	**52**	**53**	**53**	**55**	**55**	**58**	**51**	**50**	**46**	**50**	**51**	**57**
Very well	16	18	16	19	13	13	17	16	16	17	15	13	16	18	9	16	20	23
Somewhat well	35	36	35	35	28	44	35	36	37	38	40	45	35	33	38	34	31	35
TOTAL NOT WELL	**42**	**40**	**40**	**44**	**51**	**31**	**41**	**40**	**40**	**39**	**39**	**37**	**42**	**43**	**47**	**42**	**37**	**40**
Not too well	27	26	28	31	32	18	27	27	27	26	26	24	26	30	25	29	21	32
Not at all well	15	14	12	13	19	13	14	13	13	13	12	13	15	13	22	14	16	8
DK/NA	**7**	**6**	**8**	**2**	**8**	**12**	**7**	**7**	**6**	**7**	**6**	**5**	**7**	**7**	**7**	**7**	**12**	**3**
DK/NA	7	6	8	2	8	12	7	7	6	7	6	5	7	7	7	7	12	3

Table 25: Q7o. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Outdated

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**51**	**43**	**46**	**35**	**77**	**41**	**51**	**60**	**51**	**52**	**43**	**43**	**60**	**49**	**48**	**52**	**58**	**65**	**45**	**43**
Very well	16	8	12	12	38	17	25	25	10	26	13	9	25	5	13	25	16	24	14	7
Somewhat well	35	35	34	23	39	24	26	35	42	27	29	34	35	44	34	26	42	41	31	36
TOTAL NOT WELL	**42**	**47**	**41**	**56**	**23**	**45**	**41**	**36**	**45**	**41**	**42**	**44**	**33**	**46**	**40**	**48**	**41**	**31**	**46**	**50**
Not too well	27	28	26	54	18	23	24	30	24	25	22	28	32	25	23	34	27	24	20	43
Not at all well	15	19	15	3	5	22	18	6	21	16	20	16	1	22	17	14	14	8	26	7
DK/NA	**7**	**10**	**14**	**9**	**0**	**14**	**7**	**4**	**4**	**7**	**16**	**13**	**6**	**5**	**13**	**0**	**1**	**4**	**10**	**7**
DK/NA	7	10	14	9	0	14	7	4	4	7	16	13	6	5	13	0	1	4	10	7

Table 26: Q7p. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Affordable

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**71**	**79**	**71**	**77**	**66**	**79**	**60**	**42**	**71**	**65**	**73**	**69**	**70**	**75**	**71**	**72**	**70**	**71**	**71**	**86**
Very well	26	33	24	31	20	32	16	16	25	20	27	28	26	28	24	27	21	25	29	30
Somewhat well	46	46	47	46	45	47	44	26	46	44	46	41	43	47	47	45	48	47	41	56
TOTAL NOT WELL	**25**	**17**	**23**	**18**	**33**	**19**	**38**	**55**	**28**	**31**	**25**	**25**	**28**	**24**	**24**	**26**	**22**	**27**	**29**	**9**
Not too well	18	11	17	13	23	13	26	37	17	17	18	16	19	18	16	18	15	17	23	7
Not at all well	8	5	6	5	10	6	12	17	11	14	7	10	9	6	8	8	7	9	6	3
DK/NA	**4**	**5**	**7**	**5**	**2**	**2**	**2**	**4**	**1**	**4**	**2**	**5**	**3**	**2**	**4**	**2**	**8**	**2**	**0**	**5**
DK/NA	4	5	7	5	2	2	2	4	1	4	2	5	3	2	4	2	8	2	0	5

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**71**	**70**	**82**	**68**	**83**	**72**	**72**	**62**	**79**	**71**	**68**	**75**	**78**	**64**	**77**	**63**	**69**	**76**	**52**	**76**	**58**	**50**
Very well	26	28	35	23	29	28	25	26	26	29	25	26	32	27	28	24	20	32	13	29	13	17
Somewhat well	46	42	47	46	54	43	47	36	53	42	43	49	46	36	49	38	49	44	39	47	45	33
TOTAL NOT WELL	**25**	**25**	**15**	**30**	**17**	**26**	**26**	**36**	**19**	**27**	**29**	**20**	**20**	**32**	**20**	**35**	**20**	**22**	**42**	**22**	**37**	**37**
Not too well	18	21	12	19	15	16	19	21	16	19	20	15	12	25	14	25	14	17	23	16	24	20
Not at all well	8	4	3	12	2	10	7	15	4	9	10	6	8	7	7	10	6	5	20	6	13	16
DK/NA	**4**	**5**	**3**	**1**	**0**	**2**	**2**	**2**	**2**	**2**	**2**	**4**	**2**	**4**	**2**	**3**	**11**	**3**	**6**	**2**	**5**	**13**
DK/NA	4	5	3	1	0	2	2	2	2	2	2	4	2	4	2	3	11	3	6	2	5	13

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**71**	**76**	**53**	**58**	**77**	**71**	**56**	**52**	**67**	**71**	**73**	**75**	**77**	**75**	**70**	**75**	**68**	**66**	**74**	**75**	**71**
Very well	26	29	15	16	33	22	14	14	21	27	22	27	39	30	23	27	25	23	19	17	23
Somewhat well	46	47	39	42	44	49	42	38	46	44	51	48	38	45	47	48	43	43	54	58	47
TOTAL NOT WELL	**25**	**22**	**38**	**31**	**21**	**26**	**36**	**46**	**32**	**25**	**24**	**23**	**18**	**22**	**27**	**23**	**28**	**27**	**21**	**18**	**25**
Not too well	18	16	25	16	17	16	23	26	23	18	16	17	11	15	18	15	19	18	15	15	18
Not at all well	8	6	13	15	4	9	13	20	10	8	8	6	7	6	9	8	9	9	6	3	7
DK/NA	**4**	**2**	**9**	**11**	**2**	**3**	**8**	**2**	**1**	**4**	**3**	**2**	**6**	**3**	**3**	**2**	**4**	**7**	**5**	**7**	**5**
DK/NA	4	2	9	11	2	3	8	2	1	4	3	2	6	3	3	2	4	7	5	7	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**71**	**74**	**77**	**77**	**77**	**73**	**76**	**68**	**74**	**72**	**65**	**78**	**71**	**69**	**70**	**76**	**71**	**88**	**59**
Very well	26	25	31	27	32	24	27	26	25	30	24	28	23	24	25	28	26	23	18
Somewhat well	46	49	46	50	45	49	49	41	49	42	41	50	47	45	45	48	45	65	41
TOTAL NOT WELL	**25**	**25**	**20**	**20**	**18**	**24**	**24**	**27**	**24**	**22**	**30**	**20**	**27**	**26**	**27**	**19**	**26**	**6**	**26**
Not too well	18	16	13	14	16	18	16	17	17	16	18	14	20	16	20	14	18	6	18
Not at all well	8	8	7	6	2	6	8	10	7	5	12	6	7	9	8	5	8	0	7
DK/NA	**4**	**2**	**4**	**2**	**5**	**4**	**0**	**6**	**2**	**7**	**5**	**2**	**3**	**5**	**2**	**5**	**3**	**5**	**15**
DK/NA	4	2	4	2	5	4	0	6	2	7	5	2	3	5	2	5	3	5	15

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**71**	**64**	**73**	**77**	**69**	**73**	**79**	**71**	**74**	**70**	**79**	**71**	**67**	**79**	**75**	**73**	**75**	**0**	**71**
Very well	26	19	22	30	24	30	27	24	27	24	31	20	20	34	28	27	27	0	26
Somewhat well	46	45	51	47	44	43	52	48	47	46	48	51	48	44	47	46	48	0	46
TOTAL NOT WELL	**25**	**26**	**23**	**23**	**30**	**23**	**19**	**24**	**23**	**27**	**18**	**23**	**30**	**17**	**22**	**24**	**22**	**0**	**25**
Not too well	18	13	19	21	20	15	10	17	15	19	10	13	23	14	17	15	12	0	18
Not at all well	8	14	4	2	10	8	8	7	8	8	8	10	7	2	5	10	10	0	8
DK/NA	**4**	**9**	**4**	**0**	**2**	**4**	**2**	**4**	**3**	**3**	**3**	**7**	**2**	**5**	**3**	**3**	**3**	**0**	**4**
DK/NA	4	9	4	0	2	4	2	4	3	3	3	7	2	5	3	3	3	0	4

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**71**	**76**	**68**	**70**	**79**	**60**	**72**	**65**	**84**	**71**	**72**	**73**	**72**	**68**	**76**	**76**	**75**	**66**	**71**
Very well	26	29	24	23	31	19	24	21	43	25	27	30	26	22	42	30	27	20	27
Somewhat well	46	47	44	47	48	41	48	44	42	46	46	43	46	46	34	46	49	46	43
TOTAL NOT WELL	**25**	**21**	**28**	**29**	**17**	**39**	**26**	**23**	**14**	**27**	**23**	**19**	**24**	**27**	**24**	**21**	**21**	**32**	**24**
Not too well	18	15	19	19	11	29	19	14	13	18	16	14	18	17	19	15	16	22	17
Not at all well	8	6	9	10	6	10	8	9	1	8	7	6	7	10	5	6	5	11	7
DK/NA	**4**	**4**	**3**	**2**	**4**	**1**	**2**	**12**	**1**	**3**	**5**	**8**	**3**	**5**	**0**	**3**	**4**	**2**	**5**
DK/NA	4	4	3	2	4	1	2	12	1	3	5	8	3	5	0	3	4	2	5

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**71**	**72**	**73**	**69**	**67**	**67**	**87**	**78**	**68**	**70**	**69**	**79**	**68**	**77**	**77**	**76**	**70**	**76**	**81**	**77**
Very well	26	25	27	23	20	39	45	29	24	27	18	33	60	26	31	20	24	28	48	47
Somewhat well	46	47	46	46	47	28	42	49	44	43	50	46	8	52	46	55	46	48	33	30
TOTAL NOT WELL	**25**	**25**	**24**	**28**	**24**	**33**	**13**	**18**	**29**	**25**	**27**	**21**	**32**	**21**	**21**	**20**	**24**	**20**	**19**	**23**
Not too well	18	18	17	16	18	29	7	14	21	19	14	13	32	13	15	16	13	13	15	19
Not at all well	8	7	7	12	7	4	7	5	8	6	13	8	0	8	6	4	11	7	4	4
DK/NA	**4**	**3**	**4**	**3**	**8**	**0**	**0**	**3**	**3**	**5**	**4**	**0**	**0**	**2**	**2**	**4**	**6**	**3**	**0**	**0**
DK/NA	4	3	4	3	8	0	0	3	3	5	4	0	0	2	2	4	6	3	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**71**	**71**	**77**	**73**	**69**	**72**	**71**	**71**	**71**	**70**	**72**	**75**	**73**	**65**	**69**	**69**	**75**	**76**
Very well	26	24	42	39	23	23	26	25	26	25	28	27	24	31	24	24	27	29
Somewhat well	46	47	35	34	47	49	45	46	45	45	43	48	49	34	44	45	48	47
TOTAL NOT WELL	**25**	**25**	**23**	**27**	**27**	**24**	**26**	**25**	**26**	**27**	**26**	**24**	**24**	**28**	**29**	**28**	**17**	**24**
Not too well	18	17	23	22	16	17	18	17	18	19	18	17	17	21	18	21	12	17
Not at all well	8	8	0	5	11	7	8	8	8	8	8	7	8	7	11	6	4	8
DK/NA	**4**	**4**	**0**	**0**	**4**	**5**	**4**	**4**	**3**	**3**	**3**	**1**	**3**	**7**	**3**	**4**	**9**	**0**
DK/NA	4	4	0	0	4	5	4	4	3	3	3	1	3	7	3	4	9	0

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**71**	**63**	**72**	**76**	**64**	**70**	**74**	**77**	**70**	**73**	**70**	**73**	**77**	**72**	**72**	**75**	**75**	**60**	**70**	**67**
Very well	26	14	25	17	18	29	25	21	33	23	31	29	21	19	26	28	33	27	26	19
Somewhat well	46	49	47	59	46	42	48	56	37	49	40	44	56	53	46	47	42	34	44	48
TOTAL NOT WELL	**25**	**35**	**23**	**23**	**36**	**23**	**17**	**23**	**27**	**17**	**23**	**22**	**23**	**28**	**21**	**25**	**25**	**37**	**25**	**31**
Not too well	18	22	15	13	34	15	13	19	17	13	15	16	17	19	11	16	14	33	17	22
Not at all well	8	13	8	11	2	8	4	3	10	4	7	6	6	9	10	9	11	4	8	9
DK/NA	**4**	**2**	**6**	**0**	**0**	**7**	**9**	**0**	**4**	**10**	**7**	**5**	**0**	**0**	**6**	**0**	**1**	**3**	**5**	**2**
DK/NA	4	2	6	0	0	7	9	0	4	10	7	5	0	0	6	0	1	3	5	2

Table 27: Q7q. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Dirty

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**60**	**64**	**56**	**62**	**59**	**55**	**72**	**76**	**58**	**70**	**60**	**63**	**54**	**62**	**65**	**59**	**65**	**65**	**48**	**47**
Very well	18	20	9	17	20	12	32	35	19	24	18	22	13	14	24	16	26	19	14	22
Somewhat well	42	44	46	45	39	43	41	41	38	46	42	41	40	48	40	43	39	46	34	25
TOTAL NOT WELL	**36**	**31**	**41**	**34**	**39**	**43**	**26**	**24**	**40**	**28**	**38**	**33**	**46**	**37**	**30**	**40**	**27**	**33**	**52**	**44**
Not too well	27	20	33	23	30	32	18	13	31	15	28	22	33	28	22	28	21	26	31	30
Not at all well	10	12	8	11	9	11	8	12	9	14	10	11	13	9	8	11	6	8	20	14
DK/NA	**3**	**5**	**3**	**4**	**2**	**2**	**1**	**0**	**3**	**2**	**2**	**4**	**0**	**1**	**6**	**1**	**8**	**1**	**0**	**9**
DK/NA	3	5	3	4	2	2	1	0	3	2	2	4	0	1	6	1	8	1	0	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**60**	**61**	**70**	**62**	**52**	**58**	**62**	**63**	**60**	**63**	**60**	**62**	**61**	**61**	**59**	**65**	**54**	**56**	**65**	**59**	**70**	**62**
Very well	18	17	21	19	13	18	19	19	19	21	19	18	20	22	17	23	13	16	27	16	25	25
Somewhat well	42	45	49	43	39	40	43	44	42	42	41	44	41	40	42	42	41	41	38	42	44	37
TOTAL NOT WELL	**36**	**35**	**27**	**36**	**45**	**38**	**37**	**32**	**39**	**36**	**39**	**34**	**37**	**34**	**39**	**31**	**38**	**41**	**29**	**39**	**27**	**31**
Not too well	27	26	15	26	35	25	29	21	29	27	28	24	24	24	28	23	30	29	13	29	15	21
Not at all well	10	9	12	10	10	13	8	10	10	9	11	9	13	10	11	8	9	12	16	10	11	10
DK/NA	**3**	**3**	**3**	**2**	**3**	**4**	**1**	**5**	**1**	**1**	**2**	**4**	**1**	**5**	**1**	**4**	**8**	**2**	**6**	**2**	**4**	**7**
DK/NA	3	3	3	2	3	4	1	5	1	1	2	4	1	5	1	4	8	2	6	2	4	7

Table 27: Q7q. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Dirty

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**60**	**59**	**68**	**62**	**55**	**63**	**70**	**77**	**76**	**61**	**58**	**56**	**66**	**59**	**60**	**60**	**57**	**59**	**58**	**52**	**59**
Very well	18	16	23	30	14	21	24	30	29	19	15	21	27	23	14	13	15	32	18	16	20
Somewhat well	42	43	45	32	41	42	46	48	46	42	43	35	39	36	46	47	43	27	40	35	39
TOTAL NOT WELL	**36**	**39**	**29**	**30**	**43**	**33**	**27**	**18**	**24**	**36**	**40**	**43**	**30**	**39**	**36**	**37**	**37**	**34**	**40**	**48**	**38**
Not too well	27	28	18	23	31	26	17	10	19	28	22	32	24	30	26	29	26	20	30	38	26
Not at all well	10	10	11	6	12	7	10	8	5	8	17	10	6	9	10	8	11	15	10	10	12
DK/NA	**3**	**3**	**3**	**8**	**2**	**4**	**3**	**4**	**0**	**3**	**2**	**1**	**4**	**2**	**4**	**3**	**6**	**7**	**1**	**0**	**3**
DK/NA	3	3	3	8	2	4	3	4	0	3	2	1	4	2	4	3	6	7	1	0	3

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**60**	**55**	**61**	**62**	**68**	**64**	**64**	**54**	**64**	**56**	**53**	**64**	**65**	**57**	**65**	**51**	**61**	**60**	**52**
Very well	18	13	22	15	27	21	20	13	21	18	10	22	20	20	17	16	20	3	8
Somewhat well	42	42	39	47	41	43	44	41	43	38	43	42	45	37	48	35	41	56	43
TOTAL NOT WELL	**36**	**44**	**35**	**36**	**22**	**33**	**34**	**41**	**33**	**38**	**45**	**35**	**32**	**39**	**34**	**42**	**36**	**35**	**48**
Not too well	27	34	25	26	13	25	27	28	26	28	28	29	24	28	27	28	26	20	43
Not at all well	10	9	10	10	9	8	6	14	7	10	16	6	7	12	7	14	10	15	5
DK/NA	**3**	**2**	**4**	**2**	**9**	**3**	**2**	**4**	**2**	**6**	**3**	**1**	**3**	**4**	**1**	**7**	**3**	**5**	**0**
DK/NA	3	2	4	2	9	3	2	4	2	6	3	1	3	4	1	7	3	5	0

Table 27: Q7q. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Dirty

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**60**	**56**	**54**	**57**	**64**	**63**	**67**	**56**	**65**	**65**	**65**	**52**	**64**	**43**	**66**	**65**	**63**	**0**	**60**
Very well	18	18	12	20	14	23	22	17	20	20	21	16	15	18	28	19	13	0	18
Somewhat well	42	38	42	38	50	41	45	39	45	45	44	36	49	25	38	46	51	0	42
TOTAL NOT WELL	**36**	**40**	**41**	**41**	**33**	**34**	**33**	**41**	**33**	**32**	**35**	**43**	**35**	**48**	**34**	**33**	**32**	**0**	**36**
Not too well	27	24	22	38	29	21	26	28	24	24	25	33	28	21	23	24	30	0	27
Not at all well	10	16	19	4	4	13	7	13	9	9	9	11	7	27	11	10	3	0	10
DK/NA	**3**	**4**	**6**	**1**	**3**	**2**	**0**	**4**	**2**	**3**	**1**	**4**	**1**	**9**	**0**	**2**	**4**	**0**	**3**
DK/NA	3	4	6	1	3	2	0	4	2	3	1	4	1	9	0	2	4	0	3

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**60**	**61**	**60**	**56**	**70**	**55**	**63**	**54**	**54**	**62**	**59**	**54**	**61**	**61**	**57**	**64**	**56**	**58**	**62**
Very well	18	20	17	22	25	14	20	11	6	21	15	9	20	16	18	24	14	18	15
Somewhat well	42	41	43	34	45	41	43	43	48	41	44	45	41	45	39	40	42	40	47
TOTAL NOT WELL	**36**	**36**	**37**	**38**	**27**	**43**	**36**	**42**	**42**	**35**	**39**	**42**	**37**	**34**	**41**	**33**	**42**	**38**	**36**
Not too well	27	28	26	28	19	31	26	32	31	25	29	32	26	26	34	25	32	25	27
Not at all well	10	8	11	10	8	13	10	9	11	10	10	10	11	8	8	7	9	12	9
DK/NA	**3**	**3**	**3**	**6**	**3**	**2**	**1**	**4**	**4**	**4**	**2**	**4**	**2**	**5**	**2**	**3**	**2**	**4**	**2**
DK/NA	3	3	3	6	3	2	1	4	4	4	2	4	2	5	2	3	2	4	2

Table 27: Q7q. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Dirty

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**60**	**63**	**58**	**62**	**60**	**49**	**66**	**60**	**61**	**65**	**56**	**52**	**70**	**55**	**61**	**66**	**61**	**63**	**50**	**63**
Very well	18	22	16	19	11	20	15	24	16	13	19	21	11	13	23	21	14	15	10	27
Somewhat well	42	41	41	43	49	29	52	36	45	52	37	31	59	41	38	45	47	48	40	36
TOTAL NOT WELL	**36**	**34**	**40**	**33**	**36**	**47**	**34**	**37**	**37**	**31**	**38**	**46**	**30**	**43**	**38**	**31**	**32**	**32**	**50**	**33**
Not too well	27	22	31	27	25	43	21	27	26	26	28	41	18	33	27	21	26	22	47	22
Not at all well	10	12	9	7	11	4	12	10	11	6	10	5	11	11	11	10	5	10	3	11
DK/NA	**3**	**3**	**2**	**5**	**4**	**4**	**0**	**3**	**2**	**4**	**5**	**3**	**0**	**2**	**2**	**4**	**8**	**5**	**0**	**4**
DK/NA	3	3	2	5	4	4	0	3	2	4	5	3	0	2	2	4	8	5	0	4

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**60**	**61**	**61**	**52**	**60**	**64**	**61**	**58**	**60**	**61**	**62**	**65**	**60**	**61**	**62**	**62**	**59**	**59**
Very well	18	21	19	14	17	14	19	16	16	16	16	15	18	20	20	19	20	15
Somewhat well	42	40	42	37	43	50	42	43	44	45	46	50	43	41	42	43	39	44
TOTAL NOT WELL	**36**	**37**	**35**	**46**	**38**	**28**	**36**	**38**	**38**	**38**	**37**	**34**	**37**	**34**	**38**	**34**	**34**	**39**
Not too well	27	24	30	37	28	25	26	28	28	28	27	26	27	26	28	26	26	28
Not at all well	10	13	5	9	9	3	10	10	10	9	9	8	10	8	11	9	9	12
DK/NA	**3**	**2**	**4**	**2**	**2**	**8**	**3**	**3**	**2**	**1**	**1**	**1**	**2**	**5**	**0**	**4**	**7**	**2**
DK/NA	3	2	4	2	2	8	3	3	2	1	1	1	2	5	0	4	7	2

Table 27: Q7q. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Dirty

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**60**	**68**	**64**	**45**	**69**	**55**	**49**	**60**	**64**	**53**	**57**	**66**	**60**	**68**	**61**	**62**	**52**	**76**	**63**	**50**
Very well	18	16	25	17	20	21	13	19	16	15	21	25	16	17	26	25	8	20	17	15
Somewhat well	42	52	39	27	48	34	36	41	48	38	36	41	44	50	35	37	44	56	46	36
TOTAL NOT WELL	**36**	**30**	**35**	**49**	**31**	**39**	**46**	**37**	**34**	**43**	**35**	**34**	**39**	**31**	**37**	**36**	**48**	**20**	**34**	**42**
Not too well	27	25	24	42	17	23	35	25	26	32	21	23	24	24	26	22	41	11	30	36
Not at all well	10	5	10	8	14	15	11	12	7	11	14	11	15	7	11	14	7	9	4	6
DK/NA	**3**	**2**	**1**	**6**	**0**	**6**	**5**	**3**	**3**	**4**	**8**	**0**	**2**	**1**	**2**	**2**	**0**	**4**	**3**	**7**
DK/NA	3	2	1	6	0	6	5	3	3	4	8	0	2	1	2	2	0	4	3	7

Table 28: Q7r. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Fast

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**48**	**53**	**68**	**57**	**38**	**63**	**19**	**12**	**42**	**46**	**47**	**47**	**56**	**53**	**40**	**49**	**44**	**45**	**55**	**56**
Very well	11	17	19	18	5	15	5	0	11	13	10	15	18	9	9	12	11	12	5	16
Somewhat well	36	36	48	39	33	48	14	12	31	33	36	33	38	44	31	37	34	33	50	39
TOTAL NOT WELL	**49**	**43**	**29**	**39**	**60**	**35**	**81**	**88**	**56**	**54**	**51**	**51**	**42**	**47**	**55**	**50**	**49**	**55**	**42**	**40**
Not too well	34	32	23	29	38	28	46	25	41	28	36	30	32	31	37	34	32	38	23	31
Not at all well	16	11	6	10	22	7	35	63	15	26	15	21	11	16	19	15	17	17	19	9
DK/NA	**3**	**5**	**3**	**4**	**2**	**2**	**0**	**0**	**2**	**0**	**2**	**2**	**1**	**0**	**5**	**1**	**7**	**1**	**2**	**5**
DK/NA	3	5	3	4	2	2	0	0	2	0	2	2	1	0	5	1	7	1	2	5

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**48**	**43**	**83**	**34**	**65**	**55**	**44**	**53**	**46**	**32**	**37**	**58**	**44**	**46**	**48**	**46**	**55**	**50**	**35**	**50**	**33**	**50**
Very well	11	7	27	7	19	17	9	17	8	7	10	12	13	8	13	9	12	12	8	12	5	15
Somewhat well	36	36	56	27	46	38	35	36	38	25	27	47	31	39	35	37	42	37	27	38	28	36
TOTAL NOT WELL	**49**	**52**	**15**	**66**	**31**	**42**	**54**	**44**	**53**	**66**	**61**	**38**	**55**	**50**	**50**	**51**	**40**	**48**	**58**	**48**	**62**	**40**
Not too well	34	30	7	47	22	28	36	30	36	38	39	29	37	27	36	30	30	34	25	33	40	30
Not at all well	16	21	8	19	9	14	18	15	17	27	22	9	18	23	14	21	10	14	33	15	22	10
DK/NA	**3**	**5**	**2**	**0**	**4**	**3**	**2**	**3**	**1**	**3**	**2**	**4**	**1**	**3**	**2**	**3**	**6**	**2**	**7**	**2**	**5**	**10**
DK/NA	3	5	2	0	4	3	2	3	1	3	2	4	1	3	2	3	6	2	7	2	5	10

Table 28: Q7r. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Fast

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**48**	**51**	**35**	**39**	**51**	**50**	**33**	**38**	**29**	**46**	**56**	**48**	**28**	**42**	**50**	**37**	**71**	**44**	**57**	**61**	**60**
Very well	11	13	4	9	12	13	4	15	6	11	14	17	3	13	11	8	23	14	12	11	16
Somewhat well	36	38	31	31	39	37	29	23	23	35	42	30	25	29	38	29	48	30	45	51	44
TOTAL NOT WELL	**49**	**47**	**61**	**54**	**46**	**47**	**64**	**55**	**71**	**50**	**44**	**52**	**66**	**56**	**47**	**62**	**26**	**45**	**42**	**37**	**36**
Not too well	34	33	38	33	34	30	42	50	34	33	35	36	34	36	34	42	15	36	29	26	25
Not at all well	16	14	23	20	12	17	22	5	37	17	9	16	32	21	13	19	11	8	13	11	12
DK/NA	**3**	**2**	**4**	**7**	**3**	**3**	**4**	**7**	**0**	**4**	**0**	**1**	**6**	**2**	**3**	**2**	**2**	**11**	**2**	**2**	**3**
DK/NA	3	2	4	7	3	3	4	7	0	4	0	1	6	2	3	2	2	11	2	2	3

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**48**	**41**	**42**	**47**	**77**	**38**	**37**	**65**	**37**	**57**	**71**	**37**	**38**	**39**	**49**	**61**	**44**	**84**	**73**
Very well	11	3	9	14	40	7	7	18	7	14	22	9	5	8	12	17	9	39	20
Somewhat well	36	38	32	33	37	31	30	46	30	43	49	27	34	30	37	44	35	44	53
TOTAL NOT WELL	**49**	**58**	**55**	**50**	**17**	**60**	**62**	**31**	**61**	**35**	**27**	**62**	**60**	**58**	**49**	**35**	**53**	**11**	**23**
Not too well	34	44	39	28	11	42	40	22	41	20	24	41	41	42	33	20	36	7	23
Not at all well	16	13	16	22	6	19	22	8	20	14	3	21	19	15	16	14	17	4	0
DK/NA	**3**	**1**	**3**	**3**	**5**	**2**	**1**	**5**	**2**	**8**	**2**	**2**	**2**	**4**	**2**	**4**	**3**	**5**	**4**
DK/NA	3	1	3	3	5	2	1	5	2	8	2	2	2	4	2	4	3	5	4

Table 28: Q7r. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Fast

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**48**	**63**	**62**	**55**	**49**	**30**	**37**	**60**	**37**	**36**	**38**	**54**	**58**	**75**	**25**	**39**	**49**	**0**	**48**
Very well	11	13	22	12	12	8	4	16	8	8	7	12	15	23	5	8	12	0	11
Somewhat well	36	50	40	43	38	22	33	44	29	28	31	42	44	51	20	31	38	0	36
TOTAL NOT WELL	**49**	**32**	**36**	**39**	**51**	**67**	**60**	**36**	**61**	**62**	**60**	**38**	**41**	**21**	**75**	**58**	**49**	**0**	**49**
Not too well	34	27	22	23	43	41	39	24	41	44	37	28	28	9	53	38	32	0	34
Not at all well	16	5	14	16	8	26	21	12	20	18	23	11	13	12	21	20	17	0	16
DK/NA	**3**	**5**	**2**	**6**	**0**	**3**	**2**	**4**	**2**	**2**	**2**	**8**	**1**	**5**	**0**	**3**	**2**	**0**	**3**
DK/NA	3	5	2	6	0	3	2	4	2	2	2	8	1	5	0	3	2	0	3

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**48**	**45**	**52**	**52**	**43**	**48**	**42**	**53**	**59**	**47**	**49**	**55**	**47**	**45**	**67**	**44**	**45**	**51**	**52**
Very well	11	11	12	11	9	14	10	10	21	11	12	14	8	16	22	11	11	11	13
Somewhat well	36	33	40	41	34	34	33	43	38	36	37	41	39	29	44	33	34	40	40
TOTAL NOT WELL	**49**	**51**	**47**	**46**	**52**	**51**	**54**	**44**	**40**	**50**	**48**	**42**	**50**	**52**	**28**	**52**	**51**	**48**	**45**
Not too well	34	33	34	32	39	27	36	30	31	34	33	31	35	36	9	32	34	35	33
Not at all well	16	18	13	13	13	24	18	14	9	16	15	12	16	15	19	19	17	13	13
DK/NA	**3**	**4**	**2**	**2**	**4**	**1**	**4**	**3**	**1**	**3**	**3**	**3**	**2**	**4**	**5**	**4**	**4**	**1**	**2**
DK/NA	3	4	2	2	4	1	4	3	1	3	3	3	2	4	5	4	4	1	2

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**48**	**47**	**48**	**41**	**51**	**80**	**50**	**47**	**49**	**36**	**55**	**63**	**76**	**45**	**45**	**58**	**28**	**43**	**33**	**84**
Very well	11	5	11	17	13	29	14	8	8	14	19	24	20	3	11	14	4	24	0	42
Somewhat well	36	42	37	24	38	51	36	39	40	22	36	39	56	42	35	44	24	19	33	42
TOTAL NOT WELL	**49**	**51**	**50**	**55**	**46**	**20**	**38**	**51**	**50**	**58**	**44**	**35**	**12**	**54**	**53**	**40**	**70**	**49**	**57**	**16**
Not too well	34	34	36	40	30	0	21	34	36	38	34	13	0	43	36	20	53	34	19	4
Not at all well	16	17	14	15	15	20	17	17	14	20	10	22	12	11	16	20	17	16	37	12
DK/NA	**3**	**2**	**2**	**4**	**3**	**0**	**12**	**3**	**2**	**7**	**1**	**3**	**11**	**1**	**2**	**2**	**3**	**7**	**10**	**0**
DK/NA	3	2	2	4	3	0	12	3	2	7	1	3	11	1	2	2	3	7	10	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**48**	**46**	**44**	**66**	**46**	**52**	**46**	**42**	**42**	**40**	**39**	**39**	**50**	**38**	**46**	**60**	**38**	**41**
Very well	11	8	9	22	17	10	11	9	8	9	9	9	12	9	7	18	8	9
Somewhat well	36	38	35	45	29	42	36	33	33	31	30	29	38	29	38	42	29	32
TOTAL NOT WELL	**49**	**51**	**56**	**28**	**52**	**42**	**51**	**55**	**56**	**59**	**60**	**60**	**48**	**54**	**52**	**38**	**53**	**59**
Not too well	34	36	30	7	35	34	35	38	38	39	39	41	33	34	34	28	37	38
Not at all well	16	15	26	20	16	8	16	18	18	19	20	19	15	19	18	10	16	20
DK/NA	**3**	**3**	**0**	**6**	**2**	**5**	**3**	**3**	**2**	**1**	**1**	**1**	**1**	**8**	**2**	**2**	**9**	**0**
DK/NA	3	3	0	6	2	5	3	3	2	1	1	1	1	8	2	2	9	0

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**48**	**42**	**63**	**61**	**52**	**35**	**48**	**39**	**47**	**46**	**36**	**60**	**42**	**32**	**64**	**42**	**28**	**60**	**62**	**66**
Very well	11	5	12	11	22	6	16	9	12	15	5	8	4	0	15	13	12	20	18	17
Somewhat well	36	37	51	49	30	29	32	30	35	31	31	52	38	32	50	29	16	40	44	49
TOTAL NOT WELL	**49**	**56**	**32**	**37**	**48**	**59**	**45**	**61**	**51**	**48**	**55**	**38**	**58**	**66**	**30**	**58**	**71**	**40**	**34**	**32**
Not too well	34	28	23	29	39	35	36	37	36	35	36	31	32	44	19	36	53	35	16	26
Not at all well	16	28	9	9	9	24	9	23	14	13	20	7	26	22	11	22	18	6	17	5
DK/NA	**3**	**2**	**4**	**2**	**0**	**6**	**7**	**0**	**3**	**7**	**8**	**2**	**0**	**2**	**6**	**0**	**1**	**0**	**4**	**2**
DK/NA	3	2	4	2	0	6	7	0	3	7	8	2	0	2	6	0	1	0	4	2

Table 29: Q7s. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Easy to use

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**83**	**91**	**88**	**90**	**76**	**94**	**67**	**49**	**80**	**80**	**84**	**83**	**84**	**87**	**81**	**85**	**79**	**85**	**80**	**80**
Very well	35	49	33	45	26	44	20	3	32	28	37	33	38	39	33	36	35	36	34	38
Somewhat well	48	41	55	45	51	49	47	46	48	52	47	50	47	48	49	49	44	50	46	42
TOTAL NOT WELL	**15**	**6**	**11**	**8**	**23**	**6**	**33**	**51**	**19**	**20**	**16**	**15**	**16**	**13**	**16**	**15**	**16**	**14**	**20**	**16**
Not too well	11	5	8	6	17	6	21	22	15	10	12	8	14	8	11	11	11	10	16	13
Not at all well	4	1	3	2	6	0	11	29	5	10	4	7	2	5	5	4	5	4	5	3
DK/NA	**2**	**3**	**1**	**2**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**0**	**3**	**1**	**5**	**0**	**0**	**4**
DK/NA	2	3	1	2	1	0	0	0	1	0	0	2	0	0	3	1	5	0	0	4

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**83**	**84**	**95**	**81**	**88**	**86**	**83**	**86**	**84**	**81**	**80**	**87**	**86**	**79**	**85**	**80**	**83**	**86**	**68**	**85**	**73**	**83**
Very well	35	38	58	29	39	45	32	43	31	34	32	38	35	34	36	33	39	44	23	38	21	32
Somewhat well	48	46	37	52	49	41	51	43	53	47	48	49	52	45	49	47	44	43	45	47	51	51
TOTAL NOT WELL	**15**	**13**	**4**	**19**	**11**	**12**	**17**	**13**	**16**	**18**	**18**	**11**	**13**	**19**	**14**	**19**	**11**	**12**	**25**	**14**	**23**	**11**
Not too well	11	12	3	14	7	8	13	10	12	12	12	10	10	11	12	10	9	10	9	11	12	9
Not at all well	4	1	1	5	4	4	4	3	4	5	6	2	3	8	2	8	1	2	16	3	10	2
DK/NA	**2**	**3**	**1**	**0**	**1**	**2**	**0**	**1**	**0**	**1**	**1**	**2**	**1**	**2**	**1**	**1**	**6**	**1**	**7**	**1**	**5**	**5**
DK/NA	2	3	1	0	1	2	0	1	0	1	1	2	1	2	1	1	6	1	7	1	5	5

Table 29: Q7s. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Easy to use

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**83**	**85**	**73**	**81**	**87**	**82**	**75**	**87**	**68**	**83**	**85**	**83**	**77**	**81**	**84**	**80**	**87**	**90**	**87**	**83**	**87**
Very well	35	39	20	31	44	33	20	34	20	35	36	37	35	36	36	30	47	51	31	27	41
Somewhat well	48	47	54	49	43	50	56	53	48	47	49	46	43	45	48	51	40	38	56	56	46
TOTAL NOT WELL	**15**	**14**	**23**	**13**	**11**	**16**	**21**	**13**	**32**	**15**	**14**	**16**	**19**	**17**	**14**	**19**	**10**	**3**	**13**	**17**	**11**
Not too well	11	11	11	8	9	13	11	13	22	11	12	11	11	11	11	13	9	3	10	14	9
Not at all well	4	3	11	5	2	4	10	0	10	4	2	5	8	6	3	6	1	0	2	3	1
DK/NA	**2**	**1**	**4**	**6**	**2**	**1**	**4**	**0**	**0**	**2**	**1**	**1**	**4**	**2**	**2**	**1**	**2**	**7**	**0**	**0**	**2**
DK/NA	2	1	4	6	2	1	4	0	0	2	1	1	4	2	2	1	2	7	0	0	2

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**83**	**84**	**84**	**85**	**88**	**81**	**83**	**86**	**81**	**88**	**86**	**83**	**80**	**81**	**85**	**83**	**83**	**86**	**81**
Very well	35	37	34	40	47	29	32	44	30	48	42	28	33	35	35	40	36	45	27
Somewhat well	48	47	50	45	41	52	51	42	51	40	43	55	47	46	51	43	48	42	55
TOTAL NOT WELL	**15**	**15**	**14**	**13**	**6**	**18**	**17**	**11**	**18**	**6**	**14**	**17**	**18**	**18**	**13**	**13**	**15**	**8**	**19**
Not too well	11	11	12	9	3	13	13	8	13	4	11	13	13	13	10	10	11	4	17
Not at all well	4	5	2	5	4	5	4	3	5	2	3	4	5	5	4	4	4	4	2
DK/NA	**2**	**1**	**2**	**1**	**5**	**2**	**0**	**3**	**1**	**6**	**0**	**0**	**2**	**1**	**1**	**4**	**2**	**5**	**0**
DK/NA	2	1	2	1	5	2	0	3	1	6	0	0	2	1	1	4	2	5	0

Table 29: Q7s. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Easy to use

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**83**	**83**	**82**	**81**	**87**	**84**	**84**	**82**	**85**	**84**	**85**	**84**	**82**	**81**	**80**	**85**	**90**	**0**	**83**
Very well	35	39	39	33	44	37	30	37	36	37	36	42	24	55	28	40	35	0	35
Somewhat well	48	43	42	48	44	47	54	45	48	48	49	42	57	26	52	45	54	0	48
TOTAL NOT WELL	**15**	**13**	**17**	**18**	**13**	**14**	**14**	**16**	**14**	**14**	**14**	**13**	**18**	**15**	**20**	**12**	**10**	**0**	**15**
Not too well	11	9	14	14	9	10	9	12	10	11	8	7	16	10	16	7	8	0	11
Not at all well	4	4	3	4	3	4	6	4	4	4	5	6	2	5	3	5	3	0	4
DK/NA	**2**	**4**	**1**	**1**	**0**	**2**	**2**	**2**	**1**	**1**	**1**	**2**	**1**	**5**	**0**	**2**	**0**	**0**	**2**
DK/NA	2	4	1	1	0	2	2	2	1	1	1	2	1	5	0	2	0	0	2

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**83**	**85**	**83**	**91**	**87**	**77**	**84**	**73**	**82**	**86**	**80**	**77**	**84**	**81**	**86**	**85**	**85**	**87**	**78**
Very well	35	35	37	45	40	34	32	23	35	40	30	27	36	32	47	40	27	41	33
Somewhat well	48	50	46	46	47	44	52	50	48	46	50	49	48	49	39	45	58	46	45
TOTAL NOT WELL	**15**	**13**	**16**	**7**	**10**	**23**	**15**	**24**	**18**	**13**	**18**	**21**	**14**	**17**	**14**	**12**	**13**	**12**	**21**
Not too well	11	9	12	6	8	21	11	12	11	11	11	12	10	14	5	10	8	11	13
Not at all well	4	3	4	1	2	2	4	11	7	2	7	9	4	3	9	2	5	1	8
DK/NA	**2**	**2**	**1**	**2**	**3**	**0**	**1**	**4**	**0**	**2**	**2**	**2**	**2**	**2**	**0**	**2**	**2**	**1**	**1**
DK/NA	2	2	1	2	3	0	1	4	0	2	2	2	2	2	0	2	2	1	1

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**83**	**85**	**83**	**84**	**75**	**94**	**77**	**86**	**83**	**83**	**81**	**87**	**88**	**84**	**83**	**90**	**84**	**82**	**87**	**87**
Very well	35	40	31	36	25	53	40	35	37	32	34	45	54	38	36	34	28	44	57	53
Somewhat well	48	45	52	48	50	41	37	51	46	51	47	42	33	47	47	56	56	39	29	34
TOTAL NOT WELL	**15**	**13**	**16**	**14**	**22**	**6**	**23**	**12**	**15**	**13**	**19**	**13**	**12**	**16**	**15**	**8**	**13**	**14**	**13**	**13**
Not too well	11	11	10	14	15	0	10	9	11	11	17	6	0	10	12	5	12	11	3	5
Not at all well	4	2	6	0	7	6	13	3	5	2	2	8	12	6	2	3	1	4	10	7
DK/NA	**2**	**2**	**1**	**2**	**3**	**0**	**0**	**2**	**2**	**4**	**0**	**0**	**0**	**0**	**2**	**2**	**3**	**3**	**0**	**0**
DK/NA	2	2	1	2	3	0	0	2	2	4	0	0	0	0	2	2	3	3	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**83**	**83**	**87**	**84**	**81**	**87**	**83**	**81**	**81**	**82**	**82**	**81**	**83**	**85**	**87**	**86**	**84**	**75**
Very well	35	37	33	44	33	31	34	32	31	32	34	32	37	30	33	42	36	28
Somewhat well	48	45	54	40	48	56	48	49	50	50	49	48	46	55	54	43	48	47
TOTAL NOT WELL	**15**	**15**	**11**	**16**	**18**	**9**	**15**	**17**	**18**	**18**	**17**	**19**	**16**	**10**	**13**	**13**	**10**	**24**
Not too well	11	11	4	5	15	8	11	12	13	12	12	13	11	10	11	11	7	15
Not at all well	4	4	7	10	3	1	4	5	5	6	5	5	5	0	2	2	4	10
DK/NA	**2**	**2**	**2**	**0**	**1**	**5**	**2**	**2**	**1**	**1**	**1**	**1**	**1**	**5**	**0**	**1**	**6**	**0**
DK/NA	2	2	2	0	1	5	2	2	1	1	1	1	1	5	0	1	6	0

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**83**	**89**	**87**	**85**	**89**	**82**	**89**	**76**	**82**	**88**	**82**	**91**	**75**	**80**	**86**	**82**	**81**	**92**	**84**	**78**
Very well	35	30	45	39	36	38	37	24	37	36	39	39	18	28	51	32	27	42	40	41
Somewhat well	48	59	42	45	52	44	52	52	45	52	43	52	57	51	34	50	54	50	44	37
TOTAL NOT WELL	**15**	**8**	**12**	**15**	**11**	**12**	**6**	**24**	**17**	**8**	**11**	**9**	**23**	**20**	**12**	**18**	**19**	**8**	**13**	**22**
Not too well	11	8	10	15	11	3	6	16	12	5	4	9	16	20	10	8	11	8	7	22
Not at all well	4	0	2	0	0	9	0	7	5	2	6	0	7	0	3	9	8	0	5	0
DK/NA	**2**	**2**	**1**	**0**	**0**	**6**	**5**	**1**	**1**	**4**	**7**	**0**	**1**	**0**	**2**	**0**	**0**	**1**	**3**	**0**
DK/NA	2	2	1	0	0	6	5	1	1	4	7	0	1	0	2	0	0	1	3	0

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
TOTAL WELL	**63**	**70**	**75**	**71**	**55**	**80**	**34**	**14**	**56**	**60**	**64**	**65**	**75**	**61**	**58**	**64**	**61**	**63**	**62**	**70**
Very well	21	27	24	26	16	28	10	1	17	22	20	25	29	20	17	21	20	18	26	34
Somewhat well	42	43	50	45	39	52	25	13	39	38	44	40	46	41	41	43	41	44	36	36
TOTAL NOT WELL	**31**	**25**	**21**	**24**	**39**	**16**	**64**	**86**	**41**	**37**	**32**	**31**	**23**	**37**	**33**	**33**	**28**	**34**	**34**	**21**
Not too well	19	13	18	14	23	11	34	39	24	16	20	14	13	26	19	19	16	22	12	12
Not at all well	13	12	3	10	16	5	30	46	18	21	12	16	11	12	14	13	11	12	22	9
DK/NA	**6**	**5**	**4**	**5**	**6**	**4**	**1**	**0**	**3**	**3**	**4**	**4**	**2**	**2**	**9**	**3**	**12**	**4**	**4**	**9**
DK/NA	6	5	4	5	6	4	1	0	3	3	4	4	2	2	9	3	12	4	4	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
TOTAL WELL	**63**	**60**	**80**	**55**	**82**	**62**	**65**	**60**	**65**	**51**	**56**	**71**	**58**	**61**	**61**	**63**	**74**	**65**	**47**	**66**	**48**	**62**
Very well	21	17	37	16	33	23	21	26	20	15	17	25	19	23	20	22	26	22	20	22	16	22
Somewhat well	42	44	43	40	49	39	44	34	46	37	39	46	39	39	41	41	48	43	28	44	32	40
TOTAL NOT WELL	**31**	**34**	**16**	**41**	**11**	**32**	**32**	**33**	**32**	**43**	**38**	**25**	**34**	**34**	**32**	**34**	**19**	**30**	**44**	**30**	**43**	**24**
Not too well	19	22	12	22	7	18	18	23	17	27	23	15	15	20	17	22	15	17	17	18	22	18
Not at all well	13	12	3	18	4	14	13	11	15	17	15	10	18	15	15	12	4	13	26	12	20	6
DK/NA	**6**	**5**	**4**	**4**	**7**	**6**	**4**	**6**	**3**	**5**	**6**	**4**	**8**	**4**	**7**	**3**	**6**	**5**	**9**	**4**	**9**	**13**
DK/NA	6	5	4	4	7	6	4	6	3	5	6	4	8	4	7	3	6	5	9	4	9	13

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
TOTAL WELL	**63**	**66**	**59**	**45**	**66**	**63**	**55**	**54**	**40**	**62**	**68**	**64**	**52**	**60**	**64**	**56**	**70**	**68**	**74**	**72**	**71**
Very well	21	22	15	21	23	22	14	11	11	21	22	26	15	22	19	17	32	20	21	21	24
Somewhat well	42	44	43	25	43	41	41	43	29	41	46	38	37	38	45	39	38	48	53	51	47
TOTAL NOT WELL	**31**	**29**	**36**	**41**	**28**	**32**	**37**	**31**	**58**	**32**	**29**	**33**	**40**	**35**	**29**	**36**	**27**	**25**	**25**	**27**	**26**
Not too well	19	18	21	21	15	22	19	18	31	20	13	26	20	24	16	19	14	13	18	22	17
Not at all well	13	11	15	20	13	10	18	13	27	12	16	7	20	11	13	17	13	12	7	5	9
DK/NA	**6**	**5**	**5**	**14**	**6**	**5**	**7**	**15**	**3**	**6**	**3**	**3**	**8**	**5**	**6**	**8**	**3**	**7**	**1**	**2**	**3**
DK/NA	6	5	5	14	6	5	7	15	3	6	3	3	8	5	6	8	3	7	1	2	3

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
TOTAL WELL	**63**	**53**	**60**	**75**	**68**	**54**	**61**	**75**	**57**	**77**	**73**	**62**	**52**	**53**	**66**	**73**	**61**	**82**	**73**
Very well	21	12	20	28	41	15	18	29	16	34	25	16	17	18	19	32	21	30	22
Somewhat well	42	41	39	47	27	39	43	46	40	44	48	46	35	35	47	41	41	52	51
TOTAL NOT WELL	**31**	**38**	**35**	**22**	**26**	**40**	**35**	**19**	**38**	**17**	**21**	**36**	**40**	**41**	**29**	**20**	**33**	**12**	**23**
Not too well	19	23	18	15	17	25	18	11	23	6	15	22	23	20	18	17	19	8	21
Not at all well	13	15	17	7	9	15	17	8	15	11	6	13	17	21	11	3	14	4	2
DK/NA	**6**	**8**	**6**	**3**	**6**	**6**	**4**	**6**	**5**	**6**	**6**	**2**	**8**	**6**	**5**	**6**	**6**	**5**	**4**
DK/NA	6	8	6	3	6	6	4	6	5	6	6	2	8	6	5	6	6	5	4

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
TOTAL WELL	**63**	**65**	**74**	**59**	**72**	**64**	**50**	**66**	**61**	**65**	**57**	**65**	**63**	**73**	**39**	**68**	**72**	**0**	**63**
Very well	21	26	30	23	19	17	18	26	18	16	20	27	19	40	9	18	30	0	21
Somewhat well	42	39	44	36	53	47	32	40	43	49	36	39	44	32	29	50	42	0	42
TOTAL NOT WELL	**31**	**29**	**20**	**31**	**24**	**33**	**44**	**27**	**35**	**31**	**39**	**24**	**31**	**22**	**59**	**28**	**20**	**0**	**31**
Not too well	19	20	10	19	14	19	26	17	20	18	22	15	18	18	25	18	18	0	19
Not at all well	13	8	10	12	10	15	18	10	15	13	17	9	14	4	34	9	2	0	13
DK/NA	**6**	**6**	**6**	**10**	**4**	**3**	**6**	**7**	**4**	**4**	**5**	**11**	**6**	**5**	**2**	**4**	**8**	**0**	**6**
DK/NA	6	6	6	10	4	3	6	7	4	4	5	11	6	5	2	4	8	0	6

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
TOTAL WELL	**63**	**68**	**60**	**64**	**59**	**62**	**65**	**65**	**68**	**62**	**65**	**66**	**63**	**63**	**71**	**66**	**70**	**57**	**63**
Very well	21	23	20	27	19	29	17	17	18	24	17	17	20	21	33	25	18	23	17
Somewhat well	42	45	40	38	40	33	48	48	49	37	48	49	43	42	38	41	52	34	46
TOTAL NOT WELL	**31**	**29**	**33**	**31**	**33**	**37**	**30**	**28**	**22**	**34**	**28**	**26**	**31**	**32**	**24**	**31**	**25**	**36**	**29**
Not too well	19	17	21	18	14	27	23	18	7	19	19	14	19	19	14	16	17	22	19
Not at all well	13	12	12	14	19	10	7	11	14	15	9	12	12	14	11	15	8	14	10
DK/NA	**6**	**4**	**7**	**4**	**7**	**1**	**5**	**7**	**11**	**5**	**7**	**8**	**6**	**5**	**5**	**3**	**5**	**7**	**8**
DK/NA	6	4	7	4	7	1	5	7	11	5	7	8	6	5	5	3	5	7	8

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
TOTAL WELL	**63**	**61**	**65**	**61**	**66**	**75**	**67**	**66**	**60**	**70**	**57**	**71**	**73**	**56**	**61**	**72**	**51**	**74**	**60**	**73**
Very well	21	22	17	26	13	33	33	23	18	21	22	27	48	14	23	26	6	33	14	48
Somewhat well	42	38	48	35	53	42	33	43	43	49	36	44	25	42	38	46	45	41	45	24
TOTAL NOT WELL	**31**	**33**	**29**	**36**	**25**	**25**	**23**	**32**	**31**	**24**	**40**	**29**	**12**	**35**	**34**	**24**	**45**	**21**	**30**	**25**
Not too well	19	17	21	21	15	18	9	20	19	11	28	19	0	21	19	18	25	11	17	13
Not at all well	13	16	8	15	11	7	14	12	12	14	11	10	12	14	15	6	20	9	13	12
DK/NA	**6**	**6**	**6**	**3**	**8**	**0**	**10**	**3**	**9**	**6**	**3**	**0**	**15**	**9**	**5**	**3**	**4**	**6**	**10**	**2**
DK/NA	6	6	6	3	8	0	10	3	9	6	3	0	15	9	5	3	4	6	10	2

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
TOTAL WELL	**63**	**60**	**67**	**68**	**65**	**68**	**63**	**59**	**61**	**60**	**61**	**60**	**64**	**59**	**68**	**60**	**63**	**62**
Very well	21	19	24	29	25	16	20	17	16	17	16	15	22	19	20	25	21	16
Somewhat well	42	41	43	39	40	53	43	42	45	44	45	45	43	40	48	35	42	45
TOTAL NOT WELL	**31**	**33**	**30**	**27**	**32**	**24**	**31**	**34**	**34**	**34**	**33**	**33**	**31**	**32**	**30**	**33**	**22**	**37**
Not too well	19	20	23	14	19	15	18	20	20	20	19	20	18	21	17	20	9	27
Not at all well	13	14	7	12	13	9	13	14	13	15	14	13	13	11	13	14	12	10
DK/NA	**6**	**7**	**3**	**5**	**3**	**8**	**6**	**7**	**5**	**5**	**5**	**8**	**5**	**8**	**2**	**6**	**15**	**1**
DK/NA	6	7	3	5	3	8	6	7	5	5	5	8	5	8	2	6	15	1

Table 30: Q7t. Here is a series of words and phrases that someone might use to describe Muni. After hearing each one, please tell me if it describes Muni as an organization very well, somewhat well, not too well, or not at all well: Does a good job of serving the whole city

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
TOTAL WELL	**63**	**61**	**71**	**54**	**46**	**68**	**62**	**60**	**66**	**65**	**66**	**70**	**56**	**64**	**70**	**63**	**57**	**59**	**66**	**61**
Very well	21	8	33	14	23	21	26	18	21	27	17	33	15	9	36	16	19	19	28	18
Somewhat well	42	53	37	40	24	48	36	42	45	38	49	37	41	55	34	47	38	40	37	43
TOTAL NOT WELL	**31**	**33**	**27**	**44**	**54**	**21**	**27**	**39**	**26**	**25**	**20**	**28**	**44**	**26**	**26**	**37**	**37**	**36**	**28**	**37**
Not too well	19	16	17	31	27	6	13	29	15	12	6	25	33	11	12	28	20	25	12	27
Not at all well	13	17	9	13	27	15	14	9	11	13	14	3	12	16	14	9	17	12	16	10
DK/NA	**6**	**7**	**3**	**2**	**0**	**11**	**11**	**1**	**8**	**10**	**14**	**2**	**0**	**9**	**4**	**0**	**6**	**5**	**6**	**2**
DK/NA	6	7	3	2	0	11	11	1	8	10	14	2	0	9	4	0	6	5	6	2

Table 31: Q9. (1ST CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority: Reducing traffic congestion and eliminating bottlenecks by improving public transit, OR improving pedestrian safety, OR improving bike safety, OR improving the speed, frequency, and reliability of Muni buses and trains, OR repairing and maintaining buses, trains, and transit infrastructure.

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
REDUCE CONGESTION	**19**	**26**	**17**	**23**	**14**	**20**	**16**	**15**	**20**	**14**	**19**	**17**	**19**	**21**	**18**	**19**	**18**	**21**	**13**	**15**
Reducing traffic congestion	19	26	17	23	14	20	16	15	20	14	19	17	19	21	18	19	18	21	13	15
PEDESTRIAN/BIKE SAFETY	**12**	**18**	**17**	**18**	**7**	**15**	**8**	**7**	**11**	**11**	**13**	**13**	**14**	**9**	**12**	**10**	**18**	**11**	**12**	**16**
Improving pedestrian safety	8	11	12	12	5	10	6	4	7	10	7	13	10	4	9	7	11	7	8	14
Improving bike safety	4	6	5	6	2	5	2	3	5	0	5	1	4	5	3	3	6	4	5	2
IMPROVE SPEED/RELBLTY	**43**	**37**	**24**	**34**	**52**	**38**	**53**	**51**	**49**	**36**	**45**	**36**	**42**	**42**	**44**	**45**	**35**	**43**	**51**	**39**
Improving Muni buses and trains	43	37	24	34	52	38	53	51	49	36	45	36	42	42	44	45	35	43	51	39
REPAIR/MAINTAIN	**14**	**11**	**19**	**13**	**15**	**16**	**10**	**6**	**15**	**13**	**15**	**12**	**14**	**16**	**13**	**13**	**15**	**13**	**16**	**13**
Repairing buses, trains, and transit	14	11	19	13	15	16	10	6	15	13	15	12	14	16	13	13	15	13	16	13
ALL OTHER	**12**	**8**	**23**	**12**	**12**	**12**	**12**	**21**	**5**	**26**	**8**	**22**	**11**	**11**	**13**	**11**	**14**	**12**	**7**	**17**
Other	5	1	1	1	10	4	9	18	3	14	4	13	5	7	5	6	5	5	6	6
All	3	3	14	6	0	4	1	2	1	3	3	3	3	3	3	3	4	4	0	5
None	1	2	3	3	0	1	0	0	0	5	1	4	1	1	2	1	2	1	0	2
DK/NA	2	1	5	2	2	2	1	2	0	5	1	3	2	1	3	2	3	2	1	4

Table 31: Q9. (1ST CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority: Reducing traffic congestion and eliminating bottlenecks by improving public transit, OR improving pedestrian safety, OR improving bike safety, OR improving the speed, frequency, and reliability of Muni buses and trains, OR repairing and maintaining buses, trains, and transit infrastructure.

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
REDUCE CONGESTION	**19**	**100**	**0**	**0**	**0**	**20**	**19**	**21**	**18**	**20**	**17**	**21**	**21**	**15**	**21**	**16**	**19**	**21**	**12**	**20**	**16**	**18**
Reducing traffic congestion	19	100	0	0	0	20	19	21	18	20	17	21	21	15	21	16	19	21	12	20	16	18
PEDESTRIAN/BIKE SAFETY	**12**	**0**	**100**	**0**	**0**	**16**	**11**	**21**	**10**	**11**	**10**	**15**	**16**	**5**	**15**	**9**	**8**	**11**	**9**	**13**	**8**	**12**
Improving pedestrian safety	8	0	68	0	0	11	7	14	6	6	5	12	9	4	9	7	7	5	8	8	7	10
Improving bike safety	4	0	32	0	0	5	4	6	3	6	5	3	7	1	6	2	1	5	1	5	1	1
IMPROVE SPEED/RELBLTY	**43**	**0**	**0**	**100**	**0**	**37**	**48**	**33**	**49**	**49**	**52**	**33**	**48**	**44**	**45**	**42**	**33**	**47**	**36**	**44**	**38**	**34**
Improving Muni buses and trains	43	0	0	100	0	37	48	33	49	49	52	33	48	44	45	42	33	47	36	44	38	34
REPAIR/MAINTAIN	**14**	**0**	**0**	**0**	**100**	**15**	**14**	**13**	**15**	**11**	**11**	**17**	**9**	**16**	**11**	**17**	**20**	**16**	**13**	**15**	**11**	**12**
Repairing buses, trains, and transit	14	0	0	0	100	15	14	13	15	11	11	17	9	16	11	17	20	16	13	15	11	12
ALL OTHER	**12**	**0**	**0**	**0**	**0**	**14**	**9**	**13**	**9**	**9**	**10**	**13**	**6**	**20**	**8**	**16**	**20**	**6**	**30**	**8**	**27**	**24**
Other	5	0	0	0	0	4	6	5	5	6	7	4	4	9	4	8	7	3	17	3	15	12
All	3	0	0	0	0	5	1	5	2	0	1	6	2	4	3	3	5	2	1	4	2	2
None	1	0	0	0	0	2	0	2	0	1	1	2	0	3	1	3	1	0	5	1	3	4
DK/NA	2	0	0	0	0	2	2	1	2	2	1	2	0	4	1	3	7	0	7	1	7	6

Table 31: Q9. (1ST CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority: Reducing traffic congestion and eliminating bottlenecks by improving public transit, OR improving pedestrian safety, OR improving bike safety, OR improving the speed, frequency, and reliability of Muni buses and trains, OR repairing and maintaining buses, trains, and transit infrastructure.

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
REDUCE CONGESTION	**19**	**20**	**17**	**17**	**20**	**19**	**17**	**17**	**18**	**19**	**19**	**17**	**20**	**18**	**20**	**18**	**19**	**16**	**20**	**20**	**20**
Reducing traffic congestion	19	20	17	17	20	19	17	17	18	19	19	17	20	18	20	18	19	16	20	20	20
PEDESTRIAN/BIKE SAFETY	**12**	**13**	**8**	**16**	**11**	**15**	**8**	**11**	**7**	**11**	**16**	**13**	**8**	**12**	**12**	**6**	**21**	**15**	**15**	**14**	**18**
Improving pedestrian safety	8	8	5	14	5	12	6	11	3	8	11	9	5	8	8	3	13	14	12	10	13
Improving bike safety	4	5	2	1	6	3	2	0	4	4	6	4	3	4	4	3	8	1	4	4	5
IMPROVE SPEED/RELBLTY	**43**	**44**	**39**	**34**	**47**	**40**	**40**	**41**	**59**	**43**	**40**	**40**	**50**	**43**	**43**	**53**	**33**	**32**	**35**	**28**	**34**
Improving Muni buses and trains	43	44	39	34	47	40	40	41	59	43	40	40	50	43	43	53	33	32	35	28	34
REPAIR/MAINTAIN	**14**	**15**	**11**	**12**	**16**	**14**	**10**	**15**	**11**	**14**	**16**	**19**	**10**	**16**	**13**	**14**	**19**	**15**	**10**	**11**	**13**
Repairing buses, trains, and transit	14	15	11	12	16	14	10	15	11	14	16	19	10	16	13	14	19	15	10	11	13
ALL OTHER	**12**	**9**	**25**	**21**	**6**	**13**	**25**	**15**	**5**	**13**	**8**	**12**	**11**	**12**	**11**	**8**	**7**	**22**	**19**	**27**	**15**
Other	5	3	14	12	3	4	14	8	5	6	4	6	7	6	4	4	4	9	5	6	5
All	3	4	1	2	2	5	1	0	0	4	1	3	2	3	4	2	2	5	8	12	5
None	1	1	3	2	0	2	3	4	0	2	1	2	1	2	1	1	1	3	2	3	2
DK/NA	2	1	6	5	0	2	7	3	0	2	2	1	1	1	2	1	1	6	4	6	3

Table 31: Q9. (1ST CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority: Reducing traffic congestion and eliminating bottlenecks by improving public transit, OR improving pedestrian safety, OR improving bike safety, OR improving the speed, frequency, and reliability of Muni buses and trains, OR repairing and maintaining buses, trains, and transit infrastructure.

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
REDUCE CONGESTION	**19**	**22**	**17**	**20**	**21**	**18**	**21**	**19**	**19**	**27**	**12**	**20**	**18**	**15**	**23**	**14**	**18**	**20**	**27**
Reducing traffic congestion	19	22	17	20	21	18	21	19	19	27	12	20	18	15	23	14	18	20	27
PEDESTRIAN/BIKE SAFETY	**12**	**11**	**12**	**11**	**22**	**11**	**8**	**16**	**10**	**16**	**16**	**11**	**9**	**10**	**10**	**20**	**11**	**37**	**6**
Improving pedestrian safety	8	6	8	8	17	8	7	9	7	9	10	7	7	7	6	14	8	14	6
Improving bike safety	4	6	5	4	5	3	1	6	3	7	6	3	1	3	4	7	3	23	0
IMPROVE SPEED/RELBLTY	**43**	**49**	**47**	**40**	**33**	**49**	**48**	**33**	**49**	**32**	**34**	**46**	**52**	**50**	**41**	**37**	**46**	**18**	**14**
Improving Muni buses and trains	43	49	47	40	33	49	48	33	49	32	34	46	52	50	41	37	46	18	14
REPAIR/MAINTAIN	**14**	**12**	**15**	**18**	**10**	**12**	**14**	**16**	**13**	**13**	**18**	**14**	**12**	**14**	**12**	**18**	**14**	**13**	**8**
Repairing buses, trains, and transit	14	12	15	18	10	12	14	16	13	13	18	14	12	14	12	18	14	13	8
ALL OTHER	**12**	**6**	**8**	**12**	**14**	**9**	**9**	**16**	**9**	**12**	**20**	**9**	**9**	**11**	**13**	**11**	**10**	**12**	**45**
Other	5	3	3	6	8	6	6	4	6	4	3	6	5	6	6	2	6	0	0
All	3	2	2	2	3	1	2	6	1	2	10	1	2	1	4	5	1	6	26
None	1	1	1	2	3	1	0	2	1	3	2	1	1	1	1	2	1	2	8
DK/NA	2	1	2	1	1	1	1	4	1	3	5	1	1	3	2	1	1	3	11

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
REDUCE CONGESTION	**19**	**15**	**16**	**25**	**11**	**21**	**20**	**19**	**18**	**16**	**21**	**16**	**21**	**16**	**13**	**23**	**10**	**21**	**17**
Reducing traffic congestion	19	15	16	25	11	21	20	19	18	16	21	16	21	16	13	23	10	21	17
PEDESTRIAN/BIKE SAFETY	**12**	**14**	**18**	**15**	**13**	**9**	**9**	**16**	**10**	**11**	**9**	**13**	**16**	**20**	**6**	**8**	**23**	**13**	**12**
Improving pedestrian safety	8	10	9	13	9	6	4	11	6	8	4	10	10	14	4	4	16	8	9
Improving bike safety	4	4	9	3	4	3	4	5	4	3	5	3	6	6	2	3	7	5	3
IMPROVE SPEED/RELBLTY	**43**	**32**	**37**	**39**	**48**	**48**	**48**	**36**	**48**	**48**	**48**	**39**	**37**	**28**	**62**	**44**	**43**	**41**	**45**
Improving Muni buses and trains	43	32	37	39	48	48	48	36	48	48	48	39	37	28	62	44	43	41	45
REPAIR/MAINTAIN	**14**	**12**	**15**	**15**	**16**	**14**	**13**	**14**	**14**	**15**	**13**	**16**	**9**	**22**	**12**	**15**	**14**	**13**	**15**
Repairing buses, trains, and transit	14	12	15	15	16	14	13	14	14	15	13	16	9	22	12	15	14	13	15
ALL OTHER	**12**	**26**	**14**	**6**	**12**	**8**	**11**	**15**	**10**	**11**	**9**	**15**	**17**	**14**	**8**	**11**	**9**	**12**	**12**
Other	5	6	4	2	7	5	6	4	6	7	5	7	3	0	5	7	5	6	5
All	3	13	5	2	3	1	2	7	2	2	2	2	10	8	1	2	3	4	3
None	1	4	2	3	1	1	1	3	1	1	1	2	3	5	1	1	2	1	1
DK/NA	2	4	3	0	0	2	1	2	1	1	1	4	1	2	1	1	0	2	3

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		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
REDUCE CONGESTION	**19**	**23**	**16**	**22**	**22**	**15**	**15**	**18**	**24**	**20**	**18**	**20**	**19**	**20**	**14**	**26**	**18**	**14**	**18**
Reducing traffic congestion	19	23	16	22	22	15	15	18	24	20	18	20	19	20	14	26	18	14	18
PEDESTRIAN/BIKE SAFETY	**12**	**13**	**12**	**14**	**15**	**14**	**11**	**6**	**8**	**14**	**9**	**7**	**12**	**12**	**15**	**16**	**7**	**13**	**11**
Improving pedestrian safety	8	8	9	8	10	11	7	5	6	10	6	6	7	9	13	10	5	9	8
Improving bike safety	4	5	3	6	5	3	4	1	2	5	3	1	4	3	3	6	2	4	3
IMPROVE SPEED/RELBLTY	**43**	**41**	**44**	**41**	**43**	**44**	**48**	**41**	**33**	**43**	**43**	**38**	**45**	**39**	**41**	**40**	**42**	**45**	**43**
Improving Muni buses and trains	43	41	44	41	43	44	48	41	33	43	43	38	45	39	41	40	42	45	43
REPAIR/MAINTAIN	**14**	**14**	**14**	**15**	**10**	**15**	**13**	**18**	**17**	**13**	**16**	**18**	**15**	**11**	**20**	**11**	**18**	**14**	**14**
Repairing buses, trains, and transit	14	14	14	15	10	15	13	18	17	13	16	18	15	11	20	11	18	14	14
ALL OTHER	**12**	**10**	**14**	**8**	**10**	**13**	**13**	**17**	**17**	**10**	**15**	**17**	**10**	**18**	**10**	**7**	**15**	**14**	**14**
Other	5	6	4	3	5	8	5	6	7	5	6	6	5	5	8	5	7	5	3
All	3	1	5	2	2	3	4	5	4	2	4	4	2	6	0	0	2	5	6
None	1	1	1	2	0	1	2	1	2	1	2	2	1	2	2	0	3	1	1
DK/NA	2	2	3	1	3	1	1	4	5	2	3	4	1	4	0	1	3	3	3

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
REDUCE CONGESTION	**19**	**20**	**19**	**21**	**17**	**19**	**8**	**23**	**16**	**24**	**16**	**17**	**7**	**21**	**19**	**21**	**19**	**21**	**13**	**17**
Reducing traffic congestion	19	20	19	21	17	19	8	23	16	24	16	17	7	21	19	21	19	21	13	17
PEDESTRIAN/BIKE SAFETY	**12**	**14**	**9**	**15**	**8**	**20**	**10**	**12**	**11**	**12**	**13**	**19**	**8**	**11**	**11**	**14**	**15**	**13**	**14**	**18**
Improving pedestrian safety	8	8	6	11	6	15	10	7	8	9	10	15	8	5	8	8	8	11	7	18
Improving bike safety	4	5	3	4	2	5	0	5	4	3	3	4	0	6	3	6	7	2	7	0
IMPROVE SPEED/RELBLTY	**43**	**45**	**44**	**38**	**42**	**41**	**40**	**40**	**49**	**44**	**35**	**39**	**44**	**49**	**48**	**36**	**46**	**39**	**35**	**45**
Improving Muni buses and trains	43	45	44	38	42	41	40	40	49	44	35	39	44	49	48	36	46	39	35	45
REPAIR/MAINTAIN	**14**	**12**	**18**	**13**	**8**	**14**	**27**	**16**	**13**	**8**	**14**	**18**	**25**	**13**	**14**	**19**	**12**	**10**	**30**	**14**
Repairing buses, trains, and transit	14	12	18	13	8	14	27	16	13	8	14	18	25	13	14	19	12	10	30	14
ALL OTHER	**12**	**9**	**10**	**13**	**24**	**5**	**16**	**9**	**10**	**13**	**22**	**7**	**16**	**6**	**8**	**11**	**8**	**17**	**8**	**5**
Other	5	5	5	5	6	5	11	6	4	5	4	6	12	4	4	5	2	9	8	3
All	3	2	2	3	12	0	0	1	3	2	11	0	0	1	3	2	1	4	0	0
None	1	0	2	2	2	0	4	2	1	1	3	1	4	0	1	2	2	3	0	3
DK/NA	2	1	2	4	5	0	0	1	2	4	5	0	0	1	1	2	2	1	0	0

Table 31: Q9. (1ST CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority: Reducing traffic congestion and eliminating bottlenecks by improving public transit, OR improving pedestrian safety, OR improving bike safety, OR improving the speed, frequency, and reliability of Muni buses and trains, OR repairing and maintaining buses, trains, and transit infrastructure.

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
REDUCE CONGESTION	**19**	**19**	**25**	**16**	**19**	**16**	**19**	**18**	**17**	**17**	**16**	**16**	**17**	**26**	**20**	**16**	**23**	**19**
Reducing traffic congestion	19	19	25	16	19	16	19	18	17	17	16	16	17	26	20	16	23	19
PEDESTRIAN/BIKE SAFETY	**12**	**11**	**8**	**15**	**12**	**20**	**12**	**10**	**10**	**9**	**8**	**7**	**12**	**13**	**9**	**15**	**12**	**12**
Improving pedestrian safety	8	7	4	11	9	14	8	6	6	6	5	5	9	7	6	10	9	8
Improving bike safety	4	4	4	3	2	6	4	4	4	3	3	3	3	6	3	5	3	4
IMPROVE SPEED/RELBLTY	**43**	**47**	**33**	**34**	**40**	**40**	**43**	**45**	**46**	**47**	**48**	**48**	**44**	**37**	**49**	**38**	**38**	**46**
Improving Muni buses and trains	43	47	33	34	40	40	43	45	46	47	48	48	44	37	49	38	38	46
REPAIR/MAINTAIN	**14**	**12**	**26**	**24**	**11**	**11**	**14**	**14**	**15**	**15**	**16**	**18**	**14**	**13**	**11**	**17**	**16**	**12**
Repairing buses, trains, and transit	14	12	26	24	11	11	14	14	15	15	16	18	14	13	11	17	16	12
ALL OTHER	**12**	**10**	**8**	**11**	**17**	**13**	**12**	**13**	**12**	**12**	**12**	**10**	**12**	**11**	**11**	**14**	**11**	**11**
Other	5	5	5	8	4	7	6	6	6	6	6	7	6	4	6	5	4	6
All	3	2	2	0	7	4	3	3	3	3	3	1	3	2	2	4	4	3
None	1	1	1	3	2	0	1	1	1	1	1	1	1	1	2	2	2	1
DK/NA	2	2	0	0	5	1	2	2	2	2	2	1	2	3	2	4	1	2

Table 31: Q9. (1ST CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority: Reducing traffic congestion and eliminating bottlenecks by improving public transit, OR improving pedestrian safety, OR improving bike safety, OR improving the speed, frequency, and reliability of Muni buses and trains, OR repairing and maintaining buses, trains, and transit infrastructure.

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
REDUCE CONGESTION	**19**	**23**	**19**	**20**	**24**	**24**	**26**	**20**	**13**	**24**	**26**	**16**	**26**	**18**	**20**	**13**	**21**	**16**	**10**	**18**
Reducing traffic congestion	19	23	19	20	24	24	26	20	13	24	26	16	26	18	20	13	21	16	10	18
PEDESTRIAN/BIKE SAFETY	**12**	**10**	**10**	**12**	**14**	**13**	**17**	**11**	**12**	**15**	**13**	**9**	**15**	**8**	**11**	**8**	**7**	**16**	**21**	**14**
Improving pedestrian safety	8	0	5	7	8	12	11	8	10	10	11	6	10	1	5	6	6	9	17	9
Improving bike safety	4	10	4	5	5	1	6	4	3	5	1	2	4	7	6	2	1	6	4	5
IMPROVE SPEED/RELBLTY	**43**	**44**	**45**	**26**	**45**	**38**	**31**	**46**	**47**	**35**	**36**	**50**	**41**	**51**	**40**	**50**	**56**	**44**	**36**	**26**
Improving Muni buses and trains	43	44	45	26	45	38	31	46	47	35	36	50	41	51	40	50	56	44	36	26
REPAIR/MAINTAIN	**14**	**10**	**15**	**29**	**10**	**18**	**15**	**12**	**12**	**16**	**17**	**9**	**8**	**11**	**20**	**15**	**7**	**14**	**14**	**25**
Repairing buses, trains, and transit	14	10	15	29	10	18	15	12	12	16	17	9	8	11	20	15	7	14	14	25
ALL OTHER	**12**	**14**	**12**	**13**	**7**	**7**	**11**	**11**	**15**	**10**	**9**	**16**	**10**	**13**	**9**	**13**	**10**	**10**	**19**	**17**
Other	5	6	6	4	0	3	4	6	7	4	3	7	5	6	6	7	6	1	10	3
All	3	5	1	5	6	1	7	3	3	6	1	1	2	3	0	6	3	7	2	6
None	1	0	2	1	0	1	0	1	3	0	3	4	0	3	1	0	0	0	2	4
DK/NA	2	3	3	3	1	2	0	2	3	0	2	4	3	1	2	0	1	2	5	4

Table 32: Q9. (2ND CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority.

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
REDUCE CONGESTION	**23**	**22**	**17**	**21**	**26**	**24**	**23**	**14**	**24**	**20**	**24**	**24**	**21**	**25**	**24**	**25**	**20**	**23**	**27**	**17**
Reducing traffic congestion	23	22	17	21	26	24	23	14	24	20	24	24	21	25	24	25	20	23	27	17
PEDESTRIAN/BIKE SAFETY	**16**	**24**	**19**	**22**	**10**	**18**	**13**	**13**	**17**	**13**	**18**	**13**	**21**	**17**	**13**	**15**	**22**	**15**	**17**	**26**
Improving pedestrian safety	11	15	14	15	7	12	9	10	11	9	12	10	15	12	8	10	15	10	12	16
Improving bike safety	5	8	5	7	3	6	4	3	6	4	6	4	7	5	4	5	7	5	5	10
IMPROVE SPEED/RELBLTY	**23**	**25**	**21**	**24**	**22**	**24**	**21**	**22**	**25**	**18**	**24**	**19**	**23**	**22**	**23**	**24**	**19**	**24**	**20**	**20**
Improving Muni buses and trains	23	25	21	24	22	24	21	22	25	18	24	19	23	22	23	24	19	24	20	20
REPAIR/MAINTAIN	**25**	**19**	**16**	**18**	**31**	**22**	**31**	**31**	**28**	**24**	**25**	**24**	**24**	**23**	**26**	**25**	**24**	**25**	**29**	**23**
Repairing buses, trains, and transit	25	19	16	18	31	22	31	31	28	24	25	24	24	23	26	25	24	25	29	23
ALL OTHER	**13**	**10**	**27**	**14**	**11**	**12**	**13**	**20**	**6**	**25**	**9**	**20**	**10**	**13**	**14**	**12**	**15**	**13**	**6**	**14**
Other	5	1	2	1	8	3	9	15	3	10	4	8	1	8	5	5	4	5	5	3
All	3	4	14	7	0	5	1	2	2	3	3	3	3	3	3	3	4	4	0	5
None	2	2	5	3	0	2	0	0	0	5	1	4	2	1	2	1	2	2	0	2
DK/NA	3	2	6	3	3	3	2	3	1	8	2	5	3	1	4	3	5	3	2	5

Table 32: Q9. (2ND CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority.

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
REDUCE CONGESTION	**23**	**0**	**23**	**38**	**27**	**21**	**25**	**20**	**26**	**24**	**24**	**23**	**24**	**17**	**25**	**22**	**20**	**24**	**16**	**24**	**18**	**21**
Reducing traffic congestion	23	0	23	38	27	21	25	20	26	24	24	23	24	17	25	22	20	24	16	24	18	21
PEDESTRIAN/BIKE SAFETY	**16**	**21**	**26**	**14**	**19**	**18**	**16**	**23**	**14**	**19**	**16**	**18**	**19**	**14**	**19**	**15**	**10**	**19**	**10**	**18**	**12**	**13**
Improving pedestrian safety	11	13	15	10	16	14	10	16	9	10	9	13	11	12	11	13	7	13	5	12	8	9
Improving bike safety	5	8	11	4	3	4	6	7	5	9	6	4	8	2	7	2	4	6	5	6	4	4
IMPROVE SPEED/RELBLTY	**23**	**55**	**31**	**0**	**49**	**22**	**24**	**23**	**24**	**22**	**22**	**25**	**24**	**20**	**24**	**21**	**23**	**23**	**22**	**23**	**22**	**22**
Improving Muni buses and trains	23	55	31	0	49	22	24	23	24	22	22	25	24	20	24	21	23	23	22	23	22	22
REPAIR/MAINTAIN	**25**	**20**	**14**	**43**	**0**	**23**	**26**	**22**	**27**	**25**	**29**	**20**	**26**	**29**	**24**	**26**	**24**	**26**	**23**	**25**	**23**	**23**
Repairing buses, trains, and transit	25	20	14	43	0	23	26	22	27	25	29	20	26	29	24	26	24	26	23	25	23	23
ALL OTHER	**13**	**5**	**5**	**5**	**5**	**15**	**9**	**12**	**9**	**10**	**10**	**15**	**6**	**20**	**8**	**17**	**22**	**7**	**29**	**10**	**26**	**22**
Other	5	3	2	4	4	5	4	2	5	7	6	4	3	8	3	7	5	3	15	3	12	7
All	3	0	1	0	0	6	2	5	2	0	1	6	2	4	3	3	6	2	1	4	2	2
None	2	1	0	0	0	2	1	2	1	1	1	2	1	3	1	3	2	0	5	1	3	6
DK/NA	3	1	2	1	0	2	3	3	2	3	2	3	1	5	1	4	9	1	8	2	9	7

Table 32: Q9. (2ND CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority.

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
REDUCE CONGESTION	**23**	**24**	**19**	**22**	**25**	**24**	**18**	**22**	**28**	**24**	**21**	**21**	**22**	**22**	**24**	**28**	**22**	**14**	**22**	**20**	**21**
Reducing traffic congestion	23	24	19	22	25	24	18	22	28	24	21	21	22	22	24	28	22	14	22	20	21
PEDESTRIAN/BIKE SAFETY	**16**	**17**	**13**	**15**	**19**	**14**	**14**	**16**	**12**	**16**	**18**	**13**	**19**	**15**	**18**	**13**	**24**	**18**	**16**	**18**	**19**
Improving pedestrian safety	11	11	9	11	12	10	10	12	11	11	13	11	13	11	11	8	18	12	11	12	14
Improving bike safety	5	6	4	4	7	4	4	4	1	5	5	3	7	4	7	5	6	6	5	6	5
IMPROVE SPEED/RELBLTY	**23**	**24**	**19**	**22**	**23**	**24**	**20**	**24**	**23**	**23**	**22**	**28**	**23**	**26**	**22**	**22**	**26**	**28**	**21**	**18**	**24**
Improving Muni buses and trains	23	24	19	22	23	24	20	24	23	23	22	28	23	26	22	22	26	28	21	18	24
REPAIR/MAINTAIN	**25**	**25**	**25**	**21**	**25**	**24**	**24**	**25**	**32**	**24**	**29**	**25**	**28**	**26**	**24**	**29**	**17**	**25**	**22**	**18**	**20**
Repairing buses, trains, and transit	25	25	25	21	25	24	24	25	32	24	29	25	28	26	24	29	17	25	22	18	20
ALL OTHER	**13**	**10**	**24**	**21**	**8**	**13**	**23**	**12**	**5**	**13**	**9**	**12**	**8**	**11**	**13**	**8**	**12**	**15**	**20**	**26**	**16**
Other	5	3	11	8	4	3	11	4	4	5	3	5	4	5	4	4	7	1	4	2	4
All	3	4	1	2	3	5	1	0	1	4	1	3	2	3	4	2	2	5	8	12	5
None	2	1	3	4	1	2	3	4	0	2	1	2	1	2	1	1	1	3	3	4	2
DK/NA	3	2	8	7	1	3	9	4	0	3	4	2	1	2	3	2	2	6	5	7	4

Table 32: Q9. (2ND CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority.

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
REDUCE CONGESTION	**23**	**26**	**22**	**27**	**19**	**23**	**26**	**23**	**24**	**26**	**20**	**23**	**26**	**26**	**21**	**28**	**25**	**10**	**9**
Reducing traffic congestion	23	26	22	27	19	23	26	23	24	26	20	23	26	26	21	28	25	10	9
PEDESTRIAN/BIKE SAFETY	**16**	**14**	**19**	**17**	**15**	**16**	**12**	**19**	**15**	**18**	**20**	**14**	**15**	**15**	**15**	**22**	**15**	**50**	**12**
Improving pedestrian safety	11	9	12	13	11	9	7	16	8	14	17	8	9	9	10	17	10	42	6
Improving bike safety	5	5	6	4	4	7	5	3	6	4	3	7	6	6	5	6	5	8	6
IMPROVE SPEED/RELBLTY	**23**	**22**	**22**	**22**	**38**	**23**	**23**	**23**	**23**	**28**	**18**	**25**	**21**	**23**	**25**	**19**	**24**	**20**	**18**
Improving Muni buses and trains	23	22	22	22	38	23	23	23	23	28	18	25	21	23	25	19	24	20	18
REPAIR/MAINTAIN	**25**	**30**	**29**	**21**	**17**	**28**	**28**	**19**	**28**	**19**	**19**	**28**	**28**	**25**	**27**	**17**	**27**	**5**	**11**
Repairing buses, trains, and transit	25	30	29	21	17	28	28	19	28	19	19	28	28	25	27	17	27	5	11
ALL OTHER	**13**	**9**	**8**	**14**	**11**	**9**	**11**	**17**	**10**	**10**	**23**	**10**	**10**	**12**	**12**	**14**	**10**	**14**	**50**
Other	5	5	2	6	5	5	6	3	5	2	4	5	4	5	4	4	5	0	0
All	3	2	2	3	3	1	2	6	2	2	10	1	2	2	4	5	2	6	26
None	2	1	1	2	3	1	0	3	1	3	3	1	1	2	1	2	1	2	10
DK/NA	3	1	2	3	1	2	3	4	2	3	6	2	2	4	3	3	2	5	14

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
REDUCE CONGESTION	**23**	**16**	**22**	**20**	**30**	**26**	**29**	**19**	**28**	**27**	**29**	**19**	**17**	**23**	**33**	**24**	**34**	**22**	**25**
Reducing traffic congestion	23	16	22	20	30	26	29	19	28	27	29	19	17	23	33	24	34	22	25
PEDESTRIAN/BIKE SAFETY	**16**	**17**	**25**	**18**	**16**	**12**	**9**	**20**	**12**	**13**	**11**	**11**	**21**	**34**	**13**	**12**	**13**	**17**	**16**
Improving pedestrian safety	11	15	19	12	7	7	7	15	7	7	7	7	15	29	7	8	4	12	10
Improving bike safety	5	3	7	6	9	5	2	5	5	6	3	4	6	5	6	3	9	5	6
IMPROVE SPEED/RELBLTY	**23**	**21**	**20**	**26**	**20**	**26**	**26**	**22**	**25**	**23**	**27**	**29**	**22**	**13**	**17**	**29**	**21**	**23**	**23**
Improving Muni buses and trains	23	21	20	26	20	26	26	22	25	23	27	29	22	13	17	29	21	23	23
REPAIR/MAINTAIN	**25**	**18**	**17**	**27**	**25**	**28**	**25**	**21**	**26**	**28**	**25**	**24**	**24**	**7**	**27**	**27**	**24**	**26**	**23**
Repairing buses, trains, and transit	25	18	17	27	25	28	25	21	26	28	25	24	24	7	27	27	24	26	23
ALL OTHER	**13**	**28**	**15**	**9**	**9**	**8**	**10**	**17**	**9**	**9**	**9**	**16**	**17**	**22**	**9**	**9**	**9**	**13**	**13**
Other	5	5	5	3	3	4	5	4	4	4	5	5	2	8	6	4	3	5	5
All	3	13	5	3	4	1	2	7	2	2	2	3	10	8	1	2	3	4	3
None	2	5	2	3	1	1	1	3	1	1	1	4	3	5	1	1	2	2	2
DK/NA	3	5	3	1	1	3	1	3	2	2	1	5	2	2	2	2	2	3	4

Table 32: Q9. (2ND CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority.

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
REDUCE CONGESTION	**23**	**24**	**23**	**30**	**25**	**18**	**23**	**15**	**26**	**25**	**21**	**19**	**24**	**20**	**29**	**25**	**22**	**25**	**21**
Reducing traffic congestion	23	24	23	30	25	18	23	15	26	25	21	19	24	20	29	25	22	25	21
PEDESTRIAN/BIKE SAFETY	**16**	**16**	**17**	**19**	**18**	**13**	**14**	**18**	**18**	**17**	**16**	**18**	**17**	**17**	**13**	**17**	**14**	**17**	**18**
Improving pedestrian safety	11	10	12	13	9	10	10	14	13	11	12	14	12	10	10	10	10	11	13
Improving bike safety	5	6	5	6	9	3	3	4	5	6	4	4	5	6	3	7	3	5	5
IMPROVE SPEED/RELBLTY	**23**	**27**	**20**	**22**	**25**	**25**	**22**	**22**	**20**	**24**	**21**	**21**	**23**	**21**	**33**	**28**	**24**	**20**	**20**
Improving Muni buses and trains	23	27	20	22	25	25	22	22	20	24	21	21	23	21	33	28	24	20	20
REPAIR/MAINTAIN	**25**	**24**	**25**	**21**	**24**	**28**	**28**	**26**	**17**	**24**	**25**	**23**	**26**	**24**	**17**	**24**	**26**	**25**	**25**
Repairing buses, trains, and transit	25	24	25	21	24	28	28	26	17	24	25	23	26	24	17	24	26	25	25
ALL OTHER	**13**	**10**	**15**	**8**	**8**	**16**	**14**	**19**	**19**	**10**	**16**	**19**	**10**	**19**	**8**	**6**	**15**	**14**	**17**
Other	5	4	4	2	2	9	5	6	4	4	5	5	5	4	5	3	6	5	4
All	3	1	6	3	2	3	4	5	4	3	4	4	2	6	1	1	2	5	6
None	2	1	2	2	0	1	2	1	5	1	3	3	1	2	2	0	3	1	2
DK/NA	3	3	3	1	3	3	1	6	7	3	4	7	2	6	0	2	4	3	4

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
REDUCE CONGESTION	**23**	**26**	**22**	**21**	**18**	**33**	**25**	**25**	**25**	**21**	**19**	**28**	**34**	**29**	**24**	**23**	**17**	**24**	**33**	**30**
Reducing traffic congestion	23	26	22	21	18	33	25	25	25	21	19	28	34	29	24	23	17	24	33	30
PEDESTRIAN/BIKE SAFETY	**16**	**15**	**18**	**22**	**9**	**7**	**20**	**13**	**19**	**21**	**13**	**11**	**18**	**13**	**16**	**21**	**25**	**14**	**8**	**14**
Improving pedestrian safety	11	10	14	13	6	3	18	10	13	11	9	8	14	9	9	17	16	8	8	10
Improving bike safety	5	5	4	9	3	4	3	4	6	10	4	3	4	4	6	4	9	5	0	4
IMPROVE SPEED/RELBLTY	**23**	**22**	**24**	**24**	**16**	**42**	**22**	**30**	**18**	**18**	**23**	**35**	**28**	**23**	**22**	**26**	**19**	**23**	**28**	**36**
Improving Muni buses and trains	23	22	24	24	16	42	22	30	18	18	23	35	28	23	22	26	19	23	28	36
REPAIR/MAINTAIN	**25**	**27**	**24**	**22**	**28**	**13**	**20**	**24**	**27**	**27**	**21**	**19**	**12**	**25**	**31**	**18**	**31**	**24**	**19**	**14**
Repairing buses, trains, and transit	25	27	24	22	28	13	20	24	27	27	21	19	12	25	31	18	31	24	19	14
ALL OTHER	**13**	**10**	**11**	**12**	**28**	**5**	**12**	**8**	**12**	**13**	**24**	**8**	**8**	**9**	**7**	**13**	**8**	**16**	**12**	**6**
Other	5	5	5	2	6	2	8	5	4	3	4	5	4	6	3	5	1	7	8	3
All	3	3	2	3	12	3	0	1	4	2	11	2	0	2	3	2	1	4	4	0
None	2	0	2	2	3	0	4	2	1	1	4	1	4	0	1	2	2	3	0	3
DK/NA	3	2	3	5	7	0	0	1	3	6	5	0	0	1	2	4	3	2	0	0

Table 32: Q9. (2ND CHOICE) I'm going to read you some different goals Muni may have. Please tell me which one should be the highest priority.

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
REDUCE CONGESTION	**23**	**25**	**22**	**27**	**19**	**26**	**23**	**24**	**24**	**25**	**25**	**24**	**24**	**19**	**23**	**22**	**27**	**22**
Reducing traffic congestion	23	25	22	27	19	26	23	24	24	25	25	24	24	19	23	22	27	22
PEDESTRIAN/BIKE SAFETY	**16**	**16**	**16**	**12**	**17**	**21**	**16**	**16**	**15**	**14**	**13**	**13**	**15**	**21**	**13**	**19**	**17**	**15**
Improving pedestrian safety	11	11	12	11	10	13	11	10	10	8	7	8	10	14	7	14	11	10
Improving bike safety	5	4	4	2	7	9	5	5	6	6	6	5	5	7	5	5	6	5
IMPROVE SPEED/RELBLTY	**23**	**22**	**27**	**38**	**22**	**18**	**23**	**22**	**22**	**22**	**22**	**23**	**22**	**25**	**26**	**21**	**23**	**23**
Improving Muni buses and trains	23	22	27	38	22	18	23	22	22	22	22	23	22	25	26	21	23	23
REPAIR/MAINTAIN	**25**	**26**	**24**	**14**	**25**	**23**	**25**	**25**	**27**	**28**	**27**	**29**	**25**	**22**	**27**	**23**	**21**	**28**
Repairing buses, trains, and transit	25	26	24	14	25	23	25	25	27	28	27	29	25	22	27	23	21	28
ALL OTHER	**13**	**11**	**10**	**9**	**19**	**12**	**13**	**13**	**12**	**12**	**13**	**11**	**13**	**12**	**11**	**15**	**12**	**11**
Other	5	5	7	5	3	5	5	5	5	5	6	6	5	5	5	4	3	6
All	3	2	2	2	7	4	3	3	3	3	3	1	4	2	2	5	4	3
None	2	1	1	3	3	0	2	2	1	1	1	1	2	1	2	2	2	1
DK/NA	3	3	0	0	6	3	3	3	3	3	3	2	3	4	2	5	3	2

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
REDUCE CONGESTION	**23**	**19**	**26**	**18**	**26**	**28**	**25**	**24**	**21**	**25**	**28**	**27**	**21**	**23**	**24**	**21**	**21**	**30**	**20**	**17**
Reducing traffic congestion	23	19	26	18	26	28	25	24	21	25	28	27	21	23	24	21	21	30	20	17
PEDESTRIAN/BIKE SAFETY	**16**	**14**	**14**	**30**	**22**	**18**	**16**	**17**	**13**	**16**	**18**	**13**	**23**	**13**	**16**	**8**	**16**	**14**	**18**	**26**
Improving pedestrian safety	11	7	10	25	15	11	12	13	8	12	11	8	17	6	12	7	8	11	11	20
Improving bike safety	5	6	4	5	8	7	4	4	5	4	7	4	7	7	4	1	8	3	6	6
IMPROVE SPEED/RELBLTY	**23**	**31**	**24**	**25**	**20**	**32**	**23**	**22**	**19**	**23**	**30**	**21**	**23**	**25**	**24**	**25**	**19**	**21**	**18**	**21**
Improving Muni buses and trains	23	31	24	25	20	32	23	22	19	23	30	21	23	25	24	25	19	21	18	21
REPAIR/MAINTAIN	**25**	**20**	**26**	**12**	**23**	**13**	**25**	**27**	**30**	**25**	**13**	**24**	**24**	**28**	**28**	**30**	**33**	**21**	**30**	**13**
Repairing buses, trains, and transit	25	20	26	12	23	13	25	27	30	25	13	24	24	28	28	30	33	21	30	13
ALL OTHER	**13**	**16**	**11**	**16**	**9**	**8**	**11**	**10**	**16**	**11**	**11**	**15**	**9**	**11**	**7**	**16**	**12**	**14**	**14**	**23**
Other	5	6	3	3	2	3	3	5	7	2	3	4	4	3	2	9	8	4	5	5
All	3	7	1	6	6	1	7	3	3	6	1	1	2	4	0	6	3	7	2	7
None	2	0	3	1	0	1	0	1	3	0	3	4	0	3	3	0	0	0	2	4
DK/NA	3	3	4	5	1	3	1	2	4	3	3	6	3	1	2	1	1	3	5	8

Table 33: Q10a. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Having a Muni stop very close to where I live, even if the buses or trains run less frequently, OR having the most frequent and reliable buses and trains, even if stops are slightly further from where I live.

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
CLOSER BUT INFREQ	**27**	**29**	**36**	**31**	**22**	**30**	**21**	**20**	**24**	**26**	**26**	**31**	**29**	**21**	**28**	**25**	**33**	**25**	**28**	**38**
Stop close to where I live	27	29	36	31	22	30	21	20	24	26	26	31	29	21	28	25	33	25	28	38
FREQ BUT FARTHER	**64**	**61**	**52**	**59**	**70**	**61**	**73**	**70**	**68**	**65**	**66**	**62**	**63**	**67**	**64**	**68**	**55**	**67**	**68**	**48**
Most frequent, reliable buses & trains	64	61	52	59	70	61	73	70	68	65	66	62	63	67	64	68	55	67	68	48
BOTH/NEITHER/DK/NA	**9**	**9**	**11**	**10**	**8**	**9**	**6**	**10**	**8**	**9**	**8**	**7**	**8**	**11**	**8**	**8**	**12**	**8**	**4**	**14**
Both	2	4	3	4	0	2	1	1	2	1	2	0	3	1	1	2	2	2	1	6
Neither	1	1	4	2	0	1	0	0	1	4	0	3	1	2	1	1	0	1	0	1
DK/NA	6	5	5	5	8	5	6	9	6	4	6	4	4	8	6	4	11	5	3	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
CLOSER BUT INFREQ	**27**	**28**	**34**	**23**	**28**	**100**	**0**	**38**	**23**	**27**	**25**	**29**	**25**	**33**	**25**	**32**	**19**	**28**	**30**	**27**	**31**	**24**
Stop close to where I live	27	28	34	23	28	100	0	38	23	27	25	29	25	33	25	32	19	28	30	27	31	24
FREQ BUT FARTHER	**64**	**63**	**56**	**72**	**63**	**0**	**100**	**55**	**72**	**66**	**68**	**60**	**68**	**58**	**67**	**60**	**65**	**66**	**61**	**66**	**62**	**56**
Most frequent, reliable buses & trains	64	63	56	72	63	0	100	55	72	66	68	60	68	58	67	60	65	66	61	66	62	56
BOTH/NEITHER/DK/NA	**9**	**10**	**9**	**5**	**8**	**0**	**0**	**7**	**5**	**7**	**7**	**10**	**6**	**8**	**8**	**8**	**16**	**6**	**9**	**8**	**7**	**20**
Both	2	2	1	1	2	0	0	1	0	1	1	3	2	2	2	2	1	2	0	2	0	1
Neither	1	2	0	0	1	0	0	1	0	1	1	1	0	1	0	1	1	0	2	1	2	3
DK/NA	6	6	8	4	6	0	0	5	4	5	5	7	5	5	6	4	13	4	7	5	5	16

Table 33: Q10a. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Having a Muni stop very close to where I live, even if the buses or trains run less frequently, OR having the most frequent and reliable buses and trains, even if stops are slightly further from where I live.

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
CLOSER BUT INFREQ	**27**	**27**	**29**	**23**	**26**	**27**	**30**	**43**	**24**	**27**	**26**	**28**	**22**	**26**	**28**	**27**	**28**	**38**	**25**	**27**	**28**
Stop close to where I live	27	27	29	23	26	27	30	43	24	27	26	28	22	26	28	27	28	38	25	27	28
FREQ BUT FARTHER	**64**	**65**	**65**	**57**	**67**	**61**	**64**	**48**	**72**	**65**	**62**	**63**	**72**	**66**	**64**	**67**	**60**	**51**	**65**	**64**	**61**
Most frequent, reliable buses & trains	64	65	65	57	67	61	64	48	72	65	62	63	72	66	64	67	60	51	65	64	61
BOTH/NEITHER/DK/NA	**9**	**8**	**6**	**20**	**7**	**12**	**6**	**9**	**5**	**8**	**12**	**9**	**6**	**8**	**8**	**7**	**12**	**11**	**10**	**9**	**10**
Both	2	2	0	3	2	2	0	0	2	2	3	1	2	2	2	2	5	2	1	1	2
Neither	1	1	2	2	0	1	1	3	0	1	2	2	0	1	1	1	0	2	1	2	1
DK/NA	6	5	5	16	4	8	4	6	3	6	8	6	4	5	5	4	7	7	8	6	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
CLOSER BUT INFREQ	**27**	**30**	**26**	**27**	**24**	**23**	**27**	**31**	**25**	**24**	**36**	**22**	**27**	**26**	**27**	**26**	**26**	**42**	**25**
Stop close to where I live	27	30	26	27	24	23	27	31	25	24	36	22	27	26	27	26	26	42	25
FREQ BUT FARTHER	**64**	**58**	**69**	**67**	**60**	**71**	**67**	**57**	**69**	**64**	**50**	**72**	**67**	**65**	**64**	**66**	**66**	**40**	**56**
Most frequent, reliable buses & trains	64	58	69	67	60	71	67	57	69	64	50	72	67	65	64	66	66	40	56
BOTH/NEITHER/DK/NA	**9**	**11**	**5**	**6**	**15**	**6**	**6**	**13**	**6**	**11**	**14**	**6**	**6**	**9**	**9**	**9**	**8**	**18**	**19**
Both	2	3	2	1	4	1	2	3	1	2	4	1	1	1	3	1	1	13	2
Neither	1	1	0	1	0	0	1	2	0	2	2	0	1	1	1	1	1	0	5
DK/NA	6	7	3	5	11	5	3	8	4	7	8	5	4	6	5	6	6	5	12

Table 33: Q10a. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Having a Muni stop very close to where I live, even if the buses or trains run less frequently, OR having the most frequent and reliable buses and trains, even if stops are slightly further from where I live.

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
CLOSER BUT INFREQ	**27**	**35**	**34**	**27**	**24**	**25**	**26**	**32**	**25**	**25**	**25**	**28**	**36**	**32**	**25**	**25**	**25**	**29**	**25**
Stop close to where I live	27	35	34	27	24	25	26	32	25	25	25	28	36	32	25	25	25	29	25
FREQ BUT FARTHER	**64**	**46**	**56**	**66**	**70**	**69**	**68**	**56**	**69**	**68**	**70**	**62**	**51**	**54**	**69**	**68**	**71**	**64**	**65**
Most frequent, reliable buses & trains	64	46	56	66	70	69	68	56	69	68	70	62	51	54	69	68	71	64	65
BOTH/NEITHER/DK/NA	**9**	**19**	**9**	**7**	**6**	**6**	**6**	**12**	**6**	**7**	**5**	**10**	**13**	**14**	**6**	**6**	**4**	**8**	**10**
Both	2	5	3	3	0	1	1	4	1	1	0	0	7	3	1	1	1	1	3
Neither	1	2	1	0	0	0	1	1	0	0	0	2	1	0	0	0	0	1	1
DK/NA	6	12	5	4	5	5	5	7	5	6	4	7	6	11	6	5	3	6	6

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
CLOSER BUT INFREQ	**27**	**23**	**31**	**29**	**24**	**20**	**29**	**28**	**34**	**25**	**30**	**31**	**29**	**24**	**23**	**20**	**27**	**30**	**32**
Stop close to where I live	27	23	31	29	24	20	29	28	34	25	30	31	29	24	23	20	27	30	32
FREQ BUT FARTHER	**64**	**69**	**60**	**62**	**69**	**72**	**64**	**58**	**54**	**68**	**60**	**56**	**63**	**65**	**73**	**72**	**65**	**63**	**56**
Most frequent, reliable buses & trains	64	69	60	62	69	72	64	58	54	68	60	56	63	65	73	72	65	63	56
BOTH/NEITHER/DK/NA	**9**	**8**	**9**	**9**	**7**	**7**	**7**	**14**	**12**	**8**	**10**	**13**	**8**	**11**	**4**	**9**	**8**	**7**	**11**
Both	2	2	2	2	1	2	3	2	1	2	2	2	2	2	2	2	1	1	3
Neither	1	1	1	1	1	1	0	1	4	1	1	2	0	2	0	1	1	1	1
DK/NA	6	6	6	6	6	5	4	11	7	6	7	9	6	7	2	6	6	5	7

Table 33: Q10a. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Having a Muni stop very close to where I live, even if the buses or trains run less frequently, OR having the most frequent and reliable buses and trains, even if stops are slightly further from where I live.

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
CLOSER BUT INFREQ	**27**	**26**	**32**	**24**	**25**	**14**	**33**	**24**	**33**	**21**	**28**	**22**	**25**	**30**	**28**	**29**	**24**	**26**	**13**	**30**
Stop close to where I live	27	26	32	24	25	14	33	24	33	21	28	22	25	30	28	29	24	26	13	30
FREQ BUT FARTHER	**64**	**67**	**58**	**65**	**64**	**86**	**59**	**68**	**59**	**69**	**60**	**74**	**71**	**61**	**67**	**61**	**65**	**66**	**84**	**65**
Most frequent, reliable buses & trains	64	67	58	65	64	86	59	68	59	69	60	74	71	61	67	61	65	66	84	65
BOTH/NEITHER/DK/NA	**9**	**7**	**10**	**11**	**12**	**0**	**8**	**8**	**8**	**10**	**12**	**4**	**4**	**9**	**5**	**10**	**11**	**8**	**4**	**5**
Both	2	1	2	2	2	0	5	1	2	3	2	2	4	2	2	0	4	2	0	5
Neither	1	0	0	2	3	0	0	0	0	2	3	0	0	0	0	0	3	1	0	0
DK/NA	6	6	7	6	7	0	3	7	6	6	7	2	0	7	3	10	5	5	4	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
CLOSER BUT INFREQ	**27**	**29**	**24**	**24**	**24**	**28**	**27**	**27**	**26**	**25**	**25**	**25**	**27**	**25**	**24**	**28**	**31**	**25**
Stop close to where I live	27	29	24	24	24	28	27	27	26	25	25	25	27	25	24	28	31	25
FREQ BUT FARTHER	**64**	**63**	**65**	**71**	**65**	**63**	**64**	**64**	**65**	**67**	**67**	**65**	**64**	**66**	**73**	**61**	**59**	**64**
Most frequent, reliable buses & trains	64	63	65	71	65	63	64	64	65	67	67	65	64	66	73	61	59	64
BOTH/NEITHER/DK/NA	**9**	**8**	**11**	**5**	**11**	**10**	**9**	**9**	**8**	**8**	**7**	**9**	**9**	**10**	**3**	**11**	**9**	**11**
Both	2	1	2	3	2	3	2	2	2	2	2	2	2	1	1	3	1	3
Neither	1	0	0	0	3	0	1	1	1	1	1	1	1	2	0	1	1	1
DK/NA	6	6	9	2	6	7	6	6	5	5	5	6	6	7	3	7	7	7

Table 33: Q10a. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Having a Muni stop very close to where I live, even if the buses or trains run less frequently, OR having the most frequent and reliable buses and trains, even if stops are slightly further from where I live.

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
CLOSER BUT INFREQ	**27**	**29**	**29**	**21**	**37**	**29**	**34**	**20**	**26**	**32**	**29**	**24**	**22**	**23**	**31**	**23**	**30**	**32**	**27**	**21**
Stop close to where I live	27	29	29	21	37	29	34	20	26	32	29	24	22	23	31	23	30	32	27	21
FREQ BUT FARTHER	**64**	**65**	**63**	**58**	**58**	**64**	**59**	**71**	**65**	**62**	**61**	**72**	**70**	**73**	**57**	**67**	**64**	**62**	**60**	**61**
Most frequent, reliable buses & trains	64	65	63	58	58	64	59	71	65	62	61	72	70	73	57	67	64	62	60	61
BOTH/NEITHER/DK/NA	**9**	**6**	**8**	**21**	**5**	**7**	**7**	**9**	**9**	**7**	**10**	**4**	**8**	**4**	**13**	**10**	**6**	**6**	**13**	**18**
Both	2	1	1	3	4	1	0	2	2	0	2	2	1	0	1	3	2	4	4	3
Neither	1	0	1	3	0	1	0	1	1	0	2	0	2	0	1	0	0	0	1	3
DK/NA	6	5	6	15	1	4	7	6	6	7	6	2	6	4	10	7	4	1	7	12

Table 34: Q10b. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Lowering fares for everyone rather than having more frequent, reliable Muni service, OR having more frequent, more reliable service rather than lowering fares for everyone.

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
CHEAPER BUT INFREQ	**28**	**36**	**39**	**37**	**19**	**30**	**23**	**27**	**22**	**39**	**25**	**38**	**33**	**23**	**27**	**26**	**34**	**27**	**25**	**37**
Lowering fares for everyone	28	36	39	37	19	30	23	27	22	39	25	38	33	23	27	26	34	27	25	37
FREQ/NOT CHEAPER	**63**	**55**	**45**	**52**	**74**	**62**	**70**	**66**	**70**	**51**	**67**	**55**	**58**	**69**	**63**	**65**	**56**	**64**	**70**	**53**
More frequent, reliable service	63	55	45	52	74	62	70	66	70	51	67	55	58	69	63	65	56	64	70	53
BOTH/NEITHER/DK/NA	**9**	**9**	**16**	**11**	**7**	**8**	**7**	**7**	**8**	**10**	**8**	**7**	**9**	**9**	**9**	**9**	**10**	**8**	**5**	**11**
Both	3	5	8	6	0	4	1	2	3	3	3	2	5	2	2	3	2	3	2	3
Neither	1	1	2	1	0	1	0	0	0	2	0	1	1	0	0	1	1	0	0	2
DK/NA	6	3	6	4	7	4	5	5	5	5	4	4	3	6	6	5	8	5	2	6

		Q9 FIRST CHOICE: MUNI GOAL					Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
CHEAPER BUT INFREQ	**28**	**31**	**47**	**22**	**26**	**39**	**24**	**100**	**0**	**19**	**22**	**35**	**29**	**31**	**28**	**32**	**18**	**26**	**38**	**27**	**36**	**23**
Lowering fares for everyone	28	31	47	22	26	39	24	100	0	19	22	35	29	31	28	32	18	26	38	27	36	23
FREQ/NOT CHEAPER	**63**	**59**	**50**	**72**	**66**	**54**	**71**	**0**	**100**	**74**	**71**	**55**	**66**	**62**	**65**	**61**	**57**	**66**	**53**	**65**	**55**	**58**
More frequent, reliable service	63	59	50	72	66	54	71	0	100	74	71	55	66	62	65	61	57	66	53	65	55	58
BOTH/NEITHER/DK/NA	**9**	**10**	**2**	**6**	**8**	**7**	**5**	**0**	**0**	**7**	**7**	**10**	**6**	**7**	**7**	**7**	**25**	**8**	**9**	**8**	**10**	**19**
Both	3	2	0	2	4	2	2	0	0	2	2	4	2	3	3	2	5	3	2	3	3	1
Neither	1	1	0	0	1	0	0	0	0	0	0	1	0	0	0	1	1	0	1	0	1	0
DK/NA	6	7	2	4	4	5	3	0	0	5	5	5	3	4	4	4	19	5	6	4	5	18

Table 34: Q10b. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Lowering fares for everyone rather than having more frequent, reliable Muni service, OR having more frequent, more reliable service rather than lowering fares for everyone.

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
CHEAPER BUT INFREQ	**28**	**27**	**37**	**19**	**24**	**29**	**34**	**29**	**23**	**27**	**33**	**22**	**16**	**20**	**32**	**20**	**39**	**43**	**31**	**33**	**35**
Lowering fares for everyone	28	27	37	19	24	29	34	29	23	27	33	22	16	20	32	20	39	43	31	33	35
FREQ/NOT CHEAPER	**63**	**65**	**55**	**62**	**68**	**60**	**57**	**59**	**74**	**64**	**58**	**71**	**73**	**72**	**58**	**72**	**49**	**48**	**61**	**56**	**55**
More frequent, reliable service	63	65	55	62	68	60	57	59	74	64	58	71	73	72	58	72	49	48	61	56	55
BOTH/NEITHER/DK/NA	**9**	**8**	**8**	**20**	**8**	**11**	**8**	**12**	**4**	**9**	**9**	**7**	**11**	**8**	**10**	**8**	**12**	**10**	**8**	**11**	**10**
Both	3	3	3	3	3	4	2	0	1	3	2	1	5	2	4	2	5	1	4	6	4
Neither	1	0	1	0	0	0	1	0	0	0	2	1	0	1	0	0	0	0	1	1	0
DK/NA	6	5	5	17	5	7	5	12	2	6	5	4	5	4	6	6	7	9	3	4	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
CHEAPER BUT INFREQ	**28**	**32**	**26**	**24**	**24**	**26**	**20**	**35**	**24**	**34**	**36**	**22**	**26**	**31**	**24**	**35**	**27**	**32**	**38**
Lowering fares for everyone	28	32	26	24	24	26	20	35	24	34	36	22	26	31	24	35	27	32	38
FREQ/NOT CHEAPER	**63**	**59**	**67**	**67**	**65**	**67**	**72**	**54**	**69**	**58**	**50**	**71**	**66**	**63**	**65**	**56**	**65**	**49**	**40**
More frequent, reliable service	63	59	67	67	65	67	72	54	69	58	50	71	66	63	65	56	65	49	40
BOTH/NEITHER/DK/NA	**9**	**9**	**7**	**9**	**11**	**7**	**8**	**11**	**8**	**8**	**14**	**7**	**8**	**6**	**11**	**8**	**8**	**19**	**22**
Both	3	3	3	2	4	3	2	4	2	2	6	2	3	2	4	3	2	12	14
Neither	1	1	0	0	0	1	0	1	0	1	1	1	0	1	0	0	0	0	3
DK/NA	6	5	4	7	7	4	6	7	5	5	8	4	5	4	7	6	5	7	5

Table 34: Q10b. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Lowering fares for everyone rather than having more frequent, reliable Muni service, OR having more frequent, more reliable service rather than lowering fares for everyone.

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
CHEAPER BUT INFREQ	**28**	**45**	**35**	**29**	**37**	**21**	**14**	**37**	**22**	**27**	**16**	**42**	**30**	**44**	**20**	**23**	**22**	**28**	**28**
Lowering fares for everyone	28	45	35	29	37	21	14	37	22	27	16	42	30	44	20	23	22	28	28
FREQ/NOT CHEAPER	**63**	**36**	**55**	**61**	**60**	**73**	**78**	**51**	**72**	**68**	**76**	**50**	**55**	**41**	**76**	**70**	**72**	**65**	**61**
More frequent, reliable service	63	36	55	61	60	73	78	51	72	68	76	50	55	41	76	70	72	65	61
BOTH/NEITHER/DK/NA	**9**	**19**	**10**	**10**	**4**	**6**	**8**	**13**	**6**	**5**	**8**	**8**	**16**	**15**	**3**	**7**	**5**	**7**	**11**
Both	3	7	1	6	0	2	2	5	2	1	2	1	9	3	2	2	2	2	4
Neither	1	1	0	1	0	0	1	1	0	0	0	1	0	0	0	0	0	1	0
DK/NA	6	11	8	3	3	4	5	7	4	3	5	6	7	12	2	5	3	5	6

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
CHEAPER BUT INFREQ	**28**	**26**	**30**	**50**	**27**	**24**	**24**	**17**	**23**	**33**	**21**	**19**	**28**	**28**	**30**	**31**	**18**	**35**	**24**
Lowering fares for everyone	28	26	30	50	27	24	24	17	23	33	21	19	28	28	30	31	18	35	24
FREQ/NOT CHEAPER	**63**	**67**	**59**	**45**	**66**	**69**	**65**	**72**	**62**	**60**	**66**	**68**	**65**	**59**	**63**	**63**	**72**	**57**	**62**
More frequent, reliable service	63	67	59	45	66	69	65	72	62	60	66	68	65	59	63	63	72	57	62
BOTH/NEITHER/DK/NA	**9**	**7**	**11**	**5**	**8**	**7**	**11**	**12**	**15**	**7**	**12**	**13**	**7**	**13**	**7**	**6**	**10**	**8**	**14**
Both	3	2	4	1	3	2	5	4	2	2	4	3	2	5	2	2	3	2	5
Neither	1	1	0	0	0	1	0	1	3	0	1	2	0	1	0	0	1	0	1
DK/NA	6	4	6	4	5	5	6	7	10	4	7	8	5	7	5	3	6	5	8

Table 34: Q10b. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Lowering fares for everyone rather than having more frequent, reliable Muni service, OR having more frequent, more reliable service rather than lowering fares for everyone.

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
CHEAPER BUT INFREQ	**28**	**34**	**20**	**32**	**23**	**34**	**26**	**25**	**30**	**27**	**31**	**33**	**25**	**31**	**24**	**22**	**34**	**23**	**27**	**35**
Lowering fares for everyone	28	34	20	32	23	34	26	25	30	27	31	33	25	31	24	22	34	23	27	35
FREQ/NOT CHEAPER	**63**	**62**	**69**	**58**	**61**	**62**	**64**	**70**	**61**	**63**	**54**	**58**	**71**	**62**	**69**	**71**	**55**	**64**	**61**	**61**
More frequent, reliable service	63	62	69	58	61	62	64	70	61	63	54	58	71	62	69	71	55	64	61	61
BOTH/NEITHER/DK/NA	**9**	**5**	**11**	**11**	**16**	**5**	**10**	**6**	**9**	**10**	**16**	**9**	**4**	**7**	**7**	**8**	**11**	**12**	**13**	**4**
Both	3	1	3	4	6	0	4	1	3	5	5	1	4	2	3	2	5	3	0	3
Neither	1	0	1	1	1	0	0	1	0	1	1	0	0	0	0	0	1	0	0	0
DK/NA	6	3	6	6	9	5	6	4	5	4	10	7	0	5	4	5	5	9	13	1

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
CHEAPER BUT INFREQ	**28**	**27**	**29**	**31**	**29**	**30**	**27**	**24**	**23**	**23**	**21**	**20**	**29**	**26**	**20**	**31**	**30**	**31**
Lowering fares for everyone	28	27	29	31	29	30	27	24	23	23	21	20	29	26	20	31	30	31
FREQ/NOT CHEAPER	**63**	**65**	**65**	**61**	**58**	**63**	**64**	**67**	**69**	**69**	**70**	**71**	**63**	**65**	**71**	**59**	**60**	**61**
More frequent, reliable service	63	65	65	61	58	63	64	67	69	69	70	71	63	65	71	59	60	61
BOTH/NEITHER/DK/NA	**9**	**8**	**6**	**9**	**13**	**7**	**9**	**9**	**8**	**9**	**9**	**9**	**9**	**9**	**9**	**10**	**10**	**8**
Both	3	2	4	3	5	2	3	3	3	3	3	2	3	2	3	4	1	4
Neither	1	0	0	0	1	1	1	0	1	1	1	1	1	0	0	0	1	0
DK/NA	6	5	3	6	7	5	5	5	5	5	6	6	5	7	6	6	7	4

Table 34: Q10b. I am going to read you several pairs of statements about Muni. When thinking about improving Muni service, which is more important? Lowering fares for everyone rather than having more frequent, reliable Muni service, OR having more frequent, more reliable service rather than lowering fares for everyone.

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
CHEAPER BUT INFREQ	**28**	**21**	**25**	**35**	**35**	**19**	**36**	**29**	**28**	**33**	**19**	**26**	**37**	**24**	**22**	**26**	**29**	**24**	**36**	**33**
Lowering fares for everyone	28	21	25	35	35	19	36	29	28	33	19	26	37	24	22	26	29	24	36	33
FREQ/NOT CHEAPER	**63**	**62**	**67**	**56**	**50**	**73**	**55**	**66**	**63**	**57**	**72**	**63**	**59**	**66**	**68**	**67**	**61**	**66**	**55**	**57**
More frequent, reliable service	63	62	67	56	50	73	55	66	63	57	72	63	59	66	68	67	61	66	55	57
BOTH/NEITHER/DK/NA	**9**	**17**	**8**	**10**	**15**	**8**	**9**	**5**	**9**	**10**	**9**	**11**	**4**	**10**	**10**	**7**	**10**	**9**	**10**	**10**
Both	3	6	2	2	6	1	1	2	4	1	2	6	2	2	2	3	6	4	2	4
Neither	1	0	0	2	0	1	0	0	1	0	2	0	1	0	0	0	1	0	0	1
DK/NA	6	11	6	6	9	5	8	2	5	9	5	5	2	8	7	4	4	5	8	4

Table 35: Q11. Have you heard, seen, or read anything recently about the Slow Streets Program?

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
TOTAL YES	**53**	**41**	**28**	**38**	**68**	**48**	**64**	**65**	**63**	**48**	**57**	**46**	**47**	**50**	**58**	**53**	**52**	**55**	**53**	**48**
Yes, a great deal	26	22	14	20	32	23	32	35	35	23	28	22	24	22	29	26	26	27	24	22
Yes, a little	27	20	14	18	36	25	31	30	29	24	29	24	23	28	29	27	25	27	29	26
NO/DK/NA	**47**	**59**	**72**	**62**	**32**	**52**	**36**	**35**	**37**	**52**	**43**	**54**	**53**	**50**	**42**	**47**	**48**	**45**	**47**	**52**
No	45	58	66	60	29	50	35	35	36	51	41	53	50	49	39	44	47	44	46	49
DK/NA	2	1	6	2	2	2	1	0	1	2	2	2	3	1	3	3	1	2	1	3

		Q9 FIRST CHOICE: MUNI GOAL					Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
TOTAL YES	**53**	**47**	**43**	**64**	**43**	**50**	**55**	**41**	**59**	**100**	**100**	**0**	**66**	**49**	**59**	**47**	**39**	**59**	**52**	**54**	**50**	**49**
Yes, a great deal	26	27	24	29	21	26	26	18	30	100	49	0	37	26	30	23	12	29	24	26	25	27
Yes, a little	27	20	18	35	23	24	29	23	29	0	51	0	28	23	29	24	27	31	29	28	24	22
NO/DK/NA	**47**	**53**	**57**	**36**	**57**	**50**	**45**	**59**	**41**	**0**	**0**	**100**	**34**	**51**	**41**	**53**	**61**	**41**	**48**	**46**	**50**	**51**
No	45	50	55	35	56	49	42	57	39	0	0	100	34	50	39	52	50	39	47	45	48	40
DK/NA	2	3	2	1	1	1	3	2	2	0	0	0	1	1	2	1	11	2	1	2	2	11

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
TOTAL YES	**53**	**53**	**49**	**54**	**59**	**47**	**50**	**63**	**62**	**55**	**45**	**60**	**65**	**61**	**49**	**66**	**46**	**34**	**35**	**25**	**40**
Yes, a great deal	26	25	26	32	29	22	26	26	32	28	17	32	30	31	23	30	22	13	20	15	20
Yes, a little	27	28	23	22	30	25	24	36	30	27	28	28	34	30	26	36	24	21	15	10	19
NO/DK/NA	**47**	**47**	**51**	**46**	**41**	**53**	**50**	**37**	**38**	**45**	**55**	**40**	**35**	**39**	**51**	**34**	**54**	**66**	**65**	**75**	**60**
No	45	45	48	39	39	50	47	31	37	43	51	39	35	37	48	33	53	66	59	67	57
DK/NA	2	2	3	7	2	3	2	7	0	2	4	1	1	1	3	1	2	0	6	8	4

Table 35: Q11. Have you heard, seen, or read anything recently about the Slow Streets Program?

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
TOTAL YES	**53**	**63**	**63**	**48**	**31**	**59**	**73**	**35**	**64**	**36**	**34**	**63**	**65**	**53**	**56**	**43**	**56**	**58**	**2**
Yes, a great deal	26	30	32	24	12	28	39	15	33	18	12	32	32	25	28	19	27	33	0
Yes, a little	27	34	31	23	18	30	34	20	31	17	22	30	33	29	27	23	29	25	2
NO/DK/NA	**47**	**37**	**37**	**52**	**69**	**41**	**27**	**65**	**36**	**64**	**66**	**37**	**35**	**47**	**44**	**57**	**44**	**42**	**98**
No	45	36	36	50	65	39	26	62	34	63	61	36	33	44	42	56	42	42	82
DK/NA	2	1	1	2	4	2	1	3	2	2	5	2	2	2	2	2	2	0	15

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
TOTAL YES	**53**	**39**	**39**	**41**	**50**	**59**	**68**	**39**	**60**	**54**	**68**	**45**	**40**	**28**	**62**	**63**	**48**	**53**	**52**
Yes, a great deal	26	17	19	15	20	27	38	17	29	22	38	18	21	5	33	29	24	25	26
Yes, a little	27	22	20	26	29	32	30	22	31	32	30	27	19	23	29	34	24	28	26
NO/DK/NA	**47**	**61**	**61**	**59**	**50**	**41**	**32**	**61**	**40**	**46**	**32**	**55**	**60**	**72**	**38**	**37**	**52**	**47**	**48**
No	45	55	61	59	47	40	30	58	38	44	31	52	59	68	38	35	51	44	46
DK/NA	2	6	0	1	3	1	1	2	2	2	1	3	1	4	1	2	1	3	2

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
TOTAL YES	**53**	**53**	**52**	**37**	**54**	**59**	**63**	**48**	**48**	**50**	**56**	**48**	**60**	**43**	**34**	**48**	**60**	**52**	**52**
Yes, a great deal	26	27	24	18	29	28	30	21	24	25	26	22	30	21	11	25	30	25	22
Yes, a little	27	25	28	19	25	31	33	28	25	25	30	27	30	22	23	22	30	27	29
NO/DK/NA	**47**	**47**	**48**	**63**	**46**	**41**	**37**	**52**	**52**	**50**	**44**	**52**	**40**	**57**	**66**	**52**	**40**	**48**	**48**
No	45	46	45	61	45	38	37	50	42	48	41	47	38	54	64	51	38	45	45
DK/NA	2	2	3	2	1	3	0	2	9	2	3	5	2	3	2	1	2	3	3

Table 35: Q11. Have you heard, seen, or read anything recently about the Slow Streets Program?

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
TOTAL YES	**53**	**57**	**63**	**42**	**44**	**29**	**39**	**62**	**57**	**42**	**42**	**31**	**41**	**64**	**65**	**50**	**59**	**41**	**44**	**24**
Yes, a great deal	26	29	31	22	18	7	16	32	27	24	17	8	18	31	31	27	30	20	20	4
Yes, a little	27	28	33	20	26	22	23	30	30	18	25	22	23	33	33	23	28	21	23	21
NO/DK/NA	**47**	**43**	**37**	**58**	**56**	**71**	**61**	**38**	**43**	**58**	**58**	**69**	**59**	**36**	**35**	**50**	**41**	**59**	**56**	**76**
No	45	41	35	56	51	66	61	36	41	56	54	69	51	35	34	46	41	58	56	70
DK/NA	2	2	2	1	5	5	0	2	2	2	4	0	8	1	2	3	0	1	0	5

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
TOTAL YES	**53**	**61**	**63**	**34**	**43**	**41**	**54**	**60**	**63**	**66**	**70**	**71**	**54**	**49**	**58**	**43**	**62**	**55**
Yes, a great deal	26	30	32	12	21	19	27	31	33	35	37	38	26	23	31	19	30	26
Yes, a little	27	31	31	22	22	22	28	29	30	31	33	32	27	26	26	24	32	28
NO/DK/NA	**47**	**39**	**37**	**66**	**57**	**59**	**46**	**40**	**37**	**34**	**30**	**29**	**46**	**51**	**42**	**57**	**38**	**45**
No	45	37	36	63	53	57	44	38	35	33	29	27	44	49	40	54	36	45
DK/NA	2	2	1	3	3	2	2	2	1	1	1	2	3	2	2	4	2	0

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
TOTAL YES	**53**	**72**	**37**	**36**	**58**	**53**	**64**	**55**	**54**	**65**	**53**	**39**	**51**	**72**	**38**	**48**	**75**	**56**	**36**	**35**
Yes, a great deal	26	38	17	10	25	21	36	29	27	36	21	15	33	38	17	20	38	30	16	12
Yes, a little	27	33	19	26	33	32	28	25	27	29	32	24	19	34	20	28	37	26	20	23
NO/DK/NA	**47**	**28**	**63**	**64**	**42**	**47**	**36**	**45**	**46**	**35**	**47**	**61**	**49**	**28**	**62**	**52**	**25**	**44**	**64**	**65**
No	45	28	57	60	41	45	36	45	43	35	45	56	48	26	56	52	24	43	60	59
DK/NA	2	0	6	4	1	2	0	1	3	0	1	5	1	2	6	0	2	1	4	6

Table 36: Q12. Some people have proposed making existing Slow Streets permanent and expanding the program to include more streets in San Francisco. Do you support or oppose that proposal?

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
TOTAL SUPPORT	**55**	**70**	**40**	**61**	**48**	**58**	**51**	**37**	**66**	**34**	**61**	**40**	**55**	**54**	**54**	**56**	**51**	**55**	**62**	**50**
Strongly support	36	47	18	39	33	37	35	28	50	20	41	25	36	36	37	37	35	37	40	34
Somewhat support	19	22	21	22	15	21	16	9	17	13	20	15	20	18	17	20	16	18	22	17
TOTAL OPPOSE	**34**	**26**	**46**	**32**	**36**	**30**	**40**	**57**	**23**	**61**	**28**	**53**	**32**	**36**	**34**	**32**	**39**	**34**	**31**	**37**
Somewhat oppose	11	11	15	12	11	12	10	14	8	14	11	12	11	17	9	12	9	12	7	9
Strongly oppose	23	15	31	20	26	19	30	44	15	48	17	41	21	20	26	20	30	22	24	28
DK/NA	**11**	**4**	**14**	**7**	**16**	**12**	**9**	**6**	**11**	**5**	**11**	**6**	**13**	**9**	**11**	**12**	**10**	**11**	**7**	**12**
DK/NA	11	4	14	7	16	12	9	6	11	5	11	6	13	9	11	12	10	11	7	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
TOTAL SUPPORT	**55**	**61**	**66**	**58**	**44**	**52**	**57**	**54**	**57**	**64**	**61**	**48**	**100**	**0**	**100**	**0**	**0**	**68**	**20**	**62**	**22**	**40**
Strongly support	36	40	47	40	23	34	39	37	38	53	45	27	100	0	66	0	0	52	14	41	15	23
Somewhat support	19	21	19	18	21	18	18	17	19	11	16	21	0	0	34	0	0	16	6	21	7	17
TOTAL OPPOSE	**34**	**28**	**26**	**33**	**40**	**40**	**32**	**39**	**33**	**31**	**30**	**39**	**0**	**100**	**0**	**100**	**0**	**23**	**77**	**28**	**74**	**31**
Somewhat oppose	11	10	17	10	15	12	11	14	11	8	9	14	0	0	0	33	0	8	9	11	13	9
Strongly oppose	23	18	9	24	25	28	21	25	22	23	21	25	0	100	0	67	0	15	68	16	60	22
DK/NA	**11**	**11**	**8**	**9**	**16**	**8**	**11**	**7**	**10**	**5**	**8**	**12**	**0**	**0**	**0**	**0**	**100**	**9**	**3**	**10**	**4**	**28**
DK/NA	11	11	8	9	16	8	11	7	10	5	8	12	0	0	0	0	100	9	3	10	4	28

Table 36: Q12. Some people have proposed making existing Slow Streets permanent and expanding the program to include more streets in San Francisco. Do you support or oppose that proposal?

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
TOTAL SUPPORT	**55**	**63**	**23**	**38**	**69**	**52**	**26**	**56**	**59**	**53**	**64**	**46**	**68**	**53**	**58**	**64**	**59**	**37**	**44**	**37**	**49**
Strongly support	36	42	17	18	54	26	18	35	42	34	45	26	53	34	39	44	37	21	26	17	30
Somewhat support	19	21	6	20	15	27	8	21	17	19	19	20	15	18	19	20	22	16	19	20	19
TOTAL OPPOSE	**34**	**26**	**73**	**38**	**21**	**33**	**69**	**19**	**37**	**37**	**21**	**45**	**22**	**38**	**31**	**28**	**31**	**50**	**38**	**43**	**37**
Somewhat oppose	11	11	14	13	8	14	12	6	10	12	10	12	8	11	12	10	10	22	14	14	13
Strongly oppose	23	15	60	24	13	19	56	13	26	25	11	33	14	27	18	18	22	28	24	29	24
DK/NA	**11**	**11**	**4**	**24**	**10**	**15**	**5**	**25**	**5**	**10**	**15**	**9**	**10**	**10**	**11**	**8**	**10**	**13**	**18**	**20**	**14**
DK/NA	11	11	4	24	10	15	5	25	5	10	15	9	10	10	11	8	10	13	18	20	14

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
TOTAL SUPPORT	**55**	**70**	**61**	**47**	**49**	**64**	**56**	**46**	**61**	**44**	**47**	**62**	**60**	**58**	**57**	**46**	**55**	**80**	**35**
Strongly support	36	53	40	29	32	45	41	25	44	28	21	47	41	41	38	27	38	43	7
Somewhat support	19	17	21	18	17	18	15	22	17	16	26	16	19	17	20	19	17	37	28
TOTAL OPPOSE	**34**	**21**	**29**	**45**	**42**	**28**	**34**	**39**	**30**	**48**	**33**	**30**	**30**	**31**	**32**	**42**	**35**	**15**	**39**
Somewhat oppose	11	10	14	10	6	10	11	13	10	11	14	9	12	7	11	19	11	5	14
Strongly oppose	23	11	15	35	35	18	23	26	20	37	18	21	18	24	21	23	23	10	26
DK/NA	**11**	**9**	**10**	**8**	**10**	**8**	**11**	**14**	**9**	**7**	**20**	**8**	**10**	**11**	**11**	**12**	**10**	**5**	**26**
DK/NA	11	9	10	8	10	8	11	14	9	7	20	8	10	11	11	12	10	5	26

Table 36: Q12. Some people have proposed making existing Slow Streets permanent and expanding the program to include more streets in San Francisco. Do you support or oppose that proposal?

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
TOTAL SUPPORT	**55**	**51**	**52**	**50**	**47**	**66**	**64**	**51**	**61**	**58**	**66**	**50**	**55**	**41**	**70**	**59**	**56**	**56**	**54**
Strongly support	36	24	32	31	31	49	50	29	45	40	52	33	34	12	54	43	40	38	34
Somewhat support	19	27	20	19	16	17	14	22	16	18	13	18	22	29	16	16	17	18	20
TOTAL OPPOSE	**34**	**28**	**36**	**39**	**43**	**28**	**27**	**34**	**31**	**36**	**26**	**35**	**33**	**37**	**26**	**31**	**41**	**34**	**34**
Somewhat oppose	11	8	10	14	18	10	8	10	11	14	8	7	10	17	7	11	18	12	10
Strongly oppose	23	20	26	25	25	18	19	24	20	22	18	28	23	19	19	20	23	22	24
DK/NA	**11**	**21**	**12**	**11**	**9**	**6**	**9**	**15**	**8**	**7**	**9**	**14**	**12**	**22**	**4**	**10**	**2**	**10**	**12**
DK/NA	11	21	12	11	9	6	9	15	8	7	9	14	12	22	4	10	2	10	12

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
TOTAL SUPPORT	**55**	**56**	**55**	**62**	**68**	**53**	**48**	**46**	**40**	**62**	**46**	**44**	**61**	**48**	**31**	**62**	**46**	**62**	**46**
Strongly support	36	40	33	40	52	35	30	25	19	44	26	22	40	32	19	46	30	41	23
Somewhat support	19	16	22	22	15	18	18	21	21	18	20	21	21	16	12	15	16	21	23
TOTAL OPPOSE	**34**	**37**	**31**	**29**	**24**	**37**	**42**	**39**	**40**	**29**	**40**	**39**	**28**	**39**	**66**	**32**	**43**	**26**	**37**
Somewhat oppose	11	10	13	17	9	11	11	11	8	12	10	10	9	15	14	10	8	14	12
Strongly oppose	23	27	18	12	15	25	30	28	32	17	30	29	19	24	52	22	35	12	25
DK/NA	**11**	**8**	**14**	**10**	**8**	**10**	**10**	**16**	**20**	**9**	**14**	**17**	**11**	**13**	**3**	**6**	**10**	**12**	**17**
DK/NA	11	8	14	10	8	10	10	16	20	9	14	17	11	13	3	6	10	12	17

Table 36: Q12. Some people have proposed making existing Slow Streets permanent and expanding the program to include more streets in San Francisco. Do you support or oppose that proposal?

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
TOTAL SUPPORT	**55**	**70**	**51**	**52**	**42**	**40**	**21**	**60**	**62**	**54**	**42**	**33**	**27**	**69**	**63**	**56**	**64**	**44**	**38**	**34**
Strongly support	36	48	30	38	23	29	8	43	38	40	24	19	20	50	42	33	49	30	23	21
Somewhat support	19	21	21	14	19	11	12	17	25	14	19	14	7	19	21	22	15	14	15	13
TOTAL OPPOSE	**34**	**22**	**35**	**36**	**43**	**60**	**72**	**31**	**25**	**39**	**38**	**62**	**73**	**21**	**27**	**34**	**27**	**48**	**54**	**65**
Somewhat oppose	11	9	10	17	11	14	13	8	10	10	20	13	16	8	12	5	19	12	8	14
Strongly oppose	23	14	25	18	32	46	59	23	15	28	19	49	57	12	15	29	9	36	47	51
DK/NA	**11**	**8**	**14**	**13**	**14**	**0**	**7**	**9**	**13**	**7**	**19**	**5**	**0**	**10**	**10**	**11**	**9**	**8**	**8**	**1**
DK/NA	11	8	14	13	14	0	7	9	13	7	19	5	0	10	10	11	9	8	8	1

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
TOTAL SUPPORT	**55**	**63**	**57**	**26**	**51**	**44**	**56**	**57**	**56**	**55**	**56**	**54**	**57**	**48**	**65**	**54**	**58**	**42**
Strongly support	36	41	40	18	37	23	37	38	39	39	40	35	39	26	47	33	39	26
Somewhat support	19	22	16	8	15	21	19	18	17	17	17	18	18	21	18	20	19	17
TOTAL OPPOSE	**34**	**26**	**32**	**70**	**36**	**43**	**33**	**32**	**32**	**33**	**32**	**33**	**32**	**44**	**25**	**32**	**35**	**47**
Somewhat oppose	11	7	15	17	14	15	11	9	10	11	9	9	10	17	9	10	8	18
Strongly oppose	23	19	18	54	22	27	22	23	22	23	23	24	22	27	15	22	27	29
DK/NA	**11**	**11**	**11**	**3**	**13**	**14**	**11**	**12**	**11**	**11**	**12**	**13**	**12**	**8**	**10**	**14**	**7**	**10**
DK/NA	11	11	11	3	13	14	11	12	11	11	12	13	12	8	10	14	7	10

Table 36: Q12. Some people have proposed making existing Slow Streets permanent and expanding the program to include more streets in San Francisco. Do you support or oppose that proposal?

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
TOTAL SUPPORT	**55**	**71**	**56**	**48**	**65**	**68**	**54**	**42**	**54**	**54**	**66**	**58**	**40**	**74**	**57**	**37**	**63**	**62**	**47**	**41**
Strongly support	36	46	39	23	42	52	36	24	36	36	50	40	23	49	37	24	47	40	24	21
Somewhat support	19	25	17	25	23	17	19	17	17	18	16	18	17	25	20	13	15	22	23	19
TOTAL OPPOSE	**34**	**21**	**28**	**26**	**22**	**27**	**38**	**49**	**36**	**39**	**28**	**27**	**53**	**20**	**26**	**49**	**27**	**28**	**42**	**37**
Somewhat oppose	11	8	9	4	13	7	10	18	12	9	8	10	17	6	7	22	11	11	11	13
Strongly oppose	23	13	19	22	9	19	28	31	24	30	20	18	36	13	19	26	16	17	32	24
DK/NA	**11**	**8**	**16**	**25**	**13**	**5**	**7**	**10**	**10**	**7**	**6**	**15**	**7**	**7**	**17**	**14**	**10**	**11**	**11**	**22**
DK/NA	11	8	16	25	13	5	7	10	10	7	6	15	7	7	17	14	10	11	11	22

Table 37: Q13a. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Repairing and maintaining Muni equipment and facilities to ensure vehicles' safety, frequency, and reliability

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**80**	**79**	**69**	**76**	**84**	**80**	**83**	**75**	**87**	**63**	**83**	**70**	**79**	**86**	**79**	**83**	**74**	**80**	**90**	**76**
Extremely important	43	35	32	34	52	42	47	40	53	28	47	35	47	43	42	46	34	42	60	36
Very important	37	44	38	42	32	38	36	35	34	35	36	35	32	43	38	37	39	38	30	40
SMWT/NOT TOO IMPORTANT	**17**	**18**	**22**	**19**	**14**	**16**	**15**	**20**	**12**	**29**	**15**	**23**	**15**	**12**	**19**	**14**	**23**	**18**	**10**	**13**
Somewhat important	14	16	19	17	12	15	10	12	8	19	13	16	11	10	17	11	22	15	7	12
Not too important	3	2	3	3	2	1	5	7	3	10	2	7	4	2	2	3	1	3	2	2
DK/NA	**3**	**3**	**9**	**4**	**2**	**4**	**2**	**5**	**1**	**8**	**2**	**7**	**5**	**2**	**2**	**3**	**3**	**2**	**1**	**11**
DK/NA	3	3	9	4	2	4	2	5	1	8	2	7	5	2	2	3	3	2	1	11

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**80**	**73**	**80**	**87**	**89**	**84**	**80**	**77**	**83**	**86**	**83**	**78**	**85**	**78**	**81**	**79**	**80**	**87**	**56**	**85**	**61**	**68**
Extremely important	43	42	34	46	56	42	45	39	46	46	46	40	44	38	43	40	52	53	28	47	25	38
Very important	37	31	46	41	33	42	34	38	37	40	37	38	40	41	38	38	28	34	28	38	36	30
SMWT/NOT TOO IMPORTANT	**17**	**20**	**19**	**12**	**9**	**15**	**18**	**21**	**15**	**11**	**13**	**20**	**13**	**19**	**16**	**20**	**12**	**12**	**40**	**13**	**35**	**20**
Somewhat important	14	19	12	10	9	12	16	15	13	10	11	17	10	14	14	16	11	9	30	11	26	19
Not too important	3	1	7	2	0	3	3	5	1	0	2	3	3	5	2	4	2	3	10	2	9	1
DK/NA	**3**	**7**	**1**	**1**	**2**	**2**	**2**	**2**	**2**	**4**	**3**	**2**	**2**	**2**	**3**	**2**	**8**	**1**	**4**	**2**	**5**	**12**
DK/NA	3	7	1	1	2	2	2	2	2	4	3	2	2	2	3	2	8	1	4	2	5	12

Table 37: Q13a. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Repairing and maintaining Muni equipment and facilities to ensure vehicles' safety, frequency, and reliability

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**80**	**85**	**62**	**68**	**88**	**80**	**63**	**90**	**84**	**82**	**76**	**78**	**87**	**81**	**83**	**82**	**84**	**85**	**72**	**67**	**78**
Extremely important	43	47	27	33	55	39	27	41	42	43	44	37	58	44	44	43	44	42	37	30	41
Very important	37	38	35	34	33	41	36	49	42	39	32	41	30	37	38	39	40	43	35	37	37
SMWT/NOT TOO IMPORTANT	**17**	**13**	**32**	**26**	**11**	**16**	**31**	**3**	**15**	**16**	**17**	**18**	**13**	**17**	**16**	**16**	**11**	**15**	**23**	**25**	**18**
Somewhat important	14	11	24	26	10	14	25	3	13	15	11	17	12	15	14	15	7	12	21	23	14
Not too important	3	2	8	1	1	2	7	0	3	1	6	1	1	1	1	1	4	3	2	2	3
DK/NA	**3**	**2**	**7**	**6**	**1**	**4**	**6**	**7**	**1**	**2**	**7**	**4**	**0**	**3**	**2**	**2**	**4**	**0**	**5**	**7**	**4**
DK/NA	3	2	7	6	1	4	6	7	1	2	7	4	0	3	2	2	4	0	5	7	4

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**80**	**83**	**90**	**77**	**81**	**79**	**85**	**79**	**81**	**74**	**83**	**78**	**85**	**81**	**80**	**85**	**82**	**88**	**50**
Extremely important	43	42	53	42	37	40	50	42	44	34	49	41	47	42	47	36	45	44	17
Very important	37	40	37	35	44	39	35	37	38	40	34	37	38	39	33	49	37	44	33
SMWT/NOT TOO IMPORTANT	**17**	**16**	**8**	**21**	**11**	**19**	**13**	**16**	**17**	**21**	**12**	**19**	**14**	**16**	**18**	**13**	**16**	**7**	**34**
Somewhat important	14	13	8	15	9	17	11	12	15	13	12	17	14	11	17	10	13	7	30
Not too important	3	3	0	5	2	2	1	4	1	8	0	2	1	4	1	3	3	0	3
DK/NA	**3**	**1**	**2**	**2**	**8**	**2**	**2**	**5**	**2**	**4**	**5**	**3**	**1**	**3**	**2**	**3**	**2**	**5**	**16**
DK/NA	3	1	2	2	8	2	2	5	2	4	5	3	1	3	2	3	2	5	16

Table 37: Q13a. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Repairing and maintaining Muni equipment and facilities to ensure vehicles' safety, frequency, and reliability

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**80**	**69**	**88**	**87**	**76**	**86**	**76**	**81**	**81**	**82**	**79**	**79**	**82**	**83**	**85**	**79**	**83**	**80**	**0**
Extremely important	43	43	46	49	50	40	43	46	43	46	39	42	50	42	42	46	37	43	0
Very important	37	25	42	38	26	46	34	35	38	36	40	37	32	41	43	33	46	37	0
SMWT/NOT TOO IMPORTANT	**17**	**26**	**12**	**13**	**22**	**13**	**21**	**17**	**18**	**17**	**19**	**19**	**18**	**11**	**15**	**18**	**17**	**17**	**0**
Somewhat important	14	19	12	12	20	11	19	14	15	15	16	11	18	11	14	17	12	14	0
Not too important	3	7	0	2	2	2	2	3	2	1	3	8	0	0	1	1	6	3	0
DK/NA	**3**	**5**	**0**	**0**	**2**	**1**	**3**	**2**	**2**	**1**	**2**	**3**	**0**	**5**	**0**	**3**	**0**	**3**	**0**
DK/NA	3	5	0	0	2	1	3	2	2	1	2	3	0	5	0	3	0	3	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**80**	**76**	**84**	**81**	**75**	**88**	**81**	**89**	**65**	**80**	**80**	**79**	**83**	**77**	**68**	**76**	**77**	**84**	**83**
Extremely important	43	38	47	35	35	47	48	59	36	39	49	50	45	42	27	34	44	43	53
Very important	37	38	37	45	40	40	34	30	28	42	31	29	38	35	41	42	33	41	30
SMWT/NOT TOO IMPORTANT	**17**	**20**	**14**	**16**	**23**	**11**	**16**	**9**	**23**	**18**	**16**	**15**	**13**	**21**	**30**	**22**	**17**	**14**	**14**
Somewhat important	14	15	13	15	19	8	12	9	23	15	14	15	12	17	23	16	14	13	13
Not too important	3	4	1	2	4	3	4	0	0	3	2	0	1	4	7	5	3	1	1
DK/NA	**3**	**4**	**2**	**3**	**2**	**1**	**2**	**2**	**13**	**2**	**4**	**6**	**3**	**3**	**2**	**2**	**5**	**2**	**3**
DK/NA	3	4	2	3	2	1	2	2	13	2	4	6	3	3	2	2	5	2	3

Table 37: Q13a. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Repairing and maintaining Muni equipment and facilities to ensure vehicles' safety, frequency, and reliability

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**80**	**83**	**84**	**79**	**74**	**64**	**72**	**80**	**87**	**72**	**81**	**71**	**60**	**82**	**89**	**77**	**91**	**82**	**59**	**78**
Extremely important	43	42	51	39	45	7	48	43	47	37	47	16	52	43	50	47	54	42	36	6
Very important	37	41	34	39	29	57	24	37	39	35	35	55	8	39	39	30	37	40	23	72
SMWT/NOT TOO IMPORTANT	**17**	**14**	**12**	**21**	**21**	**36**	**24**	**16**	**11**	**26**	**16**	**27**	**40**	**17**	**8**	**16**	**9**	**18**	**41**	**18**
Somewhat important	14	12	11	16	17	32	15	13	10	20	15	16	40	13	8	14	9	10	35	11
Not too important	3	2	0	4	4	5	9	2	1	7	1	10	0	3	0	1	0	8	6	6
DK/NA	**3**	**3**	**4**	**1**	**5**	**0**	**4**	**5**	**2**	**2**	**3**	**3**	**0**	**1**	**2**	**7**	**0**	**0**	**0**	**4**
DK/NA	3	3	4	1	5	0	4	5	2	2	3	3	0	1	2	7	0	0	0	4

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**80**	**85**	**81**	**65**	**75**	**79**	**81**	**79**	**80**	**80**	**80**	**81**	**80**	**80**	**81**	**80**	**79**	**80**
Extremely important	43	48	42	25	40	40	44	43	42	43	43	46	43	41	40	46	40	44
Very important	37	37	39	40	35	39	37	37	38	37	37	35	37	39	40	34	39	37
SMWT/NOT TOO IMPORTANT	**17**	**12**	**12**	**35**	**22**	**20**	**16**	**17**	**16**	**16**	**16**	**15**	**16**	**19**	**18**	**16**	**16**	**17**
Somewhat important	14	10	12	26	18	17	14	15	14	14	15	13	13	18	15	14	15	13
Not too important	3	2	0	9	4	3	2	2	2	2	2	2	3	2	3	2	1	4
DK/NA	**3**	**3**	**7**	**0**	**3**	**1**	**3**	**4**	**4**	**4**	**4**	**5**	**3**	**1**	**1**	**4**	**5**	**2**
DK/NA	3	3	7	0	3	1	3	4	4	4	4	5	3	1	1	4	5	2

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**80**	**85**	**84**	**77**	**83**	**65**	**88**	**81**	**80**	**87**	**64**	**78**	**83**	**78**	**87**	**88**	**82**	**79**	**82**	**76**
Extremely important	43	29	45	49	47	41	45	44	42	45	38	42	34	29	50	58	50	42	38	49
Very important	37	56	39	28	36	24	43	37	38	41	26	36	49	49	38	30	32	36	45	28
SMWT/NOT TOO IMPORTANT	**17**	**11**	**12**	**13**	**17**	**30**	**8**	**16**	**19**	**10**	**31**	**22**	**15**	**18**	**6**	**11**	**17**	**21**	**16**	**17**
Somewhat important	14	11	10	10	13	23	6	11	18	8	24	21	8	15	4	11	15	20	16	15
Not too important	3	0	1	3	3	7	2	5	1	2	7	1	7	3	2	0	2	1	0	2
DK/NA	**3**	**4**	**4**	**10**	**0**	**5**	**4**	**3**	**1**	**3**	**5**	**0**	**1**	**4**	**7**	**1**	**2**	**0**	**2**	**7**
DK/NA	3	4	4	10	0	5	4	3	1	3	5	0	1	4	7	1	2	0	2	7

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**46**	**56**	**24**	**47**	**45**	**45**	**48**	**51**	**57**	**25**	**51**	**36**	**47**	**44**	**48**	**47**	**45**	**47**	**54**	**33**
Extremely important	24	27	13	23	25	21	29	33	33	19	26	22	24	24	25	24	26	25	29	18
Very important	22	29	11	24	20	24	19	18	25	6	24	13	23	20	23	23	19	22	25	15
SMWT/NOT TOO IMPORTANT	**49**	**41**	**52**	**44**	**53**	**49**	**50**	**47**	**41**	**68**	**46**	**58**	**45**	**53**	**48**	**48**	**52**	**49**	**42**	**50**
Somewhat important	20	21	23	21	19	21	20	12	19	16	22	15	17	24	20	21	19	21	18	16
Not too important	28	21	29	23	34	28	30	35	22	52	24	43	28	29	28	27	32	28	24	34
DK/NA	**5**	**2**	**24**	**8**	**2**	**6**	**3**	**2**	**1**	**8**	**4**	**6**	**8**	**3**	**4**	**6**	**4**	**3**	**4**	**17**
DK/NA	5	2	24	8	2	6	3	2	1	8	4	6	8	3	4	6	4	3	4	17

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**46**	**45**	**55**	**52**	**35**	**49**	**45**	**45**	**48**	**60**	**54**	**38**	**67**	**21**	**61**	**24**	**40**	**57**	**29**	**52**	**25**	**32**
Extremely important	24	26	30	24	19	27	22	23	25	34	30	19	40	10	33	10	27	33	16	27	13	20
Very important	22	19	25	28	16	23	22	22	23	26	25	20	28	11	28	14	14	24	13	25	12	12
SMWT/NOT TOO IMPORTANT	**49**	**46**	**41**	**45**	**63**	**47**	**50**	**52**	**47**	**38**	**44**	**55**	**31**	**76**	**36**	**73**	**37**	**41**	**68**	**45**	**71**	**43**
Somewhat important	20	23	17	19	24	16	22	15	24	19	21	20	18	15	20	22	16	19	15	21	19	12
Not too important	28	23	23	26	39	31	28	37	23	19	22	35	13	61	16	51	21	21	53	24	52	31
DK/NA	**5**	**9**	**4**	**3**	**2**	**4**	**5**	**3**	**5**	**1**	**2**	**7**	**2**	**3**	**3**	**3**	**23**	**2**	**4**	**3**	**4**	**25**
DK/NA	5	9	4	3	2	4	5	3	5	1	2	7	2	3	3	3	23	2	4	3	4	25

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**46**	**51**	**24**	**47**	**57**	**43**	**29**	**45**	**54**	**48**	**40**	**41**	**55**	**46**	**49**	**54**	**57**	**39**	**33**	**29**	**43**
Extremely important	24	27	9	28	31	23	12	23	34	25	22	19	32	23	25	29	30	26	17	13	23
Very important	22	24	15	19	26	20	17	21	20	23	18	22	24	23	24	26	28	14	17	17	20
SMWT/NOT TOO IMPORTANT	**49**	**45**	**70**	**38**	**41**	**48**	**66**	**37**	**45**	**49**	**48**	**54**	**42**	**50**	**47**	**44**	**39**	**61**	**52**	**50**	**49**
Somewhat important	20	21	18	15	21	21	16	11	12	21	18	17	23	19	21	23	10	23	18	15	16
Not too important	28	24	53	24	21	27	50	26	33	28	30	37	19	31	26	20	29	38	34	34	33
DK/NA	**5**	**4**	**5**	**15**	**2**	**8**	**5**	**18**	**1**	**4**	**11**	**5**	**2**	**4**	**4**	**2**	**4**	**0**	**15**	**21**	**9**
DK/NA	5	4	5	15	2	8	5	18	1	4	11	5	2	4	4	2	4	0	15	21	9

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**46**	**50**	**56**	**47**	**37**	**52**	**48**	**42**	**50**	**49**	**36**	**49**	**52**	**50**	**49**	**42**	**48**	**75**	**5**
Extremely important	24	26	30	27	12	27	27	22	27	22	21	27	27	33	23	19	26	36	0
Very important	22	24	26	21	24	25	21	20	24	27	15	22	25	17	25	23	22	39	5
SMWT/NOT TOO IMPORTANT	**49**	**46**	**42**	**50**	**62**	**47**	**50**	**48**	**48**	**47**	**49**	**50**	**46**	**44**	**48**	**54**	**50**	**17**	**49**
Somewhat important	20	27	20	16	20	20	25	18	22	13	21	18	26	18	19	26	21	8	13
Not too important	28	19	22	34	42	26	25	31	26	34	28	32	19	27	29	28	29	9	36
DK/NA	**5**	**4**	**3**	**3**	**1**	**1**	**3**	**10**	**2**	**4**	**15**	**2**	**2**	**6**	**4**	**4**	**2**	**8**	**46**
DK/NA	5	4	3	3	1	1	3	10	2	4	15	2	2	6	4	4	2	8	46

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**46**	**23**	**45**	**46**	**46**	**52**	**64**	**38**	**55**	**49**	**62**	**36**	**40**	**37**	**65**	**52**	**48**	**46**	**0**
Extremely important	24	20	25	24	23	23	38	23	28	21	37	25	21	24	43	23	25	24	0
Very important	22	3	20	23	23	29	26	15	27	28	25	11	19	13	22	30	23	22	0
SMWT/NOT TOO IMPORTANT	**49**	**64**	**52**	**54**	**53**	**46**	**36**	**56**	**44**	**49**	**38**	**60**	**54**	**54**	**35**	**46**	**50**	**49**	**0**
Somewhat important	20	23	15	26	21	23	18	21	21	22	20	21	20	22	16	21	29	20	0
Not too important	28	41	37	28	32	23	18	35	23	27	18	39	35	32	18	25	22	28	0
DK/NA	**5**	**14**	**3**	**0**	**1**	**2**	**0**	**6**	**1**	**2**	**0**	**4**	**6**	**9**	**0**	**1**	**2**	**5**	**0**
DK/NA	5	14	3	0	1	2	0	6	1	2	0	4	6	9	0	1	2	5	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**46**	**49**	**45**	**52**	**58**	**54**	**39**	**38**	**17**	**55**	**34**	**29**	**50**	**41**	**37**	**57**	**37**	**54**	**32**
Extremely important	24	25	24	30	30	29	22	18	6	30	17	13	26	26	8	31	17	29	18
Very important	22	24	21	23	29	24	17	20	11	26	17	17	25	15	29	27	19	25	15
SMWT/NOT TOO IMPORTANT	**49**	**49**	**48**	**46**	**41**	**44**	**58**	**50**	**58**	**43**	**56**	**53**	**46**	**50**	**62**	**41**	**60**	**44**	**52**
Somewhat important	20	16	24	19	22	16	22	22	20	19	21	21	21	19	22	15	17	23	25
Not too important	28	33	24	27	19	28	36	28	38	24	34	32	26	31	40	26	42	21	26
DK/NA	**5**	**2**	**8**	**2**	**1**	**2**	**3**	**12**	**25**	**2**	**10**	**17**	**3**	**10**	**1**	**2**	**4**	**1**	**16**
DK/NA	5	2	8	2	1	2	3	12	25	2	10	17	3	10	1	2	4	1	16

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**46**	**58**	**40**	**50**	**28**	**57**	**17**	**52**	**48**	**44**	**39**	**40**	**32**	**54**	**58**	**43**	**44**	**46**	**43**	**48**
Extremely important	24	29	20	33	15	14	3	27	24	24	27	12	0	29	29	23	26	29	4	16
Very important	22	28	19	17	13	44	14	25	24	20	11	28	32	25	30	20	18	17	39	32
SMWT/NOT TOO IMPORTANT	**49**	**40**	**55**	**50**	**50**	**43**	**81**	**45**	**47**	**53**	**46**	**60**	**68**	**41**	**40**	**54**	**52**	**53**	**57**	**52**
Somewhat important	20	19	23	21	16	14	30	15	25	16	23	22	19	22	21	17	27	17	16	27
Not too important	28	21	32	29	34	29	52	30	22	37	23	37	48	19	20	37	25	36	41	25
DK/NA	**5**	**2**	**5**	**0**	**22**	**0**	**1**	**3**	**4**	**3**	**16**	**0**	**0**	**5**	**1**	**4**	**4**	**1**	**0**	**0**
DK/NA	5	2	5	0	22	0	1	3	4	3	16	0	0	5	1	4	4	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**46**	**53**	**41**	**36**	**41**	**41**	**46**	**49**	**49**	**47**	**49**	**44**	**47**	**43**	**53**	**44**	**55**	**36**
Extremely important	24	26	22	9	26	22	24	28	28	25	28	21	25	23	25	22	37	16
Very important	22	26	19	28	15	19	22	21	21	22	22	24	22	20	28	22	17	19
SMWT/NOT TOO IMPORTANT	**49**	**44**	**52**	**63**	**48**	**56**	**49**	**45**	**45**	**47**	**45**	**48**	**48**	**54**	**43**	**48**	**42**	**62**
Somewhat important	20	19	26	22	18	23	21	21	21	21	19	19	19	25	19	16	19	30
Not too important	28	25	26	41	30	34	27	24	24	26	25	28	28	28	24	32	22	32
DK/NA	**5**	**3**	**7**	**1**	**11**	**2**	**5**	**6**	**6**	**6**	**6**	**8**	**5**	**4**	**4**	**8**	**4**	**2**
DK/NA	5	3	7	1	11	2	5	6	6	6	6	8	5	4	4	8	4	2

Table 38: Q13b. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Allowing restaurants and businesses to use curbside and public outdoor spaces permanently

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**46**	**68**	**44**	**44**	**51**	**59**	**50**	**38**	**42**	**50**	**60**	**49**	**38**	**58**	**44**	**31**	**44**	**55**	**37**	**39**
Extremely important	24	30	23	17	27	43	34	16	21	34	42	21	16	28	25	14	23	24	20	17
Very important	22	38	21	28	24	16	15	22	21	16	19	28	22	31	19	17	21	31	17	22
SMWT/NOT TOO IMPORTANT	**49**	**29**	**46**	**42**	**41**	**41**	**44**	**61**	**53**	**44**	**40**	**42**	**62**	**38**	**47**	**69**	**47**	**39**	**58**	**49**
Somewhat important	20	17	14	16	18	13	26	29	21	25	13	14	22	20	15	38	26	17	11	20
Not too important	28	11	32	25	24	28	19	32	32	19	27	28	40	18	32	31	21	22	48	30
DK/NA	**5**	**3**	**10**	**14**	**7**	**0**	**6**	**1**	**5**	**5**	**0**	**9**	**0**	**4**	**9**	**0**	**9**	**6**	**5**	**12**
DK/NA	5	3	10	14	7	0	6	1	5	5	0	9	0	4	9	0	9	6	5	12

Table 39: Q13c. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Maintaining and restoring cable car service

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**49**	**49**	**36**	**45**	**52**	**51**	**46**	**41**	**50**	**42**	**52**	**46**	**52**	**44**	**49**	**49**	**50**	**48**	**54**	**53**
Extremely important	24	23	18	21	27	25	23	21	28	14	26	19	29	27	20	26	18	24	35	21
Very important	25	27	18	24	25	26	23	19	22	27	25	28	23	17	29	23	32	24	19	32
SMWT/NOT TOO IMPORTANT	**48**	**50**	**43**	**48**	**47**	**45**	**52**	**58**	**50**	**54**	**46**	**51**	**41**	**54**	**49**	**48**	**47**	**50**	**42**	**35**
Somewhat important	32	34	36	35	29	32	31	34	34	31	32	31	30	36	30	31	33	33	29	27
Not too important	16	16	7	13	18	13	21	24	16	23	14	20	11	18	18	16	14	17	14	8
DK/NA	**4**	**0**	**21**	**6**	**1**	**4**	**2**	**1**	**0**	**5**	**2**	**3**	**7**	**2**	**3**	**4**	**3**	**2**	**3**	**12**
DK/NA	4	0	21	6	1	4	2	1	0	5	2	3	7	2	3	4	3	2	3	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**49**	**43**	**64**	**48**	**48**	**54**	**47**	**46**	**51**	**54**	**51**	**47**	**45**	**47**	**49**	**45**	**59**	**53**	**45**	**50**	**43**	**45**
Extremely important	24	25	24	24	23	23	24	20	26	21	23	26	22	18	24	21	36	29	19	26	17	16
Very important	25	18	41	24	25	31	23	27	24	32	28	22	23	29	25	25	23	24	26	24	27	29
SMWT/NOT TOO IMPORTANT	**48**	**51**	**32**	**51**	**48**	**44**	**50**	**51**	**47**	**45**	**48**	**49**	**54**	**50**	**49**	**51**	**26**	**46**	**50**	**48**	**50**	**37**
Somewhat important	32	33	26	31	37	33	31	35	31	25	29	36	34	34	32	35	21	31	27	34	24	23
Not too important	16	18	6	20	12	11	19	15	16	21	19	13	20	16	18	16	5	15	23	14	26	14
DK/NA	**4**	**5**	**3**	**1**	**4**	**3**	**3**	**3**	**3**	**1**	**1**	**4**	**0**	**3**	**1**	**3**	**16**	**0**	**6**	**2**	**6**	**18**
DK/NA	4	5	3	1	4	3	3	3	3	1	1	4	0	3	1	3	16	0	6	2	6	18

Table 39: Q13c. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Maintaining and restoring cable car service

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**49**	**50**	**42**	**56**	**52**	**48**	**45**	**46**	**39**	**48**	**54**	**53**	**49**	**51**	**47**	**46**	**70**	**54**	**39**	**30**	**52**
Extremely important	24	26	17	21	29	22	18	16	17	22	32	19	29	23	24	21	33	28	17	12	25
Very important	25	24	25	36	23	26	27	30	22	26	22	33	19	29	22	24	36	26	22	18	26
SMWT/NOT TOO IMPORTANT	**48**	**49**	**51**	**29**	**48**	**47**	**49**	**43**	**61**	**50**	**38**	**44**	**51**	**47**	**50**	**54**	**29**	**46**	**48**	**51**	**42**
Somewhat important	32	35	24	18	30	37	23	27	42	34	23	30	35	32	33	38	18	28	33	34	27
Not too important	16	14	27	11	17	10	26	16	18	16	16	14	16	15	17	16	11	18	15	17	15
DK/NA	**4**	**2**	**7**	**14**	**0**	**5**	**6**	**11**	**0**	**3**	**8**	**3**	**0**	**2**	**3**	**1**	**1**	**0**	**13**	**19**	**7**
DK/NA	4	2	7	14	0	5	6	11	0	3	8	3	0	2	3	1	1	0	13	19	7

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**49**	**38**	**55**	**52**	**68**	**42**	**49**	**55**	**45**	**58**	**53**	**43**	**46**	**48**	**50**	**44**	**49**	**85**	**21**
Extremely important	24	16	28	28	32	18	27	28	21	30	26	24	19	26	24	16	25	36	6
Very important	25	21	27	24	36	24	22	27	23	28	28	19	27	22	25	28	24	49	15
SMWT/NOT TOO IMPORTANT	**48**	**60**	**45**	**46**	**31**	**57**	**49**	**38**	**54**	**37**	**38**	**55**	**53**	**47**	**49**	**52**	**50**	**10**	**43**
Somewhat important	32	43	30	32	19	35	32	29	34	21	36	31	38	30	32	38	33	6	38
Not too important	16	17	15	14	13	22	17	9	20	17	2	25	15	17	17	14	17	3	5
DK/NA	**4**	**2**	**0**	**3**	**1**	**1**	**2**	**7**	**1**	**5**	**9**	**2**	**1**	**5**	**2**	**4**	**1**	**5**	**36**
DK/NA	4	2	0	3	1	1	2	7	1	5	9	2	1	5	2	4	1	5	36

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**49**	**46**	**57**	**50**	**48**	**50**	**43**	**51**	**47**	**51**	**42**	**57**	**48**	**42**	**45**	**49**	**44**	**49**	**0**
Extremely important	24	31	29	27	24	20	23	29	22	22	22	28	27	34	27	22	15	24	0
Very important	25	15	28	23	24	30	20	22	25	29	20	29	21	9	17	27	29	25	0
SMWT/NOT TOO IMPORTANT	**48**	**46**	**43**	**50**	**50**	**50**	**56**	**46**	**52**	**48**	**57**	**40**	**50**	**52**	**54**	**50**	**56**	**48**	**0**
Somewhat important	32	36	27	39	42	31	32	34	34	34	34	25	38	45	36	31	38	32	0
Not too important	16	9	17	11	8	19	24	12	18	14	23	15	13	7	18	19	18	16	0
DK/NA	**4**	**8**	**0**	**0**	**2**	**0**	**1**	**3**	**1**	**1**	**1**	**3**	**2**	**5**	**1**	**1**	**0**	**4**	**0**
DK/NA	4	8	0	0	2	0	1	3	1	1	1	3	2	5	1	1	0	4	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**49**	**49**	**49**	**36**	**48**	**50**	**57**	**58**	**40**	**45**	**54**	**51**	**52**	**42**	**51**	**44**	**55**	**45**	**54**
Extremely important	24	26	22	16	22	25	26	39	18	21	28	30	27	19	16	25	28	17	29
Very important	25	22	27	21	26	25	32	18	22	24	26	20	25	23	35	19	27	28	25
SMWT/NOT TOO IMPORTANT	**48**	**48**	**47**	**60**	**52**	**49**	**40**	**38**	**40**	**54**	**40**	**39**	**45**	**52**	**49**	**53**	**42**	**54**	**37**
Somewhat important	32	27	37	42	33	33	26	27	27	36	27	27	29	40	21	28	25	43	28
Not too important	16	22	10	18	19	16	14	11	14	18	13	12	16	12	29	25	17	11	9
DK/NA	**4**	**3**	**4**	**4**	**0**	**1**	**2**	**4**	**19**	**1**	**6**	**10**	**3**	**6**	**0**	**2**	**4**	**1**	**9**
DK/NA	4	3	4	4	0	1	2	4	19	1	6	10	3	6	0	2	4	1	9

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**49**	**49**	**57**	**37**	**48**	**48**	**54**	**53**	**51**	**41**	**43**	**49**	**57**	**42**	**56**	**64**	**39**	**47**	**35**	**63**
Extremely important	24	26	30	15	24	0	31	30	25	24	15	10	28	19	31	35	12	29	15	3
Very important	25	23	27	22	25	48	23	23	26	16	28	39	29	23	25	29	27	18	20	60
SMWT/NOT TOO IMPORTANT	**48**	**50**	**39**	**62**	**39**	**52**	**46**	**44**	**46**	**57**	**48**	**51**	**43**	**57**	**44**	**31**	**59**	**53**	**65**	**37**
Somewhat important	32	32	24	47	31	11	30	23	35	37	43	19	21	38	27	22	48	41	25	11
Not too important	16	17	15	15	9	41	16	21	12	20	6	32	22	19	17	9	12	11	40	26
DK/NA	**4**	**2**	**4**	**1**	**12**	**0**	**0**	**3**	**2**	**3**	**9**	**0**	**0**	**1**	**0**	**5**	**1**	**0**	**0**	**0**
DK/NA	4	2	4	1	12	0	0	3	2	3	9	0	0	1	0	5	1	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**49**	**52**	**56**	**53**	**41**	**45**	**49**	**48**	**48**	**49**	**49**	**50**	**50**	**43**	**56**	**51**	**41**	**43**
Extremely important	24	30	20	11	20	21	23	24	23	22	22	26	25	18	29	27	16	21
Very important	25	22	36	42	21	24	26	25	25	27	27	24	25	24	27	25	26	22
SMWT/NOT TOO IMPORTANT	**48**	**46**	**39**	**47**	**52**	**52**	**48**	**48**	**49**	**47**	**46**	**45**	**46**	**54**	**42**	**43**	**59**	**52**
Somewhat important	32	30	24	19	37	40	33	33	34	30	30	28	30	42	22	27	47	38
Not too important	16	16	15	28	15	12	15	15	15	17	16	17	17	12	19	16	11	15
DK/NA	**4**	**2**	**5**	**0**	**7**	**3**	**3**	**4**	**4**	**4**	**4**	**5**	**4**	**3**	**2**	**5**	**0**	**5**
DK/NA	4	2	5	0	7	3	3	4	4	4	4	5	4	3	2	5	0	5

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**49**	**39**	**56**	**55**	**51**	**49**	**46**	**40**	**52**	**42**	**49**	**57**	**44**	**41**	**57**	**43**	**54**	**49**	**53**	**52**
Extremely important	24	22	28	21	32	24	19	19	26	17	25	29	21	17	31	20	29	28	26	23
Very important	25	18	28	34	19	25	27	21	26	25	25	28	22	24	26	24	25	21	27	29
SMWT/NOT TOO IMPORTANT	**48**	**61**	**38**	**32**	**47**	**51**	**54**	**55**	**46**	**58**	**51**	**41**	**51**	**54**	**32**	**57**	**43**	**51**	**44**	**39**
Somewhat important	32	36	18	26	27	44	45	38	29	49	43	26	35	30	10	42	22	34	29	29
Not too important	16	25	20	6	20	7	9	17	17	10	8	15	16	24	22	14	22	17	15	9
DK/NA	**4**	**0**	**7**	**14**	**2**	**0**	**0**	**6**	**2**	**0**	**0**	**2**	**5**	**5**	**11**	**0**	**3**	**0**	**3**	**10**
DK/NA	4	0	7	14	2	0	0	6	2	0	0	2	5	5	11	0	3	0	3	10

Table 40: Q13d. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Making street safety improvements for walking

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**65**	**69**	**52**	**64**	**65**	**66**	**62**	**57**	**78**	**35**	**72**	**41**	**66**	**68**	**63**	**67**	**59**	**64**	**76**	**66**
Extremely important	32	31	13	26	37	29	35	33	44	14	37	18	35	36	28	34	26	32	39	27
Very important	33	37	39	38	28	37	27	24	34	21	35	23	31	32	35	33	33	32	37	39
SMWT/NOT TOO IMPORTANT	**32**	**30**	**34**	**31**	**34**	**30**	**37**	**42**	**21**	**60**	**26**	**55**	**29**	**31**	**35**	**30**	**39**	**34**	**23**	**23**
Somewhat important	23	20	24	21	26	22	25	27	19	28	22	31	22	25	23	23	26	25	19	5
Not too important	9	9	11	9	9	7	11	15	3	32	4	24	7	6	12	7	14	9	4	18
DK/NA	**3**	**2**	**14**	**5**	**0**	**4**	**1**	**1**	**1**	**6**	**2**	**5**	**5**	**1**	**2**	**3**	**2**	**2**	**1**	**11**
DK/NA	3	2	14	5	0	4	1	1	1	6	2	5	5	1	2	3	2	2	1	11

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**65**	**72**	**89**	**62**	**60**	**65**	**64**	**61**	**69**	**70**	**70**	**60**	**79**	**35**	**77**	**45**	**67**	**76**	**36**	**71**	**35**	**56**
Extremely important	32	37	45	30	26	30	32	33	32	37	36	26	44	18	39	19	33	41	17	35	15	30
Very important	33	35	44	32	35	36	32	28	36	32	33	33	35	18	38	26	35	34	19	36	20	26
SMWT/NOT TOO IMPORTANT	**32**	**26**	**10**	**37**	**36**	**34**	**34**	**37**	**29**	**29**	**29**	**38**	**20**	**61**	**22**	**53**	**23**	**23**	**60**	**27**	**60**	**35**
Somewhat important	23	18	6	28	26	21	26	27	22	22	21	26	17	36	19	33	16	19	26	22	29	29
Not too important	9	7	4	9	9	13	7	9	8	8	7	12	3	25	2	20	7	5	34	5	31	5
DK/NA	**3**	**2**	**1**	**1**	**4**	**1**	**2**	**2**	**2**	**1**	**2**	**2**	**1**	**3**	**2**	**2**	**10**	**1**	**4**	**2**	**5**	**9**
DK/NA	3	2	1	1	4	1	2	2	2	1	2	2	1	3	2	2	10	1	4	2	5	9

Table 40: Q13d. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Making street safety improvements for walking

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**65**	**72**	**35**	**53**	**76**	**66**	**37**	**73**	**63**	**63**	**75**	**57**	**73**	**62**	**67**	**65**	**73**	**55**	**56**	**45**	**64**
Extremely important	32	34	19	34	42	28	17	24	31	29	41	24	37	28	33	30	35	35	24	17	31
Very important	33	38	16	19	34	38	20	49	33	33	35	34	37	35	35	35	38	20	32	28	33
SMWT/NOT TOO IMPORTANT	**32**	**26**	**58**	**44**	**23**	**31**	**57**	**21**	**36**	**36**	**17**	**41**	**25**	**36**	**31**	**33**	**25**	**45**	**36**	**43**	**32**
Somewhat important	23	21	29	36	19	25	29	12	31	26	13	29	23	27	21	27	16	26	27	33	22
Not too important	9	5	30	7	4	6	27	8	5	10	4	12	2	9	9	7	9	19	9	10	10
DK/NA	**3**	**2**	**7**	**4**	**0**	**3**	**6**	**6**	**1**	**1**	**8**	**2**	**1**	**1**	**2**	**1**	**1**	**0**	**8**	**12**	**4**
DK/NA	3	2	7	4	0	3	6	6	1	1	8	2	1	1	2	1	1	0	8	12	4

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**65**	**69**	**77**	**58**	**61**	**66**	**69**	**62**	**67**	**61**	**63**	**55**	**79**	**66**	**67**	**63**	**66**	**92**	**27**
Extremely important	32	32	35	34	24	33	34	30	33	37	23	25	41	34	32	28	33	42	5
Very important	33	37	42	24	37	34	35	32	34	24	40	30	39	32	35	36	33	50	22
SMWT/NOT TOO IMPORTANT	**32**	**30**	**23**	**40**	**37**	**33**	**31**	**33**	**32**	**34**	**32**	**44**	**20**	**30**	**33**	**34**	**33**	**3**	**49**
Somewhat important	23	25	18	27	19	23	23	24	23	21	26	30	17	23	22	28	23	3	42
Not too important	9	5	5	13	17	10	8	8	9	12	5	14	3	7	11	7	10	0	7
DK/NA	**3**	**1**	**0**	**2**	**2**	**1**	**1**	**5**	**1**	**5**	**6**	**1**	**1**	**4**	**1**	**3**	**1**	**5**	**24**
DK/NA	3	1	0	2	2	1	1	5	1	5	6	1	1	4	1	3	1	5	24

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**65**	**58**	**68**	**68**	**66**	**68**	**65**	**65**	**67**	**68**	**65**	**64**	**68**	**54**	**69**	**65**	**71**	**65**	**0**
Extremely important	32	40	32	41	27	31	30	38	30	31	28	36	41	29	36	28	25	32	0
Very important	33	18	36	27	39	38	35	27	37	37	37	28	27	25	33	37	46	33	0
SMWT/NOT TOO IMPORTANT	**32**	**33**	**32**	**32**	**32**	**32**	**35**	**32**	**33**	**31**	**35**	**32**	**31**	**41**	**31**	**34**	**29**	**32**	**0**
Somewhat important	23	18	20	28	28	21	26	22	24	23	26	29	16	25	23	24	25	23	0
Not too important	9	15	12	4	4	11	9	10	9	9	9	3	14	16	7	11	4	9	0
DK/NA	**3**	**9**	**0**	**0**	**2**	**0**	**0**	**3**	**0**	**1**	**0**	**4**	**2**	**5**	**0**	**1**	**0**	**3**	**0**
DK/NA	3	9	0	0	2	0	0	3	0	1	0	4	2	5	0	1	0	3	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**65**	**57**	**72**	**66**	**66**	**71**	**61**	**73**	**45**	**68**	**61**	**62**	**73**	**54**	**40**	**59**	**54**	**75**	**68**
Extremely important	32	30	33	32	31	36	33	33	18	33	30	27	37	25	14	28	31	36	29
Very important	33	28	39	34	35	35	28	40	28	35	31	35	36	29	26	31	23	39	39
SMWT/NOT TOO IMPORTANT	**32**	**40**	**25**	**33**	**34**	**29**	**36**	**24**	**38**	**32**	**33**	**30**	**25**	**42**	**58**	**40**	**40**	**25**	**26**
Somewhat important	23	26	21	25	23	20	26	18	29	23	24	22	20	29	31	26	27	20	22
Not too important	9	14	4	8	11	9	10	6	9	9	9	7	5	13	28	14	13	5	4
DK/NA	**3**	**3**	**3**	**1**	**0**	**0**	**3**	**3**	**17**	**0**	**6**	**9**	**2**	**4**	**2**	**1**	**6**	**0**	**6**
DK/NA	3	3	3	1	0	0	3	3	17	0	6	9	2	4	2	1	6	0	6

Table 40: Q13d. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Making street safety improvements for walking

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**65**	**75**	**70**	**57**	**51**	**44**	**35**	**66**	**79**	**47**	**62**	**37**	**43**	**70**	**81**	**70**	**64**	**54**	**31**	**48**
Extremely important	32	36	39	31	18	14	14	36	37	21	29	18	6	33	36	42	30	28	0	19
Very important	33	39	32	26	33	30	21	30	42	26	33	19	38	37	44	27	35	26	31	29
SMWT/NOT TOO IMPORTANT	**32**	**25**	**25**	**43**	**41**	**56**	**61**	**32**	**19**	**50**	**34**	**61**	**57**	**28**	**19**	**27**	**34**	**46**	**69**	**48**
Somewhat important	23	19	21	30	28	25	37	25	16	29	29	31	32	23	15	21	30	26	38	26
Not too important	9	5	4	13	13	31	24	7	3	21	5	30	25	5	5	6	4	20	31	22
DK/NA	**3**	**0**	**5**	**0**	**9**	**0**	**4**	**3**	**2**	**3**	**5**	**3**	**0**	**1**	**0**	**4**	**1**	**0**	**0**	**4**
DK/NA	3	0	5	0	9	0	4	3	2	3	5	3	0	1	0	4	1	0	0	4

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**65**	**73**	**75**	**33**	**57**	**56**	**65**	**67**	**66**	**65**	**66**	**66**	**66**	**59**	**64**	**67**	**66**	**62**
Extremely important	32	39	24	10	27	32	31	35	33	33	34	33	33	27	28	33	32	35
Very important	33	34	51	23	30	23	34	32	33	31	31	32	33	33	36	34	35	28
SMWT/NOT TOO IMPORTANT	**32**	**25**	**20**	**67**	**39**	**42**	**33**	**30**	**31**	**31**	**30**	**30**	**31**	**40**	**35**	**30**	**32**	**35**
Somewhat important	23	21	18	34	25	30	23	22	23	25	24	24	23	27	30	20	24	22
Not too important	9	5	2	33	13	12	9	8	7	7	6	6	8	13	5	10	9	13
DK/NA	**3**	**2**	**5**	**0**	**4**	**2**	**3**	**3**	**4**	**4**	**4**	**4**	**3**	**0**	**2**	**4**	**2**	**3**
DK/NA	3	2	5	0	4	2	3	3	4	4	4	4	3	0	2	4	2	3

Table 40: Q13d. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Making street safety improvements for walking

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**65**	**70**	**69**	**65**	**69**	**76**	**67**	**59**	**61**	**66**	**77**	**57**	**65**	**60**	**75**	**57**	**61**	**72**	**57**	**67**
Extremely important	32	31	32	36	35	38	34	31	28	31	39	29	39	23	32	26	33	34	24	37
Very important	33	39	37	29	34	38	33	28	33	34	38	28	26	36	44	31	28	37	33	29
SMWT/NOT TOO IMPORTANT	**32**	**30**	**26**	**21**	**31**	**21**	**33**	**37**	**39**	**34**	**20**	**39**	**35**	**35**	**19**	**41**	**37**	**28**	**43**	**24**
Somewhat important	23	28	20	20	20	11	28	24	28	27	11	32	16	34	15	31	28	20	25	20
Not too important	9	3	6	2	12	10	5	13	11	7	9	7	19	1	4	11	10	9	18	4
DK/NA	**3**	**0**	**5**	**14**	**0**	**3**	**0**	**4**	**1**	**0**	**3**	**4**	**0**	**5**	**5**	**1**	**2**	**0**	**0**	**10**
DK/NA	3	0	5	14	0	3	0	4	1	0	3	4	0	5	5	1	2	0	0	10

Table 41: Q13e. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Restoring Muni service to pre-pandemic levels

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**69**	**65**	**59**	**63**	**74**	**68**	**73**	**58**	**76**	**46**	**73**	**52**	**71**	**69**	**68**	**72**	**59**	**70**	**70**	**63**
Extremely important	32	28	23	26	37	28	39	40	37	22	34	27	31	35	31	34	23	29	47	36
Very important	37	37	36	37	37	40	35	18	39	23	39	25	39	33	37	37	36	40	23	27
SMWT/NOT TOO IMPORTANT	**26**	**31**	**25**	**30**	**22**	**25**	**25**	**36**	**20**	**43**	**23**	**37**	**20**	**29**	**28**	**22**	**36**	**27**	**25**	**21**
Somewhat important	20	24	21	23	17	21	15	18	16	27	19	22	15	24	21	17	30	20	21	18
Not too important	6	7	4	7	5	4	10	18	4	16	3	15	5	4	7	5	7	7	4	3
DK/NA	**5**	**4**	**15**	**7**	**4**	**8**	**2**	**6**	**4**	**12**	**4**	**11**	**10**	**3**	**4**	**6**	**4**	**4**	**5**	**16**
DK/NA	5	4	15	7	4	8	2	6	4	12	4	11	10	3	4	6	4	4	5	16

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**69**	**70**	**61**	**75**	**71**	**68**	**70**	**58**	**76**	**75**	**73**	**64**	**72**	**67**	**68**	**69**	**69**	**80**	**55**	**72**	**55**	**56**
Extremely important	32	30	15	42	30	30	32	26	35	35	36	27	33	29	31	30	41	40	24	35	20	20
Very important	37	39	47	33	41	38	37	32	41	40	37	37	39	38	38	39	28	40	32	37	35	36
SMWT/NOT TOO IMPORTANT	**26**	**23**	**28**	**23**	**25**	**29**	**25**	**37**	**21**	**22**	**23**	**30**	**23**	**30**	**25**	**28**	**22**	**16**	**39**	**23**	**39**	**28**
Somewhat important	20	16	20	18	22	22	19	25	17	18	19	22	18	18	22	18	17	14	18	20	22	22
Not too important	6	6	8	5	3	7	6	11	4	4	5	8	5	12	4	9	5	2	21	4	17	7
DK/NA	**5**	**8**	**11**	**2**	**3**	**3**	**6**	**5**	**4**	**3**	**4**	**6**	**5**	**2**	**6**	**3**	**9**	**4**	**6**	**4**	**6**	**15**
DK/NA	5	8	11	2	3	3	6	5	4	3	4	6	5	2	6	3	9	4	6	4	6	15

Table 41: Q13e. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Restoring Muni service to pre-pandemic levels

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**69**	**72**	**54**	**62**	**81**	**61**	**57**	**73**	**74**	**70**	**66**	**74**	**77**	**75**	**68**	**72**	**71**	**61**	**60**	**54**	**65**
Extremely important	32	34	23	26	40	27	23	19	34	32	32	32	40	35	31	33	33	33	24	14	29
Very important	37	38	31	36	41	34	35	54	40	38	34	42	37	40	37	39	38	29	36	39	36
SMWT/NOT TOO IMPORTANT	**26**	**23**	**39**	**24**	**16**	**30**	**36**	**20**	**25**	**26**	**20**	**22**	**21**	**22**	**28**	**25**	**20**	**35**	**31**	**34**	**27**
Somewhat important	20	19	24	17	15	24	23	20	19	21	15	16	16	16	23	20	17	19	26	33	21
Not too important	6	4	15	7	2	7	14	0	6	5	6	6	5	6	6	5	2	16	5	2	6
DK/NA	**5**	**4**	**7**	**14**	**2**	**8**	**6**	**7**	**1**	**4**	**13**	**5**	**2**	**4**	**4**	**3**	**9**	**3**	**9**	**12**	**8**
DK/NA	5	4	7	14	2	8	6	7	1	4	13	5	2	4	4	3	9	3	9	12	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**69**	**71**	**73**	**67**	**73**	**64**	**77**	**69**	**69**	**66**	**71**	**66**	**71**	**64**	**73**	**66**	**69**	**88**	**50**
Extremely important	32	37	34	30	37	32	38	28	34	27	29	34	34	26	36	31	33	40	7
Very important	37	34	39	36	36	32	40	41	35	39	42	32	37	38	38	35	36	48	43
SMWT/NOT TOO IMPORTANT	**26**	**24**	**24**	**28**	**21**	**32**	**20**	**23**	**27**	**22**	**23**	**30**	**26**	**27**	**24**	**27**	**27**	**4**	**29**
Somewhat important	20	19	20	20	16	27	14	16	22	14	18	23	22	22	19	21	21	4	25
Not too important	6	6	4	8	5	5	6	7	5	8	5	6	4	6	5	6	6	0	4
DK/NA	**5**	**5**	**3**	**5**	**6**	**4**	**3**	**9**	**3**	**12**	**6**	**4**	**3**	**9**	**2**	**7**	**4**	**8**	**21**
DK/NA	5	5	3	5	6	4	3	9	3	12	6	4	3	9	2	7	4	8	21

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**69**	**58**	**77**	**76**	**66**	**75**	**64**	**70**	**69**	**70**	**68**	**65**	**77**	**60**	**65**	**72**	**67**	**69**	**0**
Extremely important	32	36	30	37	37	35	29	35	33	33	34	25	40	37	27	34	42	32	0
Very important	37	22	46	39	29	39	36	36	36	38	34	40	37	23	39	38	25	37	0
SMWT/NOT TOO IMPORTANT	**26**	**30**	**23**	**24**	**33**	**20**	**33**	**26**	**27**	**26**	**29**	**26**	**23**	**35**	**29**	**26**	**28**	**26**	**0**
Somewhat important	20	27	17	21	26	17	22	22	20	21	19	22	18	35	24	20	16	20	0
Not too important	6	3	6	3	7	3	11	4	7	5	9	4	5	0	5	6	13	6	0
DK/NA	**5**	**12**	**0**	**0**	**1**	**5**	**3**	**4**	**3**	**3**	**3**	**9**	**0**	**5**	**6**	**2**	**4**	**5**	**0**
DK/NA	5	12	0	0	1	5	3	4	3	3	3	9	0	5	6	2	4	5	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**69**	**66**	**71**	**61**	**69**	**66**	**75**	**78**	**58**	**66**	**73**	**70**	**72**	**61**	**71**	**61**	**73**	**70**	**72**
Extremely important	32	32	32	26	33	29	33	45	21	30	34	35	35	25	33	29	35	31	33
Very important	37	35	39	35	36	37	42	33	37	36	38	35	37	36	38	33	37	38	39
SMWT/NOT TOO IMPORTANT	**26**	**27**	**25**	**34**	**25**	**31**	**22**	**17**	**28**	**29**	**22**	**22**	**22**	**32**	**29**	**32**	**21**	**27**	**23**
Somewhat important	20	20	20	26	20	22	17	15	20	22	17	17	18	24	18	24	16	22	18
Not too important	6	7	5	8	4	9	5	2	7	7	5	4	4	8	10	8	5	5	4
DK/NA	**5**	**7**	**4**	**6**	**6**	**3**	**3**	**4**	**14**	**5**	**6**	**8**	**5**	**7**	**0**	**7**	**6**	**3**	**5**
DK/NA	5	7	4	6	6	3	3	4	14	5	6	8	5	7	0	7	6	3	5

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**69**	**68**	**78**	**61**	**61**	**67**	**76**	**71**	**73**	**53**	**67**	**74**	**65**	**73**	**75**	**72**	**64**	**61**	**57**	**85**
Extremely important	32	35	35	22	28	15	51	37	33	23	26	23	58	38	36	36	29	30	26	26
Very important	37	33	43	38	33	52	24	34	40	31	40	52	7	35	39	36	35	31	30	60
SMWT/NOT TOO IMPORTANT	**26**	**26**	**17**	**34**	**30**	**33**	**24**	**22**	**23**	**39**	**28**	**26**	**35**	**21**	**22**	**22**	**32**	**32**	**43**	**15**
Somewhat important	20	21	15	25	22	24	13	17	20	28	21	13	28	16	20	17	25	23	31	9
Not too important	6	5	2	9	7	9	12	4	4	10	7	12	7	5	2	5	7	9	12	6
DK/NA	**5**	**6**	**4**	**5**	**9**	**0**	**0**	**7**	**4**	**8**	**6**	**0**	**0**	**6**	**3**	**6**	**3**	**7**	**0**	**0**
DK/NA	5	6	4	5	9	0	0	7	4	8	6	0	0	6	3	6	3	7	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**69**	**75**	**68**	**68**	**62**	**60**	**70**	**72**	**70**	**70**	**71**	**72**	**68**	**72**	**68**	**71**	**64**	**69**
Extremely important	32	34	38	29	24	35	32	33	32	32	32	34	31	34	28	35	20	40
Very important	37	41	30	39	38	25	38	39	39	38	40	39	37	39	40	36	44	29
SMWT/NOT TOO IMPORTANT	**26**	**21**	**22**	**32**	**31**	**35**	**25**	**24**	**25**	**25**	**24**	**22**	**27**	**23**	**28**	**22**	**29**	**27**
Somewhat important	20	18	19	19	22	27	20	19	19	19	19	17	20	21	21	18	23	20
Not too important	6	4	3	13	9	8	5	5	5	6	5	5	7	3	8	4	6	7
DK/NA	**5**	**4**	**10**	**0**	**7**	**5**	**4**	**5**	**5**	**5**	**5**	**6**	**6**	**5**	**3**	**7**	**7**	**4**
DK/NA	5	4	10	0	7	5	4	5	5	5	5	6	6	5	3	7	7	4

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**69**	**67**	**70**	**73**	**73**	**59**	**62**	**66**	**73**	**63**	**61**	**65**	**66**	**76**	**71**	**67**	**65**	**75**	**70**	**76**
Extremely important	32	23	31	32	47	8	30	38	35	29	7	25	30	41	36	44	35	38	26	38
Very important	37	45	39	41	26	51	32	28	38	33	54	40	36	36	35	23	30	37	44	38
SMWT/NOT TOO IMPORTANT	**26**	**33**	**26**	**16**	**20**	**26**	**32**	**29**	**25**	**32**	**24**	**35**	**27**	**21**	**22**	**33**	**31**	**21**	**24**	**16**
Somewhat important	20	33	20	16	17	20	24	22	17	25	18	26	22	21	18	24	20	13	20	16
Not too important	6	0	6	0	3	6	8	7	7	7	6	9	4	0	4	9	11	8	4	0
DK/NA	**5**	**0**	**4**	**11**	**7**	**15**	**6**	**5**	**3**	**5**	**15**	**0**	**7**	**2**	**7**	**0**	**4**	**4**	**6**	**8**
DK/NA	5	0	4	11	7	15	6	5	3	5	15	0	7	2	7	0	4	4	6	8

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**44**	**46**	**40**	**45**	**43**	**44**	**44**	**34**	**49**	**38**	**46**	**39**	**55**	**43**	**36**	**45**	**40**	**42**	**57**	**38**
Extremely important	24	24	18	23	25	23	26	20	32	16	27	18	29	24	20	24	23	21	39	25
Very important	20	22	22	22	18	21	18	14	17	23	19	21	26	19	17	21	17	21	18	13
SMWT/NOT TOO IMPORTANT	**53**	**53**	**51**	**52**	**54**	**52**	**55**	**64**	**49**	**56**	**51**	**55**	**39**	**53**	**63**	**51**	**60**	**56**	**42**	**53**
Somewhat important	28	25	33	27	30	30	26	29	30	18	31	17	23	29	31	29	28	30	23	24
Not too important	25	28	18	25	25	22	29	35	20	38	20	39	16	25	31	22	31	25	19	29
DK/NA	**3**	**1**	**9**	**3**	**3**	**5**	**1**	**1**	**2**	**6**	**3**	**6**	**6**	**3**	**1**	**4**	**0**	**3**	**1**	**9**
DK/NA	3	1	9	3	3	5	1	1	2	6	3	6	6	3	1	4	0	3	1	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**44**	**48**	**67**	**37**	**42**	**47**	**43**	**37**	**48**	**44**	**46**	**40**	**51**	**28**	**48**	**32**	**57**	**55**	**22**	**48**	**21**	**37**
Extremely important	24	26	39	19	25	27	21	23	25	22	26	21	31	14	27	17	26	33	11	27	9	16
Very important	20	22	28	18	17	19	22	14	22	22	20	19	20	15	21	15	31	21	11	21	12	20
SMWT/NOT TOO IMPORTANT	**53**	**47**	**33**	**61**	**54**	**52**	**54**	**60**	**50**	**53**	**50**	**58**	**47**	**70**	**48**	**67**	**34**	**43**	**76**	**49**	**75**	**54**
Somewhat important	28	21	15	33	36	25	30	30	27	31	28	31	26	30	29	29	22	26	30	29	27	28
Not too important	25	27	18	28	18	27	24	30	22	22	22	27	21	40	20	37	12	17	46	20	49	26
DK/NA	**3**	**5**	**1**	**2**	**3**	**1**	**3**	**3**	**2**	**3**	**4**	**2**	**2**	**1**	**3**	**2**	**9**	**2**	**2**	**3**	**3**	**10**
DK/NA	3	5	1	2	3	1	3	3	2	3	4	2	2	1	3	2	9	2	2	3	3	10

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**44**	**49**	**23**	**37**	**54**	**41**	**25**	**52**	**40**	**41**	**58**	**43**	**50**	**45**	**41**	**41**	**48**	**31**	**44**	**42**	**44**
Extremely important	24	28	7	18	32	21	10	41	19	21	37	23	21	22	24	19	30	19	23	19	25
Very important	20	21	15	18	22	20	15	11	21	20	21	20	29	23	18	21	18	12	21	23	19
SMWT/NOT TOO IMPORTANT	**53**	**49**	**73**	**56**	**44**	**54**	**72**	**48**	**58**	**57**	**33**	**55**	**46**	**52**	**56**	**56**	**48**	**65**	**52**	**52**	**52**
Somewhat important	28	29	24	26	27	31	26	27	27	31	17	32	26	30	28	31	21	36	32	34	28
Not too important	25	19	49	30	16	24	46	21	31	26	16	23	20	22	28	25	27	29	20	17	23
DK/NA	**3**	**3**	**4**	**7**	**2**	**4**	**4**	**0**	**2**	**2**	**8**	**2**	**3**	**2**	**2**	**3**	**4**	**3**	**4**	**7**	**4**
DK/NA	3	3	4	7	2	4	4	0	2	2	8	2	3	2	2	3	4	3	4	7	4

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**44**	**39**	**50**	**45**	**49**	**40**	**47**	**45**	**43**	**44**	**45**	**38**	**48**	**41**	**46**	**42**	**42**	**88**	**31**
Extremely important	24	20	26	27	25	24	20	26	22	26	25	19	27	22	24	24	23	57	6
Very important	20	20	23	18	24	16	27	19	21	17	21	20	21	19	21	17	19	31	25
SMWT/NOT TOO IMPORTANT	**53**	**57**	**48**	**52**	**50**	**58**	**50**	**50**	**55**	**52**	**49**	**60**	**49**	**54**	**53**	**55**	**56**	**7**	**54**
Somewhat important	28	30	35	23	5	30	28	27	29	16	36	28	32	32	25	35	29	7	40
Not too important	25	27	13	29	45	28	22	23	26	35	13	32	18	22	27	21	27	0	14
DK/NA	**3**	**4**	**2**	**3**	**1**	**1**	**3**	**5**	**2**	**4**	**6**	**2**	**3**	**5**	**2**	**3**	**2**	**5**	**14**
DK/NA	3	4	2	3	1	1	3	5	2	4	6	2	3	5	2	3	2	5	14

Table 42: Q13f. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Increasing the use of Speed Safety Cameras, red light cameras, and illegal turn cameras to improve pedestrian safety

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**44**	**45**	**47**	**58**	**42**	**36**	**41**	**50**	**39**	**38**	**40**	**47**	**56**	**37**	**33**	**39**	**46**	**44**	**0**
Extremely important	24	36	32	32	20	14	23	34	18	17	20	30	39	22	15	17	25	24	0
Very important	20	9	15	25	22	22	18	16	21	22	19	17	17	14	18	22	20	20	0
SMWT/NOT TOO IMPORTANT	**53**	**50**	**53**	**42**	**54**	**63**	**57**	**49**	**59**	**59**	**60**	**51**	**44**	**58**	**63**	**59**	**54**	**53**	**0**
Somewhat important	28	29	33	25	36	30	25	29	30	30	29	36	20	43	34	27	30	28	0
Not too important	25	21	20	17	17	33	32	19	30	29	31	15	24	15	29	32	24	25	0
DK/NA	**3**	**5**	**0**	**0**	**4**	**1**	**1**	**2**	**2**	**2**	**1**	**3**	**0**	**5**	**3**	**2**	**0**	**3**	**0**
DK/NA	3	5	0	0	4	1	1	2	2	2	1	3	0	5	3	2	0	3	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**44**	**40**	**47**	**33**	**39**	**46**	**48**	**52**	**48**	**39**	**49**	**51**	**48**	**39**	**27**	**36**	**46**	**43**	**52**
Extremely important	24	22	26	21	22	29	24	31	16	23	24	24	25	24	8	18	27	29	22
Very important	20	19	21	13	17	17	24	22	32	16	25	26	23	15	19	18	19	14	30
SMWT/NOT TOO IMPORTANT	**53**	**57**	**49**	**64**	**61**	**49**	**50**	**45**	**38**	**59**	**46**	**42**	**49**	**57**	**73**	**63**	**50**	**54**	**43**
Somewhat important	28	23	34	30	27	26	29	30	29	28	29	30	27	31	26	19	29	36	30
Not too important	25	34	16	34	34	23	21	15	9	31	17	12	22	27	47	43	20	18	13
DK/NA	**3**	**3**	**4**	**3**	**0**	**5**	**2**	**2**	**14**	**2**	**4**	**7**	**3**	**3**	**0**	**1**	**4**	**3**	**5**
DK/NA	3	3	4	3	0	5	2	2	14	2	4	7	3	3	0	1	4	3	5

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**44**	**42**	**55**	**38**	**40**	**14**	**40**	**46**	**49**	**33**	**45**	**26**	**28**	**40**	**52**	**54**	**40**	**45**	**19**	**29**
Extremely important	24	24	27	27	21	0	15	25	25	20	29	5	13	20	26	34	24	29	0	3
Very important	20	18	29	12	19	14	25	21	24	13	16	21	14	20	27	20	16	15	19	26
SMWT/NOT TOO IMPORTANT	**53**	**55**	**41**	**61**	**53**	**86**	**60**	**51**	**47**	**65**	**51**	**74**	**72**	**55**	**45**	**43**	**58**	**54**	**81**	**71**
Somewhat important	28	28	26	29	33	17	35	21	33	26	37	30	18	28	31	18	40	20	48	0
Not too important	25	27	14	32	20	69	25	29	14	39	14	44	54	27	14	25	19	34	33	71
DK/NA	**3**	**3**	**4**	**1**	**7**	**0**	**0**	**3**	**4**	**3**	**4**	**0**	**0**	**4**	**2**	**4**	**2**	**1**	**0**	**0**
DK/NA	3	3	4	1	7	0	0	3	4	3	4	0	0	4	2	4	2	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**44**	**49**	**44**	**31**	**41**	**33**	**44**	**46**	**44**	**45**	**45**	**47**	**45**	**35**	**46**	**45**	**41**	**41**
Extremely important	24	26	20	9	26	21	23	25	23	23	23	24	25	17	25	29	15	21
Very important	20	23	24	22	15	12	20	21	21	22	22	22	20	18	21	16	26	20
SMWT/NOT TOO IMPORTANT	**53**	**48**	**48**	**69**	**55**	**66**	**53**	**51**	**52**	**51**	**51**	**48**	**51**	**64**	**52**	**50**	**56**	**58**
Somewhat important	28	27	32	22	29	32	29	29	30	31	32	33	26	38	30	25	29	32
Not too important	25	21	17	46	26	33	24	22	22	20	19	16	25	26	22	26	27	26
DK/NA	**3**	**3**	**8**	**0**	**4**	**1**	**3**	**4**	**4**	**4**	**4**	**5**	**4**	**1**	**3**	**5**	**3**	**1**
DK/NA	3	3	8	0	4	1	3	4	4	4	4	5	4	1	3	5	3	1

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**44**	**31**	**53**	**61**	**40**	**48**	**41**	**40**	**40**	**37**	**51**	**45**	**40**	**38**	**55**	**32**	**46**	**39**	**41**	**54**
Extremely important	24	13	28	37	31	21	20	22	23	17	20	28	23	18	25	17	23	30	28	34
Very important	20	18	26	24	9	28	21	18	18	20	31	17	17	20	30	15	24	10	13	20
SMWT/NOT TOO IMPORTANT	**53**	**65**	**42**	**29**	**56**	**49**	**55**	**59**	**58**	**60**	**47**	**50**	**60**	**57**	**39**	**68**	**52**	**57**	**55**	**38**
Somewhat important	28	57	20	12	28	18	32	34	30	34	18	26	32	40	18	41	27	28	28	19
Not too important	25	8	22	17	28	32	24	25	28	26	29	24	28	18	21	27	25	29	27	19
DK/NA	**3**	**4**	**5**	**10**	**4**	**3**	**4**	**1**	**2**	**3**	**3**	**5**	**0**	**4**	**5**	**0**	**2**	**3**	**4**	**7**
DK/NA	3	4	5	10	4	3	4	1	2	3	3	5	0	4	5	0	2	3	4	7

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**76**	**76**	**49**	**68**	**84**	**73**	**82**	**77**	**87**	**52**	**82**	**61**	**76**	**78**	**76**	**79**	**68**	**77**	**84**	**70**
Extremely important	40	40	22	35	46	35	49	50	53	20	45	28	37	47	40	43	33	42	49	31
Very important	36	36	27	34	38	38	33	27	34	32	37	33	39	31	36	36	35	36	35	39
SMWT/NOT TOO IMPORTANT	**20**	**23**	**31**	**25**	**15**	**22**	**17**	**22**	**12**	**43**	**16**	**34**	**16**	**21**	**22**	**17**	**31**	**21**	**13**	**18**
Somewhat important	17	22	23	22	13	20	13	15	11	29	14	23	12	19	19	14	28	18	11	13
Not too important	3	1	8	3	3	2	4	6	1	14	1	11	5	2	2	3	3	2	2	5
DK/NA	**4**	**1**	**20**	**6**	**1**	**5**	**1**	**1**	**0**	**6**	**3**	**5**	**8**	**1**	**2**	**4**	**1**	**2**	**3**	**12**
DK/NA	4	1	20	6	1	5	1	1	0	6	3	5	8	1	2	4	1	2	3	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**76**	**73**	**71**	**84**	**82**	**71**	**80**	**67**	**81**	**84**	**83**	**69**	**84**	**68**	**80**	**72**	**69**	**87**	**57**	**81**	**56**	**62**
Extremely important	40	34	36	51	37	41	41	32	44	44	46	35	47	31	44	33	46	49	24	45	20	33
Very important	36	39	35	33	45	30	39	35	37	39	38	34	36	37	37	38	23	39	33	36	36	30
SMWT/NOT TOO IMPORTANT	**20**	**21**	**26**	**14**	**16**	**27**	**17**	**31**	**15**	**14**	**15**	**28**	**15**	**30**	**18**	**26**	**15**	**11**	**39**	**17**	**39**	**22**
Somewhat important	17	19	20	12	15	24	14	25	14	12	12	24	15	24	16	21	12	11	28	15	28	21
Not too important	3	2	6	1	2	3	3	5	1	2	3	3	1	6	2	5	3	1	11	1	12	1
DK/NA	**4**	**6**	**3**	**2**	**2**	**2**	**4**	**2**	**3**	**2**	**2**	**4**	**1**	**2**	**2**	**2**	**16**	**1**	**4**	**2**	**5**	**16**
DK/NA	4	6	3	2	2	2	4	2	3	2	2	4	1	2	2	2	16	1	4	2	5	16

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**76**	**81**	**59**	**63**	**87**	**71**	**63**	**81**	**87**	**77**	**73**	**71**	**86**	**76**	**79**	**80**	**84**	**75**	**61**	**46**	**72**
Extremely important	40	44	29	32	46	41	27	32	50	41	39	31	57	39	42	38	48	44	34	24	41
Very important	36	37	30	31	41	31	36	49	37	36	34	40	29	37	37	42	35	31	27	22	31
SMWT/NOT TOO IMPORTANT	**20**	**17**	**35**	**24**	**12**	**24**	**32**	**8**	**12**	**20**	**19**	**25**	**13**	**21**	**18**	**18**	**15**	**25**	**27**	**36**	**22**
Somewhat important	17	15	24	23	11	21	22	8	10	18	14	21	10	17	17	17	15	19	21	30	18
Not too important	3	1	10	1	1	2	9	0	2	2	5	4	3	4	1	2	0	6	6	7	4
DK/NA	**4**	**2**	**6**	**12**	**1**	**5**	**5**	**11**	**1**	**3**	**8**	**4**	**1**	**3**	**3**	**1**	**1**	**0**	**11**	**17**	**6**
DK/NA	4	2	6	12	1	5	5	11	1	3	8	4	1	3	3	1	1	0	11	17	6

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**76**	**82**	**79**	**77**	**79**	**80**	**82**	**70**	**81**	**68**	**72**	**76**	**85**	**80**	**76**	**76**	**79**	**89**	**28**
Extremely important	40	44	41	43	40	43	44	36	43	36	35	39	48	44	42	33	42	51	5
Very important	36	38	38	34	40	37	38	35	37	32	37	37	38	36	33	43	37	38	22
SMWT/NOT TOO IMPORTANT	**20**	**17**	**20**	**21**	**20**	**19**	**16**	**23**	**18**	**27**	**20**	**23**	**14**	**15**	**23**	**20**	**20**	**6**	**39**
Somewhat important	17	15	17	18	17	18	13	20	16	22	18	20	12	12	20	16	17	6	33
Not too important	3	1	3	4	2	2	3	3	2	5	3	3	2	3	2	3	3	0	6
DK/NA	**4**	**1**	**1**	**2**	**1**	**1**	**2**	**7**	**1**	**6**	**7**	**1**	**1**	**5**	**2**	**5**	**1**	**5**	**34**
DK/NA	4	1	1	2	1	1	2	7	1	6	7	1	1	5	2	5	1	5	34

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**76**	**66**	**74**	**73**	**78**	**85**	**79**	**71**	**81**	**80**	**83**	**73**	**72**	**61**	**89**	**77**	**85**	**76**	**0**
Extremely important	40	42	35	49	46	41	44	42	43	41	45	33	48	38	57	39	35	40	0
Very important	36	24	39	25	31	44	36	29	38	39	38	40	24	24	32	38	50	36	0
SMWT/NOT TOO IMPORTANT	**20**	**26**	**25**	**27**	**22**	**15**	**20**	**26**	**18**	**20**	**16**	**24**	**26**	**30**	**11**	**22**	**15**	**20**	**0**
Somewhat important	17	23	22	26	20	14	14	24	15	18	12	21	26	25	9	19	11	17	0
Not too important	3	4	2	1	2	1	5	2	3	2	4	3	1	5	2	3	4	3	0
DK/NA	**4**	**8**	**2**	**0**	**0**	**1**	**1**	**3**	**1**	**0**	**1**	**3**	**2**	**9**	**0**	**1**	**0**	**4**	**0**
DK/NA	4	8	2	0	0	1	1	3	1	0	1	3	2	9	0	1	0	4	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**76**	**72**	**79**	**78**	**80**	**79**	**80**	**78**	**46**	**79**	**72**	**64**	**81**	**68**	**68**	**76**	**68**	**82**	**76**
Extremely important	40	38	42	38	47	43	40	46	15	43	37	33	44	35	34	41	33	44	40
Very important	36	35	37	40	33	37	39	32	31	36	35	31	37	33	34	34	35	38	36
SMWT/NOT TOO IMPORTANT	**20**	**24**	**17**	**19**	**20**	**19**	**19**	**18**	**34**	**19**	**22**	**25**	**16**	**26**	**32**	**21**	**28**	**18**	**16**
Somewhat important	17	21	15	18	20	15	13	16	28	18	17	21	14	24	21	20	22	17	12
Not too important	3	3	2	1	0	3	6	3	6	1	5	4	3	2	11	2	6	1	4
DK/NA	**4**	**3**	**4**	**4**	**0**	**2**	**1**	**4**	**20**	**2**	**6**	**11**	**3**	**6**	**0**	**3**	**4**	**1**	**8**
DK/NA	4	3	4	4	0	2	1	4	20	2	6	11	3	6	0	3	4	1	8

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**76**	**81**	**81**	**78**	**55**	**64**	**71**	**79**	**83**	**64**	**71**	**57**	**89**	**88**	**79**	**82**	**72**	**77**	**60**	**68**
Extremely important	40	48	38	38	31	22	46	45	43	29	40	21	59	49	42	44	34	47	29	22
Very important	36	33	43	40	24	42	25	34	40	35	31	36	30	39	37	38	38	30	30	47
SMWT/NOT TOO IMPORTANT	**20**	**16**	**16**	**21**	**32**	**36**	**29**	**17**	**15**	**32**	**21**	**43**	**11**	**10**	**19**	**14**	**28**	**23**	**40**	**32**
Somewhat important	17	15	12	21	27	31	12	14	13	32	18	27	11	9	17	11	25	23	27	25
Not too important	3	2	4	0	4	5	17	3	2	0	3	16	0	1	2	3	3	0	14	6
DK/NA	**4**	**3**	**3**	**1**	**13**	**0**	**0**	**4**	**2**	**4**	**8**	**0**	**0**	**2**	**2**	**4**	**0**	**0**	**0**	**0**
DK/NA	4	3	3	1	13	0	0	4	2	4	8	0	0	2	2	4	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**76**	**82**	**83**	**63**	**69**	**69**	**77**	**78**	**78**	**78**	**79**	**77**	**77**	**74**	**81**	**75**	**75**	**72**
Extremely important	40	47	34	32	37	33	40	44	43	43	43	41	39	44	37	42	39	43
Very important	36	35	49	30	31	36	37	34	34	35	37	36	37	30	44	33	36	29
SMWT/NOT TOO IMPORTANT	**20**	**16**	**14**	**37**	**23**	**29**	**20**	**18**	**19**	**18**	**16**	**17**	**20**	**22**	**16**	**19**	**25**	**24**
Somewhat important	17	14	13	24	22	22	17	15	16	14	14	14	17	18	15	16	18	21
Not too important	3	2	1	14	1	7	3	3	3	3	2	4	3	5	1	2	7	3
DK/NA	**4**	**2**	**3**	**0**	**8**	**3**	**3**	**4**	**4**	**4**	**4**	**6**	**4**	**4**	**3**	**6**	**0**	**3**
DK/NA	4	2	3	0	8	3	3	4	4	4	4	6	4	4	3	6	0	3

Table 43: Q13g. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Reducing delays to make Muni more reliable

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**76**	**76**	**68**	**82**	**77**	**81**	**78**	**68**	**81**	**77**	**77**	**72**	**58**	**86**	**68**	**83**	**77**	**77**	**78**	**82**
Extremely important	40	31	27	44	48	50	36	43	42	36	48	28	39	37	28	49	40	48	48	40
Very important	36	46	41	38	28	31	41	25	39	41	29	44	19	50	41	34	37	29	29	42
SMWT/NOT TOO IMPORTANT	**20**	**20**	**25**	**6**	**19**	**19**	**22**	**28**	**17**	**23**	**23**	**28**	**36**	**9**	**22**	**17**	**20**	**21**	**18**	**7**
Somewhat important	17	17	24	4	16	14	14	25	15	15	18	27	34	8	20	12	18	20	15	6
Not too important	3	3	2	2	3	5	8	4	1	7	5	1	2	2	2	5	2	1	2	1
DK/NA	**4**	**4**	**7**	**13**	**4**	**0**	**0**	**4**	**2**	**0**	**0**	**0**	**5**	**4**	**10**	**0**	**3**	**2**	**5**	**11**
DK/NA	4	4	7	13	4	0	0	4	2	0	0	0	5	4	10	0	3	2	5	11

Table 44: Q13h. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Expanding reduced fares for youth, seniors, and low-income residents

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**68**	**79**	**61**	**74**	**62**	**72**	**59**	**48**	**77**	**47**	**73**	**48**	**73**	**76**	**61**	**67**	**69**	**66**	**80**	**56**
Extremely important	35	36	35	35	35	36	33	34	47	24	39	26	37	43	30	36	33	34	45	33
Very important	32	43	26	38	27	36	26	15	29	23	34	23	35	33	30	31	36	33	35	22
SMWT/NOT TOO IMPORTANT	**29**	**20**	**30**	**23**	**36**	**25**	**39**	**50**	**21**	**49**	**23**	**49**	**23**	**21**	**38**	**29**	**30**	**31**	**19**	**36**
Somewhat important	18	15	25	18	18	18	20	19	16	20	17	20	14	13	23	17	22	19	10	25
Not too important	11	5	5	5	17	7	19	30	6	29	7	29	9	9	14	12	8	12	9	11
DK/NA	**3**	**1**	**9**	**3**	**3**	**4**	**2**	**2**	**2**	**4**	**3**	**3**	**5**	**3**	**2**	**4**	**1**	**3**	**1**	**9**
DK/NA	3	1	9	3	3	4	2	2	2	4	3	3	5	3	2	4	1	3	1	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**68**	**73**	**88**	**63**	**71**	**70**	**67**	**79**	**63**	**58**	**62**	**74**	**77**	**53**	**72**	**61**	**66**	**78**	**47**	**73**	**47**	**57**
Extremely important	35	38	43	33	36	39	33	46	29	22	29	43	43	28	38	31	36	47	24	39	24	23
Very important	32	34	46	31	35	31	34	33	33	37	33	31	34	25	35	30	31	31	23	34	24	34
SMWT/NOT TOO IMPORTANT	**29**	**22**	**10**	**35**	**27**	**29**	**30**	**19**	**34**	**36**	**34**	**25**	**20**	**45**	**25**	**39**	**25**	**20**	**51**	**25**	**49**	**37**
Somewhat important	18	15	9	21	18	17	19	16	19	25	21	16	14	25	17	21	16	13	16	17	17	28
Not too important	11	7	1	14	9	11	12	3	16	11	14	9	6	20	8	18	9	7	34	7	32	9
DK/NA	**3**	**6**	**2**	**2**	**2**	**1**	**2**	**2**	**3**	**5**	**4**	**1**	**3**	**1**	**3**	**1**	**9**	**2**	**2**	**2**	**3**	**7**
DK/NA	3	6	2	2	2	1	2	2	3	5	4	1	3	1	3	1	9	2	2	2	3	7

Table 44: Q13h. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Expanding reduced fares for youth, seniors, and low-income residents

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**68**	**73**	**51**	**55**	**79**	**64**	**51**	**60**	**59**	**67**	**74**	**59**	**53**	**57**	**75**	**65**	**79**	**84**	**59**	**58**	**71**
Extremely important	35	38	25	29	47	28	26	10	37	33	47	23	25	24	41	31	37	71	28	24	39
Very important	32	35	26	26	32	36	25	50	23	34	27	36	28	33	33	34	42	13	31	35	32
SMWT/NOT TOO IMPORTANT	**29**	**25**	**44**	**42**	**19**	**33**	**45**	**40**	**39**	**31**	**20**	**38**	**44**	**40**	**24**	**33**	**17**	**16**	**36**	**35**	**25**
Somewhat important	18	17	18	29	13	23	17	23	19	20	9	23	31	25	14	20	10	9	24	27	17
Not too important	11	8	27	13	5	10	28	16	19	11	11	15	13	15	9	13	7	7	12	8	8
DK/NA	**3**	**2**	**5**	**4**	**2**	**3**	**4**	**0**	**2**	**2**	**6**	**3**	**3**	**3**	**2**	**2**	**4**	**0**	**5**	**7**	**4**
DK/NA	3	2	5	4	2	3	4	0	2	2	6	3	3	3	2	2	4	0	5	7	4

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**68**	**77**	**74**	**61**	**64**	**66**	**55**	**77**	**62**	**71**	**82**	**51**	**73**	**67**	**68**	**72**	**68**	**95**	**46**
Extremely important	35	46	38	28	27	31	28	43	30	44	42	24	36	37	37	32	36	41	20
Very important	32	31	36	33	37	35	27	34	32	28	40	27	37	30	31	40	32	53	26
SMWT/NOT TOO IMPORTANT	**29**	**22**	**23**	**36**	**35**	**33**	**41**	**19**	**36**	**26**	**13**	**47**	**24**	**29**	**30**	**25**	**30**	**0**	**40**
Somewhat important	18	12	17	22	10	19	24	14	21	17	11	24	17	21	17	15	18	0	33
Not too important	11	9	6	14	25	14	18	5	15	8	2	23	7	8	13	10	12	0	7
DK/NA	**3**	**2**	**3**	**3**	**1**	**2**	**4**	**4**	**2**	**3**	**5**	**2**	**3**	**4**	**2**	**3**	**2**	**5**	**14**
DK/NA	3	2	3	3	1	2	4	4	2	3	5	2	3	4	2	3	2	5	14

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**68**	**71**	**87**	**74**	**72**	**73**	**53**	**77**	**66**	**72**	**57**	**75**	**78**	**78**	**64**	**65**	**72**	**68**	**0**
Extremely important	35	41	47	40	40	34	26	43	32	34	30	41	45	42	35	34	25	35	0
Very important	32	30	40	34	32	39	27	34	33	38	27	34	33	36	29	31	47	32	0
SMWT/NOT TOO IMPORTANT	**29**	**26**	**13**	**26**	**26**	**26**	**43**	**22**	**32**	**26**	**40**	**25**	**22**	**17**	**32**	**33**	**27**	**29**	**0**
Somewhat important	18	21	6	20	19	19	19	16	19	19	19	20	15	9	22	18	18	18	0
Not too important	11	5	7	6	7	7	25	6	13	7	21	5	7	8	10	15	9	11	0
DK/NA	**3**	**2**	**0**	**0**	**2**	**1**	**4**	**1**	**2**	**2**	**3**	**0**	**0**	**5**	**4**	**2**	**2**	**3**	**0**
DK/NA	3	2	0	0	2	1	4	1	2	2	3	0	0	5	4	2	2	3	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**68**	**58**	**77**	**79**	**69**	**67**	**68**	**64**	**50**	**71**	**63**	**58**	**69**	**66**	**64**	**61**	**55**	**81**	**71**
Extremely important	35	31	39	46	35	32	34	41	14	38	32	30	37	34	29	36	24	39	39
Very important	32	27	38	32	33	35	34	23	37	33	31	29	32	32	35	24	31	43	32
SMWT/NOT TOO IMPORTANT	**29**	**39**	**20**	**17**	**31**	**30**	**30**	**34**	**40**	**26**	**33**	**37**	**28**	**31**	**35**	**37**	**42**	**16**	**25**
Somewhat important	18	22	15	14	17	16	18	22	31	16	22	26	19	20	8	19	26	12	18
Not too important	11	17	5	3	14	14	13	12	9	11	12	11	9	11	28	18	16	3	7
DK/NA	**3**	**2**	**3**	**4**	**1**	**3**	**2**	**2**	**10**	**2**	**3**	**5**	**3**	**3**	**1**	**2**	**3**	**3**	**4**
DK/NA	3	2	3	4	1	3	2	2	10	2	3	5	3	3	1	2	3	3	4

Table 44: Q13h. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Expanding reduced fares for youth, seniors, and low-income residents

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**68**	**71**	**67**	**72**	**59**	**74**	**55**	**62**	**75**	**47**	**83**	**67**	**60**	**76**	**70**	**62**	**83**	**58**	**65**	**67**
Extremely important	35	37	36	39	27	33	26	35	37	25	43	27	35	44	36	30	49	25	19	27
Very important	32	33	31	32	32	41	29	27	38	22	40	40	25	32	35	32	34	33	46	40
SMWT/NOT TOO IMPORTANT	**29**	**26**	**31**	**28**	**35**	**26**	**44**	**35**	**22**	**50**	**13**	**33**	**40**	**22**	**26**	**33**	**16**	**41**	**35**	**33**
Somewhat important	18	16	23	18	22	4	11	20	17	31	11	5	14	14	19	18	8	24	12	7
Not too important	11	10	8	9	13	22	33	15	5	19	3	28	25	8	7	15	8	17	23	25
DK/NA	**3**	**4**	**2**	**1**	**6**	**0**	**1**	**3**	**3**	**3**	**4**	**0**	**0**	**2**	**4**	**4**	**1**	**1**	**0**	**0**
DK/NA	3	4	2	1	6	0	1	3	3	3	4	0	0	2	4	4	1	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**68**	**70**	**70**	**67**	**69**	**57**	**67**	**63**	**61**	**60**	**58**	**58**	**67**	**69**	**64**	**73**	**66**	**64**
Extremely important	35	37	30	29	36	35	34	33	32	31	32	33	36	32	32	43	36	27
Very important	32	33	40	38	33	21	33	31	30	29	25	25	31	38	32	31	30	38
SMWT/NOT TOO IMPORTANT	**29**	**28**	**24**	**32**	**27**	**42**	**30**	**33**	**35**	**36**	**39**	**38**	**29**	**30**	**34**	**22**	**31**	**35**
Somewhat important	18	19	18	6	16	27	19	20	21	22	25	23	19	15	22	13	19	20
Not too important	11	9	7	26	11	16	12	13	14	14	14	15	10	15	12	9	12	14
DK/NA	**3**	**2**	**6**	**1**	**4**	**1**	**3**	**3**	**4**	**4**	**4**	**5**	**3**	**0**	**2**	**5**	**3**	**1**
DK/NA	3	2	6	1	4	1	3	3	4	4	4	5	3	0	2	5	3	1

Table 44: Q13h. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Expanding reduced fares for youth, seniors, and low-income residents

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**68**	**59**	**71**	**81**	**74**	**72**	**65**	**66**	**64**	**60**	**76**	**66**	**72**	**53**	**74**	**61**	**65**	**66**	**79**	**75**
Extremely important	35	23	31	38	48	44	27	24	41	23	45	31	22	32	33	25	48	33	50	41
Very important	32	36	40	43	27	28	39	42	23	37	30	35	50	21	40	36	16	32	29	34
SMWT/NOT TOO IMPORTANT	**29**	**37**	**23**	**9**	**23**	**28**	**28**	**33**	**35**	**34**	**24**	**32**	**28**	**43**	**19**	**39**	**34**	**31**	**19**	**18**
Somewhat important	18	19	13	4	18	14	19	19	24	25	11	22	14	28	7	22	26	22	13	9
Not too important	11	19	11	5	6	13	9	14	11	9	13	9	14	15	12	17	8	9	7	8
DK/NA	**3**	**4**	**6**	**10**	**2**	**0**	**7**	**1**	**1**	**6**	**0**	**2**	**0**	**4**	**7**	**0**	**2**	**3**	**1**	**7**
DK/NA	3	4	6	10	2	0	7	1	1	6	0	2	0	4	7	0	2	3	1	7

Table 45: Q13i. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Installing smart traffic signals that hold green lights for transit

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**52**	**56**	**40**	**51**	**53**	**52**	**53**	**50**	**56**	**36**	**53**	**47**	**58**	**56**	**47**	**53**	**50**	**52**	**64**	**44**
Extremely important	20	20	9	17	22	20	21	19	26	6	22	16	21	20	19	19	21	21	25	15
Very important	33	36	30	34	31	32	32	30	30	30	31	31	36	36	29	34	29	32	40	29
SMWT/NOT TOO IMPORTANT	**42**	**41**	**46**	**42**	**41**	**40**	**44**	**48**	**38**	**58**	**41**	**47**	**35**	**36**	**48**	**40**	**44**	**42**	**34**	**39**
Somewhat important	29	33	33	33	25	28	29	31	27	27	30	25	23	27	33	30	26	29	22	25
Not too important	13	8	13	9	16	12	15	16	11	31	11	23	13	9	15	11	18	13	12	14
DK/NA	**6**	**3**	**15**	**7**	**6**	**8**	**3**	**2**	**6**	**7**	**6**	**5**	**7**	**8**	**5**	**6**	**5**	**5**	**2**	**17**
DK/NA	6	3	15	7	6	8	3	2	6	7	6	5	7	8	5	6	5	5	2	17

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**52**	**55**	**59**	**59**	**37**	**49**	**55**	**51**	**54**	**54**	**53**	**50**	**62**	**41**	**59**	**43**	**47**	**65**	**30**	**58**	**28**	**44**
Extremely important	20	20	26	22	11	18	20	17	21	23	22	15	28	11	25	10	23	31	7	23	5	11
Very important	33	35	33	37	26	31	35	34	32	31	31	34	34	30	34	33	23	34	23	35	23	33
SMWT/NOT TOO IMPORTANT	**42**	**36**	**37**	**38**	**57**	**45**	**40**	**44**	**41**	**36**	**40**	**45**	**32**	**53**	**35**	**53**	**42**	**30**	**64**	**37**	**65**	**46**
Somewhat important	29	27	24	28	32	31	29	27	30	26	30	28	24	24	28	29	32	20	34	28	31	35
Not too important	13	9	13	9	24	14	11	18	11	10	10	17	7	29	6	24	11	10	30	9	34	11
DK/NA	**6**	**9**	**4**	**3**	**6**	**6**	**5**	**4**	**5**	**10**	**7**	**5**	**6**	**6**	**6**	**4**	**11**	**5**	**7**	**6**	**7**	**10**
DK/NA	6	9	4	3	6	6	5	4	5	10	7	5	6	6	6	4	11	5	7	6	7	10

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**52**	**59**	**32**	**30**	**66**	**48**	**32**	**69**	**61**	**52**	**55**	**49**	**55**	**51**	**54**	**57**	**61**	**39**	**43**	**39**	**49**
Extremely important	20	23	8	14	29	15	9	12	28	19	24	21	17	19	19	19	29	14	14	8	19
Very important	33	36	24	16	36	33	24	58	33	33	31	29	39	32	35	38	32	24	29	31	30
SMWT/NOT TOO IMPORTANT	**42**	**36**	**61**	**56**	**30**	**45**	**61**	**31**	**39**	**43**	**34**	**45**	**40**	**43**	**41**	**38**	**33**	**59**	**46**	**46**	**43**
Somewhat important	29	27	33	33	20	36	32	31	22	29	25	28	33	30	29	29	20	34	33	36	28
Not too important	13	9	28	23	10	9	28	0	17	13	9	17	7	13	12	9	13	25	14	10	15
DK/NA	**6**	**5**	**8**	**13**	**5**	**7**	**7**	**0**	**0**	**5**	**11**	**6**	**5**	**6**	**5**	**5**	**6**	**3**	**11**	**15**	**8**
DK/NA	6	5	8	13	5	7	7	0	0	5	11	6	5	6	5	5	6	3	11	15	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**52**	**53**	**57**	**55**	**61**	**53**	**50**	**54**	**52**	**59**	**50**	**51**	**53**	**52**	**54**	**55**	**52**	**78**	**34**
Extremely important	20	17	21	24	30	21	20	18	20	28	11	23	18	20	20	18	19	49	0
Very important	33	36	37	31	31	32	30	35	31	31	39	28	35	32	33	37	33	28	34
SMWT/NOT TOO IMPORTANT	**42**	**40**	**37**	**41**	**38**	**43**	**44**	**38**	**43**	**32**	**43**	**47**	**40**	**40**	**43**	**39**	**43**	**17**	**41**
Somewhat important	29	30	28	28	25	32	32	23	32	20	26	33	31	28	31	20	29	17	37
Not too important	13	11	9	14	14	11	12	15	11	12	17	13	8	12	11	19	14	0	4
DK/NA	**6**	**7**	**5**	**4**	**1**	**4**	**6**	**8**	**5**	**9**	**8**	**2**	**7**	**9**	**4**	**6**	**5**	**5**	**25**
DK/NA	6	7	5	4	1	4	6	8	5	9	8	2	7	9	4	6	5	5	25

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**52**	**62**	**57**	**55**	**42**	**52**	**59**	**58**	**52**	**50**	**56**	**48**	**63**	**65**	**55**	**50**	**61**	**52**	**0**
Extremely important	20	26	21	19	17	17	25	22	20	17	23	17	23	28	24	18	21	20	0
Very important	33	36	36	36	26	35	34	36	33	33	33	31	40	36	31	32	40	33	0
SMWT/NOT TOO IMPORTANT	**42**	**32**	**43**	**43**	**54**	**43**	**34**	**39**	**42**	**46**	**37**	**47**	**37**	**30**	**37**	**46**	**33**	**42**	**0**
Somewhat important	29	25	23	36	35	33	23	28	30	35	24	35	27	15	24	34	20	29	0
Not too important	13	7	20	7	19	10	11	11	12	12	13	12	10	15	12	12	13	13	0
DK/NA	**6**	**6**	**0**	**2**	**3**	**5**	**7**	**3**	**5**	**4**	**7**	**5**	**0**	**5**	**9**	**4**	**6**	**6**	**0**
DK/NA	6	6	0	2	3	5	7	3	5	4	7	5	0	5	9	4	6	6	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**52**	**53**	**52**	**54**	**47**	**59**	**52**	**61**	**41**	**52**	**52**	**53**	**54**	**48**	**57**	**53**	**54**	**53**	**51**
Extremely important	20	25	15	23	22	22	19	17	8	22	16	14	23	15	12	29	19	16	13
Very important	33	29	37	31	25	38	33	44	33	30	36	39	32	33	44	24	35	37	37
SMWT/NOT TOO IMPORTANT	**42**	**42**	**41**	**41**	**48**	**37**	**43**	**33**	**41**	**43**	**40**	**37**	**40**	**44**	**43**	**44**	**40**	**42**	**40**
Somewhat important	29	29	29	22	35	28	31	24	29	29	28	26	28	31	23	30	27	28	30
Not too important	13	14	12	19	14	9	12	10	12	14	11	11	12	13	20	14	13	14	10
DK/NA	**6**	**4**	**7**	**5**	**5**	**4**	**5**	**6**	**17**	**5**	**8**	**10**	**6**	**8**	**0**	**3**	**6**	**6**	**9**
DK/NA	6	4	7	5	5	4	5	6	17	5	8	10	6	8	0	3	6	6	9

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**52**	**52**	**57**	**52**	**43**	**63**	**50**	**58**	**51**	**44**	**52**	**54**	**62**	**56**	**57**	**56**	**53**	**55**	**37**	**76**
Extremely important	20	24	21	18	12	23	1	30	16	18	13	10	16	20	23	30	11	23	0	27
Very important	33	28	37	33	31	40	49	27	35	26	39	44	46	36	34	25	41	32	37	49
SMWT/NOT TOO IMPORTANT	**42**	**44**	**34**	**42**	**48**	**37**	**50**	**38**	**42**	**50**	**39**	**46**	**38**	**39**	**36**	**40**	**40**	**42**	**63**	**24**
Somewhat important	29	30	25	29	34	14	32	25	31	36	28	28	13	30	29	24	26	35	28	19
Not too important	13	14	9	13	13	23	18	12	11	15	12	18	25	10	7	16	15	7	34	5
DK/NA	**6**	**4**	**8**	**6**	**9**	**0**	**0**	**5**	**7**	**6**	**8**	**0**	**0**	**5**	**6**	**4**	**7**	**3**	**0**	**0**
DK/NA	6	4	8	6	9	0	0	5	7	6	8	0	0	5	6	4	7	3	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**52**	**57**	**51**	**61**	**48**	**41**	**51**	**50**	**50**	**49**	**49**	**50**	**51**	**59**	**57**	**47**	**49**	**59**
Extremely important	20	24	19	15	14	16	19	21	21	20	21	20	21	14	21	18	19	20
Very important	33	33	31	45	34	25	32	29	29	29	28	30	30	45	35	29	30	39
SMWT/NOT TOO IMPORTANT	**42**	**37**	**38**	**39**	**43**	**57**	**42**	**42**	**42**	**43**	**43**	**42**	**42**	**40**	**40**	**46**	**41**	**37**
Somewhat important	29	28	25	17	30	36	30	31	30	31	32	32	29	29	29	32	26	25
Not too important	13	9	13	22	14	21	13	11	11	11	11	10	13	12	10	15	15	11
DK/NA	**6**	**5**	**11**	**0**	**9**	**1**	**6**	**8**	**9**	**8**	**8**	**8**	**7**	**1**	**4**	**7**	**10**	**5**
DK/NA	6	5	11	0	9	1	6	8	9	8	8	8	7	1	4	7	10	5

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**52**	**53**	**51**	**45**	**54**	**52**	**47**	**59**	**51**	**47**	**52**	**46**	**67**	**60**	**54**	**57**	**50**	**55**	**40**	**46**
Extremely important	20	18	14	29	15	28	12	20	20	13	29	11	27	24	16	10	23	17	15	27
Very important	33	35	37	16	39	24	35	39	31	35	23	35	40	36	37	46	27	38	25	19
SMWT/NOT TOO IMPORTANT	**42**	**43**	**41**	**45**	**41**	**43**	**38**	**36**	**45**	**38**	**43**	**47**	**30**	**33**	**35**	**43**	**44**	**42**	**56**	**47**
Somewhat important	29	32	32	25	29	26	23	25	32	24	28	36	22	24	30	30	30	35	32	28
Not too important	13	11	9	20	12	17	15	11	13	15	16	11	8	9	5	13	15	8	23	19
DK/NA	**6**	**4**	**8**	**10**	**5**	**5**	**15**	**5**	**4**	**14**	**5**	**7**	**3**	**7**	**11**	**0**	**6**	**2**	**4**	**7**
DK/NA	6	4	8	10	5	5	15	5	4	14	5	7	3	7	11	0	6	2	4	7

Table 46: Q13j. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Increasing and improving Muni service for the communities most dependent on transit

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**79**	**88**	**54**	**79**	**80**	**82**	**73**	**67**	**88**	**54**	**85**	**59**	**77**	**84**	**79**	**79**	**79**	**80**	**89**	**73**
Extremely important	44	45	26	39	48	45	40	38	56	20	51	27	47	48	40	45	41	43	58	45
Very important	35	44	27	39	31	37	33	30	32	34	35	32	30	36	39	35	38	37	30	28
SMWT/NOT TOO IMPORTANT	**17**	**9**	**30**	**15**	**19**	**14**	**23**	**28**	**12**	**37**	**12**	**35**	**14**	**15**	**19**	**16**	**20**	**17**	**11**	**14**
Somewhat important	15	9	26	13	16	13	18	14	11	24	12	27	12	14	16	14	18	15	9	14
Not too important	2	0	4	1	3	0	6	13	1	13	1	9	2	1	3	2	3	3	2	0
DK/NA	**4**	**3**	**16**	**6**	**1**	**4**	**4**	**5**	**0**	**9**	**2**	**6**	**9**	**2**	**2**	**5**	**1**	**3**	**1**	**13**
DK/NA	4	3	16	6	1	4	4	5	0	9	2	6	9	2	2	5	1	3	1	13

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**79**	**77**	**90**	**85**	**76**	**81**	**80**	**79**	**81**	**82**	**83**	**76**	**88**	**71**	**85**	**73**	**71**	**89**	**59**	**85**	**60**	**53**
Extremely important	44	42	47	46	48	49	41	49	43	43	47	40	57	32	49	35	46	59	23	50	20	23
Very important	35	35	44	39	28	32	39	31	38	39	36	36	32	39	36	38	25	30	36	35	41	30
SMWT/NOT TOO IMPORTANT	**17**	**18**	**9**	**12**	**20**	**18**	**17**	**18**	**16**	**15**	**14**	**21**	**9**	**27**	**12**	**25**	**15**	**9**	**35**	**12**	**33**	**32**
Somewhat important	15	18	7	10	19	16	14	15	14	13	12	19	9	20	12	20	15	8	20	12	21	32
Not too important	2	0	2	2	2	2	2	3	2	2	2	2	1	7	1	5	0	1	14	1	12	0
DK/NA	**4**	**5**	**1**	**3**	**4**	**1**	**4**	**3**	**3**	**3**	**3**	**3**	**2**	**2**	**3**	**2**	**14**	**2**	**6**	**2**	**6**	**15**
DK/NA	4	5	1	3	4	1	4	3	3	3	3	3	2	2	3	2	14	2	6	2	6	15

Table 46: Q13j. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Increasing and improving Muni service for the communities most dependent on transit

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**79**	**85**	**62**	**53**	**90**	**75**	**64**	**70**	**85**	**79**	**82**	**73**	**84**	**77**	**82**	**83**	**87**	**81**	**66**	**57**	**76**
Extremely important	44	49	20	38	59	39	21	14	50	43	46	35	45	38	48	45	50	60	31	25	42
Very important	35	36	43	15	31	36	43	57	35	36	35	38	40	39	34	38	37	21	35	32	34
SMWT/NOT TOO IMPORTANT	**17**	**12**	**30**	**37**	**8**	**19**	**30**	**23**	**15**	**18**	**10**	**24**	**16**	**21**	**14**	**14**	**10**	**19**	**26**	**30**	**19**
Somewhat important	15	11	19	37	8	19	20	22	12	16	8	21	14	18	13	14	9	14	23	27	16
Not too important	2	1	11	0	0	0	10	1	3	2	2	3	1	3	1	1	1	5	3	2	3
DK/NA	**4**	**3**	**7**	**10**	**1**	**5**	**6**	**6**	**0**	**3**	**8**	**3**	**0**	**2**	**4**	**3**	**3**	**0**	**8**	**13**	**5**
DK/NA	4	3	7	10	1	5	6	6	0	3	8	3	0	2	4	3	3	0	8	13	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**79**	**88**	**87**	**75**	**71**	**81**	**82**	**77**	**81**	**76**	**78**	**73**	**90**	**83**	**79**	**80**	**83**	**87**	**30**
Extremely important	44	58	45	43	28	42	46	45	44	43	45	34	53	53	43	35	46	54	5
Very important	35	31	42	32	43	38	36	33	37	32	33	39	37	29	35	45	36	33	25
SMWT/NOT TOO IMPORTANT	**17**	**9**	**12**	**23**	**28**	**17**	**15**	**17**	**16**	**20**	**15**	**24**	**8**	**11**	**19**	**17**	**15**	**8**	**41**
Somewhat important	15	9	11	18	23	15	12	16	14	17	15	20	7	10	18	14	13	8	36
Not too important	2	1	0	4	5	2	3	1	2	3	0	4	0	2	1	3	2	0	5
DK/NA	**4**	**2**	**1**	**2**	**1**	**3**	**3**	**6**	**3**	**4**	**7**	**3**	**2**	**6**	**2**	**3**	**2**	**5**	**29**
DK/NA	4	2	1	2	1	3	3	6	3	4	7	3	2	6	2	3	2	5	29

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**79**	**70**	**86**	**83**	**76**	**85**	**85**	**80**	**83**	**82**	**85**	**83**	**78**	**77**	**85**	**81**	**89**	**79**	**0**
Extremely important	44	53	42	41	49	46	44	45	46	49	43	50	44	36	58	43	42	44	0
Very important	35	17	44	42	27	39	42	34	37	33	42	33	34	41	27	39	47	35	0
SMWT/NOT TOO IMPORTANT	**17**	**20**	**11**	**17**	**23**	**14**	**13**	**16**	**15**	**17**	**13**	**11**	**21**	**12**	**12**	**18**	**11**	**17**	**0**
Somewhat important	15	19	11	17	21	12	9	16	13	14	11	11	21	12	10	16	8	15	0
Not too important	2	0	0	0	2	2	3	0	3	3	2	0	0	0	1	2	4	2	0
DK/NA	**4**	**11**	**3**	**0**	**1**	**1**	**2**	**4**	**1**	**1**	**2**	**6**	**2**	**11**	**3**	**1**	**0**	**4**	**0**
DK/NA	4	11	3	0	1	1	2	4	1	1	2	6	2	11	3	1	0	4	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**79**	**74**	**84**	**87**	**83**	**77**	**81**	**77**	**58**	**82**	**75**	**69**	**83**	**73**	**74**	**76**	**70**	**88**	**80**
Extremely important	44	37	50	51	50	40	44	41	24	48	39	34	50	36	26	41	32	53	45
Very important	35	36	35	35	33	37	37	36	34	35	36	35	33	37	49	35	38	35	35
SMWT/NOT TOO IMPORTANT	**17**	**23**	**11**	**11**	**14**	**22**	**17**	**19**	**22**	**15**	**19**	**20**	**14**	**21**	**26**	**21**	**25**	**10**	**13**
Somewhat important	15	19	11	11	13	19	12	19	19	14	16	19	13	18	19	19	20	10	12
Not too important	2	3	1	0	2	3	5	0	3	1	3	2	1	3	7	3	5	0	1
DK/NA	**4**	**3**	**4**	**2**	**3**	**1**	**2**	**4**	**20**	**2**	**6**	**11**	**3**	**7**	**0**	**2**	**5**	**2**	**7**
DK/NA	4	3	4	2	3	1	2	4	20	2	6	11	3	7	0	2	5	2	7

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**79**	**83**	**83**	**82**	**61**	**77**	**71**	**74**	**90**	**72**	**74**	**75**	**74**	**90**	**88**	**71**	**83**	**78**	**68**	**78**
Extremely important	44	51	48	45	25	23	28	43	55	31	40	22	35	61	48	45	41	40	5	27
Very important	35	32	35	37	37	54	44	32	35	40	34	54	39	29	40	26	42	38	63	51
SMWT/NOT TOO IMPORTANT	**17**	**15**	**13**	**16**	**26**	**23**	**29**	**22**	**7**	**24**	**17**	**25**	**26**	**8**	**11**	**24**	**13**	**22**	**32**	**22**
Somewhat important	15	13	12	15	22	18	20	19	7	21	16	14	26	7	11	20	13	19	25	11
Not too important	2	1	2	1	5	5	9	3	0	2	1	10	0	1	0	4	0	3	6	10
DK/NA	**4**	**2**	**4**	**2**	**12**	**0**	**0**	**4**	**2**	**5**	**9**	**0**	**0**	**2**	**1**	**4**	**3**	**0**	**0**	**0**
DK/NA	4	2	4	2	12	0	0	4	2	5	9	0	0	2	1	4	3	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**79**	**85**	**78**	**73**	**74**	**72**	**79**	**77**	**77**	**77**	**77**	**75**	**79**	**80**	**83**	**81**	**79**	**71**
Extremely important	44	51	45	25	40	32	43	45	44	43	44	42	45	39	35	51	45	42
Very important	35	34	34	48	34	39	35	33	33	34	32	33	34	41	48	30	35	29
SMWT/NOT TOO IMPORTANT	**17**	**13**	**19**	**27**	**17**	**25**	**17**	**18**	**19**	**18**	**18**	**18**	**16**	**20**	**15**	**13**	**19**	**24**
Somewhat important	15	11	18	21	15	21	15	15	15	15	14	15	14	17	13	11	17	20
Not too important	2	1	1	6	2	4	2	3	3	3	3	3	2	3	1	2	2	4
DK/NA	**4**	**3**	**3**	**0**	**8**	**3**	**4**	**5**	**4**	**5**	**5**	**7**	**5**	**1**	**2**	**5**	**2**	**5**
DK/NA	4	3	3	0	8	3	4	5	4	5	5	7	5	1	2	5	2	5

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**79**	**80**	**78**	**78**	**86**	**80**	**83**	**73**	**80**	**80**	**83**	**79**	**65**	**79**	**75**	**81**	**83**	**84**	**87**	**76**
Extremely important	44	35	37	51	52	54	44	41	43	41	53	25	29	39	43	53	43	45	59	48
Very important	35	44	41	27	34	26	39	32	37	39	29	54	36	40	32	28	40	39	28	28
SMWT/NOT TOO IMPORTANT	**17**	**20**	**15**	**9**	**11**	**17**	**17**	**21**	**17**	**20**	**14**	**19**	**26**	**19**	**14**	**19**	**15**	**14**	**10**	**15**
Somewhat important	15	20	12	9	8	17	13	16	16	17	14	17	19	19	10	18	13	11	9	15
Not too important	2	0	3	0	3	0	4	4	2	3	0	2	7	0	5	2	2	2	1	0
DK/NA	**4**	**0**	**7**	**13**	**3**	**3**	**0**	**6**	**2**	**0**	**3**	**2**	**9**	**2**	**11**	**0**	**2**	**2**	**3**	**9**
DK/NA	4	0	7	13	3	3	0	6	2	0	3	2	9	2	11	0	2	2	3	9

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**42**	**45**	**30**	**41**	**43**	**43**	**41**	**32**	**49**	**27**	**44**	**34**	**45**	**47**	**37**	**41**	**44**	**43**	**47**	**28**
Extremely important	19	22	4	17	21	19	20	13	26	12	23	13	22	20	18	18	22	21	15	16
Very important	23	23	26	24	21	24	21	20	23	16	22	21	24	27	19	23	22	21	32	12
SMWT/NOT TOO IMPORTANT	**52**	**51**	**52**	**51**	**54**	**49**	**56**	**65**	**47**	**62**	**51**	**58**	**46**	**48**	**59**	**52**	**53**	**53**	**52**	**55**
Somewhat important	29	30	34	31	26	30	25	16	29	16	31	20	31	21	31	29	28	30	20	29
Not too important	24	21	18	20	27	19	31	49	18	45	20	38	16	27	28	23	24	23	32	27
DK/NA	**6**	**4**	**18**	**8**	**4**	**8**	**3**	**3**	**4**	**11**	**5**	**8**	**8**	**5**	**5**	**7**	**3**	**5**	**1**	**17**
DK/NA	6	4	18	8	4	8	3	3	4	11	5	8	8	5	5	7	3	5	1	17

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**42**	**50**	**50**	**41**	**36**	**44**	**41**	**46**	**41**	**41**	**43**	**40**	**50**	**40**	**45**	**37**	**40**	**51**	**36**	**45**	**34**	**22**
Extremely important	19	20	19	20	18	16	20	24	18	20	21	17	28	14	23	13	19	30	11	22	10	7
Very important	23	30	31	20	18	28	20	21	23	21	23	23	22	26	22	24	22	21	25	23	23	15
SMWT/NOT TOO IMPORTANT	**52**	**42**	**46**	**54**	**63**	**52**	**54**	**50**	**54**	**54**	**51**	**55**	**46**	**57**	**49**	**61**	**43**	**45**	**63**	**50**	**63**	**59**
Somewhat important	29	23	32	26	36	29	28	30	29	27	26	32	28	17	30	24	35	26	17	30	16	38
Not too important	24	18	14	28	26	23	26	21	25	26	25	23	18	40	19	37	7	19	46	20	47	21
DK/NA	**6**	**9**	**4**	**5**	**2**	**4**	**5**	**4**	**5**	**5**	**5**	**4**	**5**	**3**	**6**	**2**	**17**	**4**	**2**	**5**	**3**	**19**
DK/NA	6	9	4	5	2	4	5	4	5	5	5	4	5	3	6	2	17	4	2	5	3	19

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**42**	**45**	**38**	**19**	**49**	**37**	**37**	**41**	**53**	**39**	**54**	**42**	**52**	**45**	**40**	**40**	**53**	**42**	**36**	**33**	**43**
Extremely important	19	22	14	6	28	14	13	4	33	17	29	15	26	19	20	17	30	15	13	8	20
Very important	23	23	25	13	21	23	24	37	20	22	25	27	25	27	20	23	24	27	23	25	23
SMWT/NOT TOO IMPORTANT	**52**	**50**	**56**	**70**	**47**	**55**	**58**	**47**	**43**	**56**	**34**	**53**	**46**	**51**	**55**	**55**	**41**	**58**	**52**	**50**	**49**
Somewhat important	29	31	15	35	27	36	16	27	19	31	19	25	21	23	33	29	28	23	32	31	29
Not too important	24	19	41	34	20	19	42	21	24	26	15	29	26	28	22	25	12	35	21	18	20
DK/NA	**6**	**5**	**5**	**11**	**4**	**8**	**5**	**11**	**4**	**5**	**12**	**4**	**2**	**3**	**6**	**5**	**6**	**0**	**12**	**17**	**8**
DK/NA	6	5	5	11	4	8	5	11	4	5	12	4	2	3	6	5	6	0	12	17	8

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**42**	**43**	**39**	**48**	**64**	**40**	**44**	**42**	**42**	**48**	**37**	**45**	**39**	**42**	**43**	**38**	**41**	**81**	**26**
Extremely important	19	19	21	20	30	20	19	19	20	25	13	23	17	22	19	18	19	41	2
Very important	23	23	18	27	34	20	25	23	22	22	24	23	22	20	24	20	21	40	24
SMWT/NOT TOO IMPORTANT	**52**	**52**	**55**	**49**	**35**	**56**	**51**	**50**	**54**	**47**	**53**	**53**	**54**	**48**	**53**	**58**	**55**	**14**	**40**
Somewhat important	29	31	34	18	24	30	27	29	29	20	38	28	29	24	30	35	29	14	35
Not too important	24	21	21	31	12	26	23	21	25	27	15	25	25	24	23	23	27	0	5
DK/NA	**6**	**5**	**6**	**4**	**1**	**4**	**5**	**8**	**4**	**5**	**10**	**2**	**7**	**10**	**4**	**4**	**4**	**5**	**34**
DK/NA	6	5	6	4	1	4	5	8	4	5	10	2	7	10	4	4	4	5	34

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**42**	**40**	**43**	**45**	**44**	**41**	**45**	**43**	**43**	**44**	**42**	**44**	**44**	**32**	**41**	**45**	**38**	**42**	**0**
Extremely important	19	23	21	23	20	16	23	22	19	18	21	24	18	32	22	20	14	19	0
Very important	23	17	22	22	25	26	21	20	24	26	22	21	26	0	19	25	24	23	0
SMWT/NOT TOO IMPORTANT	**52**	**49**	**52**	**55**	**53**	**53**	**53**	**52**	**53**	**53**	**53**	**50**	**52**	**59**	**49**	**53**	**58**	**52**	**0**
Somewhat important	29	37	30	26	31	28	27	31	29	29	28	18	33	54	28	29	29	29	0
Not too important	24	13	22	29	22	25	26	21	25	24	26	32	19	5	21	24	29	24	0
DK/NA	**6**	**11**	**5**	**0**	**2**	**6**	**2**	**5**	**4**	**3**	**4**	**6**	**4**	**9**	**10**	**1**	**4**	**6**	**0**
DK/NA	6	11	5	0	2	6	2	5	4	3	4	6	4	9	10	1	4	6	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**42**	**46**	**38**	**38**	**47**	**38**	**42**	**46**	**37**	**42**	**42**	**42**	**42**	**39**	**56**	**48**	**43**	**35**	**41**
Extremely important	19	24	15	27	18	19	19	18	10	21	17	15	21	14	33	28	18	14	17
Very important	23	23	23	11	29	18	23	28	26	21	25	27	21	25	23	21	26	21	24
SMWT/NOT TOO IMPORTANT	**52**	**50**	**54**	**56**	**50**	**58**	**56**	**47**	**41**	**54**	**50**	**45**	**52**	**54**	**44**	**49**	**53**	**58**	**47**
Somewhat important	29	25	33	31	27	35	31	18	25	30	26	21	29	31	14	26	24	35	29
Not too important	24	26	21	24	23	22	25	29	17	23	24	24	23	24	30	23	29	23	18
DK/NA	**6**	**3**	**8**	**6**	**3**	**5**	**2**	**7**	**22**	**5**	**8**	**13**	**6**	**7**	**0**	**3**	**4**	**6**	**11**
DK/NA	6	3	8	6	3	5	2	7	22	5	8	13	6	7	0	3	4	6	11

Table 47: Q13k. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Extending the Central Subway to bring rail service to Fisherman's Wharf

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**42**	**38**	**46**	**42**	**34**	**71**	**40**	**51**	**34**	**35**	**42**	**53**	**64**	**41**	**38**	**55**	**45**	**43**	**52**	**69**
Extremely important	19	21	19	17	9	33	33	27	15	17	11	25	51	23	21	22	13	17	33	37
Very important	23	17	27	25	25	39	7	24	19	18	31	28	13	17	17	33	31	26	19	32
SMWT/NOT TOO IMPORTANT	**52**	**55**	**49**	**57**	**51**	**29**	**60**	**45**	**58**	**62**	**47**	**47**	**36**	**54**	**55**	**39**	**51**	**56**	**48**	**31**
Somewhat important	29	32	26	33	28	7	22	22	35	34	30	16	11	31	33	15	36	26	28	7
Not too important	24	23	23	24	23	22	38	24	22	28	17	31	25	23	22	24	15	30	20	24
DK/NA	**6**	**7**	**5**	**1**	**15**	**0**	**0**	**4**	**8**	**3**	**11**	**0**	**0**	**5**	**7**	**5**	**5**	**1**	**0**	**0**
DK/NA	6	7	5	1	15	0	0	4	8	3	11	0	0	5	7	5	5	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**42**	**43**	**38**	**60**	**39**	**35**	**41**	**40**	**39**	**37**	**40**	**41**	**41**	**45**	**44**	**43**	**35**	**42**
Extremely important	19	21	17	39	13	17	18	18	17	15	16	18	20	15	25	20	16	14
Very important	23	22	22	21	26	19	23	22	22	22	23	23	21	29	20	23	20	28
SMWT/NOT TOO IMPORTANT	**52**	**52**	**52**	**40**	**53**	**60**	**53**	**53**	**54**	**56**	**55**	**52**	**53**	**51**	**52**	**49**	**56**	**56**
Somewhat important	29	30	29	18	32	20	29	27	28	28	28	25	30	24	27	31	27	27
Not too important	24	22	24	22	21	39	24	26	26	28	27	27	23	27	24	17	29	29
DK/NA	**6**	**5**	**10**	**0**	**8**	**5**	**6**	**7**	**6**	**6**	**5**	**7**	**6**	**4**	**4**	**9**	**8**	**2**
DK/NA	6	5	10	0	8	5	6	7	6	6	5	7	6	4	4	9	8	2

Table 47: Q13k. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Extending the Central Subway to bring rail service to Fisherman's Wharf

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**42**	**26**	**44**	**51**	**41**	**48**	**31**	**41**	**43**	**33**	**46**	**41**	**40**	**33**	**47**	**49**	**39**	**44**	**40**	**48**
Extremely important	19	14	19	23	28	29	7	14	21	9	28	17	13	21	20	18	21	28	14	21
Very important	23	11	25	28	13	19	24	28	22	24	18	24	28	12	28	31	17	16	27	27
SMWT/NOT TOO IMPORTANT	**52**	**69**	**49**	**36**	**47**	**44**	**61**	**56**	**54**	**58**	**47**	**56**	**58**	**61**	**44**	**51**	**56**	**50**	**53**	**41**
Somewhat important	29	47	23	29	36	25	29	26	28	26	25	24	24	40	23	30	29	32	33	25
Not too important	24	22	25	7	12	19	32	30	25	32	21	32	34	21	21	21	27	18	20	16
DK/NA	**6**	**5**	**7**	**13**	**12**	**8**	**8**	**2**	**4**	**8**	**7**	**3**	**2**	**5**	**9**	**0**	**6**	**7**	**7**	**11**
DK/NA	6	5	7	13	12	8	8	2	4	8	7	3	2	5	9	0	6	7	7	11

Table 48: Q13l. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Improving access to public transit for people who are disabled

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**68**	**83**	**57**	**76**	**61**	**72**	**61**	**53**	**80**	**39**	**75**	**46**	**71**	**74**	**65**	**67**	**74**	**68**	**82**	**67**
Extremely important	37	44	30	40	33	37	34	30	50	17	43	22	40	44	32	37	37	35	55	36
Very important	32	39	26	36	28	35	27	23	30	22	31	24	31	30	34	30	36	33	28	31
SMWT/NOT TOO IMPORTANT	**26**	**14**	**28**	**18**	**35**	**23**	**33**	**39**	**18**	**51**	**22**	**45**	**20**	**22**	**31**	**27**	**24**	**28**	**16**	**24**
Somewhat important	19	12	18	14	25	20	19	17	12	25	18	26	14	15	23	19	20	20	11	19
Not too important	7	2	10	4	10	3	15	22	5	26	4	19	6	8	8	8	4	7	5	5
DK/NA	**5**	**2**	**16**	**6**	**4**	**5**	**5**	**8**	**2**	**10**	**3**	**8**	**9**	**4**	**4**	**6**	**2**	**5**	**1**	**9**
DK/NA	5	2	16	6	4	5	5	8	2	10	3	8	9	4	4	6	2	5	1	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**68**	**69**	**84**	**69**	**70**	**71**	**67**	**75**	**67**	**67**	**69**	**69**	**78**	**58**	**74**	**62**	**60**	**76**	**39**	**76**	**39**	**53**
Extremely important	37	38	53	35	38	41	34	47	33	29	38	36	43	27	39	32	40	48	14	43	13	18
Very important	32	30	31	34	31	30	33	28	33	38	31	34	35	31	35	30	19	28	25	33	26	35
SMWT/NOT TOO IMPORTANT	**26**	**21**	**15**	**27**	**29**	**26**	**28**	**23**	**28**	**26**	**26**	**28**	**18**	**40**	**21**	**36**	**22**	**21**	**55**	**21**	**55**	**29**
Somewhat important	19	17	13	18	21	21	19	18	19	17	18	21	14	24	18	22	17	17	26	17	29	26
Not too important	7	4	2	9	7	5	9	4	9	9	8	7	4	16	3	14	4	5	28	4	25	3
DK/NA	**5**	**10**	**1**	**3**	**2**	**3**	**5**	**2**	**5**	**6**	**5**	**3**	**4**	**2**	**5**	**2**	**19**	**2**	**6**	**4**	**6**	**19**
DK/NA	5	10	1	3	2	3	5	2	5	6	5	3	4	2	5	2	19	2	6	4	6	19

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**68**	**75**	**46**	**55**	**76**	**71**	**45**	**55**	**65**	**68**	**70**	**59**	**70**	**62**	**74**	**70**	**80**	**83**	**51**	**48**	**67**
Extremely important	37	41	20	27	46	36	19	11	32	35	46	27	37	30	41	36	49	50	26	17	39
Very important	32	33	26	28	31	35	27	44	32	34	24	32	33	32	33	34	31	33	25	30	29
SMWT/NOT TOO IMPORTANT	**26**	**21**	**47**	**35**	**21**	**22**	**48**	**31**	**32**	**28**	**18**	**39**	**27**	**35**	**21**	**26**	**15**	**17**	**39**	**39**	**27**
Somewhat important	19	17	25	25	17	18	27	31	23	20	16	30	19	27	15	21	11	13	27	28	19
Not too important	7	4	21	10	5	3	21	0	9	8	3	9	7	9	6	5	4	4	12	11	8
DK/NA	**5**	**4**	**7**	**10**	**3**	**7**	**6**	**14**	**4**	**4**	**12**	**2**	**4**	**3**	**5**	**5**	**5**	**0**	**10**	**13**	**6**
DK/NA	5	4	7	10	3	7	6	14	4	4	12	2	4	3	5	5	5	0	10	13	6

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**68**	**77**	**78**	**62**	**50**	**69**	**62**	**73**	**66**	**70**	**75**	**52**	**79**	**70**	**70**	**65**	**71**	**85**	**29**
Extremely important	37	43	42	34	27	35	32	41	34	36	45	27	41	36	37	37	38	53	8
Very important	32	34	36	28	24	34	30	31	32	34	30	26	38	34	32	28	32	32	22
SMWT/NOT TOO IMPORTANT	**26**	**20**	**17**	**35**	**44**	**28**	**33**	**20**	**30**	**26**	**16**	**43**	**17**	**23**	**26**	**32**	**26**	**10**	**42**
Somewhat important	19	15	13	26	30	19	24	16	21	20	13	28	14	16	21	20	19	10	26
Not too important	7	5	5	9	15	9	9	4	9	6	3	15	2	7	5	12	7	0	16
DK/NA	**5**	**3**	**5**	**3**	**5**	**3**	**5**	**7**	**4**	**4**	**9**	**4**	**4**	**7**	**5**	**3**	**3**	**5**	**29**
DK/NA	5	3	5	3	5	3	5	7	4	4	9	4	4	7	5	3	3	5	29

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**68**	**66**	**73**	**81**	**66**	**76**	**57**	**73**	**67**	**72**	**61**	**75**	**75**	**62**	**65**	**69**	**66**	**68**	**0**
Extremely important	37	52	40	45	46	33	33	45	36	37	34	39	47	54	36	35	37	37	0
Very important	32	14	34	37	20	43	24	28	31	35	27	37	28	8	28	34	30	32	0
SMWT/NOT TOO IMPORTANT	**26**	**24**	**26**	**18**	**33**	**23**	**36**	**22**	**30**	**27**	**33**	**18**	**23**	**33**	**32**	**27**	**34**	**26**	**0**
Somewhat important	19	21	19	16	22	18	21	19	20	19	21	16	20	22	20	21	18	19	0
Not too important	7	3	6	1	10	6	15	4	10	8	12	2	3	11	11	7	15	7	0
DK/NA	**5**	**11**	**1**	**1**	**1**	**0**	**7**	**4**	**3**	**1**	**6**	**6**	**2**	**5**	**4**	**3**	**0**	**5**	**0**
DK/NA	5	11	1	1	1	0	7	4	3	1	6	6	2	5	4	3	0	5	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**68**	**59**	**77**	**76**	**72**	**65**	**67**	**72**	**48**	**71**	**64**	**62**	**76**	**58**	**52**	**61**	**56**	**81**	**72**
Extremely important	37	31	42	41	43	36	35	36	18	40	32	29	43	30	14	33	27	47	36
Very important	32	29	35	36	29	29	32	36	30	31	33	34	33	28	37	28	30	34	36
SMWT/NOT TOO IMPORTANT	**26**	**36**	**17**	**20**	**23**	**31**	**31**	**23**	**32**	**24**	**29**	**27**	**20**	**35**	**47**	**35**	**39**	**14**	**20**
Somewhat important	19	25	14	16	17	23	18	17	28	19	20	22	15	26	30	24	25	13	15
Not too important	7	12	3	3	6	7	13	6	5	6	9	5	5	9	17	10	13	1	5
DK/NA	**5**	**4**	**6**	**4**	**4**	**5**	**2**	**5**	**20**	**4**	**6**	**11**	**5**	**7**	**1**	**4**	**5**	**4**	**8**
DK/NA	5	4	6	4	4	5	2	5	20	4	6	11	5	7	1	4	5	4	8

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**68**	**76**	**75**	**66**	**46**	**49**	**54**	**65**	**85**	**49**	**65**	**53**	**52**	**78**	**80**	**68**	**72**	**54**	**45**	**49**
Extremely important	37	46	38	37	20	0	28	37	48	23	35	15	13	42	44	45	41	28	7	0
Very important	32	30	37	29	26	49	26	29	37	26	30	38	38	36	36	23	31	26	38	49
SMWT/NOT TOO IMPORTANT	**26**	**18**	**21**	**31**	**40**	**51**	**43**	**30**	**11**	**47**	**25**	**45**	**48**	**20**	**15**	**27**	**22**	**45**	**55**	**48**
Somewhat important	19	13	17	24	27	46	15	20	10	33	20	27	34	16	12	19	15	33	45	27
Not too important	7	5	4	6	13	5	29	10	1	13	5	18	14	5	4	8	8	11	10	21
DK/NA	**5**	**5**	**3**	**3**	**13**	**0**	**3**	**5**	**4**	**4**	**10**	**2**	**0**	**2**	**5**	**5**	**6**	**1**	**0**	**3**
DK/NA	5	5	3	3	13	0	3	5	4	4	10	2	0	2	5	5	6	1	0	3

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**68**	**77**	**74**	**56**	**59**	**56**	**68**	**68**	**67**	**67**	**66**	**67**	**69**	**68**	**67**	**68**	**68**	**70**
Extremely important	37	45	35	13	31	31	36	35	34	34	33	32	38	32	30	43	33	38
Very important	32	32	38	43	29	25	31	33	32	33	34	35	31	36	38	25	35	32
SMWT/NOT TOO IMPORTANT	**26**	**19**	**21**	**43**	**33**	**39**	**27**	**26**	**27**	**27**	**28**	**26**	**25**	**30**	**27**	**27**	**24**	**26**
Somewhat important	19	14	15	28	23	31	20	18	18	18	19	18	20	17	21	21	18	15
Not too important	7	5	6	14	10	8	7	8	9	10	9	9	6	13	7	6	5	11
DK/NA	**5**	**4**	**5**	**2**	**8**	**5**	**5**	**6**	**6**	**6**	**6**	**6**	**6**	**2**	**5**	**5**	**8**	**4**
DK/NA	5	4	5	2	8	5	5	6	6	6	6	6	6	2	5	5	8	4

Table 48: Q13l. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Improving access to public transit for people who are disabled

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**68**	**63**	**65**	**77**	**74**	**75**	**67**	**70**	**65**	**63**	**78**	**59**	**68**	**64**	**68**	**71**	**73**	**63**	**70**	**72**
Extremely important	37	31	32	53	43	41	33	36	35	29	42	24	29	28	38	42	43	39	39	50
Very important	32	32	33	24	32	33	35	34	30	35	36	35	39	36	31	29	30	24	31	22
SMWT/NOT TOO IMPORTANT	**26**	**33**	**24**	**10**	**23**	**20**	**22**	**25**	**33**	**28**	**16**	**34**	**27**	**32**	**19**	**27**	**24**	**35**	**30**	**19**
Somewhat important	19	22	18	7	18	16	15	13	27	21	12	26	10	20	12	17	20	30	30	13
Not too important	7	11	6	3	5	4	7	13	6	6	4	8	17	12	7	11	4	5	0	6
DK/NA	**5**	**4**	**10**	**13**	**2**	**5**	**10**	**5**	**2**	**9**	**6**	**7**	**5**	**4**	**12**	**2**	**3**	**2**	**0**	**9**
DK/NA	5	4	10	13	2	5	10	5	2	9	6	7	5	4	12	2	3	2	0	9

Table 49: Q13m. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Building a modern light rail system

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**55**	**54**	**43**	**51**	**60**	**55**	**58**	**56**	**64**	**34**	**61**	**40**	**60**	**56**	**53**	**57**	**51**	**55**	**68**	**52**
Extremely important	29	27	13	23	36	26	37	39	36	14	34	20	28	28	32	29	29	30	34	25
Very important	26	26	30	27	25	29	21	17	28	20	28	20	32	29	21	27	22	25	34	27
SMWT/NOT TOO IMPORTANT	**38**	**41**	**36**	**40**	**35**	**37**	**38**	**38**	**33**	**58**	**34**	**52**	**30**	**37**	**42**	**36**	**42**	**41**	**24**	**29**
Somewhat important	24	28	25	27	21	25	22	13	22	24	24	25	18	21	28	24	24	26	12	21
Not too important	14	13	11	13	15	12	17	25	10	34	10	27	11	17	14	12	18	15	12	7
DK/NA	**7**	**5**	**21**	**9**	**4**	**8**	**4**	**6**	**3**	**8**	**5**	**8**	**10**	**6**	**5**	**7**	**7**	**5**	**8**	**19**
DK/NA	7	5	21	9	4	8	4	6	3	8	5	8	10	6	5	7	7	5	8	19

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**55**	**59**	**59**	**59**	**48**	**58**	**57**	**46**	**61**	**65**	**61**	**50**	**65**	**43**	**63**	**42**	**57**	**65**	**34**	**61**	**31**	**47**
Extremely important	29	29	25	33	25	31	30	20	35	38	35	23	38	19	34	21	32	39	14	33	13	22
Very important	26	30	34	26	23	26	27	26	26	27	25	27	27	24	29	22	25	26	19	28	18	25
SMWT/NOT TOO IMPORTANT	**38**	**33**	**34**	**35**	**45**	**36**	**38**	**47**	**34**	**32**	**36**	**41**	**32**	**48**	**33**	**50**	**25**	**30**	**58**	**34**	**60**	**35**
Somewhat important	24	23	23	25	23	23	24	29	22	22	24	24	21	25	23	27	22	19	22	23	28	25
Not too important	14	10	12	10	22	12	14	18	12	10	11	18	11	23	10	23	3	11	36	11	33	10
DK/NA	**7**	**7**	**7**	**6**	**7**	**7**	**5**	**7**	**5**	**3**	**4**	**9**	**3**	**9**	**4**	**8**	**18**	**5**	**8**	**5**	**9**	**18**
DK/NA	7	7	7	6	7	7	5	7	5	3	4	9	3	9	4	8	18	5	8	5	9	18

Table 49: Q13m. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Building a modern light rail system

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**55**	**61**	**36**	**40**	**68**	**52**	**35**	**52**	**73**	**55**	**57**	**50**	**70**	**57**	**57**	**60**	**65**	**43**	**46**	**41**	**52**
Extremely important	29	34	14	20	41	25	14	26	47	31	24	24	37	28	32	33	28	25	24	20	26
Very important	26	27	22	20	26	28	21	27	26	25	33	27	32	29	25	28	37	17	22	21	26
SMWT/NOT TOO IMPORTANT	**38**	**34**	**54**	**42**	**28**	**39**	**56**	**38**	**26**	**38**	**33**	**45**	**25**	**38**	**37**	**36**	**30**	**43**	**40**	**40**	**37**
Somewhat important	24	24	23	26	20	27	26	38	17	25	19	29	17	25	24	26	15	16	31	32	23
Not too important	14	10	30	17	8	11	31	0	8	13	15	15	9	13	13	10	15	27	10	8	15
DK/NA	**7**	**5**	**10**	**18**	**4**	**9**	**9**	**10**	**1**	**6**	**10**	**5**	**5**	**5**	**6**	**3**	**5**	**15**	**14**	**19**	**11**
DK/NA	7	5	10	18	4	9	9	10	1	6	10	5	5	5	6	3	5	15	14	19	11

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**55**	**64**	**61**	**53**	**55**	**58**	**61**	**50**	**59**	**58**	**43**	**57**	**61**	**56**	**60**	**44**	**56**	**88**	**28**
Extremely important	29	38	30	31	20	33	31	25	32	33	18	34	30	34	31	21	31	39	0
Very important	26	26	31	22	35	25	30	25	27	25	26	22	31	22	29	24	25	50	28
SMWT/NOT TOO IMPORTANT	**38**	**32**	**34**	**40**	**44**	**38**	**35**	**38**	**37**	**34**	**41**	**40**	**35**	**36**	**35**	**47**	**39**	**7**	**39**
Somewhat important	24	24	23	24	23	26	25	22	26	17	25	24	27	21	23	29	25	3	31
Not too important	14	9	11	17	21	13	10	16	12	16	16	15	7	15	12	17	15	3	7
DK/NA	**7**	**4**	**5**	**6**	**1**	**4**	**4**	**12**	**4**	**8**	**16**	**3**	**4**	**7**	**5**	**9**	**5**	**5**	**33**
DK/NA	7	4	5	6	1	4	4	12	4	8	16	3	4	7	5	9	5	5	33

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**55**	**46**	**49**	**59**	**58**	**61**	**65**	**52**	**62**	**59**	**65**	**47**	**58**	**38**	**69**	**61**	**53**	**55**	**0**
Extremely important	29	22	28	28	31	30	42	26	34	30	39	22	32	20	50	30	25	29	0
Very important	26	24	22	31	27	31	22	25	27	29	25	25	27	18	18	31	28	26	0
SMWT/NOT TOO IMPORTANT	**38**	**38**	**46**	**36**	**39**	**37**	**34**	**40**	**37**	**39**	**34**	**44**	**35**	**49**	**30**	**37**	**45**	**38**	**0**
Somewhat important	24	25	25	19	27	26	25	23	26	25	26	23	20	35	20	26	31	24	0
Not too important	14	13	21	16	12	11	9	17	11	13	7	21	15	14	10	11	13	14	0
DK/NA	**7**	**16**	**4**	**5**	**3**	**2**	**1**	**9**	**2**	**2**	**2**	**9**	**7**	**13**	**1**	**2**	**2**	**7**	**0**
DK/NA	7	16	4	5	3	2	1	9	2	2	2	9	7	13	1	2	2	7	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**55**	**57**	**54**	**58**	**51**	**62**	**59**	**57**	**39**	**56**	**54**	**49**	**63**	**42**	**48**	**59**	**54**	**53**	**55**
Extremely important	29	34	25	34	30	35	30	25	11	33	25	19	36	19	20	39	27	26	24
Very important	26	23	29	24	21	27	28	31	28	24	29	30	27	23	28	21	27	27	32
SMWT/NOT TOO IMPORTANT	**38**	**38**	**37**	**37**	**43**	**34**	**38**	**34**	**35**	**39**	**36**	**35**	**31**	**48**	**50**	**36**	**39**	**41**	**32**
Somewhat important	24	22	26	23	26	20	24	23	27	24	24	25	19	31	36	20	24	28	24
Not too important	14	16	11	14	17	14	14	12	7	15	12	10	12	18	14	17	15	13	8
DK/NA	**7**	**5**	**9**	**5**	**5**	**5**	**3**	**9**	**26**	**5**	**10**	**16**	**6**	**10**	**2**	**4**	**7**	**6**	**12**
DK/NA	7	5	9	5	5	5	3	9	26	5	10	16	6	10	2	4	7	6	12

Table 49: Q13m. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Building a modern light rail system

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**55**	**63**	**63**	**44**	**39**	**50**	**46**	**65**	**61**	**43**	**40**	**49**	**47**	**62**	**67**	**67**	**55**	**39**	**37**	**59**
Extremely important	29	39	31	22	16	20	19	42	30	24	15	18	24	41	32	41	26	18	9	19
Very important	26	24	32	22	24	29	27	24	31	20	25	31	23	21	35	26	29	21	29	40
SMWT/NOT TOO IMPORTANT	**38**	**32**	**29**	**50**	**46**	**50**	**50**	**29**	**32**	**50**	**46**	**51**	**47**	**33**	**28**	**28**	**44**	**54**	**63**	**41**
Somewhat important	24	18	21	32	29	37	35	16	22	27	33	37	36	24	19	11	31	32	43	36
Not too important	14	14	9	18	18	13	15	13	10	23	13	14	11	9	9	17	12	22	20	5
DK/NA	**7**	**5**	**8**	**6**	**14**	**0**	**4**	**6**	**7**	**6**	**13**	**0**	**6**	**5**	**5**	**5**	**1**	**7**	**0**	**0**
DK/NA	7	5	8	6	14	0	4	6	7	6	13	0	6	5	5	5	1	7	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**55**	**65**	**58**	**48**	**44**	**44**	**55**	**57**	**57**	**56**	**57**	**60**	**56**	**51**	**58**	**57**	**51**	**52**
Extremely important	29	37	32	20	20	22	29	31	31	31	32	28	30	26	32	29	29	28
Very important	26	28	26	28	23	23	26	27	26	25	25	31	26	25	26	28	23	24
SMWT/NOT TOO IMPORTANT	**38**	**31**	**27**	**50**	**46**	**49**	**38**	**35**	**37**	**38**	**36**	**32**	**37**	**42**	**37**	**34**	**44**	**40**
Somewhat important	24	21	13	36	27	33	24	23	24	25	23	24	23	28	21	20	27	31
Not too important	14	10	14	14	19	16	13	12	13	14	13	8	14	14	16	14	16	9
DK/NA	**7**	**3**	**15**	**2**	**11**	**7**	**7**	**7**	**6**	**6**	**6**	**8**	**7**	**7**	**5**	**9**	**5**	**8**
DK/NA	7	3	15	2	11	7	7	7	6	6	6	8	7	7	5	9	5	8

Table 49: Q13m. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Building a modern light rail system

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**55**	**55**	**62**	**56**	**67**	**55**	**53**	**51**	**53**	**54**	**52**	**55**	**55**	**51**	**67**	**56**	**55**	**59**	**50**	**55**
Extremely important	29	33	31	26	30	26	32	26	31	30	24	27	25	35	35	32	31	26	33	23
Very important	26	21	31	30	37	29	21	25	22	24	27	28	31	16	32	24	24	33	17	32
SMWT/NOT TOO IMPORTANT	**38**	**43**	**28**	**29**	**29**	**40**	**43**	**42**	**40**	**43**	**44**	**35**	**38**	**42**	**24**	**43**	**41**	**37**	**36**	**29**
Somewhat important	24	34	19	18	15	23	18	32	25	21	26	25	27	30	16	31	25	24	19	18
Not too important	14	8	10	11	14	18	24	11	15	21	18	9	11	11	8	12	16	13	18	11
DK/NA	**7**	**3**	**9**	**15**	**4**	**4**	**4**	**7**	**7**	**3**	**4**	**11**	**7**	**7**	**9**	**1**	**4**	**3**	**13**	**16**
DK/NA	7	3	9	15	4	4	4	7	7	3	4	11	7	7	9	1	4	3	13	16

Table 50: Q13n. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding more high-occupancy vehicle (HOV) lanes on freeways and highways to provide express service for longer trips within San Francisco and the region

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**36**	**41**	**35**	**39**	**32**	**38**	**32**	**37**	**42**	**23**	**40**	**23**	**49**	**37**	**27**	**36**	**34**	**33**	**57**	**37**
Extremely important	16	22	5	17	14	16	15	17	21	9	19	9	23	17	11	14	20	15	30	10
Very important	20	19	30	22	18	22	17	20	21	14	21	14	26	20	16	22	14	18	27	27
SMWT/NOT TOO IMPORTANT	**59**	**57**	**51**	**55**	**63**	**57**	**63**	**60**	**52**	**69**	**55**	**70**	**45**	**56**	**68**	**57**	**64**	**62**	**40**	**53**
Somewhat important	32	31	25	29	34	33	31	29	35	24	34	26	27	38	32	35	22	35	21	24
Not too important	27	26	25	26	28	24	32	31	17	45	21	45	18	19	36	22	42	27	19	29
DK/NA	**6**	**3**	**14**	**6**	**5**	**6**	**5**	**2**	**6**	**8**	**5**	**6**	**6**	**7**	**5**	**7**	**2**	**5**	**3**	**10**
DK/NA	6	3	14	6	5	6	5	2	6	8	5	6	6	7	5	7	2	5	3	10

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**36**	**43**	**50**	**29**	**39**	**35**	**33**	**38**	**35**	**33**	**33**	**39**	**44**	**19**	**43**	**23**	**39**	**43**	**9**	**42**	**10**	**24**
Extremely important	16	18	26	12	17	15	15	21	15	16	15	18	24	10	21	8	12	21	6	19	5	4
Very important	20	24	24	16	22	20	19	18	21	17	19	21	20	9	22	15	27	21	4	23	5	20
SMWT/NOT TOO IMPORTANT	**59**	**52**	**48**	**65**	**59**	**61**	**62**	**60**	**59**	**62**	**61**	**58**	**52**	**79**	**53**	**74**	**38**	**53**	**89**	**54**	**87**	**57**
Somewhat important	32	28	25	39	22	28	35	33	33	37	36	28	37	28	35	29	27	34	26	32	29	32
Not too important	27	25	23	26	37	32	27	28	27	25	26	29	15	50	18	46	11	19	63	21	58	25
DK/NA	**6**	**5**	**2**	**6**	**2**	**4**	**5**	**1**	**5**	**5**	**5**	**4**	**5**	**2**	**4**	**3**	**23**	**5**	**2**	**5**	**3**	**19**
DK/NA	6	5	2	6	2	4	5	1	5	5	5	4	5	2	4	3	23	5	2	5	3	19

Table 50: Q13n. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding more high-occupancy vehicle (HOV) lanes on freeways and highways to provide express service for longer trips within San Francisco and the region

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**36**	**41**	**18**	**19**	**43**	**37**	**16**	**23**	**34**	**34**	**44**	**32**	**36**	**33**	**36**	**31**	**53**	**39**	**35**	**31**	**42**
Extremely important	16	18	11	3	22	12	10	5	16	15	19	9	17	12	16	11	27	24	14	9	21
Very important	20	23	7	16	21	24	6	18	18	19	24	23	18	22	19	20	26	15	21	22	21
SMWT/NOT TOO IMPORTANT	**59**	**54**	**78**	**71**	**52**	**56**	**80**	**56**	**64**	**62**	**44**	**65**	**59**	**63**	**59**	**64**	**41**	**60**	**56**	**55**	**51**
Somewhat important	32	33	27	33	34	32	27	27	38	32	33	29	33	31	34	37	24	19	30	32	26
Not too important	27	21	51	38	18	24	53	29	26	30	11	35	25	32	24	27	17	41	26	23	25
DK/NA	**6**	**5**	**4**	**10**	**4**	**7**	**4**	**21**	**2**	**4**	**12**	**3**	**5**	**4**	**6**	**5**	**5**	**1**	**10**	**14**	**7**
DK/NA	6	5	4	10	4	7	4	21	2	4	12	3	5	4	6	5	5	1	10	14	7

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**36**	**39**	**35**	**35**	**44**	**31**	**31**	**43**	**31**	**40**	**46**	**30**	**33**	**36**	**34**	**41**	**34**	**79**	**28**
Extremely important	16	16	12	21	15	17	10	18	14	24	13	14	15	19	13	20	16	37	3
Very important	20	23	23	14	29	14	21	25	17	16	33	15	18	18	21	20	18	42	25
SMWT/NOT TOO IMPORTANT	**59**	**55**	**60**	**62**	**55**	**65**	**64**	**50**	**65**	**54**	**46**	**66**	**63**	**54**	**62**	**57**	**62**	**16**	**44**
Somewhat important	32	29	39	34	19	38	34	25	36	29	21	32	42	30	34	29	34	16	21
Not too important	27	26	21	28	36	27	29	25	28	25	25	34	22	24	28	28	29	0	23
DK/NA	**6**	**6**	**4**	**3**	**1**	**4**	**5**	**7**	**4**	**6**	**8**	**4**	**4**	**9**	**4**	**3**	**4**	**5**	**28**
DK/NA	6	6	4	3	1	4	5	7	4	6	8	4	4	9	4	3	4	5	28

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**36**	**43**	**43**	**38**	**40**	**32**	**26**	**42**	**32**	**36**	**26**	**38**	**46**	**39**	**35**	**27**	**43**	**36**	**0**
Extremely important	16	24	27	18	17	12	9	23	12	14	9	22	22	31	18	7	18	16	0
Very important	20	19	16	20	23	20	17	18	20	22	17	16	24	8	18	20	25	20	0
SMWT/NOT TOO IMPORTANT	**59**	**45**	**54**	**59**	**57**	**65**	**70**	**53**	**65**	**62**	**68**	**58**	**48**	**52**	**57**	**71**	**57**	**59**	**0**
Somewhat important	32	24	39	43	36	30	35	35	33	31	35	34	31	47	32	35	25	32	0
Not too important	27	21	15	17	22	35	35	18	32	31	33	24	17	5	25	35	33	27	0
DK/NA	**6**	**12**	**3**	**2**	**3**	**3**	**4**	**6**	**3**	**2**	**5**	**4**	**6**	**9**	**8**	**2**	**0**	**6**	**0**
DK/NA	6	12	3	2	3	3	4	6	3	2	5	4	6	9	8	2	0	6	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**36**	**34**	**38**	**47**	**33**	**27**	**32**	**47**	**29**	**36**	**36**	**39**	**40**	**28**	**36**	**36**	**30**	**36**	**41**
Extremely important	16	18	14	22	21	15	11	18	3	19	11	12	19	10	13	24	10	15	13
Very important	20	16	24	26	13	12	21	29	26	17	24	28	21	17	23	12	20	21	28
SMWT/NOT TOO IMPORTANT	**59**	**62**	**56**	**51**	**63**	**70**	**63**	**47**	**50**	**61**	**56**	**48**	**55**	**66**	**64**	**60**	**64**	**62**	**48**
Somewhat important	32	31	33	30	29	42	35	26	24	33	30	25	31	35	23	30	33	36	29
Not too important	27	31	23	21	33	28	28	21	26	28	26	23	23	31	41	30	32	26	19
DK/NA	**6**	**5**	**6**	**2**	**4**	**3**	**5**	**6**	**22**	**3**	**9**	**12**	**6**	**6**	**0**	**4**	**6**	**2**	**11**
DK/NA	6	5	6	2	4	3	5	6	22	3	9	12	6	6	0	4	6	2	11

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**36**	**41**	**38**	**27**	**29**	**29**	**43**	**38**	**42**	**27**	**29**	**29**	**52**	**41**	**39**	**46**	**28**	**28**	**18**	**48**
Extremely important	16	23	12	14	6	0	25	22	16	14	8	6	28	18	15	28	6	14	12	0
Very important	20	17	26	13	23	29	18	16	25	13	21	23	24	23	24	18	22	14	7	48
SMWT/NOT TOO IMPORTANT	**59**	**56**	**53**	**70**	**60**	**71**	**57**	**56**	**53**	**69**	**63**	**71**	**48**	**54**	**56**	**49**	**68**	**72**	**82**	**52**
Somewhat important	32	34	28	33	37	25	20	30	33	37	33	20	31	28	36	28	43	35	55	0
Not too important	27	22	26	37	23	46	36	27	20	31	30	51	17	26	20	21	24	37	27	52
DK/NA	**6**	**4**	**9**	**3**	**11**	**0**	**0**	**6**	**5**	**4**	**7**	**0**	**0**	**5**	**5**	**6**	**4**	**0**	**0**	**0**
DK/NA	6	4	9	3	11	0	0	6	5	4	7	0	0	5	5	6	4	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**36**	**39**	**43**	**38**	**28**	**31**	**35**	**34**	**33**	**31**	**30**	**29**	**36**	**34**	**32**	**42**	**37**	**29**
Extremely important	16	20	13	11	11	16	15	14	13	13	12	11	16	15	16	19	11	15
Very important	20	19	29	27	17	16	20	21	20	18	18	18	20	19	17	23	26	13
SMWT/NOT TOO IMPORTANT	**59**	**54**	**53**	**62**	**64**	**68**	**59**	**59**	**61**	**62**	**62**	**61**	**58**	**63**	**62**	**50**	**61**	**68**
Somewhat important	32	33	23	22	32	38	33	33	33	33	34	32	32	29	34	25	38	35
Not too important	27	21	30	41	32	30	26	27	27	28	28	28	26	34	28	25	22	32
DK/NA	**6**	**7**	**4**	**0**	**8**	**1**	**6**	**6**	**7**	**7**	**8**	**10**	**6**	**3**	**6**	**8**	**3**	**3**
DK/NA	6	7	4	0	8	1	6	6	7	7	8	10	6	3	6	8	3	3

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**36**	**38**	**41**	**50**	**33**	**34**	**43**	**27**	**35**	**43**	**30**	**26**	**33**	**31**	**51**	**31**	**26**	**35**	**42**	**48**
Extremely important	16	25	18	19	19	18	10	13	14	9	18	8	20	13	24	14	13	19	15	21
Very important	20	13	23	31	15	16	34	13	21	35	11	17	13	18	27	17	12	16	26	27
SMWT/NOT TOO IMPORTANT	**59**	**62**	**49**	**33**	**54**	**63**	**55**	**69**	**62**	**55**	**67**	**63**	**66**	**67**	**41**	**64**	**62**	**63**	**57**	**38**
Somewhat important	32	41	28	20	32	37	32	39	28	34	40	41	35	39	21	36	27	43	17	16
Not too important	27	22	21	13	22	25	23	30	34	22	27	22	31	28	20	29	34	20	40	22
DK/NA	**6**	**0**	**10**	**17**	**13**	**4**	**2**	**4**	**3**	**1**	**4**	**12**	**1**	**2**	**8**	**5**	**13**	**1**	**1**	**14**
DK/NA	6	0	10	17	13	4	2	4	3	1	4	12	1	2	8	5	13	1	1	14

Table 51: Q13o. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Converting Muni buses to all electric vehicles

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY IMPORTANT	**53**	**58**	**32**	**51**	**56**	**51**	**57**	**45**	**67**	**37**	**59**	**40**	**53**	**53**	**54**	**53**	**54**	**54**	**58**	**50**
Extremely important	26	28	9	22	29	24	27	20	37	13	30	17	25	29	25	26	26	26	35	24
Very important	27	30	23	28	27	27	29	25	29	24	29	23	28	24	29	27	29	28	23	26
SMWT/NOT TOO IMPORTANT	**42**	**41**	**48**	**43**	**42**	**42**	**42**	**55**	**29**	**57**	**37**	**55**	**38**	**42**	**44**	**41**	**44**	**42**	**38**	**41**
Somewhat important	27	24	33	27	28	30	24	28	24	25	29	25	25	31	27	28	26	27	25	23
Not too important	15	16	15	16	13	12	18	28	5	32	8	31	14	12	17	13	19	15	13	18
DK/NA	**5**	**1**	**21**	**7**	**3**	**7**	**1**	**0**	**4**	**7**	**4**	**5**	**9**	**5**	**2**	**6**	**2**	**4**	**4**	**9**
DK/NA	5	1	21	7	3	7	1	0	4	7	4	5	9	5	2	6	2	4	4	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY IMPORTANT	**53**	**66**	**57**	**54**	**53**	**52**	**56**	**52**	**57**	**61**	**61**	**46**	**66**	**33**	**65**	**33**	**55**	**64**	**31**	**59**	**27**	**42**
Extremely important	26	31	32	24	28	26	27	26	27	31	30	21	39	16	33	13	28	35	13	29	12	20
Very important	27	35	25	30	25	26	29	26	30	30	30	25	27	17	32	20	27	29	19	30	15	21
SMWT/NOT TOO IMPORTANT	**42**	**29**	**39**	**43**	**45**	**44**	**41**	**44**	**40**	**35**	**36**	**50**	**30**	**65**	**31**	**65**	**27**	**33**	**67**	**37**	**69**	**40**
Somewhat important	27	17	26	30	32	31	26	26	27	26	24	31	27	29	27	32	15	27	22	29	22	26
Not too important	15	12	13	13	13	13	15	18	12	9	11	19	3	36	4	32	12	6	45	9	47	14
DK/NA	**5**	**6**	**4**	**3**	**2**	**4**	**3**	**4**	**3**	**3**	**3**	**4**	**4**	**2**	**4**	**2**	**19**	**3**	**2**	**3**	**4**	**18**
DK/NA	5	6	4	3	2	4	3	4	3	3	3	4	4	2	4	2	19	3	2	3	4	18

Table 51: Q13o. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Converting Muni buses to all electric vehicles

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY IMPORTANT	**53**	**60**	**28**	**42**	**65**	**53**	**30**	**60**	**64**	**54**	**50**	**52**	**64**	**56**	**52**	**58**	**61**	**32**	**46**	**35**	**49**
Extremely important	26	29	14	19	37	20	14	25	28	25	27	21	35	25	26	28	29	10	21	11	23
Very important	27	31	14	23	28	33	15	35	36	28	23	32	29	31	25	30	32	21	25	24	27
SMWT/NOT TOO IMPORTANT	**42**	**37**	**67**	**45**	**32**	**41**	**66**	**34**	**36**	**43**	**39**	**44**	**35**	**41**	**44**	**38**	**35**	**68**	**44**	**49**	**45**
Somewhat important	27	28	25	31	27	28	25	18	30	28	27	26	26	26	30	29	24	34	28	28	28
Not too important	15	9	42	13	5	13	40	16	6	15	12	19	8	15	14	9	11	34	16	21	17
DK/NA	**5**	**4**	**5**	**13**	**3**	**6**	**5**	**6**	**0**	**3**	**11**	**3**	**1**	**3**	**4**	**4**	**3**	**0**	**10**	**16**	**6**
DK/NA	5	4	5	13	3	6	5	6	0	3	11	3	1	3	4	4	3	0	10	16	6

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY IMPORTANT	**53**	**69**	**59**	**50**	**37**	**53**	**60**	**50**	**56**	**54**	**47**	**52**	**60**	**52**	**57**	**43**	**55**	**65**	**27**
Extremely important	26	36	27	26	13	26	28	25	27	30	21	26	28	26	29	19	27	29	3
Very important	27	33	32	23	24	27	32	25	29	24	26	27	32	26	29	25	27	35	23
SMWT/NOT TOO IMPORTANT	**42**	**26**	**39**	**47**	**62**	**45**	**37**	**40**	**42**	**39**	**41**	**46**	**38**	**41**	**40**	**52**	**43**	**30**	**42**
Somewhat important	27	20	31	29	25	32	24	25	29	22	28	30	28	29	27	27	27	27	27
Not too important	15	6	8	18	37	13	13	15	13	18	13	16	10	12	13	25	15	3	15
DK/NA	**5**	**5**	**2**	**4**	**1**	**1**	**2**	**10**	**2**	**7**	**12**	**2**	**2**	**7**	**3**	**5**	**3**	**5**	**31**
DK/NA	5	5	2	4	1	1	2	10	2	7	12	2	2	7	3	5	3	5	31

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY IMPORTANT	**53**	**39**	**56**	**52**	**49**	**61**	**57**	**49**	**57**	**55**	**60**	**41**	**59**	**31**	**61**	**57**	**51**	**53**	**0**
Extremely important	26	21	32	27	26	24	29	27	26	24	30	27	30	19	24	28	24	26	0
Very important	27	17	24	25	23	36	28	22	30	31	30	14	30	12	37	28	27	27	0
SMWT/NOT TOO IMPORTANT	**42**	**41**	**44**	**48**	**50**	**37**	**42**	**44**	**42**	**43**	**39**	**53**	**35**	**55**	**33**	**43**	**49**	**42**	**0**
Somewhat important	27	29	28	34	33	25	25	30	27	29	25	45	23	19	19	30	26	27	0
Not too important	15	12	16	15	17	12	17	14	15	15	15	8	12	36	14	13	23	15	0
DK/NA	**5**	**20**	**0**	**0**	**1**	**2**	**1**	**7**	**2**	**2**	**1**	**6**	**6**	**14**	**5**	**1**	**0**	**5**	**0**
DK/NA	5	20	0	0	1	2	1	7	2	2	1	6	6	14	5	1	0	5	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY IMPORTANT	**53**	**53**	**54**	**55**	**56**	**58**	**51**	**52**	**41**	**56**	**49**	**47**	**63**	**40**	**27**	**56**	**48**	**57**	**51**
Extremely important	26	27	25	30	28	26	26	23	15	28	23	19	33	16	7	29	25	28	21
Very important	27	26	29	25	28	32	25	29	26	28	26	28	30	24	20	28	23	29	30
SMWT/NOT TOO IMPORTANT	**42**	**44**	**40**	**42**	**42**	**40**	**46**	**46**	**31**	**41**	**43**	**40**	**34**	**50**	**73**	**42**	**47**	**41**	**38**
Somewhat important	27	27	28	28	28	30	27	27	19	29	26	24	27	30	23	29	24	28	26
Not too important	15	17	12	14	14	10	19	19	12	13	17	16	8	20	51	13	23	12	12
DK/NA	**5**	**3**	**6**	**3**	**2**	**2**	**3**	**2**	**28**	**2**	**8**	**13**	**3**	**9**	**0**	**2**	**5**	**2**	**11**
DK/NA	5	3	6	3	2	2	3	2	28	2	8	13	3	9	0	2	5	2	11

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY IMPORTANT	**53**	**64**	**62**	**49**	**29**	**19**	**35**	**63**	**63**	**41**	**40**	**27**	**28**	**75**	**59**	**63**	**57**	**34**	**25**	**20**
Extremely important	26	36	29	19	13	0	14	35	31	18	14	4	13	45	28	34	16	17	7	0
Very important	27	28	33	30	16	19	21	28	32	23	25	22	14	30	31	29	41	18	18	20
SMWT/NOT TOO IMPORTANT	**42**	**34**	**35**	**49**	**53**	**81**	**65**	**35**	**33**	**52**	**48**	**73**	**72**	**23**	**39**	**32**	**36**	**63**	**75**	**80**
Somewhat important	27	28	25	30	30	31	14	29	24	28	32	14	40	16	34	23	25	36	33	17
Not too important	15	6	10	18	23	50	51	6	9	24	16	59	32	7	5	9	11	27	41	63
DK/NA	**5**	**2**	**4**	**2**	**18**	**0**	**0**	**2**	**3**	**7**	**12**	**0**	**0**	**2**	**2**	**4**	**7**	**2**	**0**	**0**
DK/NA	5	2	4	2	18	0	0	2	3	7	12	0	0	2	2	4	7	2	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY IMPORTANT	**53**	**64**	**62**	**23**	**40**	**46**	**53**	**56**	**56**	**56**	**57**	**58**	**55**	**46**	**55**	**50**	**58**	**52**
Extremely important	26	33	30	9	16	21	26	26	26	26	28	26	27	22	28	23	32	23
Very important	27	31	32	14	23	25	27	30	31	30	28	32	28	24	27	27	26	29
SMWT/NOT TOO IMPORTANT	**42**	**33**	**33**	**77**	**49**	**53**	**42**	**38**	**38**	**39**	**38**	**37**	**40**	**53**	**42**	**42**	**37**	**46**
Somewhat important	27	26	24	26	30	30	28	27	26	27	27	26	27	28	31	27	27	25
Not too important	15	7	9	51	19	23	14	12	12	12	11	10	12	25	12	15	10	21
DK/NA	**5**	**3**	**5**	**0**	**11**	**1**	**5**	**6**	**5**	**4**	**5**	**5**	**5**	**1**	**3**	**8**	**5**	**2**
DK/NA	5	3	5	0	11	1	5	6	5	4	5	5	5	1	3	8	5	2

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY IMPORTANT	**53**	**62**	**45**	**61**	**56**	**62**	**57**	**50**	**51**	**54**	**64**	**44**	**46**	**66**	**46**	**51**	**48**	**54**	**56**	**54**
Extremely important	26	20	24	31	21	40	32	21	25	29	38	22	17	36	21	25	21	24	19	29
Very important	27	41	22	31	35	22	25	29	27	25	26	22	29	29	24	26	27	30	36	25
SMWT/NOT TOO IMPORTANT	**42**	**35**	**46**	**26**	**32**	**34**	**40**	**48**	**47**	**40**	**33**	**56**	**52**	**30**	**41**	**49**	**44**	**42**	**44**	**37**
Somewhat important	27	24	32	17	20	26	30	24	31	32	25	38	22	24	31	26	28	32	22	24
Not too important	15	11	14	9	12	8	9	23	16	8	8	18	30	6	10	23	16	9	22	13
DK/NA	**5**	**4**	**9**	**13**	**12**	**4**	**4**	**2**	**2**	**6**	**3**	**0**	**2**	**4**	**14**	**0**	**8**	**4**	**0**	**9**
DK/NA	5	4	9	13	12	4	4	2	2	6	3	0	2	4	14	0	8	4	0	9

Table 52: Q13p. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Improving Muni's real-time update digital signs

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**57**	**53**	**51**	**53**	**61**	**58**	**58**	**65**	**65**	**46**	**60**	**52**	**63**	**61**	**51**	**57**	**57**	**57**	**56**	**60**
Extremely important	25	21	15	19	31	25	27	38	25	20	26	23	31	23	22	24	26	23	31	29
Very important	32	32	37	33	30	34	30	27	39	25	34	29	32	38	28	32	32	34	25	31
SMWT/NOT TOO IMPORTANT	**40**	**44**	**39**	**43**	**36**	**38**	**40**	**29**	**34**	**50**	**39**	**45**	**37**	**37**	**43**	**40**	**38**	**41**	**44**	**33**
Somewhat important	30	33	35	34	26	30	27	21	28	24	31	27	31	27	31	29	32	29	37	30
Not too important	10	11	4	9	11	8	13	8	6	26	8	18	6	10	12	11	6	12	7	3
DK/NA	**4**	**3**	**9**	**5**	**2**	**3**	**2**	**6**	**1**	**4**	**1**	**3**	**1**	**2**	**6**	**3**	**5**	**2**	**0**	**8**
DK/NA	4	3	9	5	2	3	2	6	1	4	1	3	1	2	6	3	5	2	0	8

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**57**	**55**	**52**	**61**	**66**	**59**	**58**	**59**	**56**	**57**	**60**	**54**	**58**	**54**	**56**	**54**	**69**	**65**	**39**	**60**	**42**	**50**
Extremely important	25	23	26	25	32	22	27	29	26	23	26	24	26	23	25	23	30	33	16	27	12	27
Very important	32	32	26	36	35	37	30	30	30	34	34	30	32	31	31	31	39	31	23	33	30	23
SMWT/NOT TOO IMPORTANT	**40**	**43**	**41**	**38**	**31**	**38**	**40**	**36**	**43**	**42**	**38**	**42**	**42**	**43**	**42**	**43**	**20**	**33**	**54**	**37**	**52**	**44**
Somewhat important	30	32	34	28	23	27	31	29	32	27	27	34	31	28	33	28	20	28	29	30	30	31
Not too important	10	11	7	10	9	11	9	8	11	14	11	8	10	14	9	15	0	5	25	7	22	13
DK/NA	**4**	**2**	**7**	**1**	**2**	**3**	**2**	**4**	**2**	**1**	**1**	**4**	**1**	**3**	**2**	**3**	**11**	**2**	**7**	**3**	**6**	**6**
DK/NA	4	2	7	1	2	3	2	4	2	1	1	4	1	3	2	3	11	2	7	3	6	6

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**57**	**60**	**43**	**45**	**63**	**55**	**42**	**57**	**58**	**56**	**60**	**62**	**54**	**60**	**57**	**52**	**71**	**64**	**52**	**44**	**60**
Extremely important	25	27	15	19	31	22	14	26	32	23	31	26	25	26	24	18	35	26	24	18	28
Very important	32	33	28	25	32	33	27	31	25	33	28	36	29	34	32	33	36	38	28	26	31
SMWT/NOT TOO IMPORTANT	**40**	**37**	**51**	**45**	**35**	**40**	**53**	**43**	**42**	**40**	**39**	**37**	**45**	**40**	**39**	**47**	**23**	**34**	**41**	**46**	**35**
Somewhat important	30	30	31	25	30	30	32	32	32	30	30	29	32	30	30	37	17	26	29	31	25
Not too important	10	7	20	21	5	10	20	10	10	10	9	9	13	10	9	10	6	8	12	14	9
DK/NA	**4**	**2**	**6**	**10**	**2**	**5**	**6**	**0**	**1**	**4**	**2**	**1**	**1**	**1**	**5**	**1**	**6**	**2**	**7**	**11**	**6**
DK/NA	4	2	6	10	2	5	6	0	1	4	2	1	1	1	5	1	6	2	7	11	6

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**57**	**58**	**58**	**56**	**64**	**55**	**59**	**57**	**56**	**62**	**53**	**55**	**59**	**53**	**61**	**50**	**57**	**90**	**31**
Extremely important	25	23	20	26	35	24	23	26	23	28	25	26	21	19	29	21	25	44	13
Very important	32	35	37	30	28	31	36	31	33	34	28	29	38	34	31	29	32	46	18
SMWT/NOT TOO IMPORTANT	**40**	**42**	**41**	**42**	**36**	**43**	**40**	**37**	**42**	**35**	**38**	**44**	**40**	**43**	**37**	**44**	**42**	**0**	**45**
Somewhat important	30	32	32	27	29	31	29	30	30	30	30	32	28	30	29	34	32	0	33
Not too important	10	10	9	15	7	12	11	6	12	5	7	12	11	13	8	10	10	0	12
DK/NA	**4**	**0**	**2**	**2**	**0**	**2**	**1**	**6**	**2**	**3**	**10**	**2**	**2**	**4**	**3**	**5**	**2**	**10**	**24**
DK/NA	4	0	2	2	0	2	1	6	2	3	10	2	2	4	3	5	2	10	24

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**57**	**64**	**61**	**47**	**73**	**50**	**51**	**57**	**56**	**58**	**54**	**59**	**61**	**48**	**52**	**60**	**49**	**0**	**57**
Extremely important	25	26	34	19	19	25	21	26	22	21	23	24	30	23	15	27	15	0	25
Very important	32	38	26	28	53	25	31	31	34	37	31	35	31	24	37	33	33	0	32
SMWT/NOT TOO IMPORTANT	**40**	**25**	**36**	**53**	**27**	**48**	**48**	**38**	**43**	**41**	**45**	**33**	**38**	**45**	**48**	**38**	**51**	**0**	**40**
Somewhat important	30	22	27	45	25	33	31	31	30	30	30	26	33	35	29	29	38	0	30
Not too important	10	4	8	8	2	15	17	7	13	11	15	7	5	9	19	10	13	0	10
DK/NA	**4**	**11**	**4**	**0**	**0**	**2**	**1**	**5**	**1**	**1**	**1**	**8**	**1**	**7**	**1**	**2**	**0**	**0**	**4**
DK/NA	4	11	4	0	0	2	1	5	1	1	1	8	1	7	1	2	0	0	4

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**57**	**57**	**56**	**60**	**50**	**55**	**65**	**56**	**54**	**54**	**60**	**55**	**57**	**55**	**64**	**55**	**61**	**52**	**61**
Extremely important	25	27	23	27	19	25	29	25	26	23	27	25	26	22	26	27	26	19	28
Very important	32	31	33	32	30	30	37	31	28	31	33	30	31	33	37	28	35	33	33
SMWT/NOT TOO IMPORTANT	**40**	**41**	**39**	**39**	**50**	**40**	**32**	**34**	**41**	**44**	**34**	**37**	**40**	**39**	**36**	**44**	**35**	**44**	**33**
Somewhat important	30	31	29	30	40	29	22	26	30	34	25	28	31	27	32	34	27	34	23
Not too important	10	9	10	9	9	12	10	8	11	10	9	9	9	12	3	10	8	10	10
DK/NA	**4**	**2**	**5**	**2**	**1**	**5**	**3**	**10**	**5**	**2**	**5**	**8**	**3**	**6**	**1**	**1**	**5**	**4**	**6**
DK/NA	4	2	5	2	1	5	3	10	5	2	5	8	3	6	1	1	5	4	6

Table 52: Q13p. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Improving Muni's real-time update digital signs

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**57**	**51**	**64**	**57**	**51**	**66**	**61**	**58**	**57**	**57**	**51**	**55**	**83**	**58**	**57**	**63**	**57**	**55**	**63**	**55**
Extremely important	25	23	30	21	23	31	20	31	23	20	24	25	29	25	21	41	18	19	6	29
Very important	32	28	34	35	28	35	40	27	34	37	28	30	55	33	36	22	40	36	58	26
SMWT/NOT TOO IMPORTANT	**40**	**47**	**33**	**41**	**37**	**34**	**37**	**41**	**40**	**39**	**40**	**44**	**17**	**42**	**42**	**34**	**39**	**45**	**34**	**45**
Somewhat important	30	38	23	27	28	34	30	32	30	28	27	40	17	33	33	25	29	23	34	39
Not too important	10	9	9	14	10	0	7	9	9	12	13	4	0	9	9	9	11	21	0	6
DK/NA	**4**	**2**	**3**	**3**	**12**	**0**	**2**	**1**	**4**	**4**	**9**	**1**	**0**	**0**	**1**	**3**	**3**	**0**	**3**	**0**
DK/NA	4	2	3	3	12	0	2	1	4	4	9	1	0	0	1	3	3	0	3	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**57**	**56**	**59**	**64**	**51**	**68**	**56**	**57**	**57**	**59**	**58**	**58**	**58**	**51**	**56**	**55**	**61**	**56**
Extremely important	25	24	41	26	23	23	25	22	23	23	23	22	25	25	25	27	24	23
Very important	32	32	18	38	28	45	31	34	35	36	36	36	33	27	32	28	37	33
SMWT/NOT TOO IMPORTANT	**40**	**42**	**40**	**34**	**42**	**30**	**41**	**41**	**40**	**39**	**39**	**41**	**38**	**46**	**42**	**39**	**35**	**41**
Somewhat important	30	32	35	34	28	21	31	31	31	29	28	31	28	37	28	30	28	33
Not too important	10	10	5	0	13	8	10	10	9	10	11	9	10	9	14	9	7	8
DK/NA	**4**	**3**	**1**	**1**	**7**	**3**	**3**	**2**	**2**	**2**	**3**	**2**	**4**	**3**	**2**	**6**	**3**	**2**
DK/NA	4	3	1	1	7	3	3	2	2	2	3	2	4	3	2	6	3	2

Table 52: Q13p. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Improving Muni's real-time update digital signs

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**57**	**57**	**60**	**52**	**64**	**60**	**70**	**52**	**53**	**71**	**54**	**52**	**45**	**56**	**61**	**66**	**62**	**55**	**53**	**46**
Extremely important	25	25	33	23	34	27	24	25	20	28	22	33	22	23	29	20	25	30	24	18
Very important	32	32	27	29	30	33	46	27	33	43	32	19	22	33	32	46	37	25	29	28
SMWT/NOT TOO IMPORTANT	**40**	**41**	**36**	**46**	**34**	**36**	**30**	**45**	**42**	**27**	**42**	**45**	**53**	**44**	**33**	**30**	**38**	**45**	**36**	**45**
Somewhat important	30	31	22	36	24	27	21	35	34	20	31	32	41	36	20	23	30	36	27	36
Not too important	10	10	14	11	10	9	9	10	8	8	11	14	12	8	13	7	9	9	9	9
DK/NA	**4**	**2**	**4**	**2**	**2**	**4**	**0**	**3**	**5**	**2**	**4**	**2**	**2**	**0**	**6**	**4**	**0**	**0**	**11**	**10**
DK/NA	4	2	4	2	2	4	0	3	5	2	4	2	2	0	6	4	0	0	11	10

Table 53: Q13q. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Ensuring Muni service is inclusive and accessible to all

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**78**	**83**	**68**	**79**	**77**	**80**	**75**	**80**	**87**	**53**	**83**	**61**	**80**	**77**	**77**	**77**	**80**	**79**	**74**	**80**
Extremely important	39	37	31	35	43	41	35	34	49	25	42	30	45	43	33	37	43	38	42	39
Very important	39	46	37	44	34	39	40	46	37	29	41	31	35	34	44	40	37	41	32	42
SMWT/NOT TOO IMPORTANT	**20**	**16**	**27**	**19**	**22**	**19**	**24**	**20**	**13**	**43**	**16**	**37**	**19**	**22**	**20**	**22**	**17**	**20**	**25**	**14**
Somewhat important	16	13	24	16	16	15	18	11	10	30	13	28	17	17	15	17	14	16	17	13
Not too important	4	3	2	3	6	3	7	9	2	13	3	9	2	6	5	5	3	4	8	1
DK/NA	**2**	**1**	**5**	**2**	**1**	**1**	**0**	**0**	**1**	**4**	**1**	**2**	**1**	**1**	**3**	**1**	**3**	**1**	**1**	**6**
DK/NA	2	1	5	2	1	1	0	0	1	4	1	2	1	1	3	1	3	1	1	6

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**78**	**73**	**88**	**83**	**84**	**77**	**79**	**82**	**75**	**76**	**80**	**75**	**87**	**70**	**82**	**69**	**83**	**90**	**47**	**83**	**51**	**72**
Extremely important	39	45	37	41	40	40	37	45	34	39	41	37	49	32	43	29	46	51	18	41	21	39
Very important	39	28	51	42	43	38	41	38	41	37	39	38	38	38	39	39	37	39	28	41	30	33
SMWT/NOT TOO IMPORTANT	**20**	**26**	**10**	**17**	**14**	**22**	**20**	**16**	**23**	**24**	**19**	**23**	**12**	**27**	**17**	**29**	**14**	**9**	**50**	**16**	**47**	**22**
Somewhat important	16	19	9	14	9	17	16	12	18	16	14	20	9	20	14	22	10	7	40	14	34	13
Not too important	4	7	1	3	5	4	4	3	5	7	5	3	3	7	2	7	4	2	9	2	12	9
DK/NA	**2**	**1**	**1**	**1**	**3**	**1**	**1**	**2**	**1**	**0**	**1**	**2**	**0**	**3**	**1**	**2**	**3**	**1**	**4**	**1**	**3**	**7**
DK/NA	2	1	1	1	3	1	1	2	1	0	1	2	0	3	1	2	3	1	4	1	3	7

Table 53: Q13q. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Ensuring Muni service is inclusive and accessible to all

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**78**	**84**	**51**	**69**	**90**	**74**	**53**	**82**	**80**	**77**	**82**	**71**	**74**	**72**	**82**	**81**	**90**	**82**	**67**	**57**	**77**
Extremely important	39	42	27	28	51	30	27	37	38	36	50	35	35	35	42	41	48	46	29	22	37
Very important	39	42	23	40	39	44	26	45	43	41	32	36	39	37	39	40	41	36	38	35	40
SMWT/NOT TOO IMPORTANT	**20**	**15**	**47**	**24**	**9**	**23**	**45**	**18**	**19**	**21**	**17**	**27**	**26**	**27**	**17**	**19**	**6**	**16**	**29**	**40**	**20**
Somewhat important	16	12	36	19	7	19	34	8	14	16	16	21	24	22	13	15	4	13	27	36	17
Not too important	4	3	11	5	2	5	11	10	4	5	2	6	2	5	4	4	2	3	2	4	3
DK/NA	**2**	**1**	**2**	**7**	**1**	**2**	**2**	**0**	**1**	**2**	**1**	**2**	**0**	**2**	**1**	**0**	**4**	**2**	**3**	**3**	**3**
DK/NA	2	1	2	7	1	2	2	0	1	2	1	2	0	2	1	0	4	2	3	3	3

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**78**	**90**	**79**	**66**	**81**	**77**	**73**	**81**	**76**	**82**	**81**	**73**	**78**	**77**	**79**	**76**	**79**	**88**	**46**
Extremely important	39	52	36	33	33	37	32	44	35	43	44	31	38	41	39	34	40	44	20
Very important	39	38	44	34	47	40	41	38	41	39	37	42	40	36	40	42	40	44	25
SMWT/NOT TOO IMPORTANT	**20**	**10**	**20**	**31**	**19**	**21**	**27**	**16**	**23**	**15**	**16**	**26**	**21**	**21**	**20**	**21**	**20**	**2**	**48**
Somewhat important	16	8	16	23	12	18	20	12	19	12	13	18	19	16	16	15	15	2	48
Not too important	4	1	4	9	7	4	7	3	5	3	3	8	2	5	3	5	5	0	0
DK/NA	**2**	**0**	**1**	**2**	**0**	**1**	**1**	**3**	**1**	**3**	**3**	**1**	**1**	**2**	**1**	**3**	**1**	**10**	**6**
DK/NA	2	0	1	2	0	1	1	3	1	3	3	1	1	2	1	3	1	10	6

Table 53: Q13q. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Ensuring Muni service is inclusive and accessible to all

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**78**	**77**	**80**	**83**	**83**	**77**	**75**	**80**	**78**	**78**	**78**	**81**	**82**	**76**	**72**	**79**	**81**	**0**	**78**
Extremely important	39	50	50	42	39	31	32	47	33	34	33	48	49	42	32	35	30	0	39
Very important	39	28	30	41	44	46	43	33	44	44	45	34	33	34	39	45	52	0	39
SMWT/NOT TOO IMPORTANT	**20**	**18**	**19**	**15**	**17**	**23**	**24**	**18**	**22**	**22**	**21**	**17**	**16**	**21**	**27**	**21**	**18**	**0**	**20**
Somewhat important	16	14	19	13	14	19	16	15	17	19	13	14	15	17	20	16	13	0	16
Not too important	4	4	0	3	3	4	8	2	5	3	8	3	1	4	7	5	5	0	4
DK/NA	**2**	**4**	**1**	**1**	**0**	**0**	**1**	**2**	**0**	**0**	**1**	**2**	**2**	**3**	**1**	**0**	**0**	**0**	**2**
DK/NA	2	4	1	1	0	0	1	2	0	0	1	2	2	3	1	0	0	0	2

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**78**	**77**	**79**	**85**	**83**	**76**	**73**	**71**	**74**	**82**	**73**	**72**	**81**	**72**	**76**	**80**	**71**	**83**	**75**
Extremely important	39	36	41	56	37	32	33	39	35	41	35	38	39	41	25	37	34	46	36
Very important	39	41	38	28	47	44	40	31	39	41	37	34	42	31	52	43	37	38	38
SMWT/NOT TOO IMPORTANT	**20**	**22**	**19**	**14**	**16**	**24**	**24**	**27**	**20**	**18**	**24**	**24**	**17**	**26**	**24**	**19**	**26**	**16**	**22**
Somewhat important	16	16	17	10	13	18	18	25	17	13	20	22	14	22	15	13	21	14	20
Not too important	4	6	2	4	3	6	6	2	3	4	4	3	4	5	9	7	5	2	3
DK/NA	**2**	**1**	**2**	**2**	**1**	**0**	**2**	**2**	**6**	**1**	**3**	**4**	**2**	**1**	**0**	**0**	**3**	**1**	**3**
DK/NA	2	1	2	2	1	0	2	2	6	1	3	4	2	1	0	0	3	1	3

Table 53: Q13q. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Ensuring Muni service is inclusive and accessible to all

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**78**	**86**	**75**	**75**	**68**	**82**	**70**	**80**	**82**	**70**	**74**	**78**	**76**	**94**	**79**	**69**	**80**	**66**	**62**	**88**
Extremely important	39	42	35	42	41	29	20	38	40	36	46	25	26	51	34	30	51	37	22	28
Very important	39	43	40	33	27	53	49	43	41	33	28	53	50	42	45	39	30	29	40	60
SMWT/NOT TOO IMPORTANT	**20**	**13**	**22**	**25**	**29**	**18**	**30**	**18**	**16**	**29**	**24**	**22**	**24**	**6**	**20**	**27**	**20**	**34**	**38**	**12**
Somewhat important	16	10	18	19	27	13	17	12	14	22	23	16	13	6	16	19	18	24	24	6
Not too important	4	3	4	6	2	5	13	6	2	7	2	6	11	1	4	8	2	10	14	6
DK/NA	**2**	**1**	**3**	**0**	**4**	**0**	**0**	**2**	**2**	**1**	**2**	**0**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**
DK/NA	2	1	3	0	4	0	0	2	2	1	2	0	0	0	1	4	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**78**	**80**	**79**	**74**	**72**	**80**	**77**	**75**	**76**	**77**	**77**	**77**	**79**	**73**	**73**	**82**	**81**	**75**
Extremely important	39	38	44	21	42	43	38	36	38	39	40	35	40	33	38	46	31	34
Very important	39	43	35	53	30	37	39	39	38	37	37	42	39	40	35	36	49	41
SMWT/NOT TOO IMPORTANT	**20**	**18**	**21**	**26**	**26**	**17**	**21**	**23**	**23**	**22**	**22**	**21**	**19**	**24**	**26**	**15**	**18**	**24**
Somewhat important	16	15	13	17	22	12	16	19	19	18	18	15	15	19	22	13	13	17
Not too important	4	3	8	9	4	5	4	4	4	4	4	6	4	5	4	3	5	7
DK/NA	**2**	**2**	**0**	**0**	**2**	**3**	**2**	**2**	**1**	**1**	**1**	**1**	**1**	**3**	**1**	**3**	**1**	**1**
DK/NA	2	2	0	0	2	3	2	2	1	1	1	1	1	3	1	3	1	1

Table 53: Q13q. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Ensuring Muni service is inclusive and accessible to all

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**78**	**67**	**75**	**72**	**93**	**85**	**89**	**73**	**77**	**88**	**81**	**69**	**68**	**66**	**75**	**76**	**84**	**90**	**81**	**75**
Extremely important	39	26	53	41	56	39	24	30	40	25	36	42	31	31	59	28	41	46	44	46
Very important	39	41	22	31	37	46	64	43	37	63	45	27	38	34	16	48	44	44	37	29
SMWT/NOT TOO IMPORTANT	**20**	**33**	**22**	**27**	**7**	**15**	**11**	**25**	**20**	**11**	**18**	**31**	**29**	**34**	**20**	**24**	**16**	**10**	**11**	**25**
Somewhat important	16	33	19	24	7	10	11	17	14	11	11	27	20	28	17	18	12	10	9	20
Not too important	4	0	3	4	0	5	0	8	6	0	6	4	8	6	3	6	4	0	2	5
DK/NA	**2**	**0**	**3**	**0**	**0**	**0**	**0**	**2**	**3**	**2**	**1**	**0**	**3**	**0**	**5**	**0**	**0**	**0**	**8**	**0**
DK/NA	2	0	3	0	0	0	0	2	3	2	1	0	3	0	5	0	0	0	8	0

Table 54: Q13r. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding more transit only lanes to keep buses from getting stuck in traffic

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**54**	**55**	**38**	**50**	**58**	**58**	**49**	**50**	**63**	**36**	**58**	**47**	**62**	**57**	**47**	**56**	**47**	**50**	**67**	**72**
Extremely important	25	24	19	23	27	25	27	23	35	10	29	14	35	25	18	28	15	22	40	25
Very important	29	31	19	28	31	33	22	28	28	26	29	33	27	32	29	28	32	28	27	47
SMWT/NOT TOO IMPORTANT	**43**	**42**	**57**	**46**	**39**	**40**	**48**	**49**	**35**	**59**	**40**	**50**	**36**	**38**	**50**	**42**	**46**	**48**	**30**	**22**
Somewhat important	27	31	40	33	21	28	25	15	23	31	27	30	28	20	30	27	28	30	22	13
Not too important	15	11	17	13	19	12	23	34	12	28	13	20	8	18	19	15	18	18	8	8
DK/NA	**3**	**3**	**5**	**4**	**3**	**3**	**3**	**1**	**2**	**5**	**2**	**4**	**2**	**5**	**3**	**2**	**7**	**2**	**3**	**6**
DK/NA	3	3	5	4	3	3	3	1	2	5	2	4	2	5	3	2	7	2	3	6

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**54**	**56**	**65**	**56**	**54**	**54**	**54**	**54**	**55**	**49**	**53**	**54**	**67**	**35**	**63**	**35**	**68**	**67**	**22**	**59**	**27**	**46**
Extremely important	25	32	25	25	30	26	25	24	26	26	26	23	36	15	32	14	24	33	11	28	9	18
Very important	29	24	41	31	24	28	29	29	29	23	27	31	31	20	31	21	44	35	11	31	18	28
SMWT/NOT TOO IMPORTANT	**43**	**41**	**35**	**41**	**45**	**44**	**44**	**44**	**42**	**48**	**44**	**43**	**32**	**63**	**35**	**62**	**24**	**31**	**75**	**39**	**68**	**45**
Somewhat important	27	28	23	27	25	26	29	25	28	27	25	30	25	29	26	31	21	24	29	28	28	23
Not too important	15	13	12	14	20	18	15	19	14	21	19	12	6	34	9	31	2	8	46	11	39	23
DK/NA	**3**	**2**	**0**	**2**	**2**	**3**	**2**	**3**	**3**	**3**	**3**	**3**	**1**	**2**	**3**	**3**	**9**	**1**	**4**	**2**	**5**	**8**
DK/NA	3	2	0	2	2	3	2	3	3	3	3	3	1	2	3	3	9	1	4	2	5	8

Table 54: Q13r. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding more transit only lanes to keep buses from getting stuck in traffic

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**54**	**60**	**28**	**40**	**68**	**48**	**30**	**57**	**54**	**50**	**71**	**46**	**59**	**50**	**58**	**53**	**68**	**50**	**47**	**38**	**55**
Extremely important	25	29	11	11	33	22	11	23	29	22	39	23	19	21	28	23	31	29	21	14	25
Very important	29	31	17	30	36	26	19	34	25	29	32	24	41	29	30	29	37	21	26	24	29
SMWT/NOT TOO IMPORTANT	**43**	**37**	**67**	**51**	**30**	**47**	**66**	**41**	**43**	**46**	**27**	**51**	**37**	**47**	**39**	**44**	**28**	**45**	**49**	**57**	**41**
Somewhat important	27	26	32	31	24	29	32	13	23	28	22	29	24	27	26	30	19	27	32	40	25
Not too important	15	11	35	21	6	18	34	28	19	18	5	23	13	20	13	14	9	18	17	17	16
DK/NA	**3**	**3**	**5**	**8**	**1**	**5**	**4**	**2**	**4**	**4**	**2**	**3**	**4**	**3**	**3**	**3**	**4**	**5**	**4**	**5**	**4**
DK/NA	3	3	5	8	1	5	4	2	4	4	2	3	4	3	3	3	4	5	4	5	4

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**54**	**61**	**52**	**56**	**46**	**52**	**52**	**58**	**52**	**54**	**61**	**56**	**49**	**51**	**57**	**52**	**54**	**81**	**25**
Extremely important	25	27	23	30	15	26	22	25	25	22	28	29	20	24	26	22	25	46	5
Very important	29	33	29	26	31	25	30	33	27	32	33	26	29	26	30	29	29	35	20
SMWT/NOT TOO IMPORTANT	**43**	**39**	**44**	**42**	**54**	**45**	**44**	**39**	**45**	**41**	**37**	**42**	**46**	**47**	**39**	**45**	**43**	**9**	**65**
Somewhat important	27	25	31	23	31	32	27	24	30	25	23	27	33	31	24	31	27	9	42
Not too important	15	14	13	19	24	14	17	15	15	16	14	15	13	16	15	14	16	0	23
DK/NA	**3**	**1**	**4**	**3**	**0**	**3**	**4**	**4**	**3**	**5**	**2**	**2**	**5**	**2**	**4**	**3**	**3**	**10**	**10**
DK/NA	3	1	4	3	0	3	4	4	3	5	2	2	5	2	4	3	3	10	10

Table 54: Q13r. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding more transit only lanes to keep buses from getting stuck in traffic

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**54**	**57**	**74**	**48**	**60**	**52**	**41**	**59**	**50**	**55**	**45**	**53**	**62**	**62**	**46**	**53**	**49**	**0**	**54**
Extremely important	25	21	35	25	19	27	23	27	24	23	24	22	26	34	26	25	14	0	25
Very important	29	36	39	24	41	25	19	33	27	32	20	32	36	28	20	28	35	0	29
SMWT/NOT TOO IMPORTANT	**43**	**37**	**25**	**52**	**40**	**42**	**56**	**38**	**46**	**41**	**53**	**44**	**36**	**35**	**53**	**43**	**49**	**0**	**43**
Somewhat important	27	24	20	34	24	25	37	26	29	24	35	26	24	31	39	24	30	0	27
Not too important	15	13	5	18	16	17	19	12	17	17	18	17	12	5	14	19	19	0	15
DK/NA	**3**	**7**	**1**	**0**	**0**	**5**	**3**	**3**	**3**	**4**	**2**	**3**	**2**	**3**	**1**	**4**	**2**	**0**	**3**
DK/NA	3	7	1	0	0	5	3	3	3	4	2	3	2	3	1	4	2	0	3

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**54**	**55**	**54**	**56**	**55**	**51**	**56**	**51**	**50**	**54**	**53**	**51**	**55**	**54**	**45**	**55**	**55**	**55**	**53**
Extremely important	25	27	24	28	22	27	26	26	17	25	24	23	26	23	21	29	23	22	25
Very important	29	28	31	28	33	24	30	25	33	29	29	28	29	31	25	26	32	33	28
SMWT/NOT TOO IMPORTANT	**43**	**42**	**42**	**39**	**42**	**49**	**41**	**42**	**46**	**43**	**42**	**43**	**42**	**42**	**54**	**42**	**41**	**43**	**42**
Somewhat important	27	26	29	30	28	33	21	23	30	30	23	25	28	25	27	29	20	31	26
Not too important	15	16	14	9	14	16	19	19	16	13	19	18	13	17	27	13	21	12	16
DK/NA	**3**	**3**	**4**	**5**	**3**	**0**	**3**	**7**	**4**	**2**	**5**	**6**	**4**	**4**	**1**	**3**	**4**	**2**	**5**
DK/NA	3	3	4	5	3	0	3	7	4	2	5	6	4	4	1	3	4	2	5

Table 54: Q13r. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding more transit only lanes to keep buses from getting stuck in traffic

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**54**	**55**	**55**	**57**	**49**	**38**	**54**	**54**	**57**	**62**	**48**	**42**	**52**	**60**	**52**	**53**	**55**	**56**	**72**	**35**
Extremely important	25	26	26	24	21	25	15	27	26	25	21	28	6	28	22	32	25	21	38	15
Very important	29	29	29	33	27	13	39	26	31	37	27	15	46	33	30	21	30	36	34	20
SMWT/NOT TOO IMPORTANT	**43**	**43**	**40**	**40**	**46**	**62**	**44**	**44**	**39**	**34**	**49**	**58**	**48**	**39**	**43**	**44**	**43**	**43**	**28**	**65**
Somewhat important	27	33	23	24	27	36	16	30	27	20	31	23	36	26	32	27	25	20	8	38
Not too important	15	10	18	16	19	26	28	14	12	14	18	34	11	13	11	17	18	22	19	27
DK/NA	**3**	**3**	**5**	**3**	**5**	**0**	**2**	**3**	**4**	**5**	**3**	**0**	**0**	**1**	**4**	**3**	**2**	**1**	**0**	**0**
DK/NA	3	3	5	3	5	0	2	3	4	5	3	0	0	1	4	3	2	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**54**	**54**	**57**	**46**	**55**	**54**	**53**	**50**	**51**	**49**	**52**	**58**	**56**	**46**	**55**	**58**	**51**	**49**
Extremely important	25	25	32	22	25	19	24	23	24	23	24	20	25	24	31	25	20	21
Very important	29	29	25	24	30	35	29	27	27	26	28	37	31	22	24	33	30	28
SMWT/NOT TOO IMPORTANT	**43**	**42**	**43**	**53**	**42**	**41**	**44**	**46**	**46**	**47**	**44**	**39**	**41**	**50**	**40**	**39**	**47**	**47**
Somewhat important	27	29	19	30	25	27	28	28	27	28	27	20	26	32	30	24	25	31
Not too important	15	13	23	23	17	14	16	18	19	19	17	19	15	19	10	15	22	16
DK/NA	**3**	**4**	**0**	**1**	**3**	**5**	**4**	**4**	**4**	**4**	**4**	**3**	**3**	**4**	**5**	**3**	**2**	**4**
DK/NA	3	4	0	1	3	5	4	4	4	4	4	3	3	4	5	3	2	4

Table 54: Q13r. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding more transit only lanes to keep buses from getting stuck in traffic

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**54**	**41**	**58**	**57**	**62**	**58**	**53**	**48**	**55**	**53**	**56**	**50**	**43**	**54**	**65**	**49**	**54**	**55**	**55**	**59**
Extremely important	25	19	30	28	42	37	12	20	22	15	35	23	21	25	35	18	27	31	17	25
Very important	29	22	28	28	20	21	41	28	33	39	21	27	23	30	30	30	27	24	37	34
SMWT/NOT TOO IMPORTANT	**43**	**56**	**37**	**43**	**35**	**39**	**47**	**49**	**40**	**47**	**40**	**48**	**52**	**43**	**29**	**47**	**41**	**43**	**40**	**41**
Somewhat important	27	34	25	24	19	31	19	34	26	21	30	34	36	27	19	30	28	29	20	26
Not too important	15	22	12	19	16	8	28	15	14	26	10	14	17	16	9	17	13	14	19	15
DK/NA	**3**	**3**	**5**	**0**	**3**	**3**	**0**	**3**	**4**	**0**	**4**	**2**	**4**	**3**	**6**	**4**	**5**	**2**	**6**	**0**
DK/NA	3	3	5	0	3	3	0	3	4	0	4	2	4	3	6	4	5	2	6	0

Table 55: Q13s. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Making street safety improvements for people bicycling, like protected bikeways

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**52**	**63**	**31**	**54**	**50**	**52**	**49**	**36**	**58**	**35**	**55**	**43**	**52**	**52**	**52**	**51**	**54**	**51**	**48**	**62**
Extremely important	22	25	11	21	24	22	23	14	27	8	25	15	24	26	20	22	25	21	25	30
Very important	30	38	20	33	26	30	26	23	32	28	30	28	28	26	32	30	29	30	23	32
SMWT/NOT TOO IMPORTANT	**46**	**36**	**65**	**44**	**49**	**47**	**50**	**64**	**41**	**64**	**44**	**56**	**45**	**47**	**47**	**47**	**45**	**48**	**51**	**32**
Somewhat important	27	24	42	29	25	29	25	22	26	28	29	28	31	31	22	28	24	27	36	19
Not too important	19	12	22	15	24	18	25	42	15	36	15	29	14	16	25	19	20	21	15	14
DK/NA	**2**	**1**	**4**	**2**	**1**	**1**	**1**	**0**	**0**	**1**	**1**	**1**	**2**	**0**	**2**	**1**	**2**	**1**	**1**	**6**
DK/NA	2	1	4	2	1	1	1	0	0	1	1	1	2	0	2	1	2	1	1	6

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**52**	**54**	**79**	**50**	**50**	**46**	**54**	**55**	**50**	**52**	**54**	**49**	**76**	**18**	**70**	**23**	**51**	**66**	**17**	**57**	**27**	**44**
Extremely important	22	23	42	18	21	20	23	27	22	21	23	22	34	8	32	9	14	31	11	25	10	15
Very important	30	31	37	32	29	26	30	28	28	32	31	28	42	10	38	14	37	34	6	32	16	30
SMWT/NOT TOO IMPORTANT	**46**	**45**	**21**	**49**	**49**	**53**	**45**	**42**	**49**	**48**	**45**	**48**	**24**	**80**	**29**	**76**	**41**	**33**	**79**	**42**	**71**	**54**
Somewhat important	27	31	16	29	26	29	28	29	28	25	24	31	17	38	21	37	27	20	27	27	27	32
Not too important	19	15	5	20	23	23	17	13	21	23	21	18	7	43	8	39	15	13	53	15	44	23
DK/NA	**2**	**1**	**0**	**1**	**2**	**1**	**1**	**2**	**1**	**0**	**1**	**2**	**1**	**2**	**1**	**1**	**7**	**2**	**4**	**2**	**2**	**1**
DK/NA	2	1	0	1	2	1	1	2	1	0	1	2	1	2	1	1	7	2	4	2	2	1

Table 55: Q13s. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Making street safety improvements for people bicycling, like protected bikeways

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**52**	**58**	**22**	**48**	**67**	**47**	**25**	**51**	**48**	**50**	**62**	**51**	**59**	**53**	**54**	**54**	**69**	**64**	**42**	**30**	**54**
Extremely important	22	25	9	17	32	18	10	11	25	20	32	20	21	20	25	19	35	42	16	11	26
Very important	30	33	12	31	35	29	16	40	23	30	30	31	38	33	30	34	34	22	26	19	28
SMWT/NOT TOO IMPORTANT	**46**	**41**	**76**	**51**	**31**	**52**	**73**	**49**	**51**	**49**	**36**	**48**	**41**	**46**	**44**	**46**	**28**	**34**	**57**	**68**	**43**
Somewhat important	27	26	33	27	20	33	33	35	29	27	26	24	22	23	28	27	17	24	34	35	26
Not too important	19	15	43	24	12	20	40	14	22	21	10	24	19	23	16	19	11	11	23	33	18
DK/NA	**2**	**2**	**2**	**1**	**2**	**1**	**2**	**0**	**1**	**2**	**2**	**0**	**0**	**0**	**2**	**1**	**3**	**2**	**1**	**2**	**2**
DK/NA	2	2	2	1	2	1	2	0	1	2	2	0	0	0	2	1	3	2	1	2	2

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**52**	**65**	**55**	**46**	**46**	**52**	**49**	**54**	**51**	**54**	**54**	**52**	**49**	**49**	**54**	**53**	**53**	**76**	**22**
Extremely important	22	22	23	22	24	21	16	28	19	26	29	19	19	21	22	25	23	42	0
Very important	30	43	32	25	21	31	33	26	32	28	24	34	30	28	32	28	30	34	22
SMWT/NOT TOO IMPORTANT	**46**	**35**	**44**	**51**	**52**	**47**	**49**	**44**	**48**	**44**	**45**	**47**	**48**	**49**	**45**	**44**	**46**	**14**	**73**
Somewhat important	27	20	30	23	27	33	24	24	30	22	26	26	33	29	27	23	27	14	37
Not too important	19	15	14	29	25	14	25	20	18	22	19	21	15	20	18	21	19	0	36
DK/NA	**2**	**0**	**1**	**2**	**2**	**2**	**1**	**2**	**1**	**2**	**2**	**0**	**3**	**1**	**1**	**3**	**1**	**10**	**5**
DK/NA	2	0	1	2	2	2	1	2	1	2	2	0	3	1	1	3	1	10	5

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**52**	**52**	**69**	**54**	**41**	**57**	**53**	**58**	**52**	**51**	**53**	**54**	**59**	**63**	**50**	**53**	**53**	**0**	**52**
Extremely important	22	30	32	22	19	25	21	28	22	23	21	26	24	38	20	23	22	0	22
Very important	30	22	37	32	22	32	32	30	30	28	32	29	35	25	30	30	31	0	30
SMWT/NOT TOO IMPORTANT	**46**	**44**	**30**	**44**	**58**	**43**	**47**	**40**	**48**	**48**	**47**	**43**	**39**	**34**	**49**	**47**	**47**	**0**	**46**
Somewhat important	27	26	24	21	41	22	27	23	28	30	26	19	27	23	32	28	25	0	27
Not too important	19	18	7	24	17	20	21	16	19	18	21	25	12	12	17	20	22	0	19
DK/NA	**2**	**4**	**1**	**1**	**1**	**0**	**0**	**2**	**0**	**0**	**0**	**2**	**2**	**3**	**1**	**0**	**0**	**0**	**2**
DK/NA	2	4	1	1	1	0	0	2	0	0	0	2	2	3	1	0	0	0	2

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**52**	**53**	**51**	**63**	**62**	**39**	**55**	**38**	**39**	**56**	**47**	**39**	**57**	**48**	**29**	**56**	**49**	**57**	**46**
Extremely important	22	22	23	30	23	16	27	16	15	23	21	16	24	20	17	24	19	23	23
Very important	30	31	28	33	39	23	28	22	24	33	25	23	32	28	12	32	30	34	22
SMWT/NOT TOO IMPORTANT	**46**	**46**	**46**	**35**	**38**	**60**	**43**	**59**	**57**	**43**	**50**	**58**	**42**	**50**	**71**	**44**	**49**	**42**	**51**
Somewhat important	27	24	30	24	23	37	21	30	37	27	27	33	27	27	31	23	27	32	27
Not too important	19	22	17	11	15	23	22	28	20	16	24	25	15	23	40	22	22	9	24
DK/NA	**2**	**1**	**2**	**2**	**0**	**1**	**2**	**3**	**4**	**1**	**3**	**4**	**2**	**2**	**0**	**0**	**2**	**2**	**3**
DK/NA	2	1	2	2	0	1	2	3	4	1	3	4	2	2	0	0	2	2	3

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**52**	**61**	**51**	**50**	**44**	**39**	**17**	**58**	**56**	**50**	**46**	**37**	**13**	**68**	**55**	**54**	**55**	**46**	**33**	**35**
Extremely important	22	25	24	19	20	28	4	22	26	21	17	21	10	25	25	22	13	23	20	20
Very important	30	36	28	31	23	11	13	35	30	29	28	16	3	43	30	31	42	23	13	15
SMWT/NOT TOO IMPORTANT	**46**	**38**	**46**	**49**	**52**	**61**	**83**	**41**	**42**	**49**	**51**	**63**	**87**	**32**	**45**	**43**	**44**	**53**	**67**	**65**
Somewhat important	27	27	26	26	29	34	27	24	29	25	28	20	55	20	30	22	25	23	36	24
Not too important	19	10	20	23	24	27	55	17	13	23	23	43	31	11	15	21	19	30	32	42
DK/NA	**2**	**1**	**3**	**1**	**4**	**0**	**0**	**1**	**2**	**1**	**3**	**0**	**0**	**0**	**0**	**3**	**1**	**2**	**0**	**0**
DK/NA	2	1	3	1	4	0	0	1	2	1	3	0	0	0	0	3	1	2	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**52**	**59**	**49**	**29**	**48**	**48**	**52**	**49**	**48**	**49**	**51**	**51**	**55**	**43**	**53**	**56**	**51**	**47**
Extremely important	22	25	16	16	21	21	22	20	20	20	21	17	24	18	23	30	14	17
Very important	30	33	32	12	27	28	30	29	28	28	30	35	31	25	29	26	37	30
SMWT/NOT TOO IMPORTANT	**46**	**40**	**51**	**71**	**50**	**49**	**47**	**50**	**51**	**50**	**47**	**47**	**44**	**55**	**46**	**42**	**48**	**51**
Somewhat important	27	26	26	35	28	26	27	29	30	28	26	25	25	36	32	20	29	31
Not too important	19	14	25	37	22	23	19	20	21	21	21	22	19	20	15	22	19	21
DK/NA	**2**	**2**	**0**	**0**	**2**	**3**	**2**	**2**	**1**	**2**	**2**	**2**	**1**	**2**	**1**	**2**	**1**	**1**
DK/NA	2	2	0	0	2	3	2	2	1	2	2	2	1	2	1	2	1	1

Table 55: Q13s. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Making street safety improvements for people bicycling, like protected bikeways

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**52**	**42**	**59**	**51**	**48**	**58**	**49**	**45**	**55**	**50**	**53**	**53**	**41**	**46**	**62**	**44**	**60**	**50**	**62**	**50**
Extremely important	22	12	33	29	31	28	9	19	21	10	24	27	16	18	36	15	15	30	33	27
Very important	30	31	26	22	17	30	40	26	34	40	29	26	26	28	26	29	45	20	29	23
SMWT/NOT TOO IMPORTANT	**46**	**58**	**38**	**48**	**52**	**42**	**49**	**53**	**43**	**49**	**46**	**43**	**57**	**52**	**36**	**56**	**40**	**50**	**33**	**49**
Somewhat important	27	34	20	31	41	30	29	31	22	27	33	28	36	31	15	38	26	32	10	20
Not too important	19	23	19	17	11	12	21	22	21	21	13	15	21	21	21	18	14	17	23	28
DK/NA	**2**	**0**	**3**	**2**	**0**	**0**	**1**	**2**	**2**	**1**	**1**	**4**	**2**	**2**	**2**	**0**	**0**	**0**	**6**	**1**
DK/NA	2	0	3	2	0	0	1	2	2	1	1	4	2	2	2	0	0	0	6	1

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 56: Q13t. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Increasing Muni service above pre-pandemic levels

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**58**	**55**	**57**	**56**	**60**	**58**	**62**	**78**	**74**	**47**	**64**	**45**	**70**	**54**	**52**	**59**	**54**	**57**	**65**	**60**
Extremely important	25	18	16	18	32	25	27	31	39	12	29	13	38	24	16	28	14	23	37	25
Very important	33	37	41	38	28	33	35	46	35	34	34	33	31	30	36	31	40	34	28	35
SMWT/NOT TOO IMPORTANT	**36**	**41**	**38**	**40**	**32**	**38**	**31**	**14**	**24**	**48**	**33**	**50**	**28**	**42**	**39**	**36**	**38**	**38**	**33**	**31**
Somewhat important	27	33	31	33	21	28	25	9	19	26	27	30	19	34	29	27	27	28	22	29
Not too important	9	8	6	8	11	10	6	5	5	22	6	20	9	7	11	9	11	10	12	3
DK/NA	**6**	**4**	**5**	**4**	**8**	**4**	**7**	**9**	**1**	**6**	**4**	**5**	**2**	**5**	**9**	**5**	**8**	**5**	**1**	**9**
DK/NA	6	4	5	4	8	4	7	9	1	6	4	5	2	5	9	5	8	5	1	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**58**	**63**	**54**	**61**	**60**	**52**	**59**	**59**	**57**	**63**	**57**	**59**	**65**	**51**	**60**	**52**	**62**	**68**	**41**	**63**	**38**	**40**
Extremely important	25	31	14	28	25	22	26	22	26	35	29	19	35	20	28	19	28	34	12	28	8	18
Very important	33	32	40	34	35	31	33	37	31	28	28	39	30	32	33	33	34	34	29	35	30	22
SMWT/NOT TOO IMPORTANT	**36**	**34**	**39**	**35**	**35**	**42**	**35**	**34**	**38**	**32**	**37**	**36**	**32**	**41**	**35**	**42**	**25**	**29**	**53**	**33**	**53**	**44**
Somewhat important	27	22	29	28	28	32	26	23	30	22	27	28	23	28	27	29	22	24	28	27	29	24
Not too important	9	11	11	7	7	10	9	11	8	10	10	9	9	14	8	13	4	5	25	6	24	19
DK/NA	**6**	**3**	**7**	**4**	**5**	**6**	**5**	**6**	**5**	**5**	**5**	**5**	**3**	**7**	**4**	**7**	**13**	**3**	**7**	**4**	**10**	**16**
DK/NA	6	3	7	4	5	6	5	6	5	5	5	5	3	7	4	7	13	3	7	4	10	16

Table 56: Q13t. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Increasing Muni service above pre-pandemic levels

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**58**	**62**	**38**	**52**	**69**	**53**	**39**	**50**	**73**	**57**	**61**	**62**	**69**	**64**	**54**	**58**	**67**	**67**	**48**	**38**	**59**
Extremely important	25	28	12	16	35	19	11	23	32	23	32	23	34	27	23	23	33	28	23	18	26
Very important	33	34	27	36	34	34	28	27	41	34	28	39	35	38	31	35	35	40	25	20	32
SMWT/NOT TOO IMPORTANT	**36**	**34**	**53**	**30**	**28**	**38**	**53**	**38**	**24**	**36**	**38**	**36**	**26**	**33**	**39**	**36**	**28**	**31**	**46**	**53**	**36**
Somewhat important	27	28	31	14	23	29	33	24	21	27	27	31	15	26	29	26	25	28	34	39	29
Not too important	9	6	22	16	6	9	20	15	3	9	11	5	11	7	10	9	3	3	12	14	8
DK/NA	**6**	**4**	**8**	**18**	**3**	**9**	**8**	**12**	**3**	**7**	**1**	**2**	**4**	**3**	**7**	**7**	**5**	**2**	**6**	**8**	**5**
DK/NA	6	4	8	18	3	9	8	12	3	7	1	2	4	3	7	7	5	2	6	8	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**58**	**59**	**59**	**57**	**53**	**57**	**55**	**60**	**56**	**73**	**50**	**56**	**56**	**53**	**59**	**59**	**59**	**65**	**37**
Extremely important	25	27	26	22	13	22	27	26	24	33	20	26	21	21	28	22	26	25	11
Very important	33	32	32	36	40	35	28	34	32	40	30	29	36	32	32	37	33	39	25
SMWT/NOT TOO IMPORTANT	**36**	**40**	**33**	**40**	**38**	**40**	**38**	**33**	**39**	**22**	**43**	**40**	**37**	**40**	**35**	**36**	**36**	**25**	**51**
Somewhat important	27	34	24	29	25	31	25	26	28	18	33	32	24	30	27	23	26	25	39
Not too important	9	6	9	11	13	9	13	8	11	4	10	8	13	10	8	13	10	0	12
DK/NA	**6**	**1**	**8**	**3**	**8**	**4**	**8**	**6**	**5**	**5**	**7**	**4**	**6**	**7**	**5**	**5**	**5**	**10**	**13**
DK/NA	6	1	8	3	8	4	8	6	5	5	7	4	6	7	5	5	5	10	13

Table 56: Q13t. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Increasing Muni service above pre-pandemic levels

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**58**	**65**	**61**	**65**	**42**	**60**	**51**	**64**	**52**	**49**	**57**	**59**	**69**	**59**	**44**	**54**	**61**	**0**	**58**
Extremely important	25	33	29	24	14	24	22	29	21	21	22	25	33	24	14	26	15	0	25
Very important	33	32	31	41	28	35	28	35	31	28	35	33	36	35	30	28	47	0	33
SMWT/NOT TOO IMPORTANT	**36**	**27**	**39**	**30**	**57**	**34**	**44**	**32**	**43**	**46**	**38**	**33**	**30**	**33**	**48**	**41**	**39**	**0**	**36**
Somewhat important	27	20	27	26	50	26	30	24	33	39	27	22	24	29	41	33	22	0	27
Not too important	9	8	12	3	7	8	14	8	10	8	12	11	6	5	8	9	16	0	9
DK/NA	**6**	**8**	**1**	**5**	**1**	**7**	**5**	**5**	**5**	**5**	**5**	**8**	**1**	**7**	**8**	**5**	**0**	**0**	**6**
DK/NA	6	8	1	5	1	7	5	5	5	5	5	8	1	7	8	5	0	0	6

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**58**	**62**	**54**	**62**	**56**	**49**	**60**	**62**	**56**	**56**	**60**	**59**	**59**	**55**	**56**	**62**	**63**	**50**	**58**
Extremely important	25	29	21	29	23	21	24	27	27	24	25	27	25	26	17	28	31	20	21
Very important	33	33	33	33	33	28	37	35	29	32	35	33	35	28	39	34	32	30	37
SMWT/NOT TOO IMPORTANT	**36**	**33**	**39**	**35**	**39**	**42**	**32**	**32**	**37**	**39**	**33**	**34**	**35**	**39**	**32**	**33**	**33**	**45**	**33**
Somewhat important	27	26	27	28	30	32	23	20	29	30	23	23	26	32	13	28	24	32	23
Not too important	9	7	12	7	9	10	9	12	9	9	10	11	9	7	19	5	9	13	11
DK/NA	**6**	**5**	**7**	**3**	**5**	**9**	**7**	**6**	**7**	**5**	**7**	**7**	**5**	**6**	**11**	**5**	**4**	**5**	**8**
DK/NA	6	5	7	3	5	9	7	6	7	5	7	7	5	6	11	5	4	5	8

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**58**	**55**	**64**	**59**	**47**	**53**	**61**	**62**	**57**	**61**	**49**	**65**	**39**	**61**	**62**	**59**	**48**	**55**	**53**	**56**
Extremely important	25	22	28	29	23	23	10	30	20	29	24	24	3	24	28	17	31	24	18	13
Very important	33	33	37	30	25	29	51	32	37	33	25	41	36	37	34	42	17	30	35	43
SMWT/NOT TOO IMPORTANT	**36**	**40**	**29**	**35**	**46**	**40**	**23**	**34**	**37**	**34**	**44**	**25**	**50**	**38**	**31**	**38**	**47**	**43**	**32**	**33**
Somewhat important	27	32	20	30	34	14	12	29	25	29	33	5	32	33	23	28	37	35	3	15
Not too important	9	9	9	5	12	26	11	5	12	5	10	20	18	5	8	10	10	8	30	18
DK/NA	**6**	**5**	**6**	**6**	**7**	**7**	**16**	**4**	**6**	**5**	**8**	**10**	**11**	**1**	**7**	**3**	**4**	**3**	**14**	**11**
DK/NA	6	5	6	6	7	7	16	4	6	5	8	10	11	1	7	3	4	3	14	11

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**58**	**59**	**76**	**57**	**56**	**46**	**58**	**58**	**59**	**60**	**60**	**61**	**58**	**57**	**54**	**60**	**51**	**65**
Extremely important	25	23	42	20	28	16	25	23	24	24	23	21	25	24	31	23	19	25
Very important	33	36	33	37	28	30	34	34	35	35	36	40	33	33	23	37	31	40
SMWT/NOT TOO IMPORTANT	**36**	**35**	**22**	**30**	**39**	**48**	**36**	**37**	**35**	**35**	**34**	**32**	**36**	**36**	**42**	**32**	**41**	**33**
Somewhat important	27	26	14	15	32	34	27	27	26	26	25	23	27	26	30	28	28	22
Not too important	9	9	9	15	7	14	10	10	9	9	9	9	9	10	12	4	13	11
DK/NA	**6**	**6**	**2**	**13**	**5**	**6**	**5**	**6**	**5**	**6**	**7**	**6**	**6**	**7**	**4**	**9**	**9**	**2**
DK/NA	6	6	2	13	5	6	5	6	5	6	7	6	6	7	4	9	9	2

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**58**	**46**	**66**	**59**	**54**	**44**	**55**	**63**	**58**	**57**	**41**	**51**	**58**	**46**	**75**	**59**	**66**	**62**	**62**	**56**
Extremely important	25	26	37	26	10	17	19	22	26	20	15	26	23	28	41	18	30	26	21	25
Very important	33	20	29	33	44	27	37	41	32	37	26	25	35	18	35	41	36	36	41	32
SMWT/NOT TOO IMPORTANT	**36**	**52**	**29**	**38**	**46**	**51**	**38**	**34**	**31**	**37**	**53**	**43**	**40**	**46**	**21**	**35**	**31**	**37**	**26**	**29**
Somewhat important	27	44	19	36	40	39	26	20	24	25	37	25	18	36	15	33	23	33	22	28
Not too important	9	8	10	2	6	12	12	14	7	11	16	18	23	10	6	3	7	4	3	2
DK/NA	**6**	**2**	**5**	**3**	**0**	**5**	**7**	**3**	**11**	**6**	**6**	**6**	**2**	**8**	**4**	**6**	**3**	**2**	**12**	**14**
DK/NA	6	2	5	3	0	5	7	3	11	6	6	6	2	8	4	6	3	2	12	14

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**32**	**43**	**25**	**38**	**25**	**35**	**27**	**16**	**37**	**17**	**35**	**30**	**33**	**28**	**34**	**29**	**40**	**30**	**30**	**49**
Extremely important	15	23	4	18	11	16	14	9	19	6	17	13	18	11	15	14	19	14	15	24
Very important	17	20	20	20	14	19	14	6	18	10	18	17	15	17	20	16	21	17	15	25
SMWT/NOT TOO IMPORTANT	**60**	**50**	**63**	**53**	**67**	**59**	**65**	**80**	**59**	**74**	**60**	**64**	**59**	**65**	**58**	**62**	**53**	**63**	**63**	**40**
Somewhat important	25	26	21	25	25	27	23	12	32	16	29	16	28	30	19	28	16	26	30	9
Not too important	35	24	41	29	42	31	43	68	28	57	31	48	31	34	39	35	37	37	33	32
DK/NA	**8**	**7**	**13**	**9**	**7**	**7**	**8**	**4**	**4**	**10**	**5**	**6**	**8**	**8**	**8**	**8**	**7**	**7**	**7**	**11**
DK/NA	8	7	13	9	7	7	8	4	4	10	5	6	8	8	8	8	7	7	7	11

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**32**	**37**	**49**	**29**	**29**	**28**	**33**	**35**	**30**	**39**	**38**	**27**	**70**	**7**	**53**	**6**	**10**	**43**	**21**	**35**	**19**	**20**
Extremely important	15	19	27	13	11	16	14	15	14	24	20	9	35	1	26	1	4	21	7	17	6	7
Very important	17	18	22	16	18	12	19	20	16	15	18	18	35	6	28	5	6	22	13	19	13	13
SMWT/NOT TOO IMPORTANT	**60**	**55**	**40**	**67**	**62**	**69**	**60**	**56**	**64**	**59**	**58**	**63**	**30**	**90**	**44**	**89**	**51**	**53**	**76**	**58**	**76**	**58**
Somewhat important	25	23	20	28	22	27	25	24	25	18	22	28	24	6	35	10	20	24	11	27	12	21
Not too important	35	32	20	38	40	42	35	32	39	41	36	36	6	84	9	79	31	29	65	31	64	37
DK/NA	**8**	**8**	**11**	**5**	**8**	**3**	**8**	**9**	**6**	**2**	**4**	**10**	**0**	**3**	**3**	**5**	**39**	**4**	**4**	**7**	**5**	**22**
DK/NA	8	8	11	5	8	3	8	9	6	2	4	10	0	3	3	5	39	4	4	7	5	22

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**32**	**35**	**17**	**26**	**43**	**26**	**18**	**14**	**26**	**31**	**38**	**34**	**44**	**37**	**30**	**30**	**45**	**22**	**32**	**24**	**34**
Extremely important	15	17	7	7	20	12	7	5	16	14	18	15	24	18	14	15	19	13	13	9	15
Very important	17	18	10	19	23	14	10	9	11	17	19	19	19	19	16	15	26	8	19	15	19
SMWT/NOT TOO IMPORTANT	**60**	**57**	**77**	**53**	**52**	**62**	**77**	**70**	**71**	**62**	**51**	**59**	**53**	**57**	**62**	**66**	**47**	**73**	**52**	**57**	**55**
Somewhat important	25	28	11	15	26	28	12	36	27	25	23	17	25	19	29	29	27	35	17	20	24
Not too important	35	29	66	38	26	34	65	34	44	37	28	43	27	38	33	37	20	38	36	37	31
DK/NA	**8**	**7**	**6**	**21**	**5**	**12**	**5**	**15**	**2**	**7**	**11**	**6**	**4**	**5**	**8**	**4**	**8**	**5**	**15**	**19**	**11**
DK/NA	8	7	6	21	5	12	5	15	2	7	11	6	4	5	8	4	8	5	15	19	11

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**32**	**39**	**33**	**31**	**40**	**34**	**32**	**30**	**33**	**30**	**30**	**39**	**28**	**24**	**36**	**33**	**31**	**78**	**14**
Extremely important	15	17	16	16	20	16	17	12	16	13	11	20	13	12	16	16	14	49	4
Very important	17	22	17	14	20	18	16	18	17	16	19	19	15	12	21	17	17	29	10
SMWT/NOT TOO IMPORTANT	**60**	**57**	**60**	**65**	**57**	**59**	**62**	**60**	**60**	**63**	**58**	**57**	**63**	**71**	**56**	**55**	**63**	**13**	**61**
Somewhat important	25	26	28	20	21	25	21	27	23	23	31	22	25	33	19	28	26	2	31
Not too important	35	31	31	45	37	34	42	33	37	41	27	35	38	38	36	27	37	10	30
DK/NA	**8**	**5**	**7**	**4**	**3**	**8**	**5**	**10**	**7**	**7**	**12**	**4**	**10**	**5**	**8**	**12**	**7**	**10**	**25**
DK/NA	8	5	7	4	3	8	5	10	7	7	12	4	10	5	8	12	7	10	25

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**32**	**34**	**32**	**23**	**26**	**40**	**36**	**30**	**35**	**31**	**40**	**20**	**38**	**28**	**27**	**39**	**34**	**0**	**32**
Extremely important	15	16	18	8	13	21	13	14	16	17	16	7	15	22	17	17	13	0	15
Very important	17	18	14	14	13	19	22	15	19	15	23	13	23	6	10	22	21	0	17
SMWT/NOT TOO IMPORTANT	**60**	**53**	**63**	**73**	**70**	**53**	**63**	**63**	**61**	**63**	**58**	**70**	**61**	**59**	**72**	**56**	**61**	**0**	**60**
Somewhat important	25	22	36	31	26	20	31	29	25	24	27	27	24	43	40	20	22	0	25
Not too important	35	32	27	42	44	33	32	34	35	39	31	42	37	17	32	36	39	0	35
DK/NA	**8**	**12**	**5**	**4**	**4**	**7**	**1**	**7**	**4**	**6**	**2**	**11**	**1**	**13**	**1**	**5**	**5**	**0**	**8**
DK/NA	8	12	5	4	4	7	1	7	4	6	2	11	1	13	1	5	5	0	8

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**32**	**36**	**29**	**29**	**40**	**27**	**37**	**25**	**25**	**33**	**31**	**25**	**37**	**27**	**16**	**36**	**34**	**29**	**29**
Extremely important	15	18	12	15	18	12	17	8	14	16	14	10	17	11	12	20	15	11	13
Very important	17	18	17	14	21	14	20	17	12	17	17	15	20	15	4	17	20	18	16
SMWT/NOT TOO IMPORTANT	**60**	**59**	**60**	**56**	**56**	**67**	**59**	**64**	**62**	**59**	**61**	**63**	**57**	**60**	**82**	**58**	**60**	**59**	**62**
Somewhat important	25	22	28	25	32	27	20	21	15	29	19	19	24	27	19	23	20	35	20
Not too important	35	37	33	30	24	40	38	43	47	30	41	45	33	33	63	35	40	24	42
DK/NA	**8**	**5**	**11**	**15**	**5**	**6**	**4**	**11**	**13**	**8**	**8**	**12**	**6**	**13**	**2**	**5**	**5**	**12**	**10**
DK/NA	8	5	11	15	5	6	4	11	13	8	8	12	6	13	2	5	5	12	10

Table 57: Q13u. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Making the Slow Streets Program permanent

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**32**	**38**	**35**	**27**	**26**	**19**	**12**	**39**	**35**	**35**	**18**	**24**	**0**	**41**	**34**	**42**	**31**	**30**	**13**	**22**
Extremely important	15	17	16	12	10	19	4	19	15	15	7	18	0	18	14	23	17	12	8	18
Very important	17	20	19	15	15	0	9	19	20	19	11	6	0	23	20	18	14	18	5	4
SMWT/NOT TOO IMPORTANT	**60**	**56**	**59**	**61**	**59**	**81**	**83**	**56**	**58**	**60**	**60**	**73**	**100**	**56**	**59**	**53**	**58**	**67**	**83**	**77**
Somewhat important	25	28	20	32	18	21	17	21	27	24	30	19	20	24	28	15	31	27	9	23
Not too important	35	28	39	29	41	60	66	35	31	36	30	55	80	32	31	38	27	40	74	54
DK/NA	**8**	**7**	**5**	**12**	**15**	**0**	**5**	**5**	**7**	**5**	**22**	**3**	**0**	**3**	**7**	**5**	**11**	**3**	**4**	**2**
DK/NA	8	7	5	12	15	0	5	5	7	5	22	3	0	3	7	5	11	3	4	2

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**32**	**36**	**43**	**14**	**28**	**27**	**33**	**32**	**32**	**33**	**34**	**36**	**32**	**32**	**32**	**35**	**36**	**25**
Extremely important	15	18	19	10	12	10	15	14	14	14	15	12	13	21	14	16	17	12
Very important	17	19	24	4	16	17	17	18	18	19	19	24	19	11	18	19	19	13
SMWT/NOT TOO IMPORTANT	**60**	**59**	**53**	**83**	**61**	**54**	**60**	**61**	**61**	**60**	**60**	**59**	**59**	**62**	**60**	**55**	**60**	**66**
Somewhat important	25	25	19	20	27	24	24	23	22	19	18	17	25	24	28	25	19	24
Not too important	35	34	34	64	34	30	35	38	40	41	42	42	35	38	31	30	41	42
DK/NA	**8**	**5**	**4**	**2**	**12**	**19**	**8**	**7**	**7**	**7**	**6**	**5**	**8**	**6**	**8**	**10**	**4**	**9**
DK/NA	8	5	4	2	12	19	8	7	7	7	6	5	8	6	8	10	4	9

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**32**	**34**	**32**	**33**	**44**	**43**	**35**	**25**	**29**	**35**	**40**	**34**	**32**	**37**	**30**	**15**	**32**	**42**	**24**	**30**
Extremely important	15	8	15	20	26	27	11	9	14	13	24	12	11	11	16	9	18	18	12	17
Very important	17	26	16	13	19	16	24	16	16	23	16	21	21	26	14	6	14	24	13	13
SMWT/NOT TOO IMPORTANT	**60**	**56**	**55**	**51**	**56**	**54**	**63**	**69**	**62**	**63**	**56**	**47**	**59**	**60**	**59**	**76**	**61**	**55**	**65**	**53**
Somewhat important	25	24	25	36	22	19	19	25	26	18	20	20	11	30	31	34	30	20	28	28
Not too important	35	33	30	15	34	35	44	44	35	45	36	27	48	30	28	43	31	35	36	25
DK/NA	**8**	**10**	**14**	**16**	**0**	**3**	**2**	**6**	**9**	**1**	**4**	**19**	**9**	**3**	**11**	**8**	**7**	**3**	**11**	**17**
DK/NA	8	10	14	16	0	3	2	6	9	1	4	19	9	3	11	8	7	3	11	17

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**65**	**67**	**48**	**62**	**68**	**65**	**68**	**73**	**72**	**52**	**68**	**60**	**71**	**61**	**63**	**67**	**60**	**63**	**72**	**66**
Extremely important	32	33	22	30	34	32	35	42	37	19	36	26	37	35	27	34	27	31	41	25
Very important	33	34	26	32	35	33	32	31	35	33	33	34	34	25	37	33	33	31	32	41
SMWT/NOT TOO IMPORTANT	**32**	**30**	**42**	**33**	**31**	**33**	**30**	**24**	**27**	**43**	**31**	**37**	**28**	**37**	**32**	**31**	**34**	**35**	**28**	**28**
Somewhat important	24	20	31	23	25	25	21	19	21	24	24	24	21	29	23	23	26	26	20	25
Not too important	8	9	11	10	6	8	9	5	7	19	7	14	7	8	9	8	8	9	8	4
DK/NA	**3**	**3**	**10**	**5**	**1**	**2**	**2**	**3**	**0**	**5**	**1**	**3**	**1**	**2**	**5**	**2**	**6**	**2**	**0**	**6**
DK/NA	3	3	10	5	1	2	2	3	0	5	1	3	1	2	5	2	6	2	0	6

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**65**	**58**	**65**	**70**	**75**	**71**	**64**	**60**	**66**	**60**	**65**	**65**	**70**	**60**	**66**	**61**	**73**	**73**	**48**	**69**	**52**	**51**
Extremely important	32	42	29	35	26	38	30	31	33	29	32	32	38	27	33	27	38	41	20	35	14	25
Very important	33	16	36	35	48	33	34	28	33	31	33	33	33	33	32	34	35	32	28	33	38	26
SMWT/NOT TOO IMPORTANT	**32**	**37**	**33**	**30**	**23**	**26**	**35**	**36**	**32**	**40**	**34**	**31**	**29**	**38**	**31**	**37**	**21**	**26**	**48**	**29**	**41**	**41**
Somewhat important	24	29	23	21	19	19	26	28	23	32	27	22	22	29	24	26	17	20	31	22	27	32
Not too important	8	9	9	8	4	7	9	9	9	8	7	10	7	9	7	10	5	6	17	7	14	9
DK/NA	**3**	**4**	**2**	**1**	**2**	**3**	**1**	**4**	**2**	**0**	**1**	**4**	**0**	**2**	**3**	**2**	**6**	**1**	**4**	**2**	**7**	**8**
DK/NA	3	4	2	1	2	3	1	4	2	0	1	4	0	2	3	2	6	1	4	2	7	8

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**65**	**68**	**49**	**61**	**72**	**63**	**51**	**55**	**71**	**63**	**73**	**69**	**65**	**67**	**63**	**62**	**74**	**80**	**58**	**49**	**67**
Extremely important	32	35	20	20	40	29	18	16	36	30	39	31	37	33	31	30	40	42	26	24	33
Very important	33	33	29	40	32	34	32	39	35	33	34	37	28	34	31	33	33	38	32	25	33
SMWT/NOT TOO IMPORTANT	**32**	**30**	**47**	**27**	**27**	**32**	**44**	**42**	**27**	**33**	**27**	**30**	**35**	**31**	**34**	**35**	**23**	**18**	**36**	**42**	**29**
Somewhat important	24	23	32	22	22	23	31	32	21	25	19	23	27	25	25	26	19	7	25	30	21
Not too important	8	7	14	5	5	9	13	10	7	8	8	6	8	7	9	9	4	11	11	12	8
DK/NA	**3**	**2**	**5**	**12**	**1**	**5**	**5**	**3**	**1**	**4**	**1**	**2**	**0**	**1**	**4**	**2**	**3**	**2**	**6**	**9**	**4**
DK/NA	3	2	5	12	1	5	5	3	1	4	1	2	0	1	4	2	3	2	6	9	4

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**65**	**63**	**70**	**68**	**62**	**63**	**66**	**66**	**64**	**63**	**68**	**63**	**66**	**62**	**66**	**65**	**66**	**80**	**37**
Extremely important	32	34	30	31	38	31	29	34	30	35	34	33	28	31	33	30	32	50	16
Very important	33	29	40	36	24	33	37	32	34	28	34	30	38	31	34	36	34	30	21
SMWT/NOT TOO IMPORTANT	**32**	**35**	**28**	**30**	**38**	**34**	**33**	**30**	**33**	**33**	**27**	**34**	**32**	**36**	**30**	**31**	**32**	**10**	**45**
Somewhat important	24	30	19	21	27	24	28	21	26	20	22	23	28	27	24	20	24	10	36
Not too important	8	5	9	9	11	9	5	8	8	13	5	11	4	8	7	12	9	0	9
DK/NA	**3**	**2**	**2**	**2**	**0**	**3**	**1**	**5**	**2**	**4**	**5**	**2**	**2**	**3**	**3**	**3**	**2**	**10**	**18**
DK/NA	3	2	2	2	0	3	1	5	2	4	5	2	2	3	3	3	2	10	18

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**65**	**67**	**72**	**73**	**65**	**56**	**65**	**71**	**61**	**59**	**63**	**60**	**78**	**74**	**64**	**63**	**49**	**0**	**65**
Extremely important	32	36	43	37	28	31	27	38	29	30	27	30	39	49	32	30	16	0	32
Very important	33	32	30	36	37	25	38	32	33	30	36	30	39	25	32	33	33	0	33
SMWT/NOT TOO IMPORTANT	**32**	**26**	**27**	**27**	**35**	**38**	**34**	**27**	**36**	**37**	**36**	**35**	**22**	**24**	**35**	**33**	**50**	**0**	**32**
Somewhat important	24	19	23	23	26	27	26	22	26	24	29	28	17	19	25	27	25	0	24
Not too important	8	7	4	4	9	12	8	5	10	12	7	7	4	5	9	6	26	0	8
DK/NA	**3**	**7**	**1**	**0**	**0**	**5**	**1**	**3**	**2**	**4**	**1**	**5**	**1**	**3**	**1**	**4**	**0**	**0**	**3**
DK/NA	3	7	1	0	0	5	1	3	2	4	1	5	1	3	1	4	0	0	3

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**65**	**63**	**67**	**62**	**63**	**69**	**74**	**58**	**57**	**64**	**66**	**58**	**65**	**63**	**68**	**60**	**69**	**69**	**64**
Extremely important	32	34	31	33	29	31	36	30	30	31	33	30	32	32	32	32	36	30	32
Very important	33	30	36	29	33	38	37	28	27	33	33	28	33	32	36	28	33	39	32
SMWT/NOT TOO IMPORTANT	**32**	**34**	**30**	**34**	**35**	**31**	**24**	**35**	**37**	**33**	**30**	**36**	**32**	**33**	**32**	**37**	**28**	**29**	**31**
Somewhat important	24	22	25	23	26	27	17	27	28	25	22	28	23	26	19	24	19	26	24
Not too important	8	12	5	11	9	4	8	8	9	8	8	8	8	7	13	13	9	3	7
DK/NA	**3**	**3**	**3**	**4**	**3**	**0**	**2**	**7**	**6**	**2**	**4**	**6**	**3**	**4**	**0**	**3**	**3**	**2**	**5**
DK/NA	3	3	3	4	3	0	2	7	6	2	4	6	3	4	0	3	3	2	5

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**65**	**60**	**71**	**68**	**55**	**79**	**54**	**63**	**67**	**62**	**65**	**67**	**71**	**59**	**71**	**73**	**68**	**60**	**65**	**67**
Extremely important	32	28	36	34	28	38	26	32	32	39	26	24	49	29	32	38	34	30	35	30
Very important	33	32	35	34	28	42	29	31	35	24	39	42	23	30	39	36	34	30	30	37
SMWT/NOT TOO IMPORTANT	**32**	**36**	**26**	**31**	**35**	**21**	**46**	**33**	**30**	**35**	**30**	**33**	**29**	**38**	**28**	**23**	**29**	**40**	**35**	**33**
Somewhat important	24	27	19	24	29	14	25	21	25	26	26	19	20	31	16	19	29	27	19	18
Not too important	8	9	7	7	6	7	20	13	5	9	4	14	9	6	11	4	0	13	15	15
DK/NA	**3**	**3**	**3**	**1**	**10**	**0**	**0**	**4**	**3**	**3**	**6**	**0**	**0**	**3**	**1**	**4**	**3**	**0**	**0**	**0**
DK/NA	3	3	3	1	10	0	0	4	3	3	6	0	0	3	1	4	3	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**65**	**65**	**71**	**71**	**66**	**57**	**64**	**63**	**64**	**64**	**66**	**65**	**65**	**64**	**67**	**69**	**57**	**64**
Extremely important	32	31	33	36	33	30	32	30	29	29	29	25	30	39	39	33	21	31
Very important	33	34	38	34	33	27	33	33	35	35	37	39	35	25	28	35	36	33
SMWT/NOT TOO IMPORTANT	**32**	**33**	**26**	**29**	**29**	**41**	**33**	**35**	**34**	**33**	**31**	**33**	**32**	**31**	**32**	**26**	**41**	**34**
Somewhat important	24	23	24	21	23	30	24	26	26	25	23	24	25	19	22	22	31	23
Not too important	8	10	2	9	5	11	8	8	8	8	8	9	7	12	9	5	10	10
DK/NA	**3**	**3**	**3**	**0**	**5**	**3**	**3**	**3**	**2**	**2**	**2**	**2**	**3**	**5**	**1**	**5**	**3**	**3**
DK/NA	3	3	3	0	5	3	3	3	2	2	2	2	3	5	1	5	3	3

Table 58: Q13v. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Reducing crowding on Muni

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**65**	**53**	**68**	**51**	**80**	**59**	**62**	**68**	**67**	**62**	**62**	**56**	**65**	**60**	**74**	**65**	**68**	**72**	**66**	**62**
Extremely important	32	31	38	24	66	29	16	27	32	19	28	32	29	34	37	29	41	43	30	25
Very important	33	22	30	27	14	30	46	41	34	43	34	24	35	26	37	36	27	29	36	37
SMWT/NOT TOO IMPORTANT	**32**	**47**	**28**	**49**	**16**	**36**	**38**	**28**	**30**	**38**	**33**	**40**	**32**	**40**	**22**	**31**	**32**	**25**	**24**	**35**
Somewhat important	24	36	18	49	13	27	29	17	22	29	25	30	19	32	13	22	23	23	13	35
Not too important	8	11	10	0	3	9	9	11	7	9	8	11	13	8	9	9	8	2	11	0
DK/NA	**3**	**0**	**3**	**0**	**4**	**5**	**0**	**4**	**4**	**0**	**5**	**4**	**3**	**0**	**4**	**4**	**0**	**3**	**9**	**3**
DK/NA	3	0	3	0	4	5	0	4	4	0	5	4	3	0	4	4	0	3	9	3

Table 59: Q13w. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Addressing the backlog of maintenance work

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**68**	**62**	**59**	**61**	**74**	**68**	**69**	**73**	**78**	**63**	**72**	**63**	**75**	**67**	**63**	**68**	**66**	**67**	**75**	**67**
Extremely important	27	24	20	23	30	27	29	42	33	20	29	20	27	23	28	28	23	27	25	30
Very important	41	38	39	38	44	41	40	30	45	43	43	43	48	43	35	40	43	40	50	37
SMWT/NOT TOO IMPORTANT	**25**	**32**	**32**	**32**	**18**	**26**	**25**	**23**	**19**	**24**	**24**	**26**	**20**	**28**	**28**	**25**	**26**	**27**	**21**	**25**
Somewhat important	22	25	29	26	17	22	21	19	15	15	21	19	16	23	25	21	23	23	16	21
Not too important	4	7	3	6	1	5	3	4	3	10	3	7	4	5	3	4	3	4	4	4
DK/NA	**7**	**6**	**8**	**6**	**7**	**6**	**6**	**4**	**3**	**13**	**4**	**11**	**5**	**6**	**9**	**7**	**8**	**6**	**4**	**7**
DK/NA	7	6	8	6	7	6	6	4	3	13	4	11	5	6	9	7	8	6	4	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**68**	**55**	**77**	**69**	**90**	**69**	**69**	**66**	**70**	**76**	**74**	**61**	**71**	**68**	**67**	**66**	**74**	**75**	**48**	**71**	**45**	**66**
Extremely important	27	20	21	28	47	29	25	24	29	27	29	24	27	29	28	26	22	34	19	29	15	21
Very important	41	35	56	41	43	40	43	42	41	49	45	37	44	39	39	40	52	41	29	42	30	45
SMWT/NOT TOO IMPORTANT	**25**	**39**	**14**	**26**	**8**	**25**	**25**	**26**	**26**	**18**	**20**	**32**	**26**	**27**	**28**	**27**	**9**	**19**	**38**	**23**	**42**	**23**
Somewhat important	22	35	13	21	6	22	21	22	22	15	18	26	22	20	25	21	8	16	29	20	35	21
Not too important	4	4	1	5	2	3	4	4	4	3	2	6	4	8	3	7	1	3	9	4	7	1
DK/NA	**7**	**6**	**9**	**5**	**2**	**6**	**6**	**9**	**4**	**5**	**5**	**7**	**4**	**5**	**5**	**6**	**18**	**6**	**13**	**5**	**13**	**12**
DK/NA	7	6	9	5	2	6	6	9	4	5	5	7	4	5	5	6	18	6	13	5	13	12

Table 59: Q13w. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Addressing the backlog of maintenance work

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**68**	**70**	**54**	**69**	**75**	**66**	**51**	**56**	**74**	**66**	**77**	**71**	**60**	**68**	**67**	**67**	**80**	**71**	**59**	**52**	**68**
Extremely important	27	28	19	22	33	24	17	14	31	25	31	28	27	28	27	24	36	43	20	16	28
Very important	41	42	35	46	42	43	33	42	43	40	46	43	32	40	41	42	44	28	40	37	40
SMWT/NOT TOO IMPORTANT	**25**	**25**	**35**	**18**	**19**	**27**	**39**	**40**	**22**	**27**	**16**	**25**	**33**	**28**	**25**	**28**	**14**	**22**	**31**	**36**	**24**
Somewhat important	22	21	28	18	16	24	31	37	21	24	12	22	33	25	21	25	12	13	29	33	20
Not too important	4	4	7	0	3	3	8	3	1	3	4	3	1	2	4	3	2	9	2	3	4
DK/NA	**7**	**5**	**12**	**13**	**6**	**6**	**11**	**5**	**4**	**7**	**7**	**4**	**7**	**5**	**8**	**5**	**6**	**7**	**9**	**11**	**8**
DK/NA	7	5	12	13	6	6	11	5	4	7	7	4	7	5	8	5	6	7	9	11	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**68**	**76**	**73**	**60**	**68**	**62**	**82**	**66**	**69**	**69**	**63**	**68**	**70**	**67**	**69**	**67**	**69**	**90**	**29**
Extremely important	27	34	26	23	19	22	36	26	27	27	24	30	24	27	26	27	27	37	7
Very important	41	42	47	37	48	40	46	40	42	42	38	38	46	39	43	40	42	54	23
SMWT/NOT TOO IMPORTANT	**25**	**21**	**22**	**35**	**22**	**32**	**14**	**26**	**25**	**26**	**26**	**26**	**24**	**28**	**25**	**24**	**25**	**0**	**49**
Somewhat important	22	18	19	28	20	28	12	21	21	20	22	23	21	23	22	20	21	0	44
Not too important	4	3	3	7	3	4	2	4	4	6	3	4	3	5	3	4	4	0	5
DK/NA	**7**	**3**	**5**	**5**	**10**	**6**	**5**	**9**	**6**	**5**	**12**	**5**	**6**	**6**	**6**	**9**	**6**	**10**	**22**
DK/NA	7	3	5	5	10	6	5	9	6	5	12	5	6	6	6	9	6	10	22

Table 59: Q13w. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Addressing the backlog of maintenance work

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**68**	**69**	**68**	**69**	**74**	**64**	**65**	**69**	**66**	**68**	**65**	**71**	**70**	**62**	**61**	**68**	**69**	**0**	**68**
Extremely important	27	23	32	29	20	31	26	28	27	26	28	26	27	31	26	28	24	0	27
Very important	41	46	36	40	54	33	38	41	40	42	37	45	43	31	35	40	45	0	41
SMWT/NOT TOO IMPORTANT	**25**	**18**	**31**	**30**	**22**	**30**	**31**	**26**	**29**	**27**	**30**	**24**	**28**	**24**	**33**	**27**	**26**	**0**	**25**
Somewhat important	22	14	26	28	19	26	24	23	24	25	23	20	27	19	27	22	25	0	22
Not too important	4	4	4	2	3	4	7	3	5	3	8	5	1	5	6	5	2	0	4
DK/NA	**7**	**14**	**1**	**1**	**4**	**6**	**4**	**5**	**5**	**5**	**5**	**4**	**2**	**14**	**5**	**5**	**5**	**0**	**7**
DK/NA	7	14	1	1	4	6	4	5	5	5	5	4	2	14	5	5	5	0	7

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**68**	**68**	**67**	**74**	**61**	**63**	**74**	**72**	**62**	**65**	**71**	**68**	**73**	**57**	**70**	**65**	**74**	**65**	**69**
Extremely important	27	29	24	31	17	28	27	33	31	24	30	32	29	21	27	28	31	20	28
Very important	41	39	43	44	43	35	46	39	31	41	41	36	43	36	43	38	43	45	40
SMWT/NOT TOO IMPORTANT	**25**	**26**	**24**	**22**	**35**	**27**	**20**	**20**	**26**	**29**	**21**	**22**	**22**	**32**	**25**	**30**	**21**	**28**	**21**
Somewhat important	22	22	21	19	28	26	17	17	21	24	18	19	19	28	19	24	18	25	17
Not too important	4	4	3	3	7	1	3	3	5	4	3	4	3	4	6	5	3	3	3
DK/NA	**7**	**5**	**9**	**4**	**4**	**10**	**7**	**8**	**12**	**6**	**8**	**10**	**5**	**11**	**5**	**5**	**5**	**7**	**10**
DK/NA	7	5	9	4	4	10	7	8	12	6	8	10	5	11	5	5	5	7	10

Table 59: Q13w. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Addressing the backlog of maintenance work

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**68**	**69**	**77**	**58**	**57**	**75**	**63**	**75**	**71**	**56**	**57**	**73**	**62**	**76**	**73**	**74**	**73**	**46**	**79**	**68**
Extremely important	27	28	31	19	24	19	37	35	25	21	19	21	40	36	25	30	27	13	22	27
Very important	41	41	46	38	33	57	25	40	46	35	38	53	22	40	48	44	46	33	57	41
SMWT/NOT TOO IMPORTANT	**25**	**28**	**16**	**32**	**32**	**25**	**25**	**21**	**23**	**36**	**29**	**27**	**20**	**22**	**22**	**23**	**21**	**44**	**21**	**26**
Somewhat important	22	24	14	27	28	18	19	19	19	29	28	18	20	19	18	21	19	35	10	21
Not too important	4	4	3	4	4	6	6	2	4	7	1	9	0	2	4	2	2	9	11	5
DK/NA	**7**	**4**	**7**	**11**	**11**	**0**	**12**	**4**	**6**	**8**	**14**	**0**	**17**	**3**	**5**	**3**	**6**	**10**	**0**	**5**
DK/NA	7	4	7	11	11	0	12	4	6	8	14	0	17	3	5	3	6	10	0	5

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**68**	**71**	**76**	**68**	**59**	**66**	**68**	**66**	**69**	**70**	**73**	**75**	**70**	**60**	**65**	**71**	**62**	**71**
Extremely important	27	29	20	26	21	31	26	25	26	27	29	32	27	24	28	31	19	25
Very important	41	42	56	42	38	35	42	41	43	43	44	43	43	36	37	39	44	46
SMWT/NOT TOO IMPORTANT	**25**	**23**	**24**	**26**	**31**	**25**	**26**	**27**	**25**	**24**	**21**	**19**	**24**	**32**	**26**	**22**	**31**	**26**
Somewhat important	22	20	19	20	26	24	22	23	23	21	19	18	20	28	22	19	24	23
Not too important	4	3	5	6	5	1	4	4	2	2	2	1	4	5	3	3	8	3
DK/NA	**7**	**6**	**0**	**6**	**10**	**9**	**6**	**7**	**6**	**7**	**6**	**6**	**7**	**8**	**10**	**7**	**6**	**3**
DK/NA	7	6	0	6	10	9	6	7	6	7	6	6	7	8	10	7	6	3

Table 59: Q13w. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Addressing the backlog of maintenance work

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**68**	**49**	**71**	**69**	**80**	**61**	**66**	**66**	**71**	**66**	**58**	**56**	**62**	**53**	**82**	**74**	**79**	**73**	**75**	**61**
Extremely important	27	18	29	37	29	28	13	18	32	17	24	16	17	23	35	28	35	25	37	32
Very important	41	31	43	32	51	33	53	48	38	49	35	40	45	30	47	46	44	48	38	30
SMWT/NOT TOO IMPORTANT	**25**	**45**	**19**	**28**	**20**	**35**	**24**	**30**	**20**	**24**	**37**	**30**	**33**	**40**	**12**	**22**	**17**	**26**	**13**	**27**
Somewhat important	22	45	15	23	18	20	19	26	19	20	21	25	31	40	9	17	17	24	11	23
Not too important	4	0	4	5	3	15	4	4	1	4	16	5	3	0	3	5	0	2	1	4
DK/NA	**7**	**7**	**9**	**3**	**0**	**4**	**11**	**4**	**9**	**10**	**5**	**14**	**4**	**7**	**6**	**4**	**4**	**1**	**12**	**12**
DK/NA	7	7	9	3	0	4	11	4	9	10	5	14	4	7	6	4	4	1	12	12

Table 60: Q13x. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Providing quick, convenient transit access to all parts of San Francisco

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**80**	**79**	**68**	**76**	**84**	**79**	**85**	**75**	**90**	**54**	**85**	**68**	**81**	**83**	**77**	**80**	**80**	**80**	**84**	**82**
Extremely important	44	40	27	37	51	43	49	49	55	21	48	36	47	47	40	43	46	43	51	45
Very important	36	38	40	39	33	36	36	26	35	33	37	32	35	36	37	37	33	37	33	38
SMWT/NOT TOO IMPORTANT	**18**	**19**	**27**	**21**	**15**	**19**	**14**	**23**	**10**	**44**	**15**	**30**	**18**	**16**	**20**	**18**	**18**	**19**	**16**	**11**
Somewhat important	15	16	25	18	12	17	11	19	9	25	14	19	14	14	16	16	13	17	10	10
Not too important	3	3	3	3	3	3	3	5	1	19	1	11	3	2	4	3	5	3	6	1
DK/NA	**2**	**2**	**5**	**3**	**1**	**1**	**1**	**1**	**0**	**2**	**0**	**1**	**1**	**0**	**3**	**2**	**2**	**1**	**0**	**6**
DK/NA	2	2	5	3	1	1	1	1	0	2	0	1	1	0	3	2	2	1	0	6

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**80**	**81**	**68**	**88**	**82**	**78**	**82**	**77**	**84**	**81**	**83**	**77**	**88**	**74**	**85**	**71**	**81**	**89**	**51**	**84**	**59**	**75**
Extremely important	44	50	33	48	39	42	44	43	45	44	45	43	52	36	47	35	55	53	20	47	24	42
Very important	36	31	35	40	43	36	39	34	39	38	38	34	35	38	38	36	26	36	31	37	35	32
SMWT/NOT TOO IMPORTANT	**18**	**18**	**32**	**11**	**17**	**21**	**16**	**21**	**15**	**18**	**15**	**22**	**12**	**24**	**14**	**27**	**11**	**10**	**44**	**15**	**37**	**23**
Somewhat important	15	17	28	10	14	17	13	17	14	14	13	18	8	18	12	21	11	9	21	14	22	19
Not too important	3	1	4	1	3	4	3	5	2	4	3	4	4	5	2	6	0	1	23	1	15	4
DK/NA	**2**	**1**	**0**	**0**	**2**	**1**	**2**	**2**	**1**	**1**	**1**	**1**	**1**	**2**	**1**	**2**	**8**	**1**	**6**	**2**	**4**	**2**
DK/NA	2	1	0	0	2	1	2	2	1	1	1	1	1	2	1	2	8	1	6	2	4	2

Table 60: Q13x. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Providing quick, convenient transit access to all parts of San Francisco

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**80**	**84**	**61**	**70**	**89**	**76**	**63**	**93**	**87**	**77**	**90**	**78**	**79**	**79**	**81**	**85**	**87**	**82**	**65**	**53**	**76**
Extremely important	44	48	31	28	52	40	30	40	54	40	58	37	51	42	45	43	57	69	32	24	46
Very important	36	36	31	43	37	36	33	52	34	37	32	41	28	37	36	42	30	13	32	29	30
SMWT/NOT TOO IMPORTANT	**18**	**14**	**36**	**27**	**10**	**21**	**34**	**6**	**11**	**20**	**9**	**22**	**19**	**21**	**17**	**14**	**9**	**16**	**32**	**41**	**21**
Somewhat important	15	13	22	24	9	19	21	6	11	17	8	15	16	16	15	13	9	13	25	33	17
Not too important	3	1	14	3	0	2	13	0	0	3	1	6	3	5	2	1	0	3	7	8	4
DK/NA	**2**	**2**	**3**	**2**	**1**	**3**	**3**	**2**	**1**	**2**	**1**	**0**	**2**	**1**	**2**	**0**	**4**	**2**	**3**	**5**	**3**
DK/NA	2	2	3	2	1	3	3	2	1	2	1	0	2	1	2	0	4	2	3	5	3

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**80**	**90**	**86**	**71**	**69**	**79**	**82**	**79**	**80**	**77**	**80**	**80**	**81**	**81**	**81**	**75**	**83**	**82**	**33**
Extremely important	44	58	38	41	46	40	45	46	42	40	50	39	45	47	46	33	46	45	9
Very important	36	33	48	30	23	39	37	33	38	37	30	41	35	34	35	42	37	37	24
SMWT/NOT TOO IMPORTANT	**18**	**10**	**13**	**28**	**29**	**20**	**17**	**18**	**19**	**20**	**16**	**19**	**18**	**18**	**17**	**22**	**16**	**8**	**54**
Somewhat important	15	9	12	23	25	17	14	15	16	18	12	16	15	17	15	14	14	8	40
Not too important	3	1	2	5	4	3	3	3	3	2	4	3	3	1	3	8	3	0	14
DK/NA	**2**	**0**	**1**	**1**	**2**	**1**	**1**	**3**	**1**	**3**	**4**	**1**	**1**	**1**	**2**	**3**	**1**	**10**	**13**
DK/NA	2	0	1	1	2	1	1	3	1	3	4	1	1	1	2	3	1	10	13

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**80**	**80**	**81**	**80**	**69**	**84**	**81**	**80**	**79**	**77**	**83**	**77**	**85**	**74**	**84**	**79**	**73**	**0**	**80**
Extremely important	44	54	50	46	43	46	29	50	40	46	32	50	54	41	41	42	27	0	44
Very important	36	26	31	34	26	38	52	30	40	31	51	27	31	33	44	37	47	0	36
SMWT/NOT TOO IMPORTANT	**18**	**17**	**17**	**19**	**31**	**16**	**19**	**18**	**21**	**23**	**17**	**20**	**13**	**23**	**16**	**21**	**27**	**0**	**18**
Somewhat important	15	14	13	17	27	13	16	15	17	20	13	18	13	14	16	18	18	0	15
Not too important	3	4	4	2	3	3	3	3	3	3	4	2	0	9	0	3	9	0	3
DK/NA	**2**	**3**	**2**	**1**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**2**	**1**	**3**	**0**	**0**	**0**	**0**	**2**
DK/NA	2	3	2	1	0	0	0	2	0	0	0	2	1	3	0	0	0	0	2

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**80**	**79**	**81**	**84**	**84**	**78**	**82**	**67**	**80**	**82**	**77**	**72**	**84**	**73**	**75**	**82**	**75**	**82**	**79**
Extremely important	44	40	47	56	42	35	47	37	43	44	43	39	46	41	34	42	38	47	47
Very important	36	39	34	28	42	43	35	30	37	38	34	33	37	32	42	40	37	35	32
SMWT/NOT TOO IMPORTANT	**18**	**19**	**17**	**15**	**16**	**20**	**16**	**29**	**15**	**17**	**20**	**24**	**15**	**24**	**25**	**18**	**21**	**15**	**19**
Somewhat important	15	17	14	15	15	14	11	25	13	15	16	20	12	20	18	16	17	12	15
Not too important	3	2	4	0	1	6	5	4	2	2	4	3	3	3	7	2	4	3	5
DK/NA	**2**	**2**	**2**	**2**	**0**	**3**	**2**	**4**	**4**	**1**	**3**	**4**	**2**	**3**	**0**	**0**	**4**	**3**	**2**
DK/NA	2	2	2	2	0	3	2	4	4	1	3	4	2	3	0	0	4	3	2

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**80**	**87**	**80**	**76**	**69**	**73**	**79**	**84**	**83**	**73**	**74**	**70**	**87**	**94**	**86**	**75**	**81**	**64**	**90**	**71**
Extremely important	44	45	47	43	37	41	25	44	48	37	45	27	46	61	38	47	43	38	29	43
Very important	36	42	32	33	32	32	54	40	35	36	29	43	41	33	47	28	37	26	60	28
SMWT/NOT TOO IMPORTANT	**18**	**12**	**18**	**22**	**26**	**27**	**21**	**15**	**15**	**24**	**23**	**30**	**13**	**6**	**14**	**22**	**17**	**36**	**10**	**29**
Somewhat important	15	11	14	19	22	21	14	14	11	20	20	20	13	6	12	20	15	29	7	22
Not too important	3	1	4	3	5	7	7	0	4	4	3	10	0	0	2	2	2	7	4	7
DK/NA	**2**	**1**	**3**	**2**	**4**	**0**	**0**	**1**	**2**	**3**	**3**	**0**	**0**	**0**	**0**	**3**	**2**	**0**	**0**	**0**
DK/NA	2	1	3	2	4	0	0	1	2	3	3	0	0	0	0	3	2	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**80**	**84**	**87**	**76**	**72**	**78**	**80**	**81**	**81**	**82**	**83**	**86**	**79**	**82**	**79**	**84**	**77**	**77**
Extremely important	44	48	42	34	40	41	43	41	42	44	47	46	45	40	51	47	33	40
Very important	36	36	45	42	32	36	36	40	39	38	36	40	35	42	28	37	45	38
SMWT/NOT TOO IMPORTANT	**18**	**14**	**13**	**24**	**25**	**21**	**19**	**18**	**17**	**17**	**15**	**13**	**19**	**16**	**19**	**13**	**21**	**22**
Somewhat important	15	12	13	20	21	16	15	14	14	13	12	10	16	13	16	10	16	20
Not too important	3	3	0	4	4	4	3	4	3	4	3	3	3	3	3	3	5	2
DK/NA	**2**	**2**	**0**	**0**	**4**	**2**	**2**	**2**	**1**	**1**	**2**	**2**	**2**	**2**	**1**	**3**	**1**	**1**
DK/NA	2	2	0	0	4	2	2	2	1	1	2	2	2	2	1	3	1	1

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**80**	**77**	**83**	**76**	**93**	**86**	**80**	**77**	**78**	**78**	**83**	**72**	**74**	**77**	**89**	**72**	**84**	**89**	**80**	**78**
Extremely important	44	43	62	46	55	37	34	35	42	32	36	53	31	47	66	37	45	50	33	53
Very important	36	34	21	30	38	49	46	41	36	45	46	19	43	30	23	35	39	39	47	25
SMWT/NOT TOO IMPORTANT	**18**	**19**	**15**	**24**	**6**	**14**	**20**	**22**	**19**	**22**	**15**	**26**	**24**	**22**	**8**	**28**	**16**	**11**	**14**	**17**
Somewhat important	15	19	13	19	6	9	17	19	15	19	8	21	19	22	7	27	12	11	8	12
Not too important	3	0	2	5	0	5	3	3	4	3	6	4	5	0	1	1	4	0	6	5
DK/NA	**2**	**4**	**2**	**0**	**2**	**0**	**0**	**1**	**3**	**0**	**3**	**2**	**2**	**1**	**3**	**0**	**1**	**0**	**6**	**5**
DK/NA	2	4	2	0	2	0	0	1	3	0	3	2	2	1	3	0	1	0	6	5

Table 61: Q13y. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Rebuilding San Francisco's aging rail network

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**67**	**65**	**55**	**62**	**72**	**68**	**66**	**60**	**79**	**50**	**73**	**59**	**76**	**66**	**61**	**69**	**62**	**63**	**83**	**79**
Extremely important	33	30	22	28	38	33	34	33	46	24	36	25	44	29	28	33	31	30	43	37
Very important	34	35	33	34	34	35	32	28	33	26	36	34	33	38	33	35	31	33	40	42
SMWT/NOT TOO IMPORTANT	**28**	**31**	**32**	**31**	**25**	**28**	**30**	**36**	**20**	**43**	**25**	**36**	**21**	**29**	**32**	**26**	**32**	**33**	**15**	**16**
Somewhat important	22	25	24	25	20	23	24	33	18	25	21	23	16	25	25	21	25	25	15	13
Not too important	6	5	8	6	5	6	6	4	2	17	4	12	5	4	7	5	7	7	0	2
DK/NA	**5**	**4**	**13**	**7**	**4**	**4**	**4**	**3**	**1**	**8**	**2**	**6**	**2**	**5**	**7**	**5**	**6**	**4**	**2**	**6**
DK/NA	5	4	13	7	4	4	4	3	1	8	2	6	2	5	7	5	6	4	2	6

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**67**	**63**	**68**	**71**	**82**	**71**	**67**	**59**	**72**	**74**	**72**	**62**	**76**	**63**	**69**	**62**	**71**	**78**	**41**	**72**	**44**	**52**
Extremely important	33	37	29	30	50	40	31	34	35	40	35	31	40	30	36	29	30	45	14	37	15	19
Very important	34	26	39	40	32	31	36	25	38	34	37	31	36	33	34	33	41	33	28	35	29	33
SMWT/NOT TOO IMPORTANT	**28**	**34**	**22**	**28**	**15**	**24**	**30**	**35**	**26**	**23**	**25**	**32**	**23**	**31**	**26**	**33**	**19**	**19**	**51**	**24**	**50**	**34**
Somewhat important	22	29	10	24	10	18	24	27	21	18	21	25	19	23	22	25	14	16	38	20	38	18
Not too important	6	5	12	3	5	6	5	8	4	5	5	7	4	8	4	8	6	3	13	3	12	16
DK/NA	**5**	**4**	**10**	**1**	**3**	**5**	**4**	**6**	**2**	**3**	**3**	**5**	**1**	**6**	**4**	**5**	**10**	**3**	**8**	**4**	**6**	**14**
DK/NA	5	4	10	1	3	5	4	6	2	3	3	5	1	6	4	5	10	3	8	4	6	14

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**67**	**72**	**44**	**54**	**80**	**61**	**47**	**71**	**66**	**65**	**74**	**68**	**72**	**69**	**67**	**69**	**81**	**76**	**48**	**38**	**65**
Extremely important	33	38	15	18	45	27	15	28	43	31	39	30	36	31	34	32	43	47	24	20	34
Very important	34	35	29	35	35	34	32	44	23	34	35	38	37	38	33	37	37	29	24	18	31
SMWT/NOT TOO IMPORTANT	**28**	**24**	**50**	**26**	**17**	**32**	**47**	**24**	**32**	**30**	**19**	**30**	**24**	**28**	**28**	**28**	**13**	**22**	**41**	**47**	**28**
Somewhat important	22	21	35	15	15	26	33	19	30	24	13	25	19	23	23	25	12	13	32	33	22
Not too important	6	3	15	12	2	6	15	5	2	5	6	5	5	5	5	4	2	8	9	14	6
DK/NA	**5**	**3**	**6**	**20**	**3**	**7**	**6**	**5**	**2**	**5**	**7**	**2**	**4**	**3**	**5**	**3**	**6**	**2**	**10**	**15**	**7**
DK/NA	5	3	6	20	3	7	6	5	2	5	7	2	4	3	5	3	6	2	10	15	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**67**	**75**	**70**	**61**	**64**	**67**	**72**	**65**	**69**	**70**	**60**	**67**	**71**	**65**	**68**	**69**	**69**	**90**	**22**
Extremely important	33	33	34	33	38	30	33	35	31	43	29	33	30	27	36	35	34	39	7
Very important	34	42	36	29	26	36	39	29	37	27	31	33	41	38	32	34	34	51	16
SMWT/NOT TOO IMPORTANT	**28**	**24**	**25**	**35**	**31**	**30**	**25**	**27**	**28**	**23**	**31**	**31**	**25**	**31**	**28**	**24**	**28**	**0**	**48**
Somewhat important	22	21	18	29	23	25	22	20	24	16	23	29	19	25	24	15	22	0	38
Not too important	6	3	6	6	9	5	4	7	5	7	8	3	6	6	4	9	6	0	10
DK/NA	**5**	**1**	**5**	**3**	**5**	**3**	**2**	**8**	**3**	**6**	**9**	**2**	**4**	**4**	**4**	**7**	**3**	**10**	**30**
DK/NA	5	1	5	3	5	3	2	8	3	6	9	2	4	4	4	7	3	10	30

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**67**	**64**	**76**	**66**	**66**	**69**	**62**	**68**	**66**	**68**	**63**	**63**	**74**	**66**	**70**	**63**	**68**	**0**	**67**
Extremely important	33	32	40	45	30	28	30	39	29	27	30	32	39	50	23	34	18	0	33
Very important	34	32	36	20	37	41	32	29	37	40	33	31	35	16	46	29	50	0	34
SMWT/NOT TOO IMPORTANT	**28**	**25**	**22**	**30**	**32**	**28**	**35**	**26**	**31**	**29**	**34**	**32**	**23**	**22**	**26**	**34**	**31**	**0**	**28**
Somewhat important	22	20	13	27	27	24	29	20	27	24	29	25	21	11	25	29	19	0	22
Not too important	6	5	8	4	5	4	6	6	5	5	4	7	2	11	1	5	11	0	6
DK/NA	**5**	**11**	**2**	**4**	**2**	**3**	**3**	**6**	**3**	**3**	**3**	**5**	**3**	**12**	**4**	**3**	**1**	**0**	**5**
DK/NA	5	11	2	4	2	3	3	6	3	3	3	5	3	12	4	3	1	0	5

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**67**	**68**	**66**	**70**	**67**	**64**	**73**	**56**	**68**	**67**	**67**	**61**	**71**	**60**	**66**	**68**	**67**	**66**	**67**
Extremely important	33	37	30	33	34	34	36	22	33	34	31	26	34	29	39	39	33	29	31
Very important	34	31	36	36	33	30	36	34	35	33	35	34	37	31	27	29	34	37	35
SMWT/NOT TOO IMPORTANT	**28**	**29**	**27**	**25**	**31**	**31**	**22**	**33**	**25**	**29**	**26**	**30**	**24**	**34**	**30**	**30**	**26**	**28**	**26**
Somewhat important	22	25	20	19	28	27	16	22	20	25	19	22	19	28	24	27	20	22	18
Not too important	6	4	7	6	3	4	6	11	4	4	7	8	5	6	6	3	6	5	8
DK/NA	**5**	**4**	**7**	**6**	**2**	**5**	**5**	**11**	**7**	**4**	**7**	**9**	**5**	**6**	**4**	**1**	**7**	**7**	**7**
DK/NA	5	4	7	6	2	5	5	11	7	4	7	9	5	6	4	1	7	7	7

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**67**	**69**	**72**	**63**	**55**	**69**	**62**	**73**	**69**	**60**	**60**	**64**	**71**	**76**	**71**	**66**	**67**	**58**	**60**	**69**
Extremely important	33	33	34	32	25	48	27	41	29	30	30	36	46	34	33	35	34	30	25	48
Very important	34	36	38	31	30	21	34	32	40	30	29	28	25	42	37	31	33	27	36	21
SMWT/NOT TOO IMPORTANT	**28**	**26**	**23**	**34**	**34**	**31**	**29**	**24**	**25**	**36**	**32**	**35**	**22**	**23**	**24**	**30**	**31**	**39**	**40**	**25**
Somewhat important	22	22	16	29	28	31	16	21	18	30	27	30	13	20	17	25	26	31	40	14
Not too important	6	4	7	6	6	0	13	3	7	6	5	4	9	3	7	5	5	8	0	11
DK/NA	**5**	**5**	**5**	**3**	**11**	**0**	**9**	**4**	**6**	**4**	**8**	**1**	**8**	**0**	**6**	**4**	**3**	**3**	**0**	**6**
DK/NA	5	5	5	3	11	0	9	4	6	4	8	1	8	0	6	4	3	3	0	6

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**67**	**68**	**82**	**64**	**58**	**74**	**67**	**66**	**67**	**67**	**68**	**73**	**68**	**63**	**67**	**68**	**59**	**73**
Extremely important	33	34	42	39	29	28	32	31	31	33	35	35	32	36	33	37	25	34
Very important	34	34	40	25	29	46	35	35	36	34	33	38	36	27	34	31	34	39
SMWT/NOT TOO IMPORTANT	**28**	**27**	**13**	**31**	**35**	**22**	**28**	**29**	**29**	**29**	**27**	**22**	**27**	**31**	**27**	**26**	**37**	**24**
Somewhat important	22	21	13	26	30	13	23	23	23	22	21	18	21	28	25	20	27	19
Not too important	6	6	0	5	5	9	6	6	6	7	6	5	6	3	3	5	10	6
DK/NA	**5**	**5**	**5**	**5**	**7**	**4**	**5**	**5**	**4**	**4**	**4**	**5**	**5**	**6**	**6**	**7**	**5**	**3**
DK/NA	5	5	5	5	7	4	5	5	4	4	4	5	5	6	6	7	5	3

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**67**	**53**	**67**	**66**	**80**	**70**	**59**	**74**	**65**	**58**	**67**	**58**	**66**	**64**	**72**	**77**	**67**	**72**	**73**	**58**
Extremely important	33	20	38	37	49	36	24	34	30	23	32	25	23	24	44	36	40	38	38	34
Very important	34	33	29	29	31	34	35	40	35	36	35	33	42	40	28	41	27	34	35	24
SMWT/NOT TOO IMPORTANT	**28**	**43**	**26**	**34**	**20**	**25**	**38**	**23**	**27**	**40**	**26**	**28**	**30**	**34**	**21**	**20**	**33**	**27**	**14**	**33**
Somewhat important	22	34	19	25	20	21	28	15	24	29	22	21	18	28	16	18	33	21	11	25
Not too important	6	9	6	9	0	5	10	8	3	11	4	8	12	6	4	2	0	6	3	7
DK/NA	**5**	**4**	**7**	**0**	**0**	**5**	**2**	**4**	**8**	**2**	**7**	**14**	**4**	**2**	**8**	**2**	**0**	**1**	**12**	**9**
DK/NA	5	4	7	0	0	5	2	4	8	2	7	14	4	2	8	2	0	1	12	9

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**51**	**54**	**50**	**53**	**49**	**53**	**51**	**54**	**64**	**34**	**56**	**40**	**55**	**50**	**49**	**50**	**53**	**50**	**52**	**56**
Extremely important	24	23	14	21	29	26	24	27	35	11	28	15	34	21	20	25	24	23	27	30
Very important	27	31	36	32	20	27	27	27	29	23	28	24	21	29	29	26	29	27	25	26
SMWT/NOT TOO IMPORTANT	**41**	**42**	**39**	**41**	**41**	**41**	**41**	**40**	**32**	**62**	**38**	**55**	**39**	**41**	**42**	**42**	**38**	**42**	**43**	**34**
Somewhat important	25	25	21	24	26	27	23	18	20	27	25	28	25	23	26	27	20	26	25	21
Not too important	16	17	18	17	14	13	19	23	12	36	13	26	14	18	16	15	18	16	18	13
DK/NA	**8**	**4**	**10**	**6**	**10**	**6**	**8**	**6**	**4**	**4**	**6**	**5**	**6**	**9**	**9**	**7**	**9**	**7**	**5**	**11**
DK/NA	8	4	10	6	10	6	8	6	4	4	6	5	6	9	9	7	9	7	5	11

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**51**	**55**	**65**	**48**	**62**	**47**	**54**	**51**	**53**	**58**	**52**	**49**	**59**	**44**	**57**	**44**	**46**	**63**	**23**	**56**	**25**	**40**
Extremely important	24	36	25	22	23	25	25	22	25	34	30	17	32	20	28	18	27	34	6	27	7	25
Very important	27	19	40	26	39	22	29	29	27	24	22	32	27	24	29	26	19	30	17	29	18	15
SMWT/NOT TOO IMPORTANT	**41**	**39**	**30**	**47**	**29**	**46**	**40**	**44**	**40**	**37**	**42**	**41**	**34**	**48**	**37**	**49**	**36**	**33**	**68**	**38**	**63**	**41**
Somewhat important	25	28	17	25	22	31	23	27	24	17	23	29	24	23	26	23	27	22	22	24	26	30
Not too important	16	11	13	21	7	15	16	17	15	20	19	13	10	25	11	25	9	11	46	13	37	11
DK/NA	**8**	**6**	**5**	**5**	**9**	**7**	**7**	**5**	**8**	**5**	**6**	**9**	**7**	**8**	**6**	**8**	**18**	**4**	**9**	**6**	**12**	**19**
DK/NA	8	6	5	5	9	7	7	5	8	5	6	9	7	8	6	8	18	4	9	6	12	19

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**51**	**57**	**27**	**40**	**65**	**45**	**27**	**44**	**62**	**51**	**52**	**53**	**38**	**48**	**53**	**49**	**72**	**53**	**43**	**34**	**55**
Extremely important	24	28	11	17	35	19	11	23	33	25	22	26	20	24	26	26	33	24	19	15	25
Very important	27	29	16	23	31	26	16	21	29	26	30	27	18	24	28	23	39	29	24	19	30
SMWT/NOT TOO IMPORTANT	**41**	**37**	**64**	**39**	**31**	**43**	**64**	**48**	**36**	**41**	**38**	**41**	**45**	**42**	**41**	**44**	**22**	**38**	**47**	**54**	**36**
Somewhat important	25	24	28	28	21	29	26	36	20	25	25	27	22	26	26	26	17	20	33	41	24
Not too important	16	13	35	11	10	14	38	13	16	16	13	14	24	17	14	17	6	19	14	13	12
DK/NA	**8**	**6**	**10**	**21**	**4**	**12**	**9**	**7**	**2**	**8**	**10**	**6**	**17**	**10**	**6**	**8**	**6**	**9**	**10**	**12**	**9**
DK/NA	8	6	10	21	4	12	9	7	2	8	10	6	17	10	6	8	6	9	10	12	9

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**51**	**63**	**53**	**47**	**42**	**53**	**52**	**49**	**52**	**47**	**51**	**60**	**45**	**49**	**54**	**49**	**51**	**82**	**28**
Extremely important	24	33	23	25	17	24	28	23	26	23	24	32	19	21	27	24	24	46	11
Very important	27	30	30	22	25	29	24	26	27	25	27	27	26	28	27	25	27	36	16
SMWT/NOT TOO IMPORTANT	**41**	**34**	**39**	**47**	**50**	**42**	**40**	**41**	**41**	**44**	**39**	**37**	**45**	**42**	**39**	**43**	**42**	**8**	**48**
Somewhat important	25	22	23	29	22	29	21	24	26	25	23	23	29	25	24	27	25	2	44
Not too important	16	12	16	18	28	13	19	17	15	19	16	14	16	17	15	16	17	6	4
DK/NA	**8**	**3**	**8**	**6**	**8**	**6**	**8**	**10**	**6**	**9**	**11**	**3**	**9**	**9**	**7**	**8**	**7**	**10**	**24**
DK/NA	8	3	8	6	8	6	8	10	6	9	11	3	9	9	7	8	7	10	24

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**51**	**56**	**50**	**42**	**38**	**55**	**64**	**49**	**54**	**47**	**63**	**41**	**58**	**44**	**56**	**51**	**62**	**0**	**51**
Extremely important	24	25	31	14	20	29	28	23	27	25	29	17	29	21	24	26	32	0	24
Very important	27	31	19	27	18	27	35	26	27	22	34	25	29	23	31	25	30	0	27
SMWT/NOT TOO IMPORTANT	**41**	**30**	**49**	**51**	**61**	**34**	**31**	**43**	**39**	**45**	**32**	**45**	**38**	**51**	**37**	**42**	**32**	**0**	**41**
Somewhat important	25	18	32	33	29	26	24	27	26	29	22	28	26	31	22	27	27	0	25
Not too important	16	13	17	17	32	8	7	16	13	16	10	17	13	20	15	15	5	0	16
DK/NA	**8**	**13**	**1**	**8**	**1**	**11**	**6**	**7**	**7**	**8**	**5**	**14**	**4**	**5**	**7**	**7**	**6**	**0**	**8**
DK/NA	8	13	1	8	1	11	6	7	7	8	5	14	4	5	7	7	6	0	8

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**51**	**55**	**47**	**51**	**56**	**56**	**53**	**40**	**39**	**55**	**46**	**40**	**54**	**49**	**38**	**60**	**48**	**49**	**46**
Extremely important	24	29	21	17	30	23	26	24	22	24	25	23	25	24	18	30	28	19	23
Very important	27	26	27	34	26	32	27	16	18	30	22	17	28	25	19	30	20	30	23
SMWT/NOT TOO IMPORTANT	**41**	**39**	**43**	**41**	**37**	**39**	**38**	**49**	**53**	**39**	**44**	**51**	**40**	**42**	**47**	**36**	**44**	**41**	**45**
Somewhat important	25	24	27	33	16	27	25	28	26	24	26	28	26	24	22	19	31	30	23
Not too important	16	15	16	8	20	12	13	21	27	14	18	23	14	18	24	17	13	11	21
DK/NA	**8**	**6**	**10**	**8**	**7**	**5**	**10**	**11**	**8**	**7**	**10**	**10**	**7**	**9**	**16**	**4**	**8**	**10**	**10**
DK/NA	8	6	10	8	7	5	10	11	8	7	10	10	7	9	16	4	8	10	10

Table 62: Q13z. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding a new subway line on Geary and 19th Avenue to better serve the western neighborhoods

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**51**	**55**	**52**	**53**	**41**	**54**	**17**	**61**	**48**	**48**	**50**	**48**	**16**	**63**	**51**	**57**	**60**	**38**	**52**	**30**
Extremely important	24	23	28	26	22	30	4	31	21	26	23	25	3	32	23	28	30	20	22	13
Very important	27	32	24	28	19	24	13	29	28	22	27	23	12	32	28	29	30	18	31	17
SMWT/NOT TOO IMPORTANT	**41**	**39**	**40**	**39**	**48**	**33**	**64**	**35**	**43**	**46**	**38**	**37**	**68**	**35**	**41**	**37**	**31**	**60**	**33**	**54**
Somewhat important	25	27	25	22	28	16	30	26	27	23	25	15	40	23	25	28	16	31	17	19
Not too important	16	12	15	17	20	17	34	10	16	23	14	23	28	12	15	10	15	28	16	35
DK/NA	**8**	**6**	**8**	**8**	**11**	**13**	**19**	**4**	**9**	**5**	**12**	**15**	**16**	**2**	**8**	**6**	**9**	**2**	**14**	**16**
DK/NA	8	6	8	8	11	13	19	4	9	5	12	15	16	2	8	6	9	2	14	16

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**51**	**52**	**71**	**37**	**48**	**50**	**51**	**50**	**51**	**51**	**52**	**54**	**52**	**49**	**48**	**56**	**48**	**49**
Extremely important	24	25	32	17	23	23	24	24	26	25	28	27	24	25	27	25	20	24
Very important	27	26	39	21	25	27	27	26	26	25	24	27	27	23	21	31	28	25
SMWT/NOT TOO IMPORTANT	**41**	**41**	**28**	**48**	**43**	**40**	**42**	**42**	**41**	**42**	**41**	**38**	**40**	**44**	**43**	**33**	**46**	**47**
Somewhat important	25	27	15	24	26	21	26	26	27	26	25	24	25	25	25	23	23	30
Not too important	16	14	13	24	16	19	16	16	15	16	15	14	15	18	17	10	23	17
DK/NA	**8**	**7**	**2**	**15**	**9**	**9**	**8**	**8**	**8**	**7**	**8**	**8**	**8**	**8**	**9**	**11**	**6**	**4**
DK/NA	8	7	2	15	9	9	8	8	8	7	8	8	8	8	9	11	6	4

Table 62: Q13z. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Adding a new subway line on Geary and 19th Avenue to better serve the western neighborhoods

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**51**	**53**	**50**	**36**	**69**	**52**	**53**	**56**	**48**	**50**	**53**	**39**	**52**	**51**	**56**	**47**	**39**	**68**	**63**	**44**
Extremely important	24	27	31	16	35	24	23	23	22	23	23	18	18	32	35	16	29	30	23	20
Very important	27	26	20	20	34	29	29	33	25	27	30	21	34	20	21	31	10	38	39	24
SMWT/NOT TOO IMPORTANT	**41**	**40**	**36**	**57**	**29**	**41**	**47**	**40**	**41**	**49**	**40**	**54**	**41**	**40**	**26**	**53**	**54**	**29**	**24**	**41**
Somewhat important	25	25	21	46	22	19	25	22	27	23	20	30	21	29	15	40	33	21	14	31
Not too important	16	15	15	12	7	22	23	19	14	26	20	25	20	12	11	13	22	8	9	9
DK/NA	**8**	**7**	**14**	**7**	**2**	**7**	**0**	**4**	**12**	**2**	**7**	**7**	**7**	**8**	**18**	**0**	**7**	**3**	**14**	**16**
DK/NA	8	7	14	7	2	7	0	4	12	2	7	7	7	8	18	0	7	3	14	16

Table 63: Q13aa. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Improving the flow of traffic

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**70**	**73**	**58**	**69**	**70**	**67**	**76**	**73**	**74**	**70**	**70**	**70**	**76**	**65**	**67**	**69**	**72**	**68**	**73**	**71**
Extremely important	30	28	23	26	34	30	33	41	35	25	31	27	37	31	26	31	29	29	37	28
Very important	39	45	35	42	36	37	43	33	38	44	39	43	40	34	42	38	43	39	36	43
SMWT/NOT TOO IMPORTANT	**28**	**26**	**36**	**29**	**28**	**32**	**22**	**24**	**26**	**27**	**29**	**27**	**23**	**32**	**30**	**30**	**24**	**31**	**27**	**21**
Somewhat important	24	21	32	24	24	28	17	18	21	22	24	22	18	29	25	25	19	25	24	19
Not too important	4	5	4	5	4	4	5	6	4	5	5	5	5	4	5	4	6	5	3	2
DK/NA	**2**	**1**	**6**	**3**	**2**	**1**	**2**	**2**	**1**	**3**	**1**	**3**	**1**	**2**	**3**	**2**	**4**	**2**	**0**	**8**
DK/NA	2	1	6	3	2	1	2	2	1	3	1	3	1	2	3	2	4	2	0	8

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**70**	**78**	**72**	**72**	**60**	**71**	**71**	**67**	**73**	**72**	**71**	**68**	**73**	**65**	**70**	**69**	**69**	**71**	**65**	**71**	**66**	**65**
Extremely important	30	45	25	31	18	30	31	30	30	37	33	27	33	30	30	30	28	36	22	31	23	30
Very important	39	33	47	41	42	41	40	37	43	35	38	41	40	35	39	39	41	35	43	39	43	35
SMWT/NOT TOO IMPORTANT	**28**	**20**	**27**	**27**	**38**	**28**	**28**	**31**	**26**	**27**	**27**	**30**	**26**	**31**	**28**	**28**	**26**	**29**	**31**	**28**	**32**	**26**
Somewhat important	24	20	20	23	33	20	24	28	20	20	21	27	19	26	23	24	24	23	26	24	26	22
Not too important	4	0	7	4	5	7	4	2	6	7	6	3	7	5	5	4	3	5	5	4	6	4
DK/NA	**2**	**1**	**1**	**1**	**2**	**2**	**1**	**2**	**1**	**1**	**2**	**2**	**1**	**3**	**2**	**3**	**4**	**1**	**4**	**1**	**2**	**10**
DK/NA	2	1	1	1	2	2	1	2	1	1	2	2	1	3	2	3	4	1	4	1	2	10

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**70**	**70**	**70**	**65**	**69**	**70**	**69**	**71**	**78**	**67**	**79**	**70**	**53**	**65**	**72**	**70**	**72**	**81**	**62**	**55**	**70**
Extremely important	30	31	26	30	35	27	25	24	37	29	35	30	26	29	32	29	32	36	25	22	30
Very important	39	39	44	35	34	43	44	48	41	38	44	40	27	36	39	41	39	45	36	33	40
SMWT/NOT TOO IMPORTANT	**28**	**29**	**27**	**25**	**30**	**26**	**29**	**27**	**21**	**31**	**19**	**28**	**42**	**32**	**27**	**29**	**25**	**17**	**35**	**42**	**28**
Somewhat important	24	25	23	17	25	22	24	21	19	26	14	23	36	27	23	24	23	12	31	36	24
Not too important	4	4	3	8	5	4	5	5	2	4	5	5	6	5	4	5	2	5	4	6	3
DK/NA	**2**	**1**	**3**	**10**	**1**	**4**	**3**	**2**	**1**	**2**	**2**	**2**	**4**	**3**	**1**	**1**	**3**	**2**	**3**	**3**	**3**
DK/NA	2	1	3	10	1	4	3	2	1	2	2	2	4	3	1	1	3	2	3	3	3

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**70**	**70**	**70**	**71**	**65**	**64**	**79**	**68**	**70**	**73**	**65**	**74**	**66**	**62**	**72**	**72**	**71**	**84**	**43**
Extremely important	30	29	26	31	35	27	32	31	29	34	29	32	26	25	35	27	30	44	20
Very important	39	41	45	40	30	37	47	37	41	39	36	42	40	36	38	46	41	40	23
SMWT/NOT TOO IMPORTANT	**28**	**30**	**29**	**26**	**35**	**33**	**20**	**29**	**28**	**25**	**33**	**24**	**31**	**37**	**25**	**24**	**28**	**6**	**49**
Somewhat important	24	25	23	22	30	28	16	25	23	21	29	20	27	30	22	22	24	0	47
Not too important	4	5	6	4	5	5	4	4	5	4	4	4	5	7	4	2	4	6	2
DK/NA	**2**	**1**	**1**	**3**	**0**	**3**	**1**	**2**	**2**	**2**	**2**	**2**	**3**	**2**	**2**	**3**	**1**	**10**	**8**
DK/NA	2	1	1	3	0	3	1	2	2	2	2	2	3	2	2	3	1	10	8

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**70**	**70**	**65**	**69**	**62**	**75**	**67**	**68**	**69**	**67**	**72**	**63**	**76**	**61**	**58**	**71**	**80**	**0**	**70**
Extremely important	30	34	38	26	21	33	20	32	26	27	24	29	39	24	18	29	28	0	30
Very important	39	37	27	43	41	42	47	36	43	39	48	34	37	37	41	42	52	0	39
SMWT/NOT TOO IMPORTANT	**28**	**27**	**35**	**31**	**38**	**22**	**31**	**31**	**29**	**31**	**26**	**35**	**24**	**36**	**39**	**27**	**18**	**0**	**28**
Somewhat important	24	23	35	27	28	19	22	28	22	24	19	30	21	36	29	21	13	0	24
Not too important	4	4	0	4	10	3	9	3	7	7	7	5	2	0	10	6	6	0	4
DK/NA	**2**	**3**	**1**	**0**	**0**	**3**	**2**	**1**	**2**	**2**	**1**	**1**	**1**	**3**	**3**	**2**	**2**	**0**	**2**
DK/NA	2	3	1	0	0	3	2	1	2	2	1	1	1	3	3	2	2	0	2

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**70**	**74**	**66**	**65**	**74**	**66**	**73**	**70**	**63**	**69**	**70**	**68**	**73**	**62**	**70**	**75**	**73**	**64**	**69**
Extremely important	30	33	27	29	27	33	33	28	31	29	31	29	32	27	30	34	33	25	30
Very important	39	41	39	36	47	33	40	42	32	40	39	38	41	35	41	41	41	39	38
SMWT/NOT TOO IMPORTANT	**28**	**24**	**31**	**32**	**26**	**34**	**24**	**26**	**29**	**30**	**25**	**27**	**25**	**36**	**27**	**25**	**22**	**35**	**28**
Somewhat important	24	20	27	24	23	26	21	24	27	24	23	25	20	31	26	20	19	28	26
Not too important	4	4	4	8	4	7	3	1	2	6	2	1	5	4	2	5	3	7	1
DK/NA	**2**	**2**	**3**	**3**	**0**	**0**	**3**	**4**	**8**	**1**	**4**	**6**	**2**	**2**	**3**	**0**	**5**	**2**	**4**
DK/NA	2	2	3	3	0	0	3	4	8	1	4	6	2	2	3	0	5	2	4

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**70**	**72**	**74**	**61**	**65**	**80**	**58**	**77**	**70**	**67**	**59**	**80**	**52**	**70**	**72**	**80**	**67**	**58**	**54**	**77**
Extremely important	30	29	35	29	24	38	20	35	29	31	22	31	29	28	28	39	24	28	14	31
Very important	39	44	38	33	41	43	38	42	41	35	37	49	23	42	44	41	43	31	40	46
SMWT/NOT TOO IMPORTANT	**28**	**26**	**23**	**39**	**30**	**20**	**37**	**21**	**27**	**32**	**39**	**18**	**48**	**29**	**27**	**15**	**33**	**41**	**46**	**23**
Somewhat important	24	19	20	33	28	20	33	17	22	27	36	16	48	23	21	15	30	32	42	22
Not too important	4	7	2	5	2	0	3	4	5	5	3	2	0	6	7	1	2	9	4	1
DK/NA	**2**	**1**	**4**	**0**	**5**	**0**	**6**	**2**	**3**	**2**	**2**	**3**	**0**	**1**	**1**	**4**	**0**	**1**	**0**	**0**
DK/NA	2	1	4	0	5	0	6	2	3	2	2	3	0	1	1	4	0	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**70**	**72**	**81**	**71**	**62**	**68**	**69**	**67**	**68**	**69**	**70**	**68**	**71**	**63**	**68**	**68**	**70**	**72**
Extremely important	30	31	37	29	29	27	29	29	29	29	31	26	30	32	36	29	24	30
Very important	39	41	45	42	33	41	40	39	39	39	39	42	41	32	32	39	47	42
SMWT/NOT TOO IMPORTANT	**28**	**26**	**16**	**26**	**36**	**29**	**29**	**30**	**29**	**28**	**27**	**29**	**27**	**33**	**30**	**28**	**28**	**27**
Somewhat important	24	20	16	24	32	27	24	24	24	23	22	24	22	30	23	22	25	25
Not too important	4	6	0	2	4	3	5	5	5	5	5	5	5	3	6	6	3	2
DK/NA	**2**	**2**	**3**	**3**	**2**	**3**	**2**	**3**	**3**	**3**	**3**	**3**	**2**	**4**	**2**	**4**	**1**	**1**
DK/NA	2	2	3	3	2	3	2	3	3	3	3	3	2	4	2	4	1	1

Table 63: Q13aa. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Improving the flow of traffic

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**70**	**63**	**72**	**62**	**68**	**79**	**69**	**69**	**69**	**71**	**74**	**73**	**64**	**65**	**70**	**78**	**63**	**70**	**73**	**66**
Extremely important	30	36	39	20	43	24	24	25	31	27	22	38	25	34	34	26	43	33	26	22
Very important	39	27	34	43	25	55	45	45	38	44	52	35	39	31	36	52	20	37	47	44
SMWT/NOT TOO IMPORTANT	**28**	**37**	**26**	**36**	**32**	**19**	**31**	**29**	**26**	**29**	**23**	**27**	**34**	**32**	**27**	**20**	**36**	**30**	**17**	**33**
Somewhat important	24	37	17	34	27	15	24	27	22	22	20	19	31	32	16	19	34	24	12	30
Not too important	4	0	8	2	4	4	7	3	4	7	4	8	3	0	10	2	2	6	5	3
DK/NA	**2**	**0**	**2**	**2**	**0**	**2**	**0**	**2**	**4**	**0**	**3**	**0**	**2**	**3**	**4**	**1**	**1**	**0**	**11**	**1**
DK/NA	2	0	2	2	0	2	0	2	4	0	3	0	2	3	4	1	1	0	11	1

Table 64: Q13bb. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Updating bus yards for earthquake safety

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**47**	**49**	**50**	**50**	**43**	**50**	**37**	**35**	**55**	**26**	**51**	**35**	**54**	**44**	**42**	**47**	**45**	**43**	**51**	**65**
Extremely important	20	21	23	22	17	24	11	9	26	6	22	10	25	16	18	20	19	17	15	36
Very important	27	28	28	28	26	27	26	26	29	19	29	24	29	28	24	27	26	25	35	28
SMWT/NOT TOO IMPORTANT	**46**	**48**	**42**	**46**	**46**	**44**	**53**	**53**	**40**	**71**	**43**	**60**	**42**	**44**	**50**	**46**	**48**	**50**	**44**	**27**
Somewhat important	32	36	32	35	29	32	33	34	29	39	32	35	33	31	32	32	31	35	28	21
Not too important	14	12	9	11	17	12	19	19	11	32	11	25	9	13	18	13	16	15	17	6
DK/NA	**8**	**3**	**8**	**4**	**11**	**5**	**10**	**13**	**5**	**4**	**6**	**5**	**4**	**12**	**8**	**7**	**8**	**7**	**5**	**8**
DK/NA	8	3	8	4	11	5	10	13	5	4	6	5	4	12	8	7	8	7	5	8

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**47**	**48**	**61**	**41**	**64**	**46**	**44**	**53**	**42**	**45**	**42**	**50**	**51**	**42**	**49**	**39**	**55**	**58**	**24**	**51**	**18**	**43**
Extremely important	20	23	29	16	27	25	16	25	16	15	16	23	19	20	20	16	25	28	5	22	3	14
Very important	27	25	32	25	37	21	28	29	27	29	26	28	32	21	29	23	29	30	18	29	14	29
SMWT/NOT TOO IMPORTANT	**46**	**47**	**37**	**50**	**30**	**47**	**49**	**40**	**50**	**45**	**49**	**44**	**43**	**51**	**44**	**54**	**33**	**35**	**71**	**42**	**71**	**44**
Somewhat important	32	34	26	36	21	33	34	33	34	27	32	32	31	29	32	34	25	28	36	32	41	23
Not too important	14	14	11	14	10	14	15	7	17	17	16	12	12	23	12	20	8	7	35	11	30	21
DK/NA	**8**	**5**	**2**	**8**	**5**	**6**	**7**	**7**	**8**	**11**	**9**	**6**	**7**	**7**	**7**	**7**	**13**	**6**	**6**	**7**	**11**	**12**
DK/NA	8	5	2	8	5	6	7	7	8	11	9	6	7	7	7	7	13	6	6	7	11	12

Table 64: Q13bb. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Updating bus yards for earthquake safety

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**47**	**52**	**24**	**33**	**59**	**42**	**23**	**41**	**45**	**45**	**55**	**51**	**30**	**45**	**48**	**39**	**80**	**60**	**34**	**30**	**53**
Extremely important	20	23	7	8	29	15	6	19	22	19	20	21	14	19	20	14	42	31	11	11	25
Very important	27	29	17	25	30	27	16	22	22	25	35	31	15	26	28	26	37	30	22	19	28
SMWT/NOT TOO IMPORTANT	**46**	**41**	**67**	**53**	**34**	**50**	**68**	**46**	**50**	**47**	**41**	**45**	**50**	**47**	**45**	**51**	**14**	**38**	**60**	**63**	**42**
Somewhat important	32	30	39	37	26	35	40	27	37	33	29	31	34	32	33	35	10	26	45	42	30
Not too important	14	11	28	16	7	15	28	20	13	14	12	15	16	15	12	16	4	12	16	20	11
DK/NA	**8**	**7**	**9**	**14**	**7**	**8**	**9**	**13**	**6**	**8**	**4**	**3**	**20**	**8**	**7**	**10**	**6**	**2**	**6**	**7**	**5**
DK/NA	8	7	9	14	7	8	9	13	6	8	4	3	20	8	7	10	6	2	6	7	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**47**	**57**	**45**	**37**	**48**	**38**	**44**	**56**	**41**	**56**	**57**	**40**	**40**	**42**	**47**	**54**	**46**	**81**	**23**
Extremely important	20	26	15	19	13	11	15	31	13	28	33	13	12	16	19	28	20	25	7
Very important	27	30	30	17	35	27	29	26	28	28	24	27	28	26	29	26	26	56	16
SMWT/NOT TOO IMPORTANT	**46**	**34**	**48**	**58**	**45**	**53**	**45**	**40**	**50**	**39**	**41**	**51**	**50**	**48**	**45**	**41**	**47**	**9**	**66**
Somewhat important	32	25	34	36	33	39	29	27	36	26	28	36	36	33	33	26	32	5	51
Not too important	14	9	14	22	12	14	16	13	14	12	13	15	14	15	12	15	14	4	15
DK/NA	**8**	**9**	**7**	**5**	**7**	**8**	**11**	**4**	**9**	**6**	**2**	**9**	**9**	**10**	**7**	**5**	**7**	**10**	**11**
DK/NA	8	9	7	5	7	8	11	4	9	6	2	9	9	10	7	5	7	10	11

Table 64: Q13bb. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Updating bus yards for earthquake safety

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**47**	**58**	**60**	**46**	**48**	**35**	**35**	**55**	**38**	**41**	**34**	**48**	**55**	**67**	**36**	**39**	**38**	**0**	**47**
Extremely important	20	21	33	23	14	12	16	26	14	10	18	17	23	45	9	17	8	0	20
Very important	27	37	26	24	33	23	19	29	24	31	16	30	32	22	27	22	31	0	27
SMWT/NOT TOO IMPORTANT	**46**	**33**	**37**	**49**	**50**	**55**	**55**	**40**	**54**	**50**	**58**	**42**	**42**	**30**	**54**	**53**	**57**	**0**	**46**
Somewhat important	32	22	30	42	37	37	33	31	36	35	37	36	30	23	27	40	35	0	32
Not too important	14	11	7	8	12	18	22	8	18	16	21	6	12	7	26	13	21	0	14
DK/NA	**8**	**9**	**3**	**5**	**2**	**10**	**10**	**6**	**8**	**9**	**7**	**11**	**3**	**3**	**10**	**8**	**5**	**0**	**8**
DK/NA	8	9	3	5	2	10	10	6	8	9	7	11	3	3	10	8	5	0	8

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**47**	**46**	**47**	**57**	**41**	**50**	**46**	**43**	**41**	**48**	**44**	**42**	**49**	**45**	**29**	**49**	**41**	**48**	**47**
Extremely important	20	19	21	30	18	14	18	19	15	21	18	18	20	19	14	21	14	21	21
Very important	27	27	26	27	23	36	27	24	26	28	26	25	29	26	15	27	27	27	26
SMWT/NOT TOO IMPORTANT	**46**	**46**	**46**	**38**	**53**	**47**	**43**	**47**	**46**	**47**	**45**	**47**	**43**	**49**	**59**	**46**	**46**	**48**	**44**
Somewhat important	32	32	32	30	39	34	22	33	40	35	28	35	31	35	33	34	29	36	28
Not too important	14	14	14	8	14	13	21	14	7	12	17	11	12	14	26	11	17	13	15
DK/NA	**8**	**8**	**7**	**5**	**6**	**3**	**11**	**10**	**13**	**5**	**11**	**11**	**8**	**6**	**13**	**6**	**13**	**4**	**10**
DK/NA	8	8	7	5	6	3	11	10	13	5	11	11	8	6	13	6	13	4	10

Table 64: Q13bb. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Updating bus yards for earthquake safety

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**47**	**52**	**46**	**46**	**43**	**31**	**25**	**49**	**50**	**46**	**43**	**27**	**34**	**56**	**46**	**44**	**50**	**42**	**16**	**27**
Extremely important	20	20	20	22	14	17	10	18	22	21	18	14	14	27	15	18	20	22	8	8
Very important	27	32	26	24	29	14	16	31	28	25	25	13	19	30	31	26	30	20	8	19
SMWT/NOT TOO IMPORTANT	**46**	**43**	**43**	**51**	**44**	**56**	**62**	**42**	**43**	**47**	**51**	**61**	**53**	**34**	**46**	**52**	**44**	**55**	**69**	**59**
Somewhat important	32	32	29	38	29	42	20	32	30	30	40	38	22	26	31	41	37	29	25	38
Not too important	14	11	15	14	15	14	41	10	14	17	12	23	31	8	15	11	8	26	44	21
DK/NA	**8**	**5**	**10**	**2**	**13**	**13**	**13**	**9**	**7**	**7**	**5**	**12**	**13**	**10**	**8**	**4**	**6**	**3**	**14**	**14**
DK/NA	8	5	10	2	13	13	13	9	7	7	5	12	13	10	8	4	6	3	14	14

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**47**	**47**	**54**	**33**	**44**	**52**	**45**	**43**	**44**	**43**	**43**	**43**	**47**	**43**	**43**	**54**	**39**	**47**
Extremely important	20	20	26	16	20	16	18	16	16	17	18	16	21	14	18	25	16	17
Very important	27	28	28	17	24	36	27	27	27	26	25	27	26	29	25	29	23	30
SMWT/NOT TOO IMPORTANT	**46**	**45**	**41**	**57**	**50**	**39**	**47**	**48**	**47**	**48**	**47**	**47**	**44**	**53**	**46**	**39**	**56**	**48**
Somewhat important	32	32	31	28	37	26	33	32	33	34	33	33	31	37	30	27	39	36
Not too important	14	13	10	29	13	13	14	16	14	14	14	14	13	16	16	12	17	12
DK/NA	**8**	**8**	**5**	**10**	**6**	**10**	**8**	**9**	**9**	**9**	**11**	**10**	**8**	**4**	**11**	**8**	**5**	**5**
DK/NA	8	8	5	10	6	10	8	9	9	9	11	10	8	4	11	8	5	5

Table 64: Q13bb. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Updating bus yards for earthquake safety

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**47**	**34**	**51**	**58**	**67**	**42**	**43**	**42**	**45**	**44**	**38**	**39**	**39**	**38**	**55**	**44**	**52**	**56**	**53**	**50**
Extremely important	20	10	32	26	24	18	15	14	19	16	16	18	8	11	37	20	17	26	26	20
Very important	27	24	19	32	44	24	28	28	27	28	22	22	31	28	17	24	36	30	27	30
SMWT/NOT TOO IMPORTANT	**46**	**51**	**38**	**40**	**31**	**56**	**53**	**50**	**45**	**53**	**55**	**53**	**53**	**54**	**32**	**48**	**38**	**43**	**36**	**40**
Somewhat important	32	42	25	23	20	35	41	36	32	42	35	27	37	39	25	42	24	33	23	24
Not too important	14	9	13	17	11	21	12	14	14	11	21	27	16	15	7	5	14	10	13	17
DK/NA	**8**	**15**	**11**	**2**	**2**	**2**	**3**	**8**	**9**	**3**	**6**	**7**	**8**	**8**	**13**	**8**	**9**	**1**	**10**	**9**
DK/NA	8	15	11	2	2	2	3	8	9	3	6	7	8	8	13	8	9	1	10	9

Table 65: Q13cc. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Reducing delays and train congestion in the Muni Metro subway from Embarcadero to Castro Street

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**62**	**58**	**42**	**54**	**71**	**60**	**70**	**72**	**72**	**56**	**66**	**55**	**73**	**55**	**58**	**64**	**56**	**60**	**64**	**69**
Extremely important	30	21	12	18	42	26	41	48	38	23	33	21	33	27	30	31	27	29	33	28
Very important	32	37	30	35	29	34	29	24	35	33	33	34	40	28	29	33	29	31	31	41
SMWT/NOT TOO IMPORTANT	**29**	**34**	**42**	**36**	**21**	**32**	**22**	**22**	**22**	**32**	**27**	**35**	**23**	**34**	**29**	**29**	**29**	**30**	**33**	**22**
Somewhat important	22	27	33	28	14	25	15	13	17	23	22	24	19	25	21	22	20	22	26	18
Not too important	7	8	8	8	6	7	6	9	4	10	6	11	4	9	8	7	9	7	7	4
DK/NA	**9**	**8**	**17**	**10**	**9**	**8**	**8**	**6**	**6**	**12**	**6**	**10**	**4**	**11**	**12**	**8**	**15**	**10**	**3**	**9**
DK/NA	9	8	17	10	9	8	8	6	6	12	6	10	4	11	12	8	15	10	3	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**62**	**53**	**65**	**70**	**65**	**64**	**63**	**64**	**63**	**64**	**68**	**56**	**66**	**52**	**64**	**56**	**65**	**69**	**48**	**66**	**47**	**49**
Extremely important	30	27	26	35	32	33	30	31	31	34	37	22	36	26	31	24	38	40	23	33	21	17
Very important	32	26	40	35	33	32	33	33	32	30	31	34	30	26	33	32	28	29	25	33	26	32
SMWT/NOT TOO IMPORTANT	**29**	**38**	**23**	**23**	**30**	**26**	**29**	**31**	**29**	**30**	**25**	**34**	**27**	**36**	**29**	**34**	**14**	**24**	**42**	**27**	**41**	**31**
Somewhat important	22	33	15	17	24	17	24	22	23	19	18	27	21	23	24	24	7	18	22	21	25	19
Not too important	7	5	8	6	6	9	5	9	6	11	8	7	6	13	5	10	6	6	20	5	17	11
DK/NA	**9**	**9**	**11**	**7**	**5**	**10**	**8**	**5**	**7**	**6**	**7**	**10**	**7**	**12**	**7**	**10**	**21**	**7**	**10**	**8**	**12**	**20**
DK/NA	9	9	11	7	5	10	8	5	7	6	7	10	7	12	7	10	21	7	10	8	12	20

Table 65: Q13cc. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Reducing delays and train congestion in the Muni Metro subway from Embarcadero to Castro Street

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**62**	**67**	**43**	**46**	**69**	**60**	**45**	**71**	**71**	**61**	**64**	**65**	**53**	**61**	**61**	**63**	**79**	**58**	**50**	**40**	**62**
Extremely important	30	33	21	11	39	24	20	21	42	30	31	34	28	33	29	30	41	22	23	16	28
Very important	32	33	22	35	30	36	25	49	29	32	33	31	25	29	31	33	38	36	27	24	33
SMWT/NOT TOO IMPORTANT	**29**	**26**	**42**	**27**	**24**	**29**	**42**	**23**	**27**	**29**	**27**	**29**	**27**	**28**	**30**	**27**	**17**	**34**	**38**	**45**	**30**
Somewhat important	22	21	30	17	18	23	28	12	23	22	20	21	16	19	24	20	11	23	31	38	23
Not too important	7	6	13	11	5	6	14	11	4	7	8	8	11	9	6	7	6	10	7	7	7
DK/NA	**9**	**7**	**14**	**27**	**7**	**11**	**13**	**6**	**2**	**10**	**9**	**6**	**20**	**10**	**9**	**10**	**5**	**8**	**12**	**15**	**8**
DK/NA	9	7	14	27	7	11	13	6	2	10	9	6	20	10	9	10	5	8	12	15	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**62**	**68**	**62**	**64**	**53**	**58**	**70**	**60**	**63**	**58**	**63**	**62**	**63**	**60**	**62**	**62**	**63**	**80**	**31**
Extremely important	30	35	28	29	26	29	36	27	32	23	31	34	29	25	32	31	31	44	4
Very important	32	33	34	34	27	29	34	33	31	35	32	28	34	35	30	32	32	36	27
SMWT/NOT TOO IMPORTANT	**29**	**28**	**30**	**25**	**38**	**32**	**26**	**28**	**30**	**30**	**25**	**35**	**25**	**31**	**27**	**31**	**29**	**10**	**39**
Somewhat important	22	22	23	19	23	22	23	21	23	20	21	25	20	22	22	21	22	4	37
Not too important	7	6	7	6	16	10	3	7	7	10	5	10	5	10	5	10	8	6	2
DK/NA	**9**	**4**	**7**	**11**	**9**	**9**	**4**	**12**	**7**	**12**	**12**	**3**	**11**	**9**	**10**	**6**	**8**	**10**	**30**
DK/NA	9	4	7	11	9	9	4	12	7	12	12	3	11	9	10	6	8	10	30

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**62**	**64**	**66**	**75**	**59**	**56**	**59**	**68**	**58**	**55**	**61**	**64**	**73**	**64**	**56**	**57**	**62**	**0**	**62**
Extremely important	30	16	44	36	26	28	32	32	29	28	30	25	33	40	27	31	24	0	30
Very important	32	48	22	39	32	28	27	36	29	27	31	40	40	24	28	26	39	0	32
SMWT/NOT TOO IMPORTANT	**29**	**26**	**31**	**17**	**34**	**35**	**30**	**25**	**33**	**35**	**30**	**26**	**22**	**30**	**36**	**32**	**31**	**0**	**29**
Somewhat important	22	17	23	16	23	29	24	18	26	27	24	17	19	20	30	26	17	0	22
Not too important	7	9	8	2	11	6	6	7	7	8	6	9	2	11	6	6	14	0	7
DK/NA	**9**	**10**	**4**	**8**	**7**	**8**	**11**	**7**	**9**	**10**	**9**	**10**	**5**	**6**	**8**	**10**	**7**	**0**	**9**
DK/NA	9	10	4	8	7	8	11	7	9	10	9	10	5	6	8	10	7	0	9

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**62**	**61**	**63**	**58**	**61**	**66**	**65**	**63**	**52**	**61**	**62**	**59**	**65**	**57**	**55**	**60**	**61**	**63**	**63**
Extremely important	30	30	30	27	20	37	36	29	31	27	33	30	32	28	21	26	37	29	31
Very important	32	30	33	31	40	29	29	33	21	34	29	29	33	29	34	34	24	35	32
SMWT/NOT TOO IMPORTANT	**29**	**33**	**25**	**34**	**30**	**26**	**28**	**23**	**29**	**30**	**27**	**26**	**26**	**34**	**33**	**34**	**31**	**26**	**24**
Somewhat important	22	23	20	21	23	22	23	15	26	22	21	19	20	24	26	24	21	20	20
Not too important	7	10	5	13	7	4	6	8	4	8	6	7	6	10	7	10	10	6	4
DK/NA	**9**	**7**	**12**	**7**	**9**	**8**	**6**	**14**	**18**	**8**	**11**	**16**	**9**	**10**	**12**	**6**	**8**	**11**	**13**
DK/NA	9	7	12	7	9	8	6	14	18	8	11	16	9	10	12	6	8	11	13

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**62**	**62**	**69**	**60**	**50**	**63**	**44**	**62**	**67**	**59**	**55**	**56**	**55**	**65**	**63**	**72**	**66**	**54**	**59**	**55**
Extremely important	30	27	37	28	27	20	21	33	32	28	27	20	24	33	27	38	37	21	24	24
Very important	32	35	32	32	23	43	23	29	36	31	27	36	31	32	37	34	29	33	35	31
SMWT/NOT TOO IMPORTANT	**29**	**28**	**24**	**35**	**33**	**29**	**37**	**31**	**21**	**34**	**33**	**34**	**29**	**30**	**29**	**17**	**31**	**37**	**35**	**31**
Somewhat important	22	21	19	23	27	29	22	23	18	21	26	29	20	23	23	15	24	21	32	20
Not too important	7	6	5	12	6	0	16	9	4	13	7	6	9	7	7	2	7	16	4	11
DK/NA	**9**	**10**	**8**	**5**	**18**	**7**	**19**	**6**	**11**	**7**	**12**	**10**	**16**	**5**	**8**	**11**	**4**	**9**	**5**	**14**
DK/NA	9	10	8	5	18	7	19	6	11	7	12	10	16	5	8	11	4	9	5	14

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**62**	**65**	**76**	**55**	**61**	**46**	**62**	**63**	**65**	**67**	**69**	**72**	**63**	**57**	**60**	**68**	**45**	**68**
Extremely important	30	34	32	18	30	17	29	30	32	34	36	36	29	32	32	34	14	33
Very important	32	31	44	36	31	28	32	33	33	33	33	36	34	25	28	34	31	35
SMWT/NOT TOO IMPORTANT	**29**	**25**	**22**	**31**	**31**	**41**	**29**	**27**	**27**	**24**	**21**	**20**	**28**	**32**	**28**	**23**	**41**	**27**
Somewhat important	22	19	20	23	25	26	22	19	19	17	15	14	22	22	22	16	30	22
Not too important	7	6	2	8	6	15	7	8	8	7	6	6	6	11	6	8	10	5
DK/NA	**9**	**10**	**3**	**14**	**8**	**13**	**9**	**9**	**9**	**9**	**10**	**7**	**9**	**11**	**11**	**8**	**14**	**5**
DK/NA	9	10	3	14	8	13	9	9	9	9	10	7	9	11	11	8	14	5

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**62**	**52**	**61**	**49**	**76**	**47**	**44**	**65**	**71**	**44**	**49**	**47**	**54**	**62**	**67**	**69**	**84**	**74**	**71**	**50**
Extremely important	30	29	26	24	47	20	4	31	38	4	23	18	28	34	29	33	60	33	33	23
Very important	32	23	35	24	29	27	40	34	33	40	26	29	26	27	38	37	24	41	38	27
SMWT/NOT TOO IMPORTANT	**29**	**33**	**29**	**44**	**17**	**38**	**46**	**31**	**19**	**43**	**38**	**40**	**39**	**24**	**22**	**25**	**16**	**21**	**15**	**40**
Somewhat important	22	27	22	36	8	30	34	25	13	32	29	28	28	21	16	25	12	10	12	30
Not too important	7	6	7	8	9	8	12	6	6	12	8	12	12	3	6	0	4	11	4	9
DK/NA	**9**	**16**	**10**	**7**	**7**	**15**	**10**	**5**	**10**	**13**	**13**	**13**	**6**	**15**	**11**	**6**	**0**	**5**	**14**	**10**
DK/NA	9	16	10	7	7	15	10	5	10	13	13	13	6	15	11	6	0	5	14	10

Table 66: Q13dd. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Getting Muni on firmer financial footing

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY IMPORTANT	**60**	**58**	**53**	**57**	**64**	**63**	**58**	**52**	**72**	**49**	**65**	**54**	**72**	**59**	**53**	**61**	**57**	**58**	**65**	**74**
Extremely important	25	25	20	24	26	26	24	16	35	23	27	19	34	27	17	27	18	21	35	37
Very important	35	33	33	33	38	37	34	36	37	26	38	35	38	32	36	34	39	37	30	37
SMWT/NOT TOO IMPORTANT	**33**	**38**	**37**	**37**	**29**	**33**	**34**	**34**	**23**	**46**	**30**	**43**	**23**	**34**	**40**	**32**	**38**	**36**	**28**	**18**
Somewhat important	26	30	29	30	22	27	25	24	18	27	24	31	17	27	31	25	30	29	17	16
Not too important	7	7	8	8	7	6	9	11	4	19	5	12	6	7	8	7	9	7	11	3
DK/NA	**7**	**5**	**10**	**6**	**7**	**4**	**8**	**14**	**5**	**4**	**5**	**3**	**5**	**7**	**8**	**7**	**4**	**6**	**7**	**8**
DK/NA	7	5	10	6	7	4	8	14	5	4	5	3	5	7	8	7	4	6	7	8

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY IMPORTANT	**60**	**63**	**58**	**60**	**73**	**65**	**59**	**58**	**61**	**62**	**64**	**59**	**62**	**60**	**64**	**51**	**69**	**72**	**45**	**65**	**36**	**49**
Extremely important	25	28	22	24	29	27	23	33	22	30	26	24	27	24	27	19	29	34	16	28	13	15
Very important	35	35	37	37	44	37	36	25	39	32	37	35	35	36	37	32	40	39	28	38	23	33
SMWT/NOT TOO IMPORTANT	**33**	**30**	**37**	**34**	**24**	**32**	**34**	**36**	**34**	**31**	**30**	**36**	**33**	**34**	**31**	**42**	**19**	**25**	**48**	**30**	**55**	**38**
Somewhat important	26	22	33	26	19	24	26	28	27	19	22	29	24	26	24	34	15	20	28	25	32	27
Not too important	7	8	4	8	5	8	8	7	7	12	8	7	8	8	7	9	4	5	21	4	23	10
DK/NA	**7**	**7**	**5**	**6**	**3**	**4**	**6**	**7**	**6**	**6**	**6**	**5**	**5**	**6**	**5**	**6**	**12**	**3**	**7**	**5**	**9**	**14**
DK/NA	7	7	5	6	3	4	6	7	6	6	6	5	5	6	5	6	12	3	7	5	9	14

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY IMPORTANT	**60**	**65**	**41**	**51**	**73**	**56**	**38**	**56**	**64**	**58**	**69**	**60**	**64**	**62**	**60**	**59**	**75**	**51**	**52**	**44**	**61**
Extremely important	25	27	15	19	33	20	14	13	26	22	34	19	28	22	25	20	33	32	20	17	26
Very important	35	38	25	31	40	35	24	43	38	36	35	41	36	40	34	38	42	19	31	27	35
SMWT/NOT TOO IMPORTANT	**33**	**30**	**52**	**34**	**24**	**34**	**55**	**39**	**30**	**34**	**29**	**36**	**27**	**34**	**33**	**34**	**20**	**47**	**41**	**45**	**33**
Somewhat important	26	25	31	30	22	28	33	21	23	28	20	28	19	25	27	26	18	41	32	34	27
Not too important	7	5	21	4	3	6	23	18	7	7	8	8	8	8	6	8	2	6	9	11	6
DK/NA	**7**	**5**	**8**	**16**	**3**	**10**	**7**	**5**	**6**	**8**	**2**	**3**	**9**	**5**	**7**	**7**	**5**	**2**	**8**	**11**	**6**
DK/NA	7	5	8	16	3	10	7	5	6	8	2	3	9	5	7	7	5	2	8	11	6

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY IMPORTANT	**60**	**64**	**65**	**55**	**61**	**56**	**63**	**63**	**59**	**65**	**62**	**59**	**58**	**55**	**63**	**61**	**61**	**90**	**27**
Extremely important	25	33	20	18	19	21	24	28	22	30	27	22	22	24	25	26	25	36	13
Very important	35	32	45	37	42	35	38	35	36	34	35	37	36	31	38	35	36	54	14
SMWT/NOT TOO IMPORTANT	**33**	**31**	**30**	**42**	**33**	**37**	**34**	**30**	**36**	**28**	**32**	**37**	**34**	**37**	**31**	**34**	**34**	**0**	**53**
Somewhat important	26	25	23	32	27	26	27	26	27	23	28	28	26	32	23	29	26	0	47
Not too important	7	6	8	10	6	10	7	4	9	5	4	10	8	6	8	6	8	0	5
DK/NA	**7**	**4**	**5**	**3**	**5**	**7**	**3**	**7**	**6**	**7**	**6**	**4**	**8**	**7**	**6**	**5**	**5**	**10**	**20**
DK/NA	7	4	5	3	5	7	3	7	6	7	6	4	8	7	6	5	5	10	20

Table 66: Q13dd. I am going to read you a list of projects SFMTA might prioritize in the future to improve service to San Franciscans. After I read each one, please tell me how important of a priority each project should be for Muni: Getting Muni on firmer financial footing

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY IMPORTANT	**60**	**69**	**65**	**58**	**54**	**65**	**46**	**64**	**56**	**59**	**52**	**58**	**69**	**62**	**49**	**59**	**55**	**0**	**60**
Extremely important	25	30	39	19	25	24	14	29	21	25	15	23	32	33	22	21	15	0	25
Very important	35	38	27	39	29	41	32	35	35	33	37	36	37	30	27	38	40	0	35
SMWT/NOT TOO IMPORTANT	**33**	**23**	**28**	**37**	**43**	**31**	**47**	**29**	**39**	**37**	**42**	**34**	**25**	**32**	**44**	**37**	**43**	**0**	**33**
Somewhat important	26	18	26	29	33	24	37	24	31	28	34	28	20	27	38	27	33	0	26
Not too important	7	5	2	7	10	7	10	5	9	9	9	6	5	5	5	10	10	0	7
DK/NA	**7**	**8**	**7**	**5**	**3**	**4**	**7**	**7**	**5**	**4**	**5**	**8**	**6**	**6**	**8**	**5**	**1**	**0**	**7**
DK/NA	7	8	7	5	3	4	7	7	5	4	5	8	6	6	8	5	1	0	7

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY IMPORTANT	**60**	**61**	**60**	**67**	**54**	**53**	**65**	**58**	**68**	**58**	**64**	**62**	**62**	**55**	**70**	**57**	**67**	**58**	**61**
Extremely important	25	25	24	35	24	19	24	21	24	26	23	22	25	25	20	28	22	24	24
Very important	35	35	36	33	29	35	41	38	44	32	40	40	37	29	49	29	45	35	37
SMWT/NOT TOO IMPORTANT	**33**	**34**	**33**	**29**	**41**	**39**	**27**	**33**	**25**	**37**	**29**	**30**	**33**	**36**	**24**	**38**	**27**	**35**	**30**
Somewhat important	26	26	27	18	34	32	21	26	21	29	23	24	26	28	19	30	19	28	25
Not too important	7	8	6	12	6	6	6	7	4	8	6	6	7	7	5	8	7	7	5
DK/NA	**7**	**5**	**7**	**3**	**6**	**8**	**8**	**9**	**7**	**6**	**8**	**8**	**5**	**9**	**6**	**5**	**7**	**6**	**9**
DK/NA	7	5	7	3	6	8	8	9	7	6	8	8	5	9	6	5	7	6	9

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY IMPORTANT	**60**	**56**	**68**	**58**	**49**	**67**	**74**	**64**	**60**	**53**	**57**	**67**	**80**	**63**	**64**	**60**	**68**	**49**	**88**	**60**
Extremely important	25	25	25	29	19	19	23	28	23	23	27	19	25	30	20	20	31	17	8	20
Very important	35	32	43	29	30	48	51	36	37	29	30	48	55	34	44	39	36	32	81	40
SMWT/NOT TOO IMPORTANT	**33**	**39**	**27**	**36**	**36**	**26**	**21**	**31**	**34**	**41**	**31**	**25**	**20**	**32**	**31**	**37**	**31**	**49**	**12**	**29**
Somewhat important	26	29	22	30	26	21	17	23	28	34	23	19	20	25	24	29	24	37	8	23
Not too important	7	9	5	6	9	5	4	9	6	7	8	6	0	8	7	8	7	12	4	6
DK/NA	**7**	**5**	**5**	**6**	**15**	**7**	**5**	**4**	**6**	**6**	**12**	**8**	**0**	**5**	**6**	**3**	**1**	**2**	**0**	**11**
DK/NA	7	5	5	6	15	7	5	4	6	6	12	8	0	5	6	3	1	2	0	11

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY IMPORTANT	**60**	**60**	**67**	**69**	**53**	**67**	**60**	**61**	**62**	**60**	**60**	**59**	**61**	**57**	**61**	**59**	**60**	**62**
Extremely important	25	23	26	19	26	29	24	23	24	25	25	24	25	23	25	29	19	23
Very important	35	37	41	49	28	38	36	38	38	35	34	35	36	34	36	30	41	38
SMWT/NOT TOO IMPORTANT	**33**	**35**	**31**	**24**	**35**	**30**	**34**	**33**	**32**	**34**	**33**	**35**	**32**	**38**	**32**	**31**	**37**	**35**
Somewhat important	26	27	26	19	29	22	27	26	26	28	28	30	25	30	28	23	26	29
Not too important	7	8	5	5	6	8	7	6	6	6	5	4	7	8	4	8	11	6
DK/NA	**7**	**5**	**2**	**7**	**11**	**4**	**6**	**6**	**6**	**6**	**7**	**6**	**7**	**5**	**7**	**10**	**3**	**3**
DK/NA	7	5	2	7	11	4	6	6	6	6	7	6	7	5	7	10	3	3

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY IMPORTANT	**60**	**49**	**69**	**53**	**78**	**59**	**59**	**59**	**58**	**58**	**60**	**63**	**58**	**57**	**72**	**55**	**63**	**74**	**50**	**53**
Extremely important	25	11	35	19	56	27	12	23	22	11	25	17	25	23	43	16	33	33	25	17
Very important	35	37	34	34	22	33	47	36	36	47	35	45	34	33	29	39	30	40	25	36
SMWT/NOT TOO IMPORTANT	**33**	**39**	**27**	**44**	**19**	**39**	**37**	**35**	**32**	**38**	**37**	**35**	**34**	**31**	**23**	**43**	**34**	**24**	**35**	**32**
Somewhat important	26	36	19	35	13	26	27	27	27	26	28	24	23	28	17	41	32	20	24	22
Not too important	7	3	8	9	7	12	10	8	5	12	9	10	10	3	6	3	1	4	11	10
DK/NA	**7**	**12**	**5**	**3**	**3**	**2**	**4**	**6**	**10**	**3**	**3**	**3**	**8**	**12**	**5**	**2**	**4**	**2**	**15**	**16**
DK/NA	7	12	5	3	3	2	4	6	10	3	3	3	8	12	5	2	4	2	15	16

Table 67: Q14. Some funding proposals may appear on a future ballot to finance the Muni services, equipment, and infrastructure that we have been discussing, including bringing service to pre-pandemic levels, improving reliability and frequency, improving pedestrian and bike safety, supporting the transition to electric vehicles and repairing and maintaining aging Muni infrastructure. In general, do you support or oppose this funding proposal?

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
TOTAL SUPPORT	**78**	**87**	**76**	**84**	**72**	**85**	**69**	**54**	**92**	**31**	**89**	**46**	**84**	**83**	**72**	**81**	**72**	**80**	**83**	**72**
Strongly support	49	53	31	47	52	55	40	33	69	13	60	19	56	51	44	52	40	50	56	46
Somewhat support	29	35	45	37	20	29	29	20	24	18	29	26	28	32	28	28	31	30	27	27
TOTAL OPPOSE	**13**	**9**	**15**	**11**	**16**	**8**	**23**	**38**	**2**	**58**	**4**	**41**	**9**	**8**	**18**	**11**	**19**	**12**	**13**	**18**
Somewhat oppose	4	3	6	4	3	3	5	10	0	13	1	11	3	3	5	3	5	3	4	8
Strongly oppose	9	6	9	7	12	5	18	28	2	46	3	31	7	5	14	8	14	9	9	9
DK/NA	**9**	**4**	**10**	**5**	**12**	**8**	**8**	**8**	**5**	**10**	**7**	**13**	**6**	**9**	**10**	**8**	**10**	**8**	**4**	**10**
DK/NA	9	4	10	5	12	8	8	8	5	10	7	13	6	9	10	8	10	8	4	10

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
TOTAL SUPPORT	**78**	**81**	**83**	**82**	**82**	**77**	**80**	**76**	**81**	**78**	**79**	**78**	**89**	**57**	**88**	**64**	**73**	**100**	**0**	**100**	**0**	**0**
Strongly support	49	54	42	54	55	51	50	45	52	55	55	43	70	33	61	33	41	100	0	63	0	0
Somewhat support	29	27	41	27	27	26	29	31	29	23	24	35	19	24	28	30	32	0	0	37	0	0
TOTAL OPPOSE	**13**	**11**	**8**	**12**	**10**	**15**	**13**	**17**	**11**	**13**	**12**	**14**	**5**	**35**	**5**	**28**	**5**	**0**	**100**	**0**	**100**	**0**
Somewhat oppose	4	5	2	4	2	4	4	4	3	4	3	4	2	7	2	7	2	0	0	0	28	0
Strongly oppose	9	6	7	8	9	11	9	13	8	9	9	10	4	28	3	22	3	0	100	0	72	0
DK/NA	**9**	**8**	**8**	**7**	**8**	**8**	**8**	**7**	**8**	**9**	**8**	**8**	**6**	**8**	**6**	**8**	**22**	**0**	**0**	**0**	**0**	**100**
DK/NA	9	8	8	7	8	8	8	7	8	9	8	8	6	8	6	8	22	0	0	0	0	100

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
TOTAL SUPPORT	**78**	**95**	**15**	**35**	**100**	**82**	**14**	**0**	**100**	**78**	**81**	**71**	**79**	**74**	**83**	**83**	**87**	**79**	**70**	**68**	**78**
Strongly support	49	62	3	13	100	18	2	0	62	48	57	44	53	46	52	58	56	43	32	23	43
Somewhat support	29	33	12	22	0	64	11	0	38	31	24	28	27	27	31	25	31	36	38	45	35
TOTAL OPPOSE	**13**	**1**	**78**	**7**	**0**	**0**	**80**	**24**	**0**	**14**	**8**	**21**	**11**	**18**	**9**	**9**	**9**	**16**	**17**	**17**	**14**
Somewhat oppose	4	1	21	0	0	0	22	15	0	4	3	5	3	4	3	3	1	1	6	7	3
Strongly oppose	9	0	57	7	0	0	58	9	0	10	4	16	9	14	6	6	8	15	11	10	11
DK/NA	**9**	**4**	**7**	**58**	**0**	**18**	**6**	**76**	**0**	**8**	**12**	**8**	**9**	**8**	**8**	**7**	**3**	**5**	**13**	**15**	**8**
DK/NA	9	4	7	58	0	18	6	76	0	8	12	8	9	8	8	7	3	5	13	15	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
TOTAL SUPPORT	**78**	**89**	**88**	**72**	**65**	**79**	**80**	**78**	**79**	**78**	**78**	**80**	**80**	**80**	**80**	**78**	**78**	**96**	**62**
Strongly support	49	66	54	43	40	47	56	48	51	55	43	51	51	55	49	46	51	67	15
Somewhat support	29	23	34	29	25	32	24	30	29	23	36	29	29	26	30	33	28	29	47
TOTAL OPPOSE	**13**	**5**	**6**	**20**	**28**	**12**	**12**	**13**	**12**	**18**	**9**	**14**	**10**	**9**	**13**	**16**	**13**	**4**	**17**
Somewhat oppose	4	2	2	5	9	4	4	3	4	3	2	5	3	2	4	5	4	0	6
Strongly oppose	9	3	4	14	19	8	9	10	8	15	7	9	7	7	9	11	10	4	12
DK/NA	**9**	**6**	**6**	**9**	**7**	**9**	**7**	**9**	**8**	**3**	**13**	**6**	**10**	**11**	**8**	**6**	**8**	**0**	**21**
DK/NA	9	6	6	9	7	9	7	9	8	3	13	6	10	11	8	6	8	0	21

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
TOTAL SUPPORT	**78**	**86**	**80**	**83**	**82**	**82**	**77**	**83**	**81**	**82**	**79**	**78**	**85**	**85**	**85**	**79**	**79**	**78**	**79**
Strongly support	49	44	47	47	53	56	54	46	55	55	55	46	45	48	64	54	46	48	51
Somewhat support	29	41	33	35	29	26	23	37	26	27	24	32	40	37	21	25	33	30	28
TOTAL OPPOSE	**13**	**4**	**12**	**10**	**13**	**13**	**14**	**9**	**13**	**13**	**13**	**10**	**8**	**10**	**7**	**14**	**18**	**15**	**12**
Somewhat oppose	4	0	4	5	1	2	4	3	3	2	3	3	2	3	1	3	3	3	4
Strongly oppose	9	4	8	6	11	10	10	6	10	11	10	7	5	7	6	11	14	11	8
DK/NA	**9**	**10**	**8**	**7**	**5**	**5**	**9**	**8**	**7**	**5**	**8**	**11**	**7**	**6**	**8**	**7**	**4**	**8**	**9**
DK/NA	9	10	8	7	5	5	9	8	7	5	8	11	7	6	8	7	4	8	9

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
TOTAL SUPPORT	**78**	**79**	**79**	**86**	**83**	**78**	**72**	**75**	**71**	**82**	**73**	**73**	**84**	**73**	**53**	**84**	**71**	**82**	**75**
Strongly support	49	52	47	54	56	48	43	48	42	53	44	45	56	41	28	55	48	52	42
Somewhat support	29	27	32	32	27	31	29	27	29	29	29	28	28	32	24	29	23	30	33
TOTAL OPPOSE	**13**	**16**	**10**	**8**	**12**	**14**	**18**	**15**	**11**	**11**	**16**	**13**	**8**	**17**	**40**	**13**	**22**	**10**	**10**
Somewhat oppose	4	5	3	4	4	4	2	4	6	4	4	5	2	5	13	5	5	3	2
Strongly oppose	9	11	7	4	9	10	15	11	5	8	12	8	6	12	27	8	16	7	8
DK/NA	**9**	**5**	**11**	**6**	**5**	**8**	**10**	**10**	**18**	**6**	**12**	**13**	**8**	**10**	**7**	**4**	**7**	**8**	**15**
DK/NA	9	5	11	6	5	8	10	10	18	6	12	13	8	10	7	4	7	8	15

Table 67: Q14. Some funding proposals may appear on a future ballot to finance the Muni services, equipment, and infrastructure that we have been discussing, including bringing service to pre-pandemic levels, improving reliability and frequency, improving pedestrian and bike safety, supporting the transition to electric vehicles and repairing and maintaining aging Muni infrastructure. In general, do you support or oppose this funding proposal?

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
TOTAL SUPPORT	**78**	**86**	**81**	**81**	**62**	**59**	**47**	**85**	**83**	**76**	**72**	**52**	**57**	**89**	**90**	**76**	**86**	**71**	**43**	**61**
Strongly support	49	57	54	50	27	29	27	60	52	46	38	25	36	68	55	48	56	43	15	33
Somewhat support	29	29	27	30	34	29	19	25	31	30	35	27	20	21	35	28	30	28	28	28
TOTAL OPPOSE	**13**	**8**	**8**	**12**	**24**	**36**	**44**	**9**	**7**	**21**	**12**	**44**	**28**	**5**	**5**	**13**	**7**	**24**	**44**	**34**
Somewhat oppose	4	3	2	3	7	18	7	3	2	6	3	15	9	3	1	4	4	4	15	15
Strongly oppose	9	6	7	9	17	19	36	6	6	14	9	30	19	3	4	8	4	20	29	19
DK/NA	**9**	**6**	**11**	**7**	**14**	**5**	**10**	**6**	**9**	**3**	**15**	**4**	**15**	**5**	**5**	**12**	**7**	**5**	**13**	**5**
DK/NA	9	6	11	7	14	5	10	6	9	3	15	4	15	5	5	12	7	5	13	5

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
TOTAL SUPPORT	**78**	**84**	**87**	**55**	**74**	**69**	**78**	**77**	**78**	**78**	**78**	**78**	**79**	**75**	**79**	**78**	**78**	**78**
Strongly support	49	56	61	30	42	38	49	49	50	50	52	52	50	47	51	51	49	44
Somewhat support	29	28	26	25	32	31	28	29	28	28	26	26	29	28	28	27	29	34
TOTAL OPPOSE	**13**	**8**	**5**	**36**	**15**	**23**	**14**	**13**	**13**	**13**	**12**	**11**	**12**	**16**	**10**	**13**	**14**	**17**
Somewhat oppose	4	2	1	10	4	7	4	3	3	3	3	2	4	2	4	3	5	4
Strongly oppose	9	6	5	26	12	16	10	10	10	10	9	9	8	14	7	10	9	13
DK/NA	**9**	**8**	**8**	**9**	**10**	**8**	**9**	**10**	**9**	**9**	**9**	**11**	**9**	**9**	**11**	**9**	**8**	**6**
DK/NA	9	8	8	9	10	8	9	10	9	9	9	11	9	9	11	9	8	6

Table 67: Q14. Some funding proposals may appear on a future ballot to finance the Muni services, equipment, and infrastructure that we have been discussing, including bringing service to pre-pandemic levels, improving reliability and frequency, improving pedestrian and bike safety, supporting the transition to electric vehicles and repairing and maintaining aging Muni infrastructure. In general, do you support or oppose this funding proposal?

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
TOTAL SUPPORT	**78**	**90**	**74**	**77**	**88**	**78**	**81**	**77**	**76**	**80**	**77**	**67**	**70**	**86**	**77**	**84**	**84**	**84**	**75**	**73**
Strongly support	49	54	51	39	65	53	53	41	48	52	52	41	31	53	54	47	60	60	46	40
Somewhat support	29	36	23	38	23	25	28	36	28	27	25	25	40	33	23	37	23	24	29	34
TOTAL OPPOSE	**13**	**1**	**15**	**8**	**5**	**15**	**14**	**18**	**14**	**14**	**15**	**22**	**24**	**3**	**10**	**11**	**10**	**9**	**17**	**14**
Somewhat oppose	4	0	5	1	0	4	7	3	4	7	4	7	5	0	3	3	5	4	0	4
Strongly oppose	9	1	10	7	5	11	6	15	10	7	11	15	19	3	7	8	5	5	17	10
DK/NA	**9**	**9**	**11**	**15**	**7**	**7**	**5**	**5**	**10**	**7**	**8**	**12**	**5**	**12**	**13**	**6**	**7**	**8**	**8**	**12**
DK/NA	9	9	11	15	7	7	5	5	10	7	8	12	5	12	13	6	7	8	8	12

Table 68: Q15a. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Less frequent and reliable service

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
EXT/VERY CONCERNING	**70**	**66**	**50**	**62**	**80**	**70**	**74**	**72**	**83**	**43**	**78**	**51**	**75**	**72**	**67**	**73**	**64**	**71**	**75**	**72**
Extremely concerning	37	29	24	28	47	36	42	46	52	13	44	18	45	37	33	40	28	38	49	25
Very concerning	33	36	27	34	33	34	32	26	31	30	34	33	30	34	35	32	36	34	27	48
SMWT/NOT CONCERNING	**27**	**33**	**39**	**35**	**19**	**27**	**25**	**28**	**17**	**52**	**21**	**45**	**23**	**28**	**29**	**25**	**34**	**27**	**25**	**24**
Somewhat concerning	21	25	34	27	15	23	17	16	14	32	17	29	19	22	21	20	24	20	20	21
Not too concerning	6	9	6	8	4	5	7	12	3	19	3	15	4	5	8	5	10	7	5	3
DK/NA	**3**	**1**	**10**	**4**	**2**	**3**	**1**	**0**	**1**	**5**	**1**	**4**	**3**	**1**	**3**	**3**	**3**	**2**	**0**	**4**
DK/NA	3	1	10	4	2	3	1	0	1	5	1	4	3	1	3	3	3	2	0	4

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
EXT/VERY CONCERNING	**70**	**70**	**59**	**81**	**66**	**64**	**74**	**57**	**78**	**77**	**78**	**63**	**79**	**60**	**76**	**61**	**71**	**83**	**40**	**76**	**42**	**61**
Extremely concerning	37	34	24	47	35	33	39	29	41	43	43	30	45	29	41	28	46	50	17	42	14	30
Very concerning	33	35	35	35	31	31	35	28	37	34	34	33	34	31	35	33	26	33	23	34	28	32
SMWT/NOT CONCERNING	**27**	**27**	**36**	**18**	**33**	**34**	**24**	**40**	**20**	**22**	**21**	**34**	**20**	**39**	**22**	**38**	**19**	**16**	**60**	**23**	**56**	**22**
Somewhat concerning	21	21	29	14	27	25	19	30	16	17	16	26	15	28	17	29	17	14	26	19	31	20
Not too concerning	6	6	8	3	6	9	5	11	4	5	5	8	5	11	5	9	2	2	34	3	25	2
DK/NA	**3**	**3**	**4**	**1**	**2**	**2**	**2**	**3**	**2**	**2**	**1**	**3**	**1**	**1**	**2**	**1**	**10**	**1**	**0**	**1**	**2**	**16**
DK/NA	3	3	4	1	2	2	2	3	2	2	1	3	1	1	2	1	10	1	0	1	2	16

Table 68: Q15a. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Less frequent and reliable service

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
EXT/VERY CONCERNING	**70**	**77**	**44**	**58**	**83**	**67**	**47**	**77**	**82**	**70**	**74**	**69**	**78**	**72**	**72**	**76**	**73**	**76**	**58**	**47**	**66**
Extremely concerning	37	42	20	28	51	31	18	27	48	36	44	32	45	36	40	40	39	43	29	20	35
Very concerning	33	35	25	30	32	36	29	50	34	34	31	37	33	36	32	35	34	33	29	27	31
SMWT/NOT CONCERNING	**27**	**22**	**53**	**28**	**16**	**28**	**51**	**20**	**18**	**28**	**21**	**30**	**22**	**27**	**26**	**23**	**24**	**24**	**36**	**44**	**30**
Somewhat concerning	21	19	28	26	14	25	28	20	16	21	18	22	20	21	20	19	18	15	30	38	23
Not too concerning	6	3	25	2	2	3	22	0	2	6	3	8	2	6	6	5	6	9	6	6	7
DK/NA	**3**	**2**	**3**	**14**	**1**	**5**	**2**	**3**	**0**	**2**	**4**	**1**	**1**	**1**	**2**	**1**	**3**	**0**	**6**	**8**	**4**
DK/NA	3	2	3	14	1	5	2	3	0	2	4	1	1	1	2	1	3	0	6	8	4

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
EXT/VERY CONCERNING	**70**	**75**	**74**	**68**	**70**	**71**	**76**	**66**	**73**	**69**	**64**	**71**	**75**	**73**	**72**	**65**	**73**	**81**	**29**
Extremely concerning	37	42	38	33	40	37	40	36	38	34	37	35	41	46	36	31	39	46	11
Very concerning	33	33	36	35	29	34	36	30	35	34	27	36	34	27	36	34	34	35	18
SMWT/NOT CONCERNING	**27**	**24**	**24**	**30**	**30**	**27**	**23**	**29**	**25**	**29**	**29**	**28**	**23**	**24**	**26**	**31**	**26**	**14**	**55**
Somewhat concerning	21	19	20	21	19	21	18	22	20	20	24	22	18	19	19	26	20	9	45
Not too concerning	6	5	4	9	11	6	5	7	6	9	5	6	5	5	6	5	6	5	9
DK/NA	**3**	**1**	**3**	**2**	**0**	**2**	**1**	**5**	**1**	**2**	**7**	**1**	**2**	**3**	**2**	**5**	**2**	**5**	**16**
DK/NA	3	1	3	2	0	2	1	5	1	2	7	1	2	3	2	5	2	5	16

Table 68: Q15a. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Less frequent and reliable service

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
EXT/VERY CONCERNING	**70**	**67**	**73**	**75**	**62**	**75**	**71**	**72**	**71**	**69**	**73**	**73**	**74**	**65**	**73**	**71**	**67**	**70**	**71**
Extremely concerning	37	40	37	39	34	41	32	39	37	39	34	40	38	39	50	35	22	35	39
Very concerning	33	27	36	36	28	34	39	33	34	31	39	33	36	26	23	36	44	35	31
SMWT/NOT CONCERNING	**27**	**24**	**23**	**25**	**37**	**24**	**28**	**24**	**28**	**30**	**27**	**22**	**25**	**25**	**27**	**27**	**33**	**28**	**26**
Somewhat concerning	21	17	15	22	30	18	21	18	22	23	20	16	18	21	21	21	26	21	20
Not too concerning	6	7	8	3	7	6	7	6	6	6	7	6	7	4	5	6	8	6	6
DK/NA	**3**	**9**	**3**	**0**	**1**	**1**	**1**	**4**	**1**	**1**	**1**	**5**	**1**	**10**	**0**	**1**	**0**	**2**	**3**
DK/NA	3	9	3	0	1	1	1	4	1	1	1	5	1	10	0	1	0	2	3

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
EXT/VERY CONCERNING	**70**	**70**	**71**	**65**	**70**	**73**	**73**	**73**	**66**	**70**	**71**	**70**	**77**	**60**	**59**	**70**	**70**	**69**	**73**
Extremely concerning	37	35	40	35	33	39	43	40	31	35	40	37	43	28	29	33	37	37	42
Very concerning	33	35	31	30	38	34	30	32	35	35	31	33	34	32	30	37	33	32	31
SMWT/NOT CONCERNING	**27**	**28**	**25**	**33**	**28**	**25**	**25**	**23**	**26**	**29**	**24**	**24**	**21**	**35**	**41**	**29**	**28**	**29**	**21**
Somewhat concerning	21	21	20	26	22	18	17	20	22	22	19	21	16	29	30	22	21	22	18
Not too concerning	6	7	5	7	6	7	7	2	4	7	5	3	6	6	11	7	7	6	3
DK/NA	**3**	**1**	**4**	**2**	**1**	**2**	**2**	**5**	**8**	**2**	**4**	**6**	**2**	**5**	**0**	**1**	**2**	**2**	**6**
DK/NA	3	1	4	2	1	2	2	5	8	2	4	6	2	5	0	1	2	2	6

Table 68: Q15a. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Less frequent and reliable service

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
EXT/VERY CONCERNING	**70**	**75**	**79**	**63**	**56**	**57**	**61**	**77**	**77**	**64**	**57**	**51**	**78**	**77**	**80**	**74**	**57**	**67**	**49**	**63**
Extremely concerning	37	41	45	27	31	25	34	41	44	29	28	21	47	44	43	42	26	31	17	34
Very concerning	33	34	35	36	26	32	27	36	33	36	28	30	30	33	37	32	32	37	33	29
SMWT/NOT CONCERNING	**27**	**24**	**18**	**35**	**34**	**43**	**38**	**21**	**21**	**35**	**35**	**49**	**22**	**22**	**19**	**24**	**37**	**32**	**51**	**37**
Somewhat concerning	21	17	15	30	27	32	28	16	15	27	31	34	22	17	14	16	37	20	45	22
Not too concerning	6	7	4	5	7	11	10	5	6	7	3	15	0	5	5	7	1	12	5	14
DK/NA	**3**	**1**	**2**	**2**	**9**	**0**	**1**	**2**	**2**	**1**	**9**	**0**	**0**	**1**	**1**	**2**	**5**	**1**	**0**	**0**
DK/NA	3	1	2	2	9	0	1	2	2	1	9	0	0	1	1	2	5	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
EXT/VERY CONCERNING	**70**	**78**	**76**	**58**	**63**	**59**	**70**	**72**	**73**	**72**	**76**	**77**	**70**	**73**	**77**	**70**	**61**	**71**
Extremely concerning	37	45	38	33	29	26	38	39	40	40	41	41	37	37	40	39	30	36
Very concerning	33	33	38	25	34	33	33	32	32	32	34	36	33	36	37	31	31	35
SMWT/NOT CONCERNING	**27**	**20**	**22**	**42**	**32**	**37**	**27**	**26**	**25**	**25**	**23**	**21**	**28**	**24**	**21**	**26**	**37**	**27**
Somewhat concerning	21	14	21	30	27	31	21	19	20	20	18	16	22	17	16	21	28	20
Not too concerning	6	6	2	12	6	6	6	6	5	5	5	5	6	7	5	5	9	7
DK/NA	**3**	**2**	**1**	**0**	**5**	**4**	**3**	**3**	**2**	**2**	**2**	**2**	**3**	**3**	**2**	**3**	**3**	**2**
DK/NA	3	2	1	0	5	4	3	3	2	2	2	2	3	3	2	3	3	2

Table 68: Q15a. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Less frequent and reliable service

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
EXT/VERY CONCERNING	**70**	**75**	**74**	**67**	**75**	**66**	**55**	**68**	**75**	**57**	**64**	**70**	**60**	**80**	**75**	**77**	**78**	**76**	**71**	**64**
Extremely concerning	37	35	40	30	47	37	28	35	39	28	33	31	32	40	46	36	45	42	39	31
Very concerning	33	39	33	36	28	29	27	33	36	29	31	39	28	40	28	40	33	33	32	33
SMWT/NOT CONCERNING	**27**	**25**	**24**	**30**	**25**	**31**	**43**	**29**	**22**	**41**	**32**	**27**	**38**	**18**	**24**	**21**	**22**	**21**	**23**	**32**
Somewhat concerning	21	17	17	20	22	23	35	22	19	33	23	19	25	15	17	17	20	16	21	25
Not too concerning	6	8	7	11	3	8	8	7	3	8	9	7	13	3	6	4	2	5	2	7
DK/NA	**3**	**0**	**2**	**3**	**0**	**3**	**2**	**3**	**4**	**2**	**4**	**3**	**2**	**1**	**2**	**2**	**1**	**3**	**6**	**4**
DK/NA	3	0	2	3	0	3	2	3	4	2	4	3	2	1	2	2	1	3	6	4

Table 69: Q15b. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
EXT/VERY CONCERNING	**58**	**62**	**44**	**57**	**58**	**65**	**47**	**32**	**77**	**22**	**68**	**29**	**60**	**60**	**56**	**57**	**58**	**60**	**61**	**52**
Extremely concerning	28	29	17	25	30	31	21	14	43	11	34	12	30	29	27	28	26	28	27	31
Very concerning	30	33	27	32	28	34	26	18	34	12	34	17	30	32	30	29	32	31	34	21
SMWT/NOT CONCERNING	**39**	**35**	**45**	**38**	**40**	**31**	**51**	**65**	**22**	**71**	**31**	**65**	**36**	**36**	**41**	**39**	**39**	**37**	**39**	**45**
Somewhat concerning	26	26	34	28	24	25	27	23	15	34	23	36	26	23	26	25	29	25	23	32
Not too concerning	13	9	11	10	16	6	25	42	6	37	8	29	10	14	14	14	10	12	16	12
DK/NA	**3**	**3**	**11**	**5**	**2**	**4**	**2**	**3**	**1**	**6**	**2**	**6**	**4**	**3**	**3**	**4**	**3**	**3**	**0**	**3**
DK/NA	3	3	11	5	2	4	2	3	1	6	2	6	4	3	3	4	3	3	0	3

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
EXT/VERY CONCERNING	**58**	**58**	**56**	**61**	**60**	**59**	**56**	**56**	**61**	**58**	**60**	**57**	**70**	**43**	**66**	**48**	**46**	**74**	**25**	**67**	**19**	**38**
Extremely concerning	28	28	22	29	32	28	26	25	30	22	28	27	34	17	32	20	29	41	11	33	8	18
Very concerning	30	29	34	32	28	31	30	31	31	35	32	29	37	26	34	27	17	34	14	34	11	19
SMWT/NOT CONCERNING	**39**	**37**	**44**	**37**	**38**	**38**	**41**	**43**	**36**	**41**	**38**	**40**	**28**	**57**	**31**	**51**	**42**	**24**	**75**	**31**	**79**	**42**
Somewhat concerning	26	30	32	20	29	29	26	34	22	25	24	29	20	30	22	31	37	18	27	24	35	28
Not too concerning	13	7	12	17	9	9	15	9	14	16	14	11	8	26	9	21	5	6	47	7	44	14
DK/NA	**3**	**5**	**0**	**2**	**2**	**3**	**3**	**1**	**3**	**1**	**2**	**3**	**2**	**1**	**3**	**1**	**11**	**1**	**1**	**2**	**1**	**21**
DK/NA	3	5	0	2	2	3	3	1	3	1	2	3	2	1	3	1	11	1	1	2	1	21

Table 69: Q15b. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
EXT/VERY CONCERNING	**58**	**67**	**21**	**44**	**77**	**54**	**24**	**46**	**62**	**58**	**57**	**50**	**60**	**53**	**62**	**61**	**69**	**63**	**44**	**35**	**56**
Extremely concerning	28	33	7	16	42	22	10	26	29	27	34	16	38	23	32	26	43	33	21	14	30
Very concerning	30	33	14	28	35	32	14	19	33	31	23	35	22	31	30	35	26	30	23	21	27
SMWT/NOT CONCERNING	**39**	**31**	**77**	**39**	**22**	**39**	**75**	**47**	**38**	**39**	**35**	**47**	**40**	**45**	**35**	**37**	**26**	**37**	**51**	**57**	**39**
Somewhat concerning	26	24	36	25	15	33	35	28	28	27	23	28	27	28	26	25	19	23	38	46	28
Not too concerning	13	6	42	14	7	6	40	19	11	13	12	19	13	17	10	12	7	14	14	10	11
DK/NA	**3**	**2**	**2**	**17**	**1**	**6**	**1**	**7**	**0**	**3**	**8**	**3**	**0**	**2**	**3**	**2**	**5**	**0**	**5**	**8**	**4**
DK/NA	3	2	2	17	1	6	1	7	0	3	8	3	0	2	3	2	5	0	5	8	4

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
EXT/VERY CONCERNING	**58**	**69**	**67**	**46**	**55**	**58**	**57**	**59**	**57**	**56**	**61**	**47**	**68**	**62**	**58**	**55**	**59**	**84**	**18**
Extremely concerning	28	33	32	26	29	24	25	34	24	30	38	16	32	35	29	20	28	51	9
Very concerning	30	36	34	20	26	34	32	25	33	26	23	31	36	27	30	35	31	32	10
SMWT/NOT CONCERNING	**39**	**28**	**31**	**52**	**40**	**39**	**41**	**37**	**40**	**41**	**33**	**49**	**30**	**35**	**38**	**42**	**38**	**11**	**65**
Somewhat concerning	26	19	25	35	19	25	26	27	25	26	28	28	23	27	23	30	25	5	55
Not too concerning	13	9	7	18	21	13	15	10	14	14	5	22	6	8	15	12	13	6	10
DK/NA	**3**	**3**	**2**	**2**	**5**	**4**	**2**	**4**	**3**	**3**	**5**	**3**	**3**	**3**	**4**	**2**	**2**	**5**	**16**
DK/NA	3	3	2	2	5	4	2	4	3	3	5	3	3	3	4	2	2	5	16

Table 69: Q15b. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
EXT/VERY CONCERNING	**58**	**54**	**60**	**64**	**66**	**61**	**54**	**59**	**60**	**61**	**57**	**60**	**62**	**48**	**67**	**58**	**56**	**58**	**0**
Extremely concerning	28	36	28	35	32	30	24	33	29	30	26	28	38	28	43	26	19	28	0
Very concerning	30	18	32	30	33	31	30	27	31	31	31	32	23	20	24	32	37	30	0
SMWT/NOT CONCERNING	**39**	**33**	**40**	**36**	**33**	**36**	**42**	**36**	**38**	**36**	**39**	**34**	**35**	**47**	**31**	**38**	**44**	**39**	**0**
Somewhat concerning	26	24	31	26	20	26	26	27	25	24	26	29	21	43	22	25	30	26	0
Not too concerning	13	9	9	10	13	10	16	9	13	12	14	5	14	3	9	13	14	13	0
DK/NA	**3**	**13**	**0**	**0**	**2**	**3**	**3**	**4**	**3**	**3**	**3**	**6**	**3**	**5**	**2**	**4**	**0**	**3**	**0**
DK/NA	3	13	0	0	2	3	3	4	3	3	3	6	3	5	2	4	0	3	0

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
EXT/VERY CONCERNING	**58**	**50**	**65**	**74**	**61**	**58**	**51**	**51**	**42**	**64**	**49**	**48**	**66**	**44**	**45**	**57**	**41**	**71**	**57**
Extremely concerning	28	21	34	42	31	21	26	24	13	32	23	19	33	18	28	26	15	37	31
Very concerning	30	29	31	32	30	37	25	27	29	32	26	28	33	26	18	31	27	34	26
SMWT/NOT CONCERNING	**39**	**47**	**31**	**26**	**35**	**41**	**47**	**45**	**43**	**34**	**45**	**44**	**32**	**50**	**55**	**41**	**54**	**27**	**37**
Somewhat concerning	26	27	25	20	22	29	30	30	27	24	30	29	22	35	26	26	29	22	30
Not too concerning	13	19	6	6	13	12	16	15	15	10	16	15	10	15	29	15	25	5	7
DK/NA	**3**	**3**	**4**	**0**	**4**	**2**	**3**	**4**	**15**	**2**	**5**	**8**	**3**	**6**	**0**	**2**	**5**	**2**	**6**
DK/NA	3	3	4	0	4	2	3	4	15	2	5	8	3	6	0	2	5	2	6

Table 69: Q15b. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
EXT/VERY CONCERNING	**58**	**69**	**61**	**54**	**32**	**60**	**31**	**58**	**72**	**38**	**51**	**40**	**60**	**68**	**70**	**59**	**63**	**34**	**33**	**62**
Extremely concerning	28	35	30	25	10	36	20	26	39	13	23	16	55	36	36	30	19	22	27	31
Very concerning	30	35	31	29	22	24	11	32	33	25	28	24	6	31	34	29	44	12	6	31
SMWT/NOT CONCERNING	**39**	**28**	**36**	**44**	**56**	**40**	**69**	**38**	**27**	**60**	**40**	**60**	**40**	**29**	**30**	**37**	**30**	**64**	**67**	**38**
Somewhat concerning	26	18	27	34	36	25	26	22	22	38	32	26	26	20	23	22	26	41	52	13
Not too concerning	13	10	9	10	21	15	42	16	5	21	8	34	14	9	7	15	4	23	15	25
DK/NA	**3**	**2**	**3**	**2**	**12**	**0**	**0**	**4**	**1**	**3**	**9**	**0**	**0**	**3**	**0**	**4**	**7**	**3**	**0**	**0**
DK/NA	3	2	3	2	12	0	0	4	1	3	9	0	0	3	0	4	7	3	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
EXT/VERY CONCERNING	**58**	**68**	**60**	**47**	**47**	**44**	**57**	**58**	**56**	**55**	**56**	**56**	**58**	**58**	**56**	**62**	**54**	**55**
Extremely concerning	28	33	33	35	21	15	28	28	26	23	22	22	28	29	21	37	30	19
Very concerning	30	34	28	12	27	29	29	31	31	32	34	34	30	30	35	25	24	37
SMWT/NOT CONCERNING	**39**	**30**	**34**	**53**	**47**	**53**	**39**	**37**	**40**	**41**	**41**	**40**	**39**	**39**	**40**	**35**	**41**	**42**
Somewhat concerning	26	22	25	32	31	30	26	24	26	26	26	25	27	23	25	24	30	27
Not too concerning	13	9	9	21	15	22	13	14	14	15	15	16	12	16	15	11	11	15
DK/NA	**3**	**2**	**6**	**0**	**6**	**3**	**4**	**4**	**4**	**4**	**2**	**3**	**4**	**3**	**4**	**3**	**5**	**3**
DK/NA	3	2	6	0	6	3	4	4	4	4	2	3	4	3	4	3	5	3

Table 69: Q15b. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
EXT/VERY CONCERNING	**58**	**63**	**57**	**65**	**59**	**45**	**55**	**55**	**61**	**57**	**46**	**40**	**52**	**67**	**66**	**59**	**60**	**60**	**65**	**61**
Extremely concerning	28	19	22	38	42	33	27	20	30	26	32	12	13	32	29	20	27	30	48	35
Very concerning	30	43	35	27	17	13	28	36	31	31	14	29	39	35	37	39	33	29	17	25
SMWT/NOT CONCERNING	**39**	**37**	**39**	**29**	**41**	**50**	**41**	**42**	**35**	**40**	**49**	**55**	**45**	**30**	**28**	**41**	**38**	**37**	**33**	**35**
Somewhat concerning	26	24	27	17	25	33	31	27	24	29	34	38	25	21	18	29	25	21	25	25
Not too concerning	13	13	12	11	15	16	10	15	11	11	15	17	20	9	10	13	12	16	8	10
DK/NA	**3**	**0**	**4**	**7**	**0**	**5**	**4**	**3**	**4**	**3**	**6**	**5**	**3**	**2**	**6**	**0**	**3**	**3**	**2**	**5**
DK/NA	3	0	4	7	0	5	4	3	4	3	6	5	3	2	6	0	3	3	2	5

Table 70: Q15c. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs leading to a 15 percent cut in service

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
EXT/VERY CONCERNING	**71**	**72**	**65**	**70**	**72**	**75**	**67**	**63**	**88**	**27**	**82**	**37**	**78**	**69**	**68**	**74**	**64**	**71**	**76**	**79**
Extremely concerning	39	33	27	31	48	45	31	28	58	14	47	16	49	41	32	42	31	37	50	39
Very concerning	32	39	38	39	24	30	36	35	30	13	35	21	30	28	36	32	33	34	26	40
SMWT/NOT CONCERNING	**26**	**26**	**27**	**26**	**26**	**24**	**31**	**36**	**12**	**65**	**17**	**56**	**20**	**30**	**29**	**24**	**32**	**27**	**24**	**18**
Somewhat concerning	20	22	25	22	17	20	20	22	10	30	15	34	17	24	19	19	22	20	18	13
Not too concerning	7	4	2	4	10	4	11	14	2	35	2	22	3	5	10	5	11	7	6	5
DK/NA	**3**	**2**	**8**	**4**	**2**	**2**	**2**	**1**	**0**	**8**	**1**	**7**	**1**	**1**	**3**	**2**	**4**	**2**	**0**	**3**
DK/NA	3	2	8	4	2	2	2	1	0	8	1	7	1	1	3	2	4	2	0	3

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
EXT/VERY CONCERNING	**71**	**71**	**68**	**78**	**77**	**76**	**72**	**72**	**72**	**79**	**77**	**65**	**79**	**67**	**75**	**64**	**73**	**88**	**25**	**79**	**28**	**59**
Extremely concerning	39	37	28	45	49	43	39	37	40	45	45	33	46	34	43	31	43	56	13	43	13	37
Very concerning	32	34	40	33	28	33	33	35	31	33	32	33	33	33	32	33	30	32	12	36	15	22
SMWT/NOT CONCERNING	**26**	**28**	**28**	**22**	**21**	**23**	**26**	**26**	**26**	**21**	**22**	**31**	**20**	**32**	**22**	**34**	**23**	**11**	**73**	**20**	**70**	**26**
Somewhat concerning	20	22	20	18	17	14	20	18	21	13	14	26	14	17	18	22	21	9	22	17	37	18
Not too concerning	7	6	8	4	4	8	6	9	5	7	8	5	6	15	4	12	3	2	51	2	33	8
DK/NA	**3**	**1**	**4**	**0**	**2**	**1**	**2**	**1**	**2**	**1**	**1**	**3**	**2**	**2**	**3**	**2**	**4**	**1**	**1**	**1**	**3**	**15**
DK/NA	3	1	4	0	2	1	2	1	2	1	1	3	2	2	3	2	4	1	1	1	3	15

Table 70: Q15c. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs leading to a 15 percent cut in service

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
EXT/VERY CONCERNING	**71**	**80**	**31**	**56**	**89**	**66**	**34**	**82**	**77**	**70**	**76**	**66**	**65**	**66**	**76**	**74**	**88**	**68**	**59**	**49**	**71**
Extremely concerning	39	45	16	26	58	27	17	49	40	37	48	38	31	36	42	40	49	39	31	22	39
Very concerning	32	35	15	30	31	39	17	33	36	33	28	28	34	30	34	34	38	29	28	27	31
SMWT/NOT CONCERNING	**26**	**19**	**64**	**34**	**10**	**30**	**61**	**16**	**23**	**27**	**22**	**31**	**33**	**31**	**22**	**24**	**11**	**32**	**38**	**46**	**27**
Somewhat concerning	20	17	35	19	8	26	33	16	19	20	19	22	24	22	18	19	8	24	27	32	20
Not too concerning	7	2	29	15	2	4	28	0	4	7	4	9	8	9	5	4	3	8	10	14	7
DK/NA	**3**	**1**	**5**	**11**	**1**	**4**	**5**	**2**	**0**	**3**	**2**	**3**	**2**	**3**	**1**	**2**	**1**	**0**	**4**	**6**	**2**
DK/NA	3	1	5	11	1	4	5	2	0	3	2	3	2	3	1	2	1	0	4	6	2

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
EXT/VERY CONCERNING	**71**	**87**	**73**	**60**	**64**	**66**	**77**	**73**	**70**	**76**	**71**	**69**	**72**	**75**	**70**	**70**	**73**	**86**	**34**
Extremely concerning	39	56	38	27	28	34	40	43	36	38	47	32	41	46	35	41	41	41	12
Very concerning	32	30	35	33	36	32	36	30	34	38	24	37	31	29	35	29	32	45	23
SMWT/NOT CONCERNING	**26**	**13**	**25**	**36**	**36**	**32**	**23**	**22**	**29**	**21**	**23**	**30**	**26**	**22**	**27**	**29**	**25**	**10**	**52**
Somewhat concerning	20	13	20	22	31	26	13	17	21	15	18	22	20	17	21	20	19	10	43
Not too concerning	7	0	5	14	6	6	11	5	7	6	5	8	6	6	6	9	7	0	9
DK/NA	**3**	**0**	**2**	**4**	**0**	**2**	**0**	**5**	**1**	**2**	**7**	**0**	**2**	**3**	**3**	**1**	**2**	**4**	**14**
DK/NA	3	0	2	4	0	2	0	5	1	2	7	0	2	3	3	1	2	4	14

Table 70: Q15c. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs leading to a 15 percent cut in service

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
EXT/VERY CONCERNING	**71**	**71**	**80**	**76**	**77**	**71**	**67**	**76**	**71**	**73**	**70**	**80**	**74**	**73**	**69**	**72**	**71**	**0**	**71**
Extremely concerning	39	40	45	45	30	44	34	44	37	39	35	44	38	52	46	34	34	0	39
Very concerning	32	31	35	31	47	28	33	32	34	34	34	36	36	21	23	38	37	0	32
SMWT/NOT CONCERNING	**26**	**24**	**18**	**21**	**22**	**27**	**32**	**21**	**27**	**26**	**30**	**17**	**23**	**24**	**31**	**25**	**29**	**0**	**26**
Somewhat concerning	20	19	12	17	16	17	26	16	20	18	22	11	21	15	26	17	20	0	20
Not too concerning	7	5	6	4	5	10	6	5	8	8	7	5	2	9	6	8	9	0	7
DK/NA	**3**	**5**	**2**	**3**	**1**	**2**	**1**	**3**	**1**	**2**	**1**	**4**	**3**	**3**	**0**	**2**	**0**	**0**	**3**
DK/NA	3	5	2	3	1	2	1	3	1	2	1	4	3	3	0	2	0	0	3

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
EXT/VERY CONCERNING	**71**	**72**	**72**	**74**	**74**	**71**	**67**	**67**	**74**	**73**	**68**	**70**	**76**	**63**	**61**	**74**	**67**	**73**	**69**
Extremely concerning	39	35	43	43	38	34	45	36	34	38	40	35	44	33	27	32	40	46	41
Very concerning	32	37	28	30	37	37	22	31	41	35	28	34	33	30	34	42	27	28	29
SMWT/NOT CONCERNING	**26**	**27**	**25**	**26**	**22**	**29**	**30**	**27**	**21**	**25**	**28**	**25**	**22**	**33**	**38**	**25**	**31**	**25**	**25**
Somewhat concerning	20	20	19	24	17	21	19	18	18	20	19	18	16	26	26	20	19	20	19
Not too concerning	7	7	5	2	5	7	11	10	2	5	9	7	6	7	12	5	12	5	6
DK/NA	**3**	**1**	**4**	**0**	**3**	**0**	**3**	**6**	**5**	**1**	**4**	**5**	**2**	**4**	**1**	**1**	**1**	**2**	**6**
DK/NA	3	1	4	0	3	0	3	6	5	1	4	5	2	4	1	1	1	2	6

Table 70: Q15c. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs leading to a 15 percent cut in service

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
EXT/VERY CONCERNING	**71**	**78**	**74**	**67**	**55**	**60**	**63**	**76**	**77**	**69**	**58**	**59**	**69**	**89**	**73**	**63**	**78**	**55**	**50**	**75**
Extremely concerning	39	42	45	36	27	17	40	38	48	32	33	23	37	55	41	30	43	25	19	31
Very concerning	32	36	29	31	28	43	23	37	30	36	24	35	32	34	32	32	35	31	32	43
SMWT/NOT CONCERNING	**26**	**20**	**24**	**32**	**36**	**40**	**35**	**23**	**20**	**31**	**35**	**41**	**31**	**11**	**26**	**31**	**20**	**44**	**50**	**25**
Somewhat concerning	20	16	16	26	26	34	17	17	15	22	29	28	22	11	19	23	20	27	33	22
Not too concerning	7	4	8	6	10	6	19	6	5	8	5	13	8	0	6	8	0	17	17	3
DK/NA	**3**	**2**	**2**	**1**	**9**	**0**	**2**	**1**	**2**	**1**	**8**	**0**	**0**	**0**	**1**	**6**	**2**	**1**	**0**	**0**
DK/NA	3	2	2	1	9	0	2	1	2	1	8	0	0	0	1	6	2	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
EXT/VERY CONCERNING	**71**	**75**	**85**	**68**	**63**	**66**	**71**	**72**	**74**	**73**	**76**	**77**	**72**	**68**	**68**	**72**	**74**	**71**
Extremely concerning	39	46	40	30	33	29	39	40	43	42	45	45	39	41	41	46	30	35
Very concerning	32	29	45	38	30	37	32	33	31	31	31	32	33	27	27	27	43	36
SMWT/NOT CONCERNING	**26**	**23**	**15**	**31**	**33**	**31**	**26**	**25**	**24**	**24**	**21**	**22**	**25**	**30**	**30**	**24**	**24**	**27**
Somewhat concerning	20	17	13	20	25	23	20	18	17	17	15	18	19	24	23	20	12	21
Not too concerning	7	6	1	12	7	8	7	6	7	7	7	4	7	6	7	4	12	6
DK/NA	**3**	**2**	**0**	**1**	**4**	**3**	**3**	**3**	**2**	**3**	**3**	**1**	**3**	**2**	**2**	**4**	**2**	**2**
DK/NA	3	2	0	1	4	3	3	3	2	3	3	1	3	2	2	4	2	2

Table 70: Q15c. I am going to read you a list of potential outcomes if Muni does not receive additional funding. After hearing each one, tell me if it is extremely concerning, very concerning, somewhat concerning, or not too concerning: Muni employee layoffs leading to a 15 percent cut in service

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
EXT/VERY CONCERNING	**71**	**76**	**66**	**65**	**86**	**72**	**68**	**71**	**72**	**69**	**71**	**63**	**62**	**82**	**69**	**75**	**75**	**81**	**67**	**64**
Extremely concerning	39	32	44	39	59	36	26	29	45	28	32	30	38	40	49	23	53	53	39	40
Very concerning	32	44	22	26	27	36	42	42	27	41	39	33	24	42	20	51	22	28	28	24
SMWT/NOT CONCERNING	**26**	**24**	**31**	**32**	**14**	**22**	**32**	**27**	**25**	**31**	**24**	**34**	**38**	**17**	**27**	**21**	**24**	**16**	**27**	**33**
Somewhat concerning	20	22	20	27	14	11	16	20	21	17	13	25	28	16	17	17	17	16	22	33
Not too concerning	7	2	11	4	0	12	15	7	4	14	11	9	10	1	10	5	7	0	5	0
DK/NA	**3**	**0**	**4**	**4**	**0**	**5**	**0**	**2**	**3**	**0**	**6**	**3**	**0**	**1**	**4**	**4**	**1**	**3**	**5**	**3**
DK/NA	3	0	4	4	0	5	0	2	3	0	6	3	0	1	4	4	1	3	5	3

Table 71: Q16a. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FIVE MINUTE NETWORK) This funding would build street improvements and transit-only lanes to protect buses and trains from traffic, allowing us to create a network of fast, frequent bus and rail routes that ensure riders never have to wait more than 5 minutes for transit when riding on the City's most popular routes. Buses will only need to stop to pick up and drop off riders instead of getting stuck in traffic, providing quick and convenient access throughout San Francisco

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
VERY/SMWT CONVINCING	**72**	**76**	**58**	**71**	**73**	**79**	**58**	**44**	**84**	**31**	**82**	**42**	**76**	**72**	**69**	**73**	**70**	**73**	**80**	**71**
Very convincing	36	42	25	38	35	40	29	22	50	14	42	17	39	43	31	37	34	35	52	37
Somewhat convincing	36	34	33	34	38	40	29	22	34	17	40	25	37	29	38	36	35	38	28	34
NOT CONVINCING	**14**	**13**	**14**	**13**	**14**	**12**	**18**	**21**	**9**	**24**	**10**	**22**	**6**	**22**	**15**	**13**	**17**	**14**	**6**	**11**
Not convincing	14	13	14	13	14	12	18	21	9	24	10	22	6	22	15	13	17	14	6	11
DON'T BELIEVE/DK/NA	**14**	**11**	**28**	**16**	**13**	**9**	**24**	**35**	**7**	**45**	**8**	**36**	**19**	**6**	**15**	**14**	**13**	**13**	**13**	**18**
Don't believe	11	9	7	9	12	5	21	32	6	37	6	30	11	5	13	10	12	12	10	5
DK/NA	4	2	20	7	0	4	3	2	1	8	2	5	8	1	2	4	1	2	3	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
VERY/SMWT CONVINCING	**72**	**69**	**78**	**75**	**70**	**74**	**71**	**67**	**76**	**68**	**71**	**74**	**84**	**45**	**82**	**55**	**74**	**88**	**22**	**83**	**25**	**54**
Very convincing	36	45	33	36	33	40	34	31	39	33	39	33	48	20	43	25	35	53	5	43	8	21
Somewhat convincing	36	23	44	40	38	34	38	37	37	35	32	41	36	25	39	30	39	35	17	40	18	33
NOT CONVINCING	**14**	**15**	**11**	**13**	**16**	**16**	**14**	**19**	**11**	**18**	**16**	**12**	**9**	**24**	**9**	**23**	**9**	**7**	**31**	**11**	**27**	**17**
Not convincing	14	15	11	13	16	16	14	19	11	18	16	12	9	24	9	23	9	7	31	11	27	17
DON'T BELIEVE/DK/NA	**14**	**16**	**11**	**12**	**13**	**10**	**15**	**13**	**13**	**14**	**13**	**13**	**7**	**31**	**9**	**21**	**16**	**5**	**47**	**6**	**48**	**28**
Don't believe	11	10	9	10	12	10	11	11	10	14	12	9	6	28	7	20	0	4	44	4	43	14
DK/NA	4	7	2	2	2	1	4	2	3	0	1	4	1	2	3	2	16	1	3	2	5	14

Table 71: Q16a. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FIVE MINUTE NETWORK) This funding would build street improvements and transit-only lanes to protect buses and trains from traffic, allowing us to create a network of fast, frequent bus and rail routes that ensure riders never have to wait more than 5 minutes for transit when riding on the City's most popular routes. Buses will only need to stop to pick up and drop off riders instead of getting stuck in traffic, providing quick and convenient access throughout San Francisco

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
VERY/SMWT CONVINCING	**72**	**84**	**18**	**65**	**90**	**75**	**27**	**81**	**74**	**71**	**80**	**67**	**79**	**71**	**76**	**78**	**74**	**73**	**65**	**57**	**70**
Very convincing	36	45	5	11	59	27	8	58	40	34	46	26	45	32	39	39	38	41	28	22	34
Somewhat convincing	36	39	13	54	31	48	18	23	34	37	34	41	34	39	37	39	36	33	37	35	36
NOT CONVINCING	**14**	**9**	**35**	**15**	**7**	**13**	**31**	**5**	**20**	**16**	**4**	**12**	**14**	**13**	**14**	**11**	**15**	**15**	**17**	**21**	**16**
Not convincing	14	9	35	15	7	13	31	5	20	16	4	12	14	13	14	11	15	15	17	21	16
DON'T BELIEVE/DK/NA	**14**	**7**	**47**	**19**	**4**	**12**	**42**	**14**	**7**	**13**	**17**	**21**	**7**	**16**	**10**	**11**	**11**	**12**	**18**	**22**	**15**
Don't believe	11	4	41	11	3	7	36	7	7	11	8	16	7	13	8	10	9	12	7	5	8
DK/NA	4	3	6	8	1	5	6	6	0	2	9	5	0	3	2	1	2	0	11	16	6

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
VERY/SMWT CONVINCING	**72**	**79**	**81**	**65**	**67**	**72**	**73**	**73**	**73**	**65**	**79**	**65**	**80**	**72**	**73**	**79**	**73**	**84**	**53**
Very convincing	36	43	40	35	37	35	34	40	35	38	42	29	40	37	35	41	38	45	6
Somewhat convincing	36	36	41	30	31	37	39	33	38	28	37	37	40	35	37	38	35	39	46
NOT CONVINCING	**14**	**10**	**12**	**18**	**16**	**13**	**13**	**15**	**13**	**24**	**8**	**17**	**9**	**12**	**15**	**9**	**14**	**8**	**11**
Not convincing	14	10	12	18	16	13	13	15	13	24	8	17	9	12	15	9	14	8	11
DON'T BELIEVE/DK/NA	**14**	**10**	**7**	**18**	**16**	**15**	**14**	**12**	**15**	**11**	**13**	**18**	**11**	**16**	**12**	**11**	**13**	**8**	**36**
Don't believe	11	9	5	15	15	13	12	6	13	8	4	16	10	12	9	10	12	0	0
DK/NA	4	2	2	3	1	2	2	7	2	3	10	2	2	4	3	2	1	8	36

Table 71: Q16a. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FIVE MINUTE NETWORK) This funding would build street improvements and transit-only lanes to protect buses and trains from traffic, allowing us to create a network of fast, frequent bus and rail routes that ensure riders never have to wait more than 5 minutes for transit when riding on the City's most popular routes. Buses will only need to stop to pick up and drop off riders instead of getting stuck in traffic, providing quick and convenient access throughout San Francisco

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
VERY/SMWT CONVINCING	**72**	**80**	**67**	**85**	**77**	**74**	**75**	**77**	**75**	**75**	**75**	**72**	**83**	**72**	**77**	**72**	**84**	**72**	**0**
Very convincing	36	45	26	41	46	40	28	37	37	44	29	29	44	39	44	32	47	36	0
Somewhat convincing	36	36	41	43	32	33	47	40	38	31	46	43	39	33	33	40	37	36	0
NOT CONVINCING	**14**	**10**	**26**	**7**	**14**	**16**	**12**	**14**	**14**	**16**	**12**	**15**	**13**	**19**	**12**	**17**	**6**	**14**	**0**
Not convincing	14	10	26	7	14	16	12	14	14	16	12	15	13	19	12	17	6	14	0
DON'T BELIEVE/DK/NA	**14**	**10**	**7**	**9**	**8**	**10**	**13**	**8**	**11**	**9**	**13**	**14**	**4**	**9**	**11**	**11**	**10**	**14**	**0**
Don't believe	11	1	7	9	8	9	12	5	10	8	12	10	3	3	9	10	10	11	0
DK/NA	4	9	0	0	0	1	1	3	1	1	1	4	2	5	2	1	0	4	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
VERY/SMWT CONVINCING	**72**	**65**	**79**	**82**	**76**	**71**	**68**	**71**	**56**	**77**	**66**	**65**	**77**	**66**	**58**	**67**	**63**	**86**	**70**
Very convincing	36	32	40	51	36	43	31	32	14	43	28	24	41	29	28	36	26	49	29
Somewhat convincing	36	33	39	31	40	28	37	39	42	34	39	40	36	37	30	31	37	38	40
NOT CONVINCING	**14**	**20**	**9**	**11**	**11**	**19**	**17**	**8**	**15**	**14**	**14**	**11**	**12**	**16**	**20**	**21**	**17**	**6**	**11**
Not convincing	14	20	9	11	11	19	17	8	15	14	14	11	12	16	20	21	17	6	11
DON'T BELIEVE/DK/NA	**14**	**15**	**12**	**6**	**12**	**10**	**15**	**21**	**29**	**10**	**20**	**25**	**11**	**18**	**23**	**12**	**20**	**8**	**19**
Don't believe	11	13	7	6	11	8	13	13	12	9	13	13	9	11	23	11	16	6	9
DK/NA	4	2	5	0	2	2	2	8	17	1	7	12	2	7	0	1	4	1	10

Table 71: Q16a. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FIVE MINUTE NETWORK) This funding would build street improvements and transit-only lanes to protect buses and trains from traffic, allowing us to create a network of fast, frequent bus and rail routes that ensure riders never have to wait more than 5 minutes for transit when riding on the City's most popular routes. Buses will only need to stop to pick up and drop off riders instead of getting stuck in traffic, providing quick and convenient access throughout San Francisco

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
VERY/SMWT CONVINCING	**72**	**79**	**74**	**74**	**56**	**68**	**48**	**69**	**83**	**61**	**71**	**54**	**68**	**80**	**85**	**69**	**73**	**62**	**60**	**66**
Very convincing	36	46	34	38	17	34	22	37	43	22	35	27	31	43	46	36	32	37	31	27
Somewhat convincing	36	33	40	35	39	34	25	32	40	39	36	27	36	36	39	33	41	25	29	39
NOT CONVINCING	**14**	**11**	**14**	**19**	**13**	**19**	**21**	**18**	**7**	**21**	**12**	**26**	**8**	**9**	**9**	**14**	**19**	**21**	**7**	**28**
Not convincing	14	11	14	19	13	19	21	18	7	21	12	26	8	9	9	14	19	21	7	28
DON'T BELIEVE/DK/NA	**14**	**11**	**12**	**8**	**31**	**13**	**32**	**13**	**10**	**18**	**17**	**20**	**24**	**11**	**6**	**17**	**8**	**17**	**33**	**6**
Don't believe	11	9	9	8	15	13	32	11	7	15	6	20	24	9	5	13	6	16	33	6
DK/NA	4	2	3	0	16	0	0	2	3	3	11	0	0	2	2	4	3	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
VERY/SMWT CONVINCING	**72**	**80**	**75**	**53**	**69**	**57**	**73**	**71**	**70**	**67**	**68**	**67**	**73**	**68**	**80**	**73**	**70**	**63**
Very convincing	36	40	45	31	33	22	36	34	32	32	32	32	38	30	37	37	37	33
Somewhat convincing	36	39	30	22	36	35	37	36	38	36	36	35	35	39	43	36	33	30
NOT CONVINCING	**14**	**10**	**18**	**25**	**13**	**19**	**13**	**13**	**14**	**16**	**15**	**15**	**12**	**20**	**9**	**12**	**13**	**23**
Not convincing	14	10	18	25	13	19	13	13	14	16	15	15	12	20	9	12	13	23
DON'T BELIEVE/DK/NA	**14**	**10**	**8**	**22**	**18**	**24**	**14**	**16**	**16**	**17**	**17**	**19**	**15**	**12**	**11**	**15**	**16**	**15**
Don't believe	11	8	5	22	10	18	10	12	12	13	13	13	11	10	9	8	15	13
DK/NA	4	2	2	0	7	6	4	4	4	4	4	5	4	2	2	7	2	2

Table 71: Q16a. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FIVE MINUTE NETWORK) This funding would build street improvements and transit-only lanes to protect buses and trains from traffic, allowing us to create a network of fast, frequent bus and rail routes that ensure riders never have to wait more than 5 minutes for transit when riding on the City's most popular routes. Buses will only need to stop to pick up and drop off riders instead of getting stuck in traffic, providing quick and convenient access throughout San Francisco

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
VERY/SMWT CONVINCING	**72**	**79**	**74**	**82**	**79**	**77**	**63**	**63**	**72**	**63**	**80**	**82**	**52**	**78**	**68**	**72**	**79**	**75**	**62**	**81**
Very convincing	36	35	32	42	40	49	40	33	33	37	53	30	28	34	36	40	31	28	40	39
Somewhat convincing	36	44	42	40	40	29	23	30	39	26	27	52	24	44	32	32	48	48	22	42
NOT CONVINCING	**14**	**18**	**12**	**4**	**9**	**6**	**19**	**24**	**12**	**19**	**5**	**8**	**34**	**12**	**17**	**13**	**6**	**13**	**20**	**3**
Not convincing	14	18	12	4	9	6	19	24	12	19	5	8	34	12	17	13	6	13	20	3
DON'T BELIEVE/DK/NA	**14**	**3**	**13**	**14**	**12**	**17**	**18**	**13**	**16**	**18**	**15**	**10**	**14**	**9**	**15**	**15**	**15**	**11**	**17**	**16**
Don't believe	11	3	7	2	6	17	14	11	13	14	15	9	12	7	6	15	13	6	10	7
DK/NA	4	0	6	13	6	0	4	2	3	3	0	1	2	2	9	0	2	5	7	9

Table 72: Q16b. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EFFICIENT APPROACH) During the pandemic, SFMTA has been busy making improvements to its service to benefit riders in the long term. The organization has been focusing on projects that are low-cost and have immediate benefits to San Franciscans and working with the community to decide what should become permanent. This approach ensures Muni listens to San Franciscans' input while delivering improvements quickly and using funds efficiently

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
VERY/SMWT CONVINCING	**62**	**73**	**53**	**67**	**57**	**71**	**45**	**39**	**71**	**34**	**68**	**44**	**64**	**70**	**57**	**62**	**62**	**62**	**69**	**60**
Very convincing	20	27	14	23	17	26	11	7	27	4	24	9	24	27	15	21	18	20	31	18
Somewhat convincing	42	46	38	44	40	46	34	32	44	30	44	34	40	43	42	41	44	42	38	42
NOT CONVINCING	**21**	**17**	**17**	**17**	**25**	**17**	**27**	**24**	**17**	**22**	**20**	**25**	**18**	**15**	**25**	**20**	**25**	**22**	**17**	**19**
Not convincing	21	17	17	17	25	17	27	24	17	22	20	25	18	15	25	20	25	22	17	19
DON'T BELIEVE/DK/NA	**17**	**10**	**30**	**16**	**18**	**11**	**28**	**36**	**12**	**44**	**12**	**32**	**18**	**15**	**18**	**18**	**13**	**16**	**15**	**21**
Don't believe	11	8	5	7	15	5	24	36	8	36	8	26	8	12	14	12	11	12	9	7
DK/NA	6	2	25	9	2	7	4	1	4	8	5	6	10	3	4	7	2	4	6	14

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
VERY/SMWT CONVINCING	**62**	**68**	**72**	**57**	**68**	**59**	**63**	**65**	**61**	**62**	**60**	**66**	**71**	**43**	**69**	**52**	**58**	**75**	**15**	**71**	**18**	**57**
Very convincing	20	22	18	19	31	24	19	17	22	18	20	20	29	7	27	11	13	32	0	25	1	10
Somewhat convincing	42	46	55	38	37	35	44	48	39	44	40	46	42	36	42	41	45	43	15	46	17	47
NOT CONVINCING	**21**	**19**	**20**	**25**	**15**	**26**	**20**	**20**	**22**	**20**	**22**	**21**	**16**	**33**	**17**	**29**	**17**	**18**	**38**	**18**	**38**	**19**
Not convincing	21	19	20	25	15	26	20	20	22	20	22	21	16	33	17	29	17	18	38	18	38	19
DON'T BELIEVE/DK/NA	**17**	**13**	**8**	**18**	**17**	**15**	**17**	**15**	**17**	**18**	**18**	**13**	**13**	**24**	**14**	**19**	**26**	**7**	**46**	**11**	**44**	**24**
Don't believe	11	7	7	13	15	12	11	10	12	16	14	8	9	20	9	16	8	4	44	6	40	11
DK/NA	6	6	1	5	2	3	6	5	5	2	4	6	4	4	5	3	18	3	3	5	4	13

Table 72: Q16b. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EFFICIENT APPROACH) During the pandemic, SFMTA has been busy making improvements to its service to benefit riders in the long term. The organization has been focusing on projects that are low-cost and have immediate benefits to San Franciscans and working with the community to decide what should become permanent. This approach ensures Muni listens to San Franciscans' input while delivering improvements quickly and using funds efficiently

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
VERY/SMWT CONVINCING	**62**	**73**	**21**	**43**	**77**	**64**	**25**	**75**	**55**	**59**	**77**	**52**	**66**	**56**	**68**	**62**	**70**	**67**	**57**	**55**	**63**
Very convincing	20	26	3	0	36	12	3	26	14	17	33	15	18	16	24	25	19	14	16	10	17
Somewhat convincing	42	47	18	43	41	51	22	50	40	42	43	37	47	40	43	37	51	53	41	45	46
NOT CONVINCING	**21**	**17**	**38**	**27**	**16**	**19**	**37**	**12**	**33**	**24**	**10**	**27**	**17**	**24**	**19**	**24**	**21**	**10**	**19**	**19**	**18**
Not convincing	21	17	38	27	16	19	37	12	33	24	10	27	17	24	19	24	21	10	19	19	18
DON'T BELIEVE/DK/NA	**17**	**10**	**41**	**30**	**7**	**17**	**38**	**13**	**12**	**17**	**13**	**21**	**17**	**20**	**13**	**14**	**9**	**23**	**24**	**26**	**18**
Don't believe	11	5	35	21	4	9	33	6	11	12	4	17	13	16	8	11	7	19	9	5	10
DK/NA	6	5	5	8	3	8	5	6	1	5	9	4	4	4	5	3	2	4	14	22	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
VERY/SMWT CONVINCING	**62**	**66**	**69**	**60**	**53**	**60**	**62**	**65**	**61**	**61**	**68**	**56**	**66**	**65**	**63**	**61**	**62**	**87**	**46**
Very convincing	20	26	23	15	36	20	20	21	20	22	21	19	22	20	22	19	20	41	6
Somewhat convincing	42	41	46	45	17	40	42	44	41	40	48	37	44	45	42	42	42	45	40
NOT CONVINCING	**21**	**21**	**18**	**22**	**33**	**22**	**21**	**20**	**21**	**28**	**14**	**25**	**18**	**20**	**19**	**26**	**22**	**8**	**12**
Not convincing	21	21	18	22	33	22	21	20	21	28	14	25	18	20	19	26	22	8	12
DON'T BELIEVE/DK/NA	**17**	**12**	**12**	**18**	**14**	**18**	**17**	**14**	**18**	**10**	**18**	**19**	**16**	**15**	**17**	**13**	**16**	**5**	**42**
Don't believe	11	8	9	14	13	15	15	4	15	7	2	17	12	8	13	6	13	0	0
DK/NA	6	4	4	4	1	3	2	10	3	4	16	1	4	7	4	7	3	5	42

Table 72: Q16b. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EFFICIENT APPROACH) During the pandemic, SFMTA has been busy making improvements to its service to benefit riders in the long term. The organization has been focusing on projects that are low-cost and have immediate benefits to San Franciscans and working with the community to decide what should become permanent. This approach ensures Muni listens to San Franciscans' input while delivering improvements quickly and using funds efficiently

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
VERY/SMWT CONVINCING	**62**	**80**	**72**	**75**	**67**	**60**	**56**	**76**	**60**	**61**	**59**	**80**	**76**	**64**	**56**	**62**	**58**	**62**	**0**
Very convincing	20	20	25	18	31	22	15	21	22	24	19	14	30	11	27	20	23	20	0
Somewhat convincing	42	60	47	57	35	38	41	55	38	37	40	66	46	53	30	43	35	42	0
NOT CONVINCING	**21**	**1**	**19**	**21**	**14**	**28**	**24**	**14**	**24**	**24**	**24**	**10**	**15**	**18**	**29**	**21**	**25**	**21**	**0**
Not convincing	21	1	19	21	14	28	24	14	24	24	24	10	15	18	29	21	25	21	0
DON'T BELIEVE/DK/NA	**17**	**19**	**9**	**4**	**19**	**12**	**21**	**11**	**16**	**15**	**18**	**10**	**9**	**17**	**15**	**17**	**17**	**17**	**0**
Don't believe	11	2	6	4	10	9	19	4	13	11	16	7	3	0	7	16	13	11	0
DK/NA	6	17	3	0	9	2	1	7	3	4	2	3	6	17	8	1	4	6	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
VERY/SMWT CONVINCING	**62**	**58**	**67**	**69**	**67**	**57**	**61**	**58**	**56**	**65**	**59**	**57**	**65**	**60**	**45**	**56**	**61**	**74**	**58**
Very convincing	20	20	21	29	17	16	23	20	13	20	20	17	24	12	25	18	22	23	18
Somewhat convincing	42	38	46	40	49	41	38	38	43	44	39	40	41	48	20	38	38	50	40
NOT CONVINCING	**21**	**26**	**16**	**19**	**18**	**29**	**23**	**19**	**15**	**22**	**20**	**18**	**20**	**20**	**30**	**29**	**23**	**15**	**18**
Not convincing	21	26	16	19	18	29	23	19	15	22	20	18	20	20	30	29	23	15	18
DON'T BELIEVE/DK/NA	**17**	**16**	**17**	**12**	**15**	**14**	**17**	**23**	**28**	**14**	**21**	**25**	**14**	**20**	**25**	**15**	**17**	**12**	**24**
Don't believe	11	14	8	9	11	12	12	14	10	11	12	12	10	10	25	13	14	8	9
DK/NA	6	2	9	3	4	2	5	8	19	3	9	13	4	10	0	2	2	4	15

Table 72: Q16b. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EFFICIENT APPROACH) During the pandemic, SFMTA has been busy making improvements to its service to benefit riders in the long term. The organization has been focusing on projects that are low-cost and have immediate benefits to San Franciscans and working with the community to decide what should become permanent. This approach ensures Muni listens to San Franciscans' input while delivering improvements quickly and using funds efficiently

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
VERY/SMWT CONVINCING	**62**	**63**	**68**	**71**	**46**	**49**	**41**	**64**	**67**	**53**	**67**	**35**	**68**	**67**	**67**	**66**	**71**	**54**	**38**	**56**
Very convincing	20	23	25	14	9	23	26	26	23	7	16	20	35	28	25	27	19	10	5	39
Somewhat convincing	42	40	43	57	37	25	15	38	44	46	50	15	32	40	42	38	52	43	33	17
NOT CONVINCING	**21**	**22**	**19**	**17**	**23**	**40**	**20**	**21**	**20**	**31**	**11**	**43**	**0**	**21**	**20**	**19**	**18**	**29**	**29**	**32**
Not convincing	21	22	19	17	23	40	20	21	20	31	11	43	0	21	20	19	18	29	29	32
DON'T BELIEVE/DK/NA	**17**	**15**	**13**	**11**	**31**	**12**	**39**	**15**	**14**	**16**	**22**	**22**	**32**	**12**	**13**	**15**	**10**	**17**	**33**	**12**
Don't believe	11	11	9	9	10	12	39	12	8	14	4	22	32	9	11	10	3	15	33	12
DK/NA	6	4	4	2	20	0	0	2	5	3	17	0	0	3	3	5	7	2	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
VERY/SMWT CONVINCING	**62**	**66**	**70**	**44**	**62**	**49**	**62**	**61**	**60**	**58**	**58**	**61**	**62**	**61**	**70**	**61**	**63**	**54**
Very convincing	20	24	29	24	14	10	20	21	20	19	19	19	21	16	21	18	26	19
Somewhat convincing	42	42	41	20	48	40	42	40	41	39	39	42	41	45	49	43	37	35
NOT CONVINCING	**21**	**19**	**21**	**24**	**16**	**36**	**20**	**19**	**20**	**20**	**21**	**20**	**20**	**27**	**19**	**19**	**17**	**30**
Not convincing	21	19	21	24	16	36	20	19	20	20	21	20	20	27	19	19	17	30
DON'T BELIEVE/DK/NA	**17**	**15**	**9**	**32**	**22**	**14**	**17**	**19**	**20**	**22**	**21**	**19**	**18**	**12**	**11**	**20**	**20**	**16**
Don't believe	11	11	7	32	10	10	12	13	14	15	14	13	12	9	8	9	15	15
DK/NA	6	4	3	0	11	5	5	6	6	7	7	6	6	3	3	11	4	1

Table 72: Q16b. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EFFICIENT APPROACH) During the pandemic, SFMTA has been busy making improvements to its service to benefit riders in the long term. The organization has been focusing on projects that are low-cost and have immediate benefits to San Franciscans and working with the community to decide what should become permanent. This approach ensures Muni listens to San Franciscans' input while delivering improvements quickly and using funds efficiently

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
VERY/SMWT CONVINCING	**62**	**65**	**62**	**68**	**56**	**70**	**56**	**53**	**66**	**58**	**71**	**60**	**53**	**63**	**67**	**63**	**61**	**61**	**58**	**66**
Very convincing	20	30	22	31	10	24	24	18	18	24	26	19	16	20	26	23	16	10	19	22
Somewhat convincing	42	35	39	37	47	46	32	35	49	34	46	41	37	43	41	40	45	51	39	44
NOT CONVINCING	**21**	**19**	**19**	**15**	**14**	**18**	**19**	**31**	**21**	**18**	**17**	**22**	**27**	**26**	**14**	**29**	**15**	**26**	**25**	**12**
Not convincing	21	19	19	15	14	18	19	31	21	18	17	22	27	26	14	29	15	26	25	12
DON'T BELIEVE/DK/NA	**17**	**17**	**20**	**17**	**30**	**12**	**25**	**16**	**13**	**23**	**11**	**17**	**20**	**11**	**19**	**8**	**24**	**13**	**17**	**22**
Don't believe	11	6	13	5	12	12	19	14	9	18	11	14	20	6	10	8	13	7	8	8
DK/NA	6	10	7	13	18	0	6	1	4	5	0	3	0	5	9	0	10	6	9	14

Table 73: Q16c. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (RECOVERY) An affordable, reliable, and safe public transit system is a critical part of a thriving and equitable community. As San Franciscans recover from the COVID-19 pandemic, investing in Muni service and bike and pedestrian safety is essential to ensuring everyone in the city can access jobs and get where they need to go easily, regardless of their income or neighborhood

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
VERY/SMWT CONVINCING	**79**	**87**	**61**	**80**	**78**	**86**	**68**	**48**	**89**	**43**	**86**	**56**	**80**	**83**	**75**	**79**	**77**	**81**	**84**	**65**
Very convincing	47	57	23	47	47	53	39	23	62	14	54	22	50	53	43	49	43	49	57	37
Somewhat convincing	31	30	38	32	30	33	29	26	27	30	31	34	30	30	32	31	34	32	26	28
NOT CONVINCING	**13**	**10**	**17**	**12**	**13**	**8**	**17**	**26**	**8**	**23**	**10**	**20**	**8**	**13**	**16**	**11**	**17**	**11**	**11**	**21**
Not convincing	13	10	17	12	13	8	17	26	8	23	10	20	8	13	16	11	17	11	11	21
DON'T BELIEVE/DK/NA	**9**	**3**	**22**	**8**	**9**	**6**	**15**	**26**	**3**	**34**	**4**	**24**	**11**	**4**	**9**	**9**	**6**	**8**	**5**	**15**
Don't believe	5	2	5	3	8	2	13	25	2	24	2	17	5	3	7	5	5	7	2	2
DK/NA	3	1	17	6	1	4	2	1	1	10	2	7	7	1	2	4	1	1	2	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
VERY/SMWT CONVINCING	**79**	**79**	**85**	**82**	**81**	**78**	**80**	**79**	**80**	**74**	**79**	**80**	**90**	**59**	**88**	**66**	**74**	**94**	**29**	**89**	**32**	**66**
Very convincing	47	56	37	52	47	51	45	45	49	43	50	43	61	31	56	35	42	67	5	58	5	25
Somewhat convincing	31	23	48	29	34	27	35	34	31	31	28	37	30	28	32	31	32	27	24	31	28	42
NOT CONVINCING	**13**	**13**	**13**	**11**	**8**	**18**	**10**	**14**	**12**	**17**	**11**	**15**	**7**	**24**	**8**	**20**	**11**	**5**	**36**	**8**	**36**	**16**
Not convincing	13	13	13	11	8	18	10	14	12	17	11	15	7	24	8	20	11	5	36	8	36	16
DON'T BELIEVE/DK/NA	**9**	**7**	**2**	**7**	**10**	**4**	**9**	**7**	**8**	**9**	**10**	**5**	**3**	**18**	**4**	**14**	**15**	**1**	**35**	**3**	**32**	**17**
Don't believe	5	2	2	6	8	4	6	6	5	8	8	2	2	16	2	13	2	1	34	1	28	6
DK/NA	3	5	1	1	2	0	3	1	3	1	2	3	1	2	3	1	13	1	2	2	4	11

Table 73: Q16c. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (RECOVERY) An affordable, reliable, and safe public transit system is a critical part of a thriving and equitable community. As San Franciscans recover from the COVID-19 pandemic, investing in Muni service and bike and pedestrian safety is essential to ensuring everyone in the city can access jobs and get where they need to go easily, regardless of their income or neighborhood

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
VERY/SMWT CONVINCING	**79**	**90**	**31**	**72**	**95**	**81**	**36**	**83**	**88**	**78**	**82**	**72**	**83**	**76**	**84**	**85**	**78**	**75**	**70**	**63**	**74**
Very convincing	47	58	8	24	73	39	8	24	60	46	56	34	57	42	54	56	47	49	33	26	41
Somewhat convincing	31	32	23	48	22	42	28	59	28	33	26	38	26	34	30	29	31	26	37	36	33
NOT CONVINCING	**13**	**7**	**37**	**17**	**3**	**12**	**35**	**10**	**8**	**14**	**4**	**14**	**11**	**13**	**11**	**9**	**14**	**16**	**17**	**20**	**16**
Not convincing	13	7	37	17	3	12	35	10	8	14	4	14	11	13	11	9	14	16	17	20	16
DON'T BELIEVE/DK/NA	**9**	**3**	**32**	**11**	**2**	**7**	**29**	**6**	**4**	**7**	**14**	**14**	**6**	**11**	**5**	**6**	**8**	**9**	**13**	**18**	**10**
Don't believe	5	1	27	5	1	2	25	0	4	6	3	9	6	8	3	5	6	9	3	3	5
DK/NA	3	3	5	5	1	5	4	6	0	2	11	5	0	3	2	1	2	0	10	15	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
VERY/SMWT CONVINCING	**79**	**87**	**89**	**73**	**63**	**80**	**81**	**78**	**80**	**71**	**84**	**76**	**85**	**83**	**80**	**79**	**80**	**85**	**56**
Very convincing	47	67	57	33	39	47	54	46	49	32	57	42	57	54	48	42	50	53	14
Somewhat convincing	31	20	32	40	24	33	27	32	31	39	27	34	28	29	32	37	31	32	42
NOT CONVINCING	**13**	**9**	**7**	**17**	**25**	**12**	**13**	**12**	**12**	**17**	**8**	**15**	**10**	**10**	**11**	**14**	**13**	**10**	**13**
Not convincing	13	9	7	17	25	12	13	12	12	17	8	15	10	10	11	14	13	10	13
DON'T BELIEVE/DK/NA	**9**	**4**	**4**	**10**	**11**	**8**	**6**	**10**	**8**	**11**	**9**	**9**	**6**	**7**	**8**	**7**	**7**	**5**	**31**
Don't believe	5	3	2	8	10	7	5	3	6	7	1	7	5	4	6	5	6	0	0
DK/NA	3	0	2	2	1	1	2	6	1	4	8	2	1	3	3	2	1	5	31

Table 73: Q16c. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (RECOVERY) An affordable, reliable, and safe public transit system is a critical part of a thriving and equitable community. As San Franciscans recover from the COVID-19 pandemic, investing in Muni service and bike and pedestrian safety is essential to ensuring everyone in the city can access jobs and get where they need to go easily, regardless of their income or neighborhood

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
VERY/SMWT CONVINCING	**79**	**89**	**77**	**89**	**82**	**82**	**80**	**85**	**81**	**80**	**83**	**87**	**83**	**83**	**85**	**81**	**81**	**79**	**0**
Very convincing	47	53	37	55	60	49	49	48	51	52	51	52	47	41	58	52	40	47	0
Somewhat convincing	31	36	39	35	22	33	31	37	30	28	32	35	36	43	26	28	40	31	0
NOT CONVINCING	**13**	**2**	**18**	**9**	**11**	**13**	**12**	**10**	**13**	**14**	**11**	**7**	**13**	**8**	**12**	**12**	**14**	**13**	**0**
Not convincing	13	2	18	9	11	13	12	10	13	14	11	7	13	8	12	12	14	13	0
DON'T BELIEVE/DK/NA	**9**	**9**	**5**	**2**	**7**	**5**	**7**	**6**	**6**	**6**	**6**	**6**	**4**	**9**	**4**	**7**	**6**	**9**	**0**
Don't believe	5	2	5	2	7	4	6	3	5	6	5	3	3	3	3	7	6	5	0
DK/NA	3	7	0	0	0	0	1	2	1	0	1	3	2	5	1	1	0	3	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
VERY/SMWT CONVINCING	**79**	**74**	**84**	**86**	**84**	**79**	**77**	**73**	**62**	**83**	**73**	**68**	**84**	**73**	**61**	**78**	**69**	**89**	**76**
Very convincing	47	38	56	54	56	47	42	42	31	53	40	37	55	36	32	43	32	63	47
Somewhat convincing	31	36	27	32	28	32	35	31	31	30	33	31	29	38	29	35	37	26	29
NOT CONVINCING	**13**	**16**	**9**	**9**	**11**	**13**	**14**	**14**	**19**	**11**	**15**	**16**	**10**	**17**	**21**	**14**	**19**	**7**	**11**
Not convincing	13	16	9	9	11	13	14	14	19	11	15	16	10	17	21	14	19	7	11
DON'T BELIEVE/DK/NA	**9**	**10**	**7**	**5**	**5**	**8**	**9**	**13**	**19**	**6**	**12**	**16**	**7**	**10**	**19**	**8**	**12**	**3**	**13**
Don't believe	5	7	4	5	4	6	8	5	3	5	6	4	5	4	19	7	7	3	4
DK/NA	3	3	4	0	1	2	2	8	16	1	6	11	2	6	0	1	5	0	8

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
VERY/SMWT CONVINCING	**79**	**85**	**81**	**82**	**61**	**68**	**54**	**80**	**87**	**69**	**78**	**56**	**75**	**87**	**90**	**77**	**86**	**63**	**73**	**62**
Very convincing	47	60	48	44	24	28	36	46	63	28	42	21	57	65	62	44	57	23	24	39
Somewhat convincing	31	26	33	38	37	40	18	34	24	41	36	34	18	22	28	33	30	40	49	23
NOT CONVINCING	**13**	**9**	**10**	**12**	**23**	**21**	**20**	**12**	**7**	**21**	**13**	**25**	**8**	**9**	**7**	**11**	**10**	**29**	**0**	**32**
Not convincing	13	9	10	12	23	21	20	12	7	21	13	25	8	9	7	11	10	29	0	32
DON'T BELIEVE/DK/NA	**9**	**6**	**9**	**5**	**16**	**12**	**26**	**8**	**6**	**10**	**9**	**19**	**17**	**4**	**3**	**12**	**4**	**8**	**27**	**6**
Don't believe	5	5	4	4	4	12	26	6	4	6	1	19	17	4	2	7	0	8	27	6
DK/NA	3	1	4	1	12	0	0	3	2	4	8	0	0	1	1	4	4	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
VERY/SMWT CONVINCING	**79**	**86**	**87**	**59**	**76**	**60**	**79**	**77**	**76**	**74**	**75**	**73**	**80**	**71**	**86**	**79**	**85**	**65**
Very convincing	47	57	56	33	39	25	48	48	47	44	43	45	51	31	47	45	58	41
Somewhat convincing	31	28	31	26	37	35	31	29	29	30	32	28	29	41	38	33	27	24
NOT CONVINCING	**13**	**8**	**8**	**17**	**15**	**25**	**12**	**12**	**13**	**14**	**13**	**12**	**10**	**22**	**11**	**10**	**7**	**24**
Not convincing	13	8	8	17	15	25	12	12	13	14	13	12	10	22	11	10	7	24
DON'T BELIEVE/DK/NA	**9**	**6**	**4**	**23**	**9**	**15**	**9**	**11**	**11**	**12**	**12**	**15**	**9**	**6**	**3**	**12**	**8**	**11**
Don't believe	5	4	2	23	3	10	6	7	7	7	7	8	6	4	3	6	5	8
DK/NA	3	2	2	0	6	5	3	4	4	5	5	7	4	2	0	6	3	2

Table 73: Q16c. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (RECOVERY) An affordable, reliable, and safe public transit system is a critical part of a thriving and equitable community. As San Franciscans recover from the COVID-19 pandemic, investing in Muni service and bike and pedestrian safety is essential to ensuring everyone in the city can access jobs and get where they need to go easily, regardless of their income or neighborhood

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
VERY/SMWT CONVINCING	**79**	**90**	**76**	**77**	**89**	**88**	**84**	**64**	**80**	**85**	**87**	**80**	**62**	**79**	**76**	**72**	**81**	**90**	**73**	**80**
Very convincing	47	61	47	58	59	61	62	42	36	58	62	40	30	45	55	54	42	46	34	53
Somewhat convincing	31	29	29	19	30	26	22	22	45	26	25	41	32	34	21	19	39	44	39	27
NOT CONVINCING	**13**	**10**	**14**	**5**	**5**	**4**	**9**	**23**	**13**	**9**	**4**	**10**	**22**	**19**	**15**	**19**	**14**	**8**	**12**	**3**
Not convincing	13	10	14	5	5	4	9	23	13	9	4	10	22	19	15	19	14	8	12	3
DON'T BELIEVE/DK/NA	**9**	**0**	**10**	**18**	**6**	**8**	**7**	**14**	**6**	**6**	**9**	**9**	**16**	**2**	**9**	**8**	**5**	**1**	**15**	**17**
Don't believe	5	0	5	5	3	6	3	11	5	2	6	8	14	0	4	7	4	0	10	8
DK/NA	3	0	4	13	3	3	4	3	2	4	3	2	2	2	5	1	2	1	6	9

Table 74: Q16d. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (TRAFFIC) Too many San Franciscans spend hours and hours in their cars every week – keeping them away from their families and things they would like to do. But Muni has made improvements that fight traffic congestion, make public transit quicker and more convenient, and expand bike lanes; continuing to invest in Muni will make those improvements permanent

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
VERY/SMWT CONVINCING	**62**	**71**	**57**	**67**	**57**	**68**	**52**	**40**	**73**	**30**	**70**	**41**	**70**	**67**	**55**	**63**	**60**	**62**	**78**	**49**
Very convincing	23	28	15	24	21	25	20	12	29	12	26	17	29	30	14	24	18	23	35	10
Somewhat convincing	40	44	42	43	36	43	32	28	44	18	45	24	40	37	40	39	41	39	43	40
NOT CONVINCING	**21**	**19**	**16**	**18**	**24**	**21**	**22**	**24**	**19**	**27**	**20**	**25**	**12**	**23**	**26**	**20**	**23**	**23**	**13**	**15**
Not convincing	21	19	16	18	24	21	22	24	19	27	20	25	12	23	26	20	23	23	13	15
DON'T BELIEVE/DK/NA	**17**	**10**	**27**	**14**	**19**	**11**	**26**	**36**	**8**	**44**	**10**	**35**	**18**	**10**	**19**	**16**	**17**	**15**	**10**	**36**
Don't believe	13	8	8	8	17	6	24	34	6	36	8	28	10	7	17	11	16	13	6	21
DK/NA	4	1	19	6	1	5	2	2	1	8	2	6	8	3	2	5	1	2	4	14

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
VERY/SMWT CONVINCING	**62**	**63**	**76**	**64**	**63**	**62**	**63**	**64**	**64**	**62**	**63**	**62**	**75**	**34**	**74**	**42**	**66**	**76**	**14**	**73**	**14**	**45**
Very convincing	23	35	24	20	22	25	22	23	24	20	24	22	33	8	30	12	17	36	4	28	3	8
Somewhat convincing	40	28	52	44	41	37	41	41	40	42	40	41	42	26	44	31	48	40	11	45	11	37
NOT CONVINCING	**21**	**22**	**14**	**22**	**21**	**23**	**20**	**23**	**20**	**21**	**20**	**23**	**17**	**31**	**16**	**32**	**11**	**16**	**30**	**18**	**34**	**24**
Not convincing	21	22	14	22	21	23	20	23	20	21	20	23	17	31	16	32	11	16	30	18	34	24
DON'T BELIEVE/DK/NA	**17**	**15**	**10**	**14**	**16**	**15**	**17**	**13**	**16**	**17**	**16**	**15**	**7**	**35**	**10**	**26**	**23**	**8**	**55**	**9**	**51**	**31**
Don't believe	13	8	7	12	13	14	12	11	12	16	14	11	5	32	7	24	8	6	52	6	46	16
DK/NA	4	7	3	2	3	1	5	2	4	0	2	4	2	3	3	2	15	2	3	3	5	15

Table 74: Q16d. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (TRAFFIC) Too many San Franciscans spend hours and hours in their cars every week – keeping them away from their families and things they would like to do. But Muni has made improvements that fight traffic congestion, make public transit quicker and more convenient, and expand bike lanes; continuing to invest in Muni will make those improvements permanent

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
VERY/SMWT CONVINCING	**62**	**74**	**19**	**39**	**81**	**62**	**22**	**84**	**60**	**61**	**70**	**56**	**65**	**59**	**67**	**68**	**70**	**37**	**58**	**50**	**59**
Very convincing	23	28	2	11	42	12	5	22	23	21	30	15	24	18	27	25	32	8	18	11	22
Somewhat convincing	40	46	17	28	38	51	17	62	37	40	40	41	41	41	40	44	38	29	39	39	37
NOT CONVINCING	**21**	**17**	**37**	**26**	**13**	**24**	**34**	**5**	**24**	**22**	**15**	**24**	**23**	**24**	**19**	**19**	**21**	**28**	**22**	**25**	**22**
Not convincing	21	17	37	26	13	24	34	5	24	22	15	24	23	24	19	19	21	28	22	25	22
DON'T BELIEVE/DK/NA	**17**	**9**	**45**	**35**	**7**	**14**	**45**	**11**	**17**	**17**	**14**	**20**	**12**	**17**	**14**	**12**	**9**	**35**	**20**	**25**	**18**
Don't believe	13	6	39	27	4	9	40	1	14	14	5	16	11	14	11	11	6	35	10	10	12
DK/NA	4	3	6	8	2	5	5	10	2	3	10	4	1	3	3	2	3	0	11	15	6

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
VERY/SMWT CONVINCING	**62**	**74**	**66**	**57**	**60**	**66**	**55**	**64**	**62**	**65**	**64**	**59**	**66**	**65**	**64**	**62**	**62**	**87**	**46**
Very convincing	23	27	25	20	35	24	18	25	22	26	24	20	23	22	24	24	22	55	3
Somewhat convincing	40	47	41	37	26	42	37	39	40	39	40	39	42	43	40	38	40	32	43
NOT CONVINCING	**21**	**18**	**23**	**21**	**26**	**20**	**26**	**18**	**23**	**22**	**15**	**20**	**25**	**20**	**19**	**27**	**22**	**5**	**14**
Not convincing	21	18	23	21	26	20	26	18	23	22	15	20	25	20	19	27	22	5	14
DON'T BELIEVE/DK/NA	**17**	**8**	**11**	**21**	**14**	**14**	**18**	**18**	**15**	**14**	**21**	**21**	**9**	**15**	**17**	**11**	**15**	**8**	**40**
Don't believe	13	6	8	18	13	12	16	11	14	9	12	18	8	11	14	7	14	0	6
DK/NA	4	2	3	3	1	2	2	7	2	5	10	2	1	4	3	4	1	8	34

Table 74: Q16d. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (TRAFFIC) Too many San Franciscans spend hours and hours in their cars every week – keeping them away from their families and things they would like to do. But Muni has made improvements that fight traffic congestion, make public transit quicker and more convenient, and expand bike lanes; continuing to invest in Muni will make those improvements permanent

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
VERY/SMWT CONVINCING	**62**	**74**	**62**	**79**	**65**	**67**	**59**	**72**	**64**	**65**	**62**	**65**	**77**	**71**	**66**	**63**	**66**	**62**	**0**
Very convincing	23	14	32	23	26	24	22	23	24	27	20	17	29	19	24	24	23	23	0
Somewhat convincing	40	60	31	56	38	42	38	49	40	38	42	48	47	52	42	38	43	40	0
NOT CONVINCING	**21**	**7**	**22**	**12**	**23**	**25**	**23**	**14**	**24**	**25**	**23**	**19**	**9**	**20**	**24**	**23**	**25**	**21**	**0**
Not convincing	21	7	22	12	23	25	23	14	24	25	23	19	9	20	24	23	25	21	0
DON'T BELIEVE/DK/NA	**17**	**19**	**15**	**9**	**12**	**8**	**18**	**14**	**12**	**10**	**15**	**17**	**15**	**9**	**10**	**14**	**9**	**17**	**0**
Don't believe	13	11	14	7	12	7	16	11	11	9	13	13	13	0	9	13	7	13	0
DK/NA	4	8	2	1	0	1	2	4	1	1	2	4	2	9	1	1	2	4	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
VERY/SMWT CONVINCING	**62**	**61**	**65**	**70**	**64**	**64**	**59**	**59**	**52**	**66**	**58**	**56**	**68**	**54**	**49**	**64**	**57**	**69**	**60**
Very convincing	23	22	24	32	24	22	18	22	13	26	18	18	28	14	14	24	18	28	18
Somewhat convincing	40	39	41	38	40	42	41	38	39	40	39	38	40	41	35	40	39	41	41
NOT CONVINCING	**21**	**21**	**21**	**23**	**21**	**17**	**23**	**24**	**16**	**20**	**22**	**21**	**19**	**24**	**25**	**18**	**25**	**23**	**18**
Not convincing	21	21	21	23	21	17	23	24	16	20	22	21	19	24	25	18	25	23	18
DON'T BELIEVE/DK/NA	**17**	**18**	**15**	**7**	**15**	**19**	**18**	**16**	**32**	**14**	**20**	**23**	**13**	**22**	**26**	**18**	**18**	**9**	**22**
Don't believe	13	15	10	5	14	17	15	8	14	12	13	11	10	15	26	15	14	9	11
DK/NA	4	3	5	2	1	2	3	8	18	1	7	12	3	7	0	3	4	0	11

Table 74: Q16d. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (TRAFFIC) Too many San Franciscans spend hours and hours in their cars every week – keeping them away from their families and things they would like to do. But Muni has made improvements that fight traffic congestion, make public transit quicker and more convenient, and expand bike lanes; continuing to invest in Muni will make those improvements permanent

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
VERY/SMWT CONVINCING	**62**	**69**	**67**	**62**	**44**	**54**	**45**	**66**	**70**	**57**	**53**	**45**	**61**	**79**	**68**	**64**	**59**	**53**	**50**	**56**
Very convincing	23	30	25	18	8	23	6	28	28	11	16	14	16	32	27	31	17	16	0	34
Somewhat convincing	40	39	41	44	36	30	40	37	43	46	37	31	45	47	41	32	42	37	50	22
NOT CONVINCING	**21**	**18**	**21**	**23**	**25**	**33**	**17**	**16**	**21**	**27**	**21**	**33**	**8**	**13**	**22**	**18**	**31**	**24**	**23**	**38**
Not convincing	21	18	21	23	25	33	17	16	21	27	21	33	8	13	22	18	31	24	23	38
DON'T BELIEVE/DK/NA	**17**	**13**	**13**	**15**	**31**	**13**	**38**	**18**	**8**	**16**	**26**	**22**	**31**	**9**	**11**	**18**	**10**	**23**	**27**	**6**
Don't believe	13	11	8	14	16	13	38	14	6	13	15	22	31	6	8	14	6	22	27	6
DK/NA	4	2	4	1	15	0	0	4	2	3	11	0	0	2	2	4	4	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
VERY/SMWT CONVINCING	**62**	**69**	**71**	**42**	**57**	**49**	**62**	**61**	**60**	**57**	**56**	**55**	**64**	**56**	**65**	**62**	**65**	**57**
Very convincing	23	30	24	16	15	11	23	24	22	20	18	18	23	21	18	24	31	20
Somewhat convincing	40	39	47	25	42	38	39	38	38	37	38	36	41	35	47	38	35	37
NOT CONVINCING	**21**	**19**	**16**	**27**	**19**	**35**	**21**	**21**	**23**	**23**	**23**	**23**	**19**	**28**	**21**	**17**	**21**	**27**
Not convincing	21	19	16	27	19	35	21	21	23	23	23	23	19	28	21	17	21	27
DON'T BELIEVE/DK/NA	**17**	**12**	**13**	**31**	**24**	**15**	**17**	**18**	**18**	**20**	**21**	**22**	**17**	**16**	**14**	**20**	**14**	**15**
Don't believe	13	9	11	31	17	11	13	13	13	15	16	15	12	14	12	13	11	14
DK/NA	4	3	2	0	7	5	4	4	4	5	5	7	4	2	3	7	3	1

Table 74: Q16d. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (TRAFFIC) Too many San Franciscans spend hours and hours in their cars every week – keeping them away from their families and things they would like to do. But Muni has made improvements that fight traffic congestion, make public transit quicker and more convenient, and expand bike lanes; continuing to invest in Muni will make those improvements permanent

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
VERY/SMWT CONVINCING	**62**	**76**	**56**	**66**	**73**	**67**	**59**	**57**	**62**	**60**	**68**	**57**	**53**	**72**	**58**	**68**	**59**	**72**	**49**	**68**
Very convincing	23	18	20	33	33	29	27	20	19	28	32	19	21	17	25	19	16	24	21	30
Somewhat convincing	40	58	36	33	41	38	33	37	43	33	37	38	32	55	33	49	42	49	29	37
NOT CONVINCING	**21**	**12**	**22**	**18**	**19**	**19**	**27**	**26**	**20**	**24**	**19**	**27**	**31**	**13**	**18**	**21**	**26**	**22**	**17**	**15**
Not convincing	21	12	22	18	19	19	27	26	20	24	19	27	31	13	18	21	26	22	17	15
DON'T BELIEVE/DK/NA	**17**	**12**	**22**	**16**	**8**	**14**	**13**	**17**	**18**	**16**	**12**	**16**	**16**	**15**	**25**	**11**	**15**	**6**	**34**	**18**
Don't believe	13	12	14	4	5	13	9	15	15	11	12	15	16	11	14	11	11	3	28	7
DK/NA	4	0	8	13	3	1	4	1	4	5	0	2	0	4	11	0	3	3	6	11

Table 75: Q16e. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (CABLE CARS) San Francisco's cable cars are a National Historic Landmark and are both a source of civic pride and of tourism dollars; but without additional funding SFMTA won't be able to restore service of the iconic cable cars

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
VERY/SMWT CONVINCING	**65**	**69**	**53**	**65**	**65**	**70**	**56**	**43**	**72**	**44**	**71**	**50**	**72**	**60**	**63**	**66**	**63**	**64**	**79**	**63**
Very convincing	28	32	14	27	30	29	26	10	34	8	33	14	35	28	25	28	29	28	40	27
Somewhat convincing	37	37	40	38	36	41	30	32	38	36	39	36	37	32	38	38	34	36	39	36
NOT CONVINCING	**21**	**21**	**17**	**20**	**22**	**21**	**22**	**31**	**18**	**27**	**19**	**25**	**12**	**28**	**24**	**19**	**26**	**23**	**12**	**15**
Not convincing	21	21	17	20	22	21	22	31	18	27	19	25	12	28	24	19	26	23	12	15
DON'T BELIEVE/DK/NA	**14**	**9**	**30**	**15**	**13**	**9**	**22**	**26**	**9**	**30**	**10**	**25**	**16**	**12**	**13**	**15**	**11**	**13**	**9**	**22**
Don't believe	9	8	8	8	11	5	19	25	8	21	7	19	8	9	11	10	9	10	6	10
DK/NA	5	1	22	7	2	5	3	1	1	8	3	6	9	3	3	5	2	3	3	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
VERY/SMWT CONVINCING	**65**	**60**	**73**	**66**	**72**	**71**	**64**	**62**	**68**	**59**	**65**	**67**	**68**	**51**	**70**	**58**	**61**	**78**	**32**	**73**	**31**	**48**
Very convincing	28	25	23	31	46	30	27	21	31	25	26	31	30	20	30	23	35	40	4	33	5	23
Somewhat convincing	37	35	50	35	27	41	36	41	37	34	39	36	38	30	40	35	26	39	28	40	26	25
NOT CONVINCING	**21**	**24**	**19**	**22**	**17**	**21**	**21**	**29**	**17**	**27**	**21**	**21**	**21**	**31**	**18**	**26**	**15**	**15**	**32**	**18**	**36**	**22**
Not convincing	21	24	19	22	17	21	21	29	17	27	21	21	21	31	18	26	15	15	32	18	36	22
DON'T BELIEVE/DK/NA	**14**	**16**	**8**	**13**	**10**	**8**	**15**	**9**	**15**	**14**	**14**	**11**	**11**	**19**	**11**	**15**	**23**	**7**	**36**	**9**	**33**	**30**
Don't believe	9	8	8	10	8	8	9	7	10	14	13	6	10	15	9	13	4	5	33	6	28	13
DK/NA	5	9	1	3	2	0	6	2	5	0	2	5	1	3	3	3	19	1	3	3	5	17

Table 75: Q16e. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (CABLE CARS) San Francisco's cable cars are a National Historic Landmark and are both a source of civic pride and of tourism dollars; but without additional funding SFMTA won't be able to restore service of the iconic cable cars

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
VERY/SMWT CONVINCING	**65**	**74**	**28**	**55**	**79**	**66**	**33**	**63**	**71**	**65**	**67**	**64**	**75**	**67**	**67**	**67**	**74**	**75**	**55**	**47**	**65**
Very convincing	28	35	6	13	42	25	6	26	33	27	34	24	39	29	30	31	36	39	19	9	27
Somewhat convincing	37	40	22	42	37	40	27	37	37	38	33	39	37	38	37	36	38	37	36	38	37
NOT CONVINCING	**21**	**17**	**39**	**21**	**16**	**19**	**35**	**15**	**21**	**22**	**14**	**18**	**19**	**19**	**21**	**19**	**18**	**13**	**29**	**32**	**22**
Not convincing	21	17	39	21	16	19	35	15	21	22	14	18	19	19	21	19	18	13	29	32	22
DON'T BELIEVE/DK/NA	**14**	**9**	**33**	**24**	**5**	**15**	**31**	**21**	**8**	**13**	**19**	**18**	**6**	**14**	**12**	**14**	**8**	**12**	**15**	**20**	**13**
Don't believe	9	5	27	15	4	8	26	8	8	10	8	13	5	10	9	12	6	10	2	0	6
DK/NA	5	4	6	9	1	7	6	13	0	3	11	5	0	4	3	2	3	2	13	20	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
VERY/SMWT CONVINCING	**65**	**67**	**74**	**60**	**65**	**63**	**70**	**65**	**66**	**60**	**69**	**59**	**74**	**67**	**65**	**68**	**66**	**87**	**39**
Very convincing	28	27	35	26	32	24	31	32	27	28	36	24	30	33	28	26	29	41	6
Somewhat convincing	37	40	39	34	33	39	39	33	39	32	33	35	44	35	37	42	37	46	33
NOT CONVINCING	**21**	**23**	**16**	**25**	**17**	**20**	**19**	**23**	**20**	**30**	**16**	**23**	**17**	**17**	**22**	**20**	**22**	**5**	**20**
Not convincing	21	23	16	25	17	20	19	23	20	30	16	23	17	17	22	20	22	5	20
DON'T BELIEVE/DK/NA	**14**	**10**	**10**	**15**	**18**	**16**	**10**	**12**	**14**	**10**	**14**	**19**	**10**	**16**	**13**	**12**	**12**	**8**	**42**
Don't believe	9	8	6	12	16	14	8	5	12	6	4	15	8	11	9	9	11	3	0
DK/NA	5	2	3	3	2	2	3	8	2	4	11	3	2	5	4	3	2	5	42

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
VERY/SMWT CONVINCING	**65**	**66**	**73**	**62**	**80**	**70**	**62**	**67**	**70**	**72**	**66**	**69**	**65**	**70**	**71**	**70**	**66**	**65**	**0**
Very convincing	28	26	29	23	40	30	30	26	32	34	30	25	25	31	41	31	25	28	0
Somewhat convincing	37	40	44	39	41	40	32	41	37	38	36	44	39	39	30	39	41	37	0
NOT CONVINCING	**21**	**19**	**20**	**23**	**14**	**20**	**19**	**21**	**19**	**19**	**18**	**12**	**26**	**24**	**22**	**17**	**17**	**21**	**0**
Not convincing	21	19	20	23	14	20	19	21	19	19	18	12	26	24	22	17	17	21	0
DON'T BELIEVE/DK/NA	**14**	**15**	**7**	**14**	**6**	**10**	**19**	**12**	**12**	**8**	**16**	**19**	**9**	**5**	**8**	**12**	**17**	**14**	**0**
Don't believe	9	5	6	12	4	8	18	8	11	7	16	16	4	0	6	11	17	9	0
DK/NA	5	10	0	3	1	1	1	4	1	2	1	3	5	5	2	1	0	5	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
VERY/SMWT CONVINCING	**65**	**59**	**71**	**66**	**65**	**71**	**66**	**64**	**51**	**67**	**63**	**59**	**70**	**59**	**48**	**58**	**61**	**77**	**64**
Very convincing	28	25	32	34	23	34	25	38	18	29	27	30	32	23	24	24	26	34	29
Somewhat convincing	37	34	39	33	42	37	42	26	33	38	35	29	38	37	25	33	35	42	35
NOT CONVINCING	**21**	**25**	**17**	**25**	**21**	**19**	**21**	**16**	**23**	**22**	**20**	**19**	**18**	**23**	**40**	**26**	**24**	**17**	**17**
Not convincing	21	25	17	25	21	19	21	16	23	22	20	19	18	23	40	26	24	17	17
DON'T BELIEVE/DK/NA	**14**	**16**	**12**	**8**	**14**	**10**	**13**	**20**	**26**	**11**	**18**	**22**	**12**	**17**	**12**	**16**	**15**	**7**	**20**
Don't believe	9	12	7	6	13	7	11	10	7	9	10	9	9	9	12	14	10	5	9
DK/NA	5	3	6	3	1	3	2	10	19	2	8	14	3	8	0	3	4	1	11

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
VERY/SMWT CONVINCING	**65**	**68**	**73**	**69**	**47**	**49**	**48**	**63**	**77**	**55**	**63**	**50**	**43**	**71**	**74**	**69**	**66**	**56**	**45**	**56**
Very convincing	28	30	34	27	16	28	19	30	34	16	29	24	23	31	35	32	27	23	13	34
Somewhat convincing	37	38	39	42	30	21	28	33	43	38	34	26	20	40	40	37	39	33	32	22
NOT CONVINCING	**21**	**19**	**16**	**24**	**23**	**40**	**39**	**20**	**15**	**29**	**18**	**44**	**32**	**20**	**15**	**14**	**25**	**28**	**30**	**44**
Not convincing	21	19	16	24	23	40	39	20	15	29	18	44	32	20	15	14	25	28	30	44
DON'T BELIEVE/DK/NA	**14**	**13**	**11**	**7**	**31**	**12**	**13**	**17**	**9**	**16**	**19**	**6**	**24**	**9**	**10**	**17**	**10**	**16**	**25**	**0**
Don't believe	9	11	7	6	13	12	13	13	5	12	7	6	24	7	8	12	5	15	25	0
DK/NA	5	3	4	1	17	0	0	3	3	4	11	0	0	2	3	5	4	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
VERY/SMWT CONVINCING	**65**	**70**	**72**	**39**	**62**	**60**	**65**	**63**	**63**	**62**	**62**	**59**	**66**	**60**	**70**	**66**	**71**	**55**
Very convincing	28	32	40	23	24	18	29	28	28	27	27	29	30	20	34	27	29	24
Somewhat convincing	37	38	33	16	38	42	36	35	36	35	35	30	36	40	36	39	42	30
NOT CONVINCING	**21**	**17**	**24**	**45**	**22**	**20**	**20**	**21**	**21**	**21**	**20**	**22**	**20**	**25**	**17**	**17**	**18**	**35**
Not convincing	21	17	24	45	22	20	20	21	21	21	20	22	20	25	17	17	18	35
DON'T BELIEVE/DK/NA	**14**	**13**	**4**	**15**	**17**	**19**	**14**	**16**	**16**	**17**	**18**	**20**	**14**	**16**	**13**	**18**	**11**	**11**
Don't believe	9	10	2	15	8	15	10	11	11	12	12	12	9	11	11	10	9	8
DK/NA	5	3	2	0	9	5	4	5	5	6	5	8	4	5	3	8	3	3

Table 75: Q16e. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (CABLE CARS) San Francisco's cable cars are a National Historic Landmark and are both a source of civic pride and of tourism dollars; but without additional funding SFMTA won't be able to restore service of the iconic cable cars

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
VERY/SMWT CONVINCING	**65**	**69**	**62**	**68**	**69**	**83**	**61**	**51**	**68**	**63**	**80**	**68**	**45**	**68**	**58**	**62**	**67**	**69**	**70**	**66**
Very convincing	28	41	29	42	21	30	24	23	29	23	29	33	19	33	31	29	34	20	23	40
Somewhat convincing	37	27	33	26	48	53	37	28	39	40	51	35	27	35	28	33	32	49	47	27
NOT CONVINCING	**21**	**18**	**18**	**7**	**16**	**8**	**26**	**37**	**20**	**26**	**10**	**13**	**45**	**15**	**19**	**32**	**22**	**18**	**17**	**9**
Not convincing	21	18	18	7	16	8	26	37	20	26	10	13	45	15	19	32	22	18	17	9
DON'T BELIEVE/DK/NA	**14**	**13**	**20**	**25**	**15**	**9**	**13**	**12**	**12**	**12**	**10**	**20**	**9**	**16**	**23**	**6**	**11**	**13**	**13**	**24**
Don't believe	9	13	11	11	9	9	7	8	9	6	10	15	8	11	12	6	7	12	6	12
DK/NA	5	0	9	14	6	0	6	4	3	5	0	5	2	5	11	0	4	1	7	13

Table 76: Q16f. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (SAVE MUNI) Experience from other global cities shows the long-term economic damage of cutting service deeply in response to drop in demand and economic shocks, preventing transit systems from recovery. Without additional funding, Muni will only be able to restore 85 percent of its pre-pandemic service and service levels will decline over time. Additional funding will help save Muni and put San Francisco's public transit on firmer financial footing

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	576	210	80	290	286	358	194	62	239	71	425	103	174	132	264	433	141	427	72	46
VERY/SMWT CONVINCING	**71**	**77**	**57**	**71**	**71**	**79**	**59**	**41**	**82**	**36**	**80**	**47**	**74**	**77**	**65**	**72**	**68**	**72**	**73**	**66**
Very convincing	34	40	24	36	32	39	28	14	46	11	40	16	40	38	29	36	27	35	45	25
Somewhat convincing	37	37	32	36	39	40	31	26	36	25	39	32	34	39	36	36	41	37	28	41
NOT CONVINCING	**16**	**13**	**14**	**13**	**19**	**13**	**21**	**28**	**12**	**30**	**12**	**27**	**9**	**17**	**20**	**15**	**20**	**16**	**15**	**12**
Not convincing	16	13	14	13	19	13	21	28	12	30	12	27	9	17	20	15	20	16	15	12
DON'T BELIEVE/DK/NA	**13**	**10**	**29**	**16**	**10**	**8**	**20**	**32**	**6**	**35**	**8**	**26**	**16**	**6**	**15**	**13**	**12**	**11**	**12**	**22**
Don't believe	9	9	7	9	9	3	18	31	5	28	5	21	8	4	12	8	12	9	6	10
DK/NA	4	1	22	7	1	5	2	1	1	7	3	6	9	2	3	5	1	2	6	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	576	123	72	234	75	166	367	162	374	147	305	255	220	126	321	197	59	276	65	447	84	45
VERY/SMWT CONVINCING	**71**	**73**	**74**	**72**	**77**	**69**	**72**	**68**	**75**	**72**	**73**	**70**	**80**	**44**	**80**	**55**	**76**	**85**	**11**	**83**	**14**	**63**
Very convincing	34	37	19	41	38	35	35	31	36	33	37	31	46	13	42	21	31	50	2	42	2	16
Somewhat convincing	37	36	55	32	40	34	38	37	38	39	35	39	34	31	38	34	45	35	8	41	12	47
NOT CONVINCING	**16**	**16**	**15**	**14**	**12**	**20**	**14**	**20**	**14**	**14**	**16**	**17**	**12**	**29**	**11**	**26**	**9**	**10**	**44**	**11**	**42**	**20**
Not convincing	16	16	15	14	12	20	14	20	14	14	16	17	12	29	11	26	9	10	44	11	42	20
DON'T BELIEVE/DK/NA	**13**	**10**	**11**	**14**	**11**	**11**	**13**	**12**	**11**	**14**	**11**	**13**	**7**	**27**	**9**	**19**	**15**	**5**	**45**	**7**	**44**	**18**
Don't believe	9	5	7	11	9	9	9	10	7	13	10	8	5	24	5	17	0	3	43	3	40	5
DK/NA	4	6	3	3	2	2	5	3	4	0	2	5	2	3	3	3	15	2	2	3	4	12

Table 76: Q16f. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (SAVE MUNI) Experience from other global cities shows the long-term economic damage of cutting service deeply in response to drop in demand and economic shocks, preventing transit systems from recovery. Without additional funding, Muni will only be able to restore 85 percent of its pre-pandemic service and service levels will decline over time. Additional funding will help save Muni and put San Francisco's public transit on firmer financial footing

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	576	439	93	44	231	241	104	20	83	470	101	140	67	206	325	251	95	40	135	86	279
VERY/SMWT CONVINCING	**71**	**84**	**18**	**54**	**87**	**77**	**22**	**75**	**80**	**70**	**76**	**67**	**80**	**71**	**74**	**78**	**66**	**52**	**69**	**63**	**66**
Very convincing	34	43	4	8	56	26	5	33	41	33	39	28	41	32	37	41	33	23	28	21	30
Somewhat convincing	37	41	14	46	32	51	17	42	40	37	36	39	39	39	37	37	33	29	41	41	36
NOT CONVINCING	**16**	**10**	**38**	**29**	**8**	**13**	**39**	**13**	**16**	**18**	**7**	**13**	**14**	**13**	**17**	**13**	**21**	**28**	**13**	**13**	**17**
Not convincing	16	10	38	29	8	13	39	13	16	18	7	13	14	13	17	13	21	28	13	13	17
DON'T BELIEVE/DK/NA	**13**	**6**	**44**	**17**	**4**	**10**	**39**	**12**	**3**	**12**	**17**	**20**	**6**	**16**	**9**	**8**	**13**	**20**	**18**	**24**	**16**
Don't believe	9	3	38	9	3	4	34	1	3	9	6	16	5	12	7	7	11	20	6	5	10
DK/NA	4	3	6	8	2	6	5	11	0	3	11	4	1	3	3	2	2	0	12	19	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	576	132	170	141	48	213	132	219	346	98	119	170	170	152	299	100	509	28	39
VERY/SMWT CONVINCING	**71**	**80**	**84**	**61**	**60**	**74**	**69**	**72**	**72**	**66**	**75**	**68**	**77**	**71**	**73**	**72**	**72**	**77**	**48**
Very convincing	34	49	40	25	36	40	31	32	37	28	34	32	42	32	37	30	36	48	3
Somewhat convincing	37	31	44	37	24	34	38	40	36	38	41	37	35	39	36	41	37	29	45
NOT CONVINCING	**16**	**15**	**10**	**17**	**26**	**14**	**20**	**14**	**16**	**19**	**11**	**16**	**15**	**20**	**14**	**13**	**16**	**15**	**11**
Not convincing	16	15	10	17	26	14	20	14	16	19	11	16	15	20	14	13	16	15	11
DON'T BELIEVE/DK/NA	**13**	**5**	**6**	**22**	**14**	**13**	**10**	**14**	**12**	**15**	**14**	**15**	**8**	**9**	**13**	**16**	**11**	**8**	**41**
Don't believe	9	4	3	19	13	10	9	7	10	10	4	12	7	5	10	11	10	3	4
DK/NA	4	2	3	3	1	2	1	8	2	6	9	3	1	4	3	5	2	5	37

Table 76: Q16f. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (SAVE MUNI) Experience from other global cities shows the long-term economic damage of cutting service deeply in response to drop in demand and economic shocks, preventing transit systems from recovery. Without additional funding, Muni will only be able to restore 85 percent of its pre-pandemic service and service levels will decline over time. Additional funding will help save Muni and put San Francisco's public transit on firmer financial footing

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	576	57	58	54	62	130	98	169	291	165	125	61	81	26	71	171	46	576	0
VERY/SMWT CONVINCING	**71**	**80**	**77**	**85**	**81**	**73**	**66**	**81**	**72**	**74**	**69**	**75**	**84**	**84**	**73**	**72**	**73**	**71**	**0**
Very convincing	34	30	39	43	36	41	30	37	36	38	34	32	42	36	33	41	26	34	0
Somewhat convincing	37	51	38	41	45	32	36	44	36	37	35	43	41	48	40	31	47	37	0
NOT CONVINCING	**16**	**3**	**14**	**7**	**10**	**22**	**19**	**8**	**18**	**18**	**18**	**20**	**2**	**0**	**21**	**18**	**13**	**16**	**0**
Not convincing	16	3	14	7	10	22	19	8	18	18	18	20	2	0	21	18	13	16	0
DON'T BELIEVE/DK/NA	**13**	**17**	**9**	**8**	**9**	**5**	**15**	**11**	**9**	**7**	**12**	**6**	**14**	**16**	**6**	**10**	**14**	**13**	**0**
Don't believe	9	8	8	8	8	5	14	8	9	7	11	5	10	7	4	9	14	9	0
DK/NA	4	9	2	0	1	0	1	4	1	1	1	1	4	9	2	1	0	4	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	576	271	294	98	138	92	127	71	50	328	248	121	357	179	40	156	114	166	127
VERY/SMWT CONVINCING	**71**	**67**	**75**	**80**	**71**	**69**	**71**	**63**	**67**	**73**	**68**	**65**	**75**	**67**	**49**	**67**	**67**	**80**	**70**
Very convincing	34	30	38	48	36	32	29	29	23	38	28	27	39	27	19	33	25	43	31
Somewhat convincing	37	37	37	33	35	38	41	34	44	35	40	38	36	40	31	34	42	36	39
NOT CONVINCING	**16**	**18**	**14**	**9**	**20**	**18**	**16**	**19**	**9**	**16**	**16**	**15**	**15**	**15**	**24**	**18**	**17**	**14**	**13**
Not convincing	16	18	14	9	20	18	16	19	9	16	16	15	15	15	24	18	17	14	13
DON'T BELIEVE/DK/NA	**13**	**15**	**11**	**11**	**9**	**12**	**13**	**18**	**24**	**10**	**16**	**20**	**9**	**17**	**26**	**15**	**16**	**7**	**17**
Don't believe	9	11	7	8	8	10	10	6	9	9	9	8	6	10	26	12	11	6	7
DK/NA	4	4	5	3	1	2	2	11	15	2	7	13	3	7	0	3	5	0	10

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	576	207	150	101	78	20	20	163	189	81	92	27	12	104	129	90	67	68	16	17
VERY/SMWT CONVINCING	**71**	**74**	**78**	**77**	**54**	**49**	**50**	**71**	**80**	**69**	**67**	**42**	**68**	**79**	**83**	**68**	**86**	**56**	**45**	**60**
Very convincing	34	41	37	35	17	35	3	34	43	27	27	12	34	46	43	34	43	21	14	31
Somewhat convincing	37	33	40	42	38	14	47	36	36	42	40	30	34	34	40	34	43	35	31	30
NOT CONVINCING	**16**	**16**	**14**	**13**	**19**	**30**	**18**	**17**	**14**	**15**	**14**	**31**	**8**	**15**	**13**	**17**	**8**	**21**	**10**	**34**
Not convincing	16	16	14	13	19	30	18	17	14	15	14	31	8	15	13	17	8	21	10	34
DON'T BELIEVE/DK/NA	**13**	**10**	**9**	**10**	**27**	**21**	**32**	**12**	**7**	**17**	**19**	**27**	**24**	**6**	**4**	**15**	**6**	**24**	**45**	**6**
Don't believe	9	7	5	9	11	21	32	8	4	11	10	27	24	4	3	12	2	21	45	6
DK/NA	4	3	4	1	16	0	0	4	3	5	9	0	0	2	2	4	4	2	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	576	261	67	32	144	72	539	417	373	326	267	166	471	105	150	202	101	123
VERY/SMWT CONVINCING	**71**	**77**	**77**	**48**	**67**	**64**	**72**	**71**	**70**	**67**	**68**	**66**	**72**	**69**	**83**	**64**	**73**	**66**
Very convincing	34	39	42	23	32	17	34	34	33	32	31	29	35	31	36	29	40	34
Somewhat convincing	37	37	34	24	36	47	37	37	37	35	37	37	37	37	47	35	33	31
NOT CONVINCING	**16**	**15**	**18**	**24**	**14**	**17**	**16**	**17**	**17**	**19**	**18**	**18**	**16**	**16**	**9**	**19**	**15**	**21**
Not convincing	16	15	18	24	14	17	16	17	17	19	18	18	16	16	9	19	15	21
DON'T BELIEVE/DK/NA	**13**	**8**	**5**	**28**	**19**	**19**	**13**	**12**	**13**	**14**	**15**	**16**	**13**	**15**	**8**	**17**	**12**	**14**
Don't believe	9	6	3	28	11	12	9	8	8	9	10	9	8	10	6	10	10	9
DK/NA	4	2	2	0	8	7	3	4	4	5	4	6	4	5	1	8	2	4

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	576	31	81	33	40	58	46	102	185	52	58	40	52	58	52	52	63	52	52	46
VERY/SMWT CONVINCING	**71**	**90**	**72**	**73**	**68**	**76**	**71**	**66**	**69**	**72**	**76**	**67**	**56**	**87**	**76**	**76**	**76**	**73**	**49**	**70**
Very convincing	34	39	34	44	26	39	46	34	28	45	43	26	27	43	39	40	21	29	24	36
Somewhat convincing	37	51	38	29	41	37	24	31	41	27	33	42	29	44	37	35	55	44	24	35
NOT CONVINCING	**16**	**10**	**15**	**6**	**22**	**14**	**15**	**20**	**17**	**15**	**13**	**16**	**21**	**8**	**13**	**19**	**15**	**21**	**29**	**7**
Not convincing	16	10	15	6	22	14	15	20	17	15	13	16	21	8	13	19	15	21	29	7
DON'T BELIEVE/DK/NA	**13**	**0**	**13**	**20**	**10**	**10**	**14**	**14**	**14**	**14**	**11**	**17**	**23**	**5**	**11**	**5**	**10**	**6**	**22**	**23**
Don't believe	9	0	7	8	3	10	10	10	11	10	11	11	16	3	6	5	6	4	16	9
DK/NA	4	0	6	13	7	0	4	5	3	3	0	5	7	2	5	0	3	2	6	14

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		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
VERY/SMWT CONVINCING	**77**	**81**	**65**	**77**	**77**	**81**	**71**	**55**	**87**	**35**	**85**	**55**	**80**	**79**	**75**	**80**	**69**	**78**	**82**	**74**
Very convincing	49	53	33	48	50	52	44	32	63	17	57	27	54	49	46	51	42	47	64	49
Somewhat convincing	28	28	33	29	27	29	27	23	24	18	28	28	25	30	29	28	26	31	18	25
NOT CONVINCING	**13**	**14**	**14**	**14**	**13**	**11**	**17**	**25**	**9**	**36**	**9**	**27**	**10**	**15**	**15**	**11**	**21**	**15**	**10**	**13**
Not convincing	13	14	14	14	13	11	17	25	9	36	9	27	10	15	15	11	21	15	10	13
DON'T BELIEVE/DK/NA	**10**	**5**	**21**	**9**	**10**	**8**	**12**	**21**	**4**	**29**	**5**	**18**	**10**	**6**	**11**	**9**	**10**	**8**	**7**	**13**
Don't believe	6	3	8	5	7	5	8	14	3	20	4	13	6	3	7	6	6	5	6	6
DK/NA	4	2	13	5	3	3	4	7	2	9	2	5	5	3	3	4	4	2	1	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
VERY/SMWT CONVINCING	**77**	**81**	**83**	**79**	**72**	**74**	**79**	**72**	**81**	**78**	**79**	**76**	**88**	**53**	**87**	**60**	**78**	**88**	**23**	**85**	**36**	**63**
Very convincing	49	52	46	53	47	50	52	52	51	49	52	47	68	27	62	30	44	67	13	56	20	25
Somewhat convincing	28	28	37	25	25	24	27	20	30	29	27	29	20	26	26	29	34	21	10	28	16	39
NOT CONVINCING	**13**	**13**	**8**	**16**	**13**	**17**	**12**	**17**	**12**	**12**	**13**	**15**	**8**	**30**	**7**	**24**	**11**	**9**	**47**	**10**	**36**	**14**
Not convincing	13	13	8	16	13	17	12	17	12	12	13	15	8	30	7	24	11	9	47	10	36	14
DON'T BELIEVE/DK/NA	**10**	**6**	**9**	**5**	**15**	**9**	**9**	**11**	**7**	**10**	**9**	**10**	**4**	**16**	**5**	**16**	**11**	**3**	**30**	**6**	**27**	**22**
Don't believe	6	2	3	4	10	7	5	7	5	7	7	5	2	14	3	12	1	2	30	3	21	12
DK/NA	4	4	6	1	5	1	4	4	3	3	2	4	1	3	2	4	10	1	0	3	6	11

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
VERY/SMWT CONVINCING	**77**	**86**	**40**	**54**	**90**	**76**	**40**	**80**	**78**	**76**	**83**	**74**	**83**	**76**	**80**	**80**	**80**	**81**	**73**	**63**	**76**
Very convincing	49	57	16	25	69	40	19	42	48	47	58	43	46	44	53	55	57	56	34	21	46
Somewhat convincing	28	29	23	29	22	37	21	38	30	29	25	30	37	32	26	26	23	26	38	43	30
NOT CONVINCING	**13**	**9**	**35**	**22**	**7**	**12**	**35**	**8**	**14**	**15**	**8**	**18**	**9**	**15**	**12**	**12**	**14**	**8**	**15**	**19**	**14**
Not convincing	13	9	35	22	7	12	35	8	14	15	8	18	9	15	12	12	14	8	15	19	14
DON'T BELIEVE/DK/NA	**10**	**5**	**26**	**24**	**3**	**11**	**25**	**11**	**8**	**10**	**9**	**9**	**8**	**8**	**8**	**8**	**6**	**11**	**13**	**18**	**10**
Don't believe	6	3	18	10	2	5	18	11	8	6	4	7	8	7	5	5	3	9	4	5	4
DK/NA	4	2	7	14	1	6	7	0	0	4	5	2	0	1	3	2	4	2	8	13	6

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
VERY/SMWT CONVINCING	**77**	**85**	**82**	**66**	**76**	**79**	**81**	**72**	**80**	**71**	**73**	**82**	**79**	**75**	**78**	**78**	**78**	**80**	**64**
Very convincing	49	65	53	38	36	50	51	47	51	51	43	51	51	50	50	47	52	48	7
Somewhat convincing	28	21	30	28	40	29	31	25	29	20	30	31	28	24	28	31	26	32	57
NOT CONVINCING	**13**	**12**	**10**	**21**	**8**	**14**	**13**	**14**	**14**	**18**	**10**	**11**	**16**	**16**	**12**	**12**	**14**	**8**	**11**
Not convincing	13	12	10	21	8	14	13	14	14	18	10	11	16	16	12	12	14	8	11
DON'T BELIEVE/DK/NA	**10**	**3**	**8**	**13**	**16**	**7**	**6**	**14**	**6**	**10**	**17**	**7**	**5**	**9**	**10**	**9**	**8**	**12**	**26**
Don't believe	6	3	4	8	10	5	5	7	5	5	9	6	3	5	6	6	6	3	6
DK/NA	4	0	4	5	6	1	2	7	1	5	9	0	3	4	4	4	3	9	19

Table 77: Q16g. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (SUSTAINABILITY) Strong public transit systems are one of the most important tools we have to fight climate change. By investing in electric buses, improving the reliability and speed of Muni service, and making San Francisco a safer place to walk and bike, SFMTA is helping to get cars off the road and make San Francisco more sustainable

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
VERY/SMWT CONVINCING	**77**	**81**	**74**	**80**	**81**	**80**	**79**	**78**	**80**	**81**	**79**	**78**	**79**	**77**	**77**	**80**	**84**	**0**	**77**
Very convincing	49	43	48	48	51	53	54	46	53	53	53	51	45	41	55	51	55	0	49
Somewhat convincing	28	38	26	32	30	26	26	32	27	28	25	27	34	36	22	29	29	0	28
NOT CONVINCING	**13**	**7**	**21**	**12**	**18**	**14**	**12**	**13**	**14**	**16**	**13**	**13**	**13**	**13**	**21**	**12**	**10**	**0**	**13**
Not convincing	13	7	21	12	18	14	12	13	14	16	13	13	13	13	21	12	10	0	13
DON'T BELIEVE/DK/NA	**10**	**13**	**5**	**8**	**1**	**6**	**9**	**9**	**6**	**3**	**9**	**9**	**8**	**10**	**2**	**8**	**5**	**0**	**10**
Don't believe	6	5	3	6	1	4	7	5	4	2	7	4	3	8	2	6	2	0	6
DK/NA	4	8	3	2	0	2	2	4	2	2	1	5	4	3	0	2	4	0	4

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
VERY/SMWT CONVINCING	**77**	**78**	**77**	**81**	**81**	**78**	**78**	**64**	**72**	**80**	**73**	**67**	**79**	**76**	**61**	**82**	**71**	**79**	**74**
Very convincing	49	51	48	54	57	50	51	31	37	54	42	33	54	44	26	55	45	54	41
Somewhat convincing	28	26	29	27	24	28	27	33	35	26	30	34	25	33	35	27	26	25	33
NOT CONVINCING	**13**	**14**	**13**	**14**	**13**	**15**	**14**	**12**	**13**	**14**	**13**	**12**	**12**	**16**	**12**	**12**	**17**	**16**	**11**
Not convincing	13	14	13	14	13	15	14	12	13	14	13	12	12	16	12	12	17	16	11
DON'T BELIEVE/DK/NA	**10**	**9**	**10**	**5**	**6**	**7**	**9**	**24**	**15**	**6**	**14**	**20**	**8**	**8**	**27**	**6**	**12**	**5**	**15**
Don't believe	6	6	5	5	3	4	5	13	9	4	8	11	4	5	22	4	8	3	8
DK/NA	4	3	5	0	3	3	3	11	6	2	6	9	4	4	5	2	4	3	8

Table 77: Q16g. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (SUSTAINABILITY) Strong public transit systems are one of the most important tools we have to fight climate change. By investing in electric buses, improving the reliability and speed of Muni service, and making San Francisco a safer place to walk and bike, SFMTA is helping to get cars off the road and make San Francisco more sustainable

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
VERY/SMWT CONVINCING	**77**	**80**	**78**	**81**	**67**	**77**	**41**	**80**	**78**	**77**	**76**	**65**	**54**	**85**	**83**	**69**	**87**	**67**	**62**	**65**
Very convincing	49	60	48	47	38	40	8	56	54	50	39	33	10	68	52	42	58	34	31	29
Somewhat convincing	28	20	31	35	29	37	33	25	25	27	37	32	44	17	31	27	30	33	31	36
NOT CONVINCING	**13**	**15**	**10**	**13**	**21**	**7**	**18**	**14**	**11**	**12**	**19**	**14**	**9**	**12**	**9**	**15**	**10**	**23**	**24**	**8**
Not convincing	13	15	10	13	21	7	18	14	11	12	19	14	9	12	9	15	10	23	24	8
DON'T BELIEVE/DK/NA	**10**	**5**	**12**	**6**	**13**	**15**	**41**	**5**	**11**	**10**	**5**	**21**	**36**	**3**	**8**	**15**	**3**	**10**	**14**	**27**
Don't believe	6	3	6	5	4	8	39	3	5	7	1	15	36	3	4	6	1	9	14	19
DK/NA	4	2	6	1	8	7	2	2	6	3	4	6	0	0	4	10	2	1	0	8

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
VERY/SMWT CONVINCING	**77**	**80**	**78**	**60**	**75**	**77**	**77**	**77**	**77**	**76**	**79**	**80**	**76**	**80**	**78**	**76**	**76**	**78**
Very convincing	49	55	55	26	46	39	49	48	49	50	52	53	49	50	49	53	44	47
Somewhat convincing	28	25	23	33	29	38	28	29	28	26	27	27	28	29	29	23	31	31
NOT CONVINCING	**13**	**11**	**20**	**9**	**19**	**9**	**13**	**13**	**13**	**13**	**11**	**11**	**14**	**11**	**11**	**15**	**12**	**15**
Not convincing	13	11	20	9	19	9	13	13	13	13	11	11	14	11	11	15	12	15
DON'T BELIEVE/DK/NA	**10**	**9**	**2**	**31**	**6**	**14**	**10**	**10**	**10**	**10**	**10**	**9**	**10**	**9**	**11**	**9**	**12**	**7**
Don't believe	6	5	2	25	3	5	6	6	6	6	5	5	5	7	8	3	9	5
DK/NA	4	4	0	6	3	9	4	4	4	4	5	4	4	2	3	6	4	2

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
VERY/SMWT CONVINCING	**77**	**86**	**73**	**66**	**74**	**80**	**72**	**79**	**79**	**72**	**80**	**70**	**73**	**81**	**76**	**75**	**89**	**78**	**80**	**66**
Very convincing	49	53	43	37	63	52	42	50	51	40	54	37	42	47	45	41	68	62	54	39
Somewhat convincing	28	33	29	29	12	28	30	29	28	32	26	33	31	34	31	34	21	16	25	27
NOT CONVINCING	**13**	**12**	**12**	**19**	**26**	**7**	**18**	**13**	**12**	**17**	**8**	**14**	**18**	**8**	**11**	**19**	**9**	**16**	**17**	**14**
Not convincing	13	12	12	19	26	7	18	13	12	17	8	14	18	8	11	19	9	16	17	14
DON'T BELIEVE/DK/NA	**10**	**2**	**15**	**16**	**0**	**13**	**10**	**8**	**9**	**12**	**13**	**16**	**10**	**11**	**13**	**5**	**2**	**6**	**3**	**19**
Don't believe	6	2	9	9	0	10	6	5	4	9	9	9	5	9	9	5	2	0	1	8
DK/NA	4	0	6	6	0	3	3	3	5	3	4	8	5	2	4	0	0	6	3	12

Table 78: Q16h. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (COMMUNITY) The pandemic has affected all San Franciscans. In this time, Muni has proven to be essential to San Francisco's quality of life and social fabric by creating community through its Slow Streets Program which increases walkability and bikeability, and accommodating restaurants and businesses' need to use curbside spaces

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
VERY/SMWT CONVINCING	**63**	**77**	**55**	**71**	**55**	**70**	**52**	**32**	**74**	**29**	**71**	**42**	**71**	**62**	**59**	**64**	**61**	**63**	**70**	**61**
Very convincing	28	45	16	37	19	33	20	6	35	9	33	18	35	27	25	28	29	26	32	38
Somewhat convincing	35	32	39	34	36	37	32	26	39	19	38	25	36	35	34	36	32	37	37	23
NOT CONVINCING	**20**	**15**	**20**	**16**	**24**	**17**	**25**	**24**	**15**	**39**	**17**	**34**	**16**	**19**	**23**	**19**	**23**	**21**	**21**	**23**
Not convincing	20	15	20	16	24	17	25	24	15	39	17	34	16	19	23	19	23	21	21	23
DON'T BELIEVE/DK/NA	**17**	**8**	**25**	**13**	**21**	**13**	**22**	**44**	**11**	**32**	**12**	**24**	**13**	**19**	**18**	**17**	**15**	**17**	**10**	**16**
Don't believe	11	2	12	5	18	8	18	40	8	21	9	17	7	11	14	11	11	12	8	9
DK/NA	6	6	12	8	4	6	5	4	3	11	3	7	5	8	4	6	4	5	1	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
VERY/SMWT CONVINCING	**63**	**61**	**85**	**63**	**63**	**65**	**64**	**67**	**64**	**59**	**61**	**67**	**83**	**37**	**79**	**39**	**62**	**79**	**16**	**71**	**24**	**49**
Very convincing	28	31	27	28	33	30	28	39	24	25	29	28	45	15	39	14	18	43	6	34	5	13
Somewhat convincing	35	30	57	34	31	35	35	28	39	34	32	38	38	22	39	24	44	36	10	37	20	36
NOT CONVINCING	**20**	**18**	**6**	**25**	**17**	**21**	**20**	**17**	**22**	**21**	**20**	**20**	**13**	**31**	**14**	**30**	**18**	**14**	**50**	**17**	**44**	**15**
Not convincing	20	18	6	25	17	21	20	17	22	21	20	20	13	31	14	30	18	14	50	17	44	15
DON'T BELIEVE/DK/NA	**17**	**21**	**9**	**12**	**19**	**14**	**16**	**16**	**14**	**20**	**18**	**13**	**4**	**32**	**7**	**31**	**20**	**7**	**34**	**13**	**32**	**36**
Don't believe	11	10	8	10	14	12	11	11	11	18	15	7	2	29	3	28	3	6	34	8	26	19
DK/NA	6	11	2	3	6	2	5	5	3	3	3	7	1	3	5	3	17	1	0	4	6	17

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
VERY/SMWT CONVINCING	**63**	**75**	**24**	**23**	**82**	**58**	**26**	**71**	**61**	**61**	**73**	**57**	**64**	**59**	**67**	**62**	**79**	**75**	**55**	**48**	**66**
Very convincing	28	35	7	2	44	20	7	21	26	26	37	20	32	24	32	25	42	43	18	13	31
Somewhat convincing	35	39	17	21	38	37	18	50	35	35	36	37	32	35	35	37	37	32	37	36	35
NOT CONVINCING	**20**	**14**	**47**	**30**	**11**	**19**	**46**	**10**	**21**	**21**	**14**	**23**	**20**	**22**	**18**	**22**	**12**	**15**	**22**	**22**	**17**
Not convincing	20	14	47	30	11	19	46	10	21	21	14	23	20	22	18	22	12	15	22	22	17
DON'T BELIEVE/DK/NA	**17**	**11**	**29**	**47**	**6**	**24**	**28**	**19**	**17**	**18**	**13**	**19**	**16**	**18**	**15**	**16**	**9**	**9**	**22**	**30**	**16**
Don't believe	11	8	22	26	6	13	22	19	16	12	7	14	13	14	10	12	5	7	11	11	9
DK/NA	6	4	7	22	1	10	7	0	2	6	7	5	2	4	5	4	4	2	12	18	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
VERY/SMWT CONVINCING	**63**	**77**	**65**	**56**	**61**	**65**	**57**	**66**	**62**	**71**	**61**	**68**	**57**	**59**	**62**	**75**	**63**	**86**	**44**
Very convincing	28	44	26	24	24	30	26	28	29	35	22	30	27	27	26	38	29	44	7
Somewhat convincing	35	32	39	32	37	34	32	38	33	36	39	37	30	31	36	36	34	41	38
NOT CONVINCING	**20**	**15**	**21**	**21**	**16**	**22**	**25**	**14**	**23**	**15**	**14**	**21**	**25**	**20**	**21**	**14**	**21**	**5**	**8**
Not convincing	20	15	21	21	16	22	25	14	23	15	14	21	25	20	21	14	21	5	8
DON'T BELIEVE/DK/NA	**17**	**9**	**14**	**23**	**23**	**13**	**17**	**20**	**15**	**14**	**25**	**11**	**18**	**21**	**17**	**12**	**15**	**9**	**48**
Don't believe	11	7	9	17	13	9	16	11	11	8	13	11	12	15	9	9	12	0	10
DK/NA	6	1	5	5	10	4	2	9	3	6	12	0	6	6	7	2	3	9	38

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
VERY/SMWT CONVINCING	**63**	**68**	**67**	**68**	**68**	**65**	**60**	**68**	**64**	**65**	**62**	**57**	**68**	**85**	**65**	**62**	**71**	**0**	**63**
Very convincing	28	29	33	25	39	30	26	29	31	30	32	27	22	44	33	28	37	0	28
Somewhat convincing	35	39	35	44	29	35	34	39	33	35	30	30	46	41	32	33	34	0	35
NOT CONVINCING	**20**	**12**	**24**	**16**	**23**	**19**	**26**	**17**	**23**	**21**	**24**	**21**	**19**	**5**	**21**	**24**	**20**	**0**	**20**
Not convincing	20	12	24	16	23	19	26	17	23	21	24	21	19	5	21	24	20	0	20
DON'T BELIEVE/DK/NA	**17**	**21**	**9**	**16**	**9**	**16**	**14**	**15**	**14**	**14**	**14**	**22**	**12**	**10**	**15**	**14**	**8**	**0**	**17**
Don't believe	11	9	4	12	8	13	10	8	11	11	10	13	5	7	14	10	8	0	11
DK/NA	6	12	5	3	1	3	4	7	3	3	3	9	7	3	1	5	0	0	6

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
VERY/SMWT CONVINCING	**63**	**69**	**59**	**77**	**74**	**61**	**58**	**48**	**46**	**71**	**53**	**48**	**65**	**62**	**51**	**73**	**61**	**70**	**48**
Very convincing	28	32	25	50	36	24	24	8	15	37	17	11	30	28	13	38	22	36	14
Somewhat convincing	35	37	34	26	38	37	34	40	31	34	35	37	35	34	37	35	39	34	34
NOT CONVINCING	**20**	**19**	**21**	**19**	**16**	**23**	**23**	**17**	**23**	**19**	**21**	**19**	**21**	**17**	**20**	**18**	**19**	**19**	**22**
Not convincing	20	19	21	19	16	23	23	17	23	19	21	19	21	17	20	18	19	19	22
DON'T BELIEVE/DK/NA	**17**	**13**	**21**	**5**	**9**	**16**	**20**	**35**	**31**	**10**	**26**	**33**	**14**	**20**	**29**	**9**	**20**	**12**	**30**
Don't believe	11	10	12	5	6	10	13	23	20	7	17	22	9	12	24	7	15	7	18
DK/NA	6	3	8	0	3	7	7	12	11	3	9	12	4	9	5	2	5	5	12

Table 78: Q16h. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (COMMUNITY) The pandemic has affected all San Franciscans. In this time, Muni has proven to be essential to San Francisco's quality of life and social fabric by creating community through its Slow Streets Program which increases walkability and bikeability, and accommodating restaurants and businesses' need to use curbside spaces

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
VERY/SMWT CONVINCING	**63**	**72**	**58**	**72**	**45**	**66**	**31**	**68**	**64**	**72**	**52**	**59**	**34**	**76**	**64**	**58**	**77**	**56**	**46**	**59**
Very convincing	28	39	20	36	13	19	6	30	30	39	18	19	0	44	27	24	36	28	13	16
Somewhat convincing	35	32	38	35	32	47	25	38	33	34	34	39	34	32	37	34	41	28	32	43
NOT CONVINCING	**20**	**22**	**20**	**15**	**21**	**13**	**29**	**19**	**22**	**15**	**18**	**25**	**9**	**17**	**23**	**16**	**8**	**25**	**31**	**15**
Not convincing	20	22	20	15	21	13	29	19	22	15	18	25	9	17	23	16	8	25	31	15
DON'T BELIEVE/DK/NA	**17**	**7**	**22**	**13**	**34**	**21**	**40**	**12**	**14**	**13**	**30**	**16**	**57**	**7**	**13**	**26**	**15**	**19**	**24**	**26**
Don't believe	11	5	14	8	19	13	38	10	8	10	15	10	57	6	8	17	13	14	24	18
DK/NA	6	1	8	5	15	7	2	3	6	3	15	6	0	2	5	8	2	5	0	8

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
VERY/SMWT CONVINCING	**63**	**64**	**74**	**51**	**62**	**62**	**63**	**61**	**59**	**59**	**60**	**58**	**64**	**59**	**60**	**66**	**65**	**61**
Very convincing	28	30	34	11	29	26	29	27	26	26	26	23	28	30	25	31	34	24
Somewhat convincing	35	34	40	40	33	36	34	34	34	33	34	34	36	29	35	35	32	38
NOT CONVINCING	**20**	**21**	**18**	**18**	**17**	**21**	**20**	**19**	**21**	**21**	**20**	**21**	**19**	**22**	**24**	**17**	**19**	**19**
Not convincing	20	21	18	18	17	21	20	19	21	21	20	21	19	22	24	17	19	19
DON'T BELIEVE/DK/NA	**17**	**15**	**8**	**30**	**20**	**17**	**17**	**20**	**20**	**20**	**21**	**21**	**16**	**19**	**16**	**17**	**15**	**20**
Don't believe	11	10	8	25	11	10	12	14	14	15	15	17	11	13	9	9	12	15
DK/NA	6	5	0	6	9	7	6	6	5	5	6	5	6	6	6	8	3	4

Table 78: Q16h. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (COMMUNITY) The pandemic has affected all San Franciscans. In this time, Muni has proven to be essential to San Francisco's quality of life and social fabric by creating community through its Slow Streets Program which increases walkability and bikeability, and accommodating restaurants and businesses' need to use curbside spaces

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
VERY/SMWT CONVINCING	**63**	**55**	**66**	**59**	**65**	**60**	**78**	**62**	**62**	**75**	**61**	**56**	**56**	**64**	**66**	**60**	**63**	**64**	**73**	**57**
Very convincing	28	20	25	28	39	32	41	19	31	38	32	22	21	23	25	18	34	38	32	27
Somewhat convincing	35	36	41	31	25	28	38	43	32	38	29	34	35	40	41	42	29	27	41	30
NOT CONVINCING	**20**	**24**	**20**	**16**	**22**	**20**	**10**	**18**	**23**	**11**	**21**	**31**	**20**	**26**	**17**	**21**	**19**	**21**	**15**	**15**
Not convincing	20	24	20	16	22	20	10	18	23	11	21	31	20	26	17	21	19	21	15	15
DON'T BELIEVE/DK/NA	**17**	**21**	**15**	**26**	**13**	**20**	**12**	**20**	**15**	**13**	**18**	**13**	**24**	**11**	**17**	**19**	**18**	**15**	**11**	**28**
Don't believe	11	16	7	11	13	13	10	16	9	12	11	6	18	9	11	12	15	8	6	13
DK/NA	6	5	7	15	0	7	1	4	6	1	8	7	6	2	6	7	3	6	5	15

Table 79: Q16i. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EQUITY - TRANSIT) San Francisco cannot be an equitable and just city if we don't fund transit. Seniors, people with disabilities, people of color and low-income San Franciscans have the fewest transportation options and rely on Muni

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
VERY/SMWT CONVINCING	**79**	**83**	**77**	**81**	**76**	**84**	**69**	**58**	**89**	**40**	**86**	**59**	**82**	**78**	**77**	**81**	**74**	**80**	**84**	**75**
Very convincing	49	53	34	48	49	50	48	40	67	24	57	30	54	44	48	51	43	50	53	42
Somewhat convincing	30	30	44	33	27	34	21	17	22	16	30	29	29	34	29	30	30	30	31	33
NOT CONVINCING	**11**	**11**	**6**	**10**	**12**	**9**	**14**	**19**	**8**	**29**	**8**	**20**	**11**	**12**	**10**	**10**	**14**	**12**	**8**	**11**
Not convincing	11	11	6	10	12	9	14	19	8	29	8	20	11	12	10	10	14	12	8	11
DON'T BELIEVE/DK/NA	**10**	**6**	**17**	**9**	**12**	**7**	**17**	**23**	**3**	**30**	**5**	**21**	**7**	**9**	**12**	**10**	**12**	**8**	**8**	**14**
Don't believe	5	4	5	4	7	3	11	19	2	18	3	13	3	4	8	5	6	6	6	7
DK/NA	5	2	12	5	5	4	6	4	1	12	2	8	4	5	5	4	6	3	2	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
VERY/SMWT CONVINCING	**79**	**79**	**75**	**84**	**75**	**84**	**78**	**85**	**77**	**75**	**79**	**79**	**87**	**59**	**88**	**62**	**87**	**92**	**30**	**86**	**38**	**69**
Very convincing	49	41	48	55	51	46	52	57	47	50	51	46	61	32	58	34	50	64	15	54	15	42
Somewhat convincing	30	38	27	28	24	38	26	28	30	26	27	33	26	26	30	28	37	28	16	32	23	27
NOT CONVINCING	**11**	**11**	**12**	**12**	**12**	**7**	**12**	**7**	**13**	**15**	**12**	**10**	**8**	**19**	**7**	**20**	**2**	**6**	**36**	**9**	**27**	**6**
Not convincing	11	11	12	12	12	7	12	7	13	15	12	10	8	19	7	20	2	6	36	9	27	6
DON'T BELIEVE/DK/NA	**10**	**11**	**13**	**5**	**14**	**8**	**10**	**8**	**10**	**10**	**9**	**11**	**4**	**22**	**6**	**18**	**11**	**2**	**34**	**5**	**35**	**25**
Don't believe	5	5	8	4	5	6	5	4	7	7	6	5	3	17	2	13	1	2	33	2	28	5
DK/NA	5	6	5	1	9	2	4	4	3	3	3	6	2	5	4	5	9	0	1	3	7	20

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
VERY/SMWT CONVINCING	**79**	**88**	**40**	**58**	**92**	**78**	**44**	**91**	**76**	**78**	**84**	**72**	**79**	**74**	**83**	**85**	**78**	**84**	**74**	**70**	**77**
Very convincing	49	55	20	33	67	41	20	48	50	46	58	36	47	39	55	53	56	54	34	29	46
Somewhat convincing	30	33	20	25	26	37	24	44	26	31	27	36	32	35	29	32	22	30	40	41	30
NOT CONVINCING	**11**	**8**	**26**	**15**	**5**	**12**	**25**	**3**	**19**	**12**	**6**	**14**	**13**	**14**	**10**	**8**	**11**	**9**	**13**	**10**	**11**
Not convincing	11	8	26	15	5	12	25	3	19	12	6	14	13	14	10	8	11	9	13	10	11
DON'T BELIEVE/DK/NA	**10**	**4**	**34**	**27**	**2**	**11**	**31**	**6**	**5**	**10**	**10**	**14**	**7**	**12**	**7**	**7**	**12**	**7**	**14**	**20**	**12**
Don't believe	5	2	26	6	2	3	24	0	3	6	2	10	7	9	3	5	6	5	5	6	5
DK/NA	5	2	8	21	0	8	7	6	1	4	8	4	0	3	4	2	6	2	9	14	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
VERY/SMWT CONVINCING	**79**	**91**	**84**	**65**	**61**	**81**	**79**	**77**	**80**	**68**	**84**	**76**	**85**	**84**	**77**	**79**	**80**	**77**	**71**
Very convincing	49	69	49	33	23	54	49	43	52	40	46	44	61	55	47	46	51	53	7
Somewhat convincing	30	22	35	31	38	26	30	34	28	28	39	32	24	29	30	33	28	24	64
NOT CONVINCING	**11**	**6**	**9**	**21**	**12**	**12**	**12**	**9**	**12**	**18**	**1**	**14**	**10**	**8**	**12**	**11**	**11**	**8**	**4**
Not convincing	11	6	9	21	12	12	12	9	12	18	1	14	10	8	12	11	11	8	4
DON'T BELIEVE/DK/NA	**10**	**3**	**7**	**14**	**27**	**7**	**9**	**14**	**8**	**13**	**14**	**10**	**5**	**8**	**11**	**10**	**9**	**15**	**25**
Don't believe	5	2	3	7	20	5	7	5	6	7	3	9	3	3	7	5	6	6	4
DK/NA	5	1	4	7	7	2	2	9	2	6	11	1	3	6	4	6	3	9	21

Table 79: Q16i. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EQUITY - TRANSIT) San Francisco cannot be an equitable and just city if we don't fund transit. Seniors, people with disabilities, people of color and low-income San Franciscans have the fewest transportation options and rely on Muni

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
VERY/SMWT CONVINCING	**79**	**84**	**82**	**80**	**80**	**78**	**78**	**82**	**78**	**80**	**77**	**83**	**81**	**82**	**86**	**75**	**79**	**0**	**79**
Very convincing	49	48	47	43	52	59	49	46	54	57	50	50	42	46	61	50	56	0	49
Somewhat convincing	30	36	35	37	28	19	29	36	25	23	26	33	39	36	25	25	23	0	30
NOT CONVINCING	**11**	**4**	**9**	**10**	**12**	**14**	**12**	**8**	**13**	**13**	**13**	**7**	**9**	**6**	**10**	**15**	**12**	**0**	**11**
Not convincing	11	4	9	10	12	14	12	8	13	13	13	7	9	6	10	15	12	0	11
DON'T BELIEVE/DK/NA	**10**	**12**	**9**	**10**	**8**	**8**	**10**	**10**	**9**	**7**	**11**	**10**	**10**	**11**	**5**	**10**	**10**	**0**	**10**
Don't believe	5	3	6	3	7	4	9	4	6	4	10	2	6	5	3	8	6	0	5
DK/NA	5	9	3	7	1	4	2	6	2	3	1	8	4	7	2	2	4	0	5

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
VERY/SMWT CONVINCING	**79**	**73**	**85**	**92**	**76**	**78**	**78**	**71**	**77**	**81**	**76**	**74**	**84**	**74**	**56**	**74**	**71**	**90**	**79**
Very convincing	49	43	54	64	47	54	47	34	36	54	41	35	56	42	12	46	38	64	44
Somewhat convincing	30	30	31	28	28	23	31	37	42	27	35	39	28	32	44	28	33	26	35
NOT CONVINCING	**11**	**16**	**6**	**3**	**14**	**16**	**11**	**12**	**6**	**11**	**10**	**9**	**7**	**14**	**26**	**16**	**15**	**6**	**6**
Not convincing	11	16	6	3	14	16	11	12	6	11	10	9	7	14	26	16	15	6	6
DON'T BELIEVE/DK/NA	**10**	**11**	**9**	**4**	**10**	**7**	**11**	**17**	**17**	**7**	**14**	**17**	**9**	**12**	**18**	**10**	**13**	**4**	**14**
Don't believe	5	8	3	4	5	5	6	8	6	5	7	7	5	6	10	8	9	1	5
DK/NA	5	3	6	0	6	2	5	9	11	3	7	10	4	5	8	3	5	3	9

Table 79: Q16i. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EQUITY - TRANSIT) San Francisco cannot be an equitable and just city if we don't fund transit. Seniors, people with disabilities, people of color and low-income San Franciscans have the fewest transportation options and rely on Muni

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
VERY/SMWT CONVINCING	**79**	**86**	**82**	**77**	**68**	**64**	**46**	**80**	**88**	**67**	**82**	**54**	**62**	**93**	**84**	**68**	**86**	**60**	**65**	**54**
Very convincing	49	64	47	46	34	14	11	49	62	41	43	17	3	75	50	36	48	31	25	8
Somewhat convincing	30	22	35	31	34	50	36	31	25	26	39	37	59	18	34	32	38	28	40	46
NOT CONVINCING	**11**	**7**	**8**	**15**	**12**	**29**	**23**	**11**	**5**	**19**	**8**	**32**	**14**	**3**	**9**	**13**	**12**	**24**	**20**	**23**
Not convincing	11	7	8	15	12	29	23	11	5	19	8	32	14	3	9	13	12	24	20	23
DON'T BELIEVE/DK/NA	**10**	**7**	**10**	**8**	**20**	**7**	**31**	**9**	**8**	**15**	**9**	**14**	**24**	**4**	**7**	**19**	**2**	**16**	**14**	**23**
Don't believe	5	5	4	5	8	0	21	7	2	10	3	8	12	3	4	8	0	13	4	15
DK/NA	5	3	6	2	12	7	9	2	6	5	6	6	11	1	3	11	2	3	10	8

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
VERY/SMWT CONVINCING	**79**	**84**	**87**	**53**	**75**	**77**	**78**	**78**	**79**	**78**	**79**	**78**	**78**	**83**	**83**	**76**	**76**	**80**
Very convincing	49	56	57	13	44	43	48	48	50	49	52	53	49	48	54	48	44	47
Somewhat convincing	30	28	31	40	31	34	30	30	28	29	27	26	29	35	30	28	32	33
NOT CONVINCING	**11**	**7**	**9**	**28**	**15**	**8**	**11**	**11**	**11**	**11**	**11**	**12**	**11**	**10**	**10**	**10**	**14**	**11**
Not convincing	11	7	9	28	15	8	11	11	11	11	11	12	11	10	10	10	14	11
DON'T BELIEVE/DK/NA	**10**	**9**	**4**	**19**	**10**	**15**	**11**	**11**	**10**	**11**	**10**	**9**	**11**	**7**	**6**	**14**	**10**	**9**
Don't believe	5	5	4	9	6	6	6	5	5	6	5	5	6	3	4	6	4	7
DK/NA	5	4	0	10	4	9	5	6	5	5	5	5	5	4	2	8	6	2

Table 79: Q16i. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (EQUITY - TRANSIT) San Francisco cannot be an equitable and just city if we don't fund transit. Seniors, people with disabilities, people of color and low-income San Franciscans have the fewest transportation options and rely on Muni

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
VERY/SMWT CONVINCING	**79**	**87**	**81**	**74**	**94**	**77**	**78**	**74**	**78**	**76**	**78**	**81**	**77**	**82**	**80**	**77**	**90**	**77**	**77**	**70**
Very convincing	49	51	48	43	64	43	49	41	52	45	46	46	50	57	47	37	59	53	51	37
Somewhat convincing	30	36	33	31	30	34	29	32	26	30	32	35	27	25	32	40	31	24	26	33
NOT CONVINCING	**11**	**8**	**11**	**9**	**6**	**13**	**14**	**16**	**9**	**17**	**11**	**15**	**9**	**9**	**9**	**17**	**6**	**10**	**11**	**7**
Not convincing	11	8	11	9	6	13	14	16	9	17	11	15	9	9	9	17	6	10	11	7
DON'T BELIEVE/DK/NA	**10**	**5**	**9**	**17**	**0**	**9**	**8**	**10**	**13**	**8**	**11**	**4**	**14**	**9**	**11**	**6**	**4**	**13**	**12**	**23**
Don't believe	5	5	3	2	0	6	2	8	7	2	7	1	10	5	4	6	4	7	6	7
DK/NA	5	0	5	15	0	3	6	2	6	5	4	3	4	4	6	0	0	6	5	16

Table 80: Q16j. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (MODERN RAIL) Additional funding will help Muni Metro become a modern rail system that can better serve our growing communities and provide predictable fast service that is reliable. It will update Muni Metro controls and infrastructure, improve reliability of the T Third, provide longer trains on the N Judah, and provide higher quality service on the street level M Ocean View between West Portal and S-F State/Parkmerced

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
VERY/SMWT CONVINCING	**80**	**85**	**73**	**82**	**79**	**83**	**78**	**73**	**91**	**42**	**89**	**55**	**85**	**83**	**77**	**82**	**76**	**81**	**88**	**78**
Very convincing	35	35	29	33	36	37	32	21	50	11	40	15	39	36	31	34	35	33	46	31
Somewhat convincing	46	50	44	48	43	46	46	52	42	31	48	40	45	47	46	48	40	48	42	47
NOT CONVINCING	**10**	**8**	**13**	**9**	**10**	**8**	**10**	**10**	**4**	**23**	**7**	**20**	**8**	**8**	**12**	**9**	**11**	**11**	**6**	**8**
Not convincing	10	8	13	9	10	8	10	10	4	23	7	20	8	8	12	9	11	11	6	8
DON'T BELIEVE/DK/NA	**10**	**7**	**15**	**9**	**11**	**9**	**11**	**17**	**5**	**35**	**5**	**25**	**7**	**9**	**12**	**9**	**13**	**8**	**6**	**14**
Don't believe	5	4	3	4	7	4	8	13	2	24	3	17	3	3	8	5	7	5	6	7
DK/NA	5	3	12	5	4	5	4	4	2	11	2	8	4	6	4	4	6	3	0	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
VERY/SMWT CONVINCING	**80**	**84**	**83**	**83**	**79**	**85**	**80**	**78**	**82**	**84**	**81**	**81**	**86**	**66**	**87**	**70**	**82**	**91**	**34**	**88**	**43**	**66**
Very convincing	35	33	28	39	42	35	36	35	35	32	36	34	38	30	38	30	32	50	10	41	9	14
Somewhat convincing	46	51	56	44	37	50	44	43	47	52	45	46	48	36	49	40	50	41	24	47	34	53
NOT CONVINCING	**10**	**11**	**8**	**11**	**6**	**7**	**10**	**13**	**9**	**6**	**9**	**11**	**8**	**18**	**7**	**16**	**4**	**6**	**27**	**8**	**23**	**10**
Not convincing	10	11	8	11	6	7	10	13	9	6	9	11	8	18	7	16	4	6	27	8	23	10
DON'T BELIEVE/DK/NA	**10**	**6**	**9**	**6**	**15**	**8**	**10**	**10**	**9**	**10**	**11**	**9**	**6**	**16**	**6**	**14**	**15**	**3**	**39**	**5**	**34**	**24**
Don't believe	5	2	5	4	7	6	5	7	5	6	7	4	4	14	3	10	0	1	36	2	27	9
DK/NA	5	3	4	2	7	2	5	3	4	4	4	5	2	3	3	3	15	2	3	3	7	15

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		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
VERY/SMWT CONVINCING	**80**	**90**	**42**	**57**	**92**	**82**	**42**	**85**	**89**	**82**	**75**	**77**	**81**	**78**	**84**	**81**	**87**	**91**	**75**	**67**	**82**
Very convincing	35	42	9	11	54	24	9	20	37	34	38	34	29	33	36	35	45	46	22	15	35
Somewhat convincing	46	48	32	46	38	58	34	65	51	48	37	43	52	46	48	46	43	45	52	53	47
NOT CONVINCING	**10**	**6**	**23**	**20**	**5**	**9**	**24**	**9**	**7**	**9**	**13**	**11**	**10**	**11**	**9**	**11**	**8**	**4**	**11**	**15**	**9**
Not convincing	10	6	23	20	5	9	24	9	7	9	13	11	10	11	9	11	8	4	11	15	9
DON'T BELIEVE/DK/NA	**10**	**4**	**36**	**23**	**3**	**9**	**34**	**6**	**5**	**9**	**12**	**12**	**9**	**11**	**6**	**8**	**5**	**5**	**14**	**18**	**9**
Don't believe	5	1	27	7	1	2	26	3	4	5	4	9	6	8	3	4	1	3	6	5	4
DK/NA	5	3	9	16	1	7	9	3	1	4	8	3	4	3	3	4	4	2	8	12	5

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
VERY/SMWT CONVINCING	**80**	**86**	**84**	**71**	**83**	**83**	**82**	**77**	**83**	**76**	**77**	**79**	**87**	**81**	**82**	**77**	**81**	**88**	**63**
Very convincing	35	41	37	33	31	39	32	32	36	39	27	35	37	32	35	40	37	30	8
Somewhat convincing	46	45	47	38	52	44	50	45	47	38	50	43	50	48	48	38	45	58	55
NOT CONVINCING	**10**	**10**	**8**	**13**	**10**	**10**	**10**	**9**	**10**	**11**	**8**	**13**	**8**	**11**	**8**	**12**	**10**	**0**	**18**
Not convincing	10	10	8	13	10	10	10	9	10	11	8	13	8	11	8	12	10	0	18
DON'T BELIEVE/DK/NA	**10**	**4**	**8**	**16**	**7**	**7**	**8**	**14**	**7**	**13**	**15**	**9**	**5**	**8**	**10**	**11**	**9**	**12**	**19**
Don't believe	5	3	3	9	6	4	5	6	5	5	6	6	3	4	5	7	6	3	0
DK/NA	5	1	5	6	1	2	3	8	2	7	9	3	2	4	5	4	3	9	19

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		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
VERY/SMWT CONVINCING	**80**	**84**	**75**	**95**	**78**	**79**	**84**	**85**	**80**	**80**	**81**	**81**	**89**	**83**	**84**	**80**	**74**	**0**	**80**
Very convincing	35	34	38	46	28	41	35	39	36	37	35	39	37	42	30	37	44	0	35
Somewhat convincing	46	50	37	49	49	38	49	46	44	43	46	42	52	42	54	44	31	0	46
NOT CONVINCING	**10**	**1**	**14**	**4**	**14**	**10**	**10**	**6**	**11**	**11**	**11**	**8**	**5**	**7**	**14**	**9**	**15**	**0**	**10**
Not convincing	10	1	14	4	14	10	10	6	11	11	11	8	5	7	14	9	15	0	10
DON'T BELIEVE/DK/NA	**10**	**15**	**10**	**1**	**8**	**11**	**6**	**9**	**9**	**9**	**8**	**11**	**6**	**10**	**2**	**11**	**11**	**0**	**10**
Don't believe	5	6	6	1	6	5	3	4	5	5	5	6	2	7	1	6	7	0	5
DK/NA	5	9	4	0	2	6	3	4	4	5	3	5	4	3	1	5	4	0	5

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
VERY/SMWT CONVINCING	**80**	**78**	**83**	**92**	**82**	**86**	**79**	**65**	**69**	**86**	**73**	**67**	**84**	**78**	**63**	**82**	**72**	**91**	**74**
Very convincing	35	37	33	43	35	28	41	27	27	35	34	27	38	31	17	36	37	34	32
Somewhat convincing	46	42	49	49	48	58	38	39	42	51	39	40	46	47	46	46	35	56	42
NOT CONVINCING	**10**	**12**	**8**	**4**	**11**	**4**	**13**	**12**	**17**	**7**	**13**	**14**	**8**	**11**	**16**	**10**	**14**	**3**	**13**
Not convincing	10	12	8	4	11	4	13	12	17	7	13	14	8	11	16	10	14	3	13
DON'T BELIEVE/DK/NA	**10**	**10**	**10**	**4**	**7**	**10**	**8**	**23**	**14**	**7**	**14**	**19**	**8**	**11**	**21**	**7**	**14**	**6**	**13**
Don't believe	5	6	5	3	4	8	4	10	4	5	6	7	3	6	17	5	7	4	5
DK/NA	5	4	5	1	3	2	4	13	10	2	8	12	4	5	4	3	7	2	8

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		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
VERY/SMWT CONVINCING	**80**	**88**	**78**	**86**	**64**	**69**	**55**	**84**	**84**	**74**	**82**	**62**	**67**	**87**	**84**	**80**	**83**	**74**	**63**	**68**
Very convincing	35	39	37	34	27	11	25	41	36	35	29	19	15	45	39	31	27	40	26	16
Somewhat convincing	46	50	41	52	37	59	30	43	47	39	53	43	52	42	45	49	55	33	37	52
NOT CONVINCING	**10**	**6**	**11**	**6**	**19**	**17**	**15**	**10**	**7**	**13**	**9**	**20**	**9**	**10**	**8**	**7**	**10**	**14**	**19**	**19**
Not convincing	10	6	11	6	19	17	15	10	7	13	9	20	9	10	8	7	10	14	19	19
DON'T BELIEVE/DK/NA	**10**	**6**	**11**	**8**	**17**	**13**	**30**	**7**	**9**	**13**	**9**	**18**	**24**	**3**	**8**	**13**	**8**	**13**	**18**	**13**
Don't believe	5	3	4	6	6	13	21	3	3	8	4	13	24	2	3	4	3	10	13	10
DK/NA	5	3	7	2	11	0	9	3	5	6	5	5	0	1	5	8	5	2	5	3

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
VERY/SMWT CONVINCING	**80**	**83**	**88**	**69**	**77**	**78**	**80**	**78**	**80**	**79**	**81**	**82**	**80**	**81**	**83**	**82**	**69**	**85**
Very convincing	35	37	47	17	32	30	34	33	33	33	33	34	34	38	27	36	28	46
Somewhat convincing	46	46	41	52	45	48	46	45	47	46	48	48	47	43	56	46	40	39
NOT CONVINCING	**10**	**8**	**8**	**11**	**13**	**10**	**10**	**11**	**10**	**10**	**9**	**10**	**10**	**11**	**6**	**9**	**16**	**10**
Not convincing	10	8	8	11	13	10	10	11	10	10	9	10	10	11	6	9	16	10
DON'T BELIEVE/DK/NA	**10**	**8**	**3**	**20**	**10**	**12**	**10**	**11**	**11**	**11**	**9**	**8**	**10**	**9**	**11**	**9**	**15**	**5**
Don't believe	5	4	2	16	6	5	5	5	5	5	3	2	5	6	6	4	8	3
DK/NA	5	4	2	5	4	8	5	6	6	7	7	6	5	3	5	5	7	2

Table 80: Q16j. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (MODERN RAIL) Additional funding will help Muni Metro become a modern rail system that can better serve our growing communities and provide predictable fast service that is reliable. It will update Muni Metro controls and infrastructure, improve reliability of the T Third, provide longer trains on the N Judah, and provide higher quality service on the street level M Ocean View between West Portal and S-F State/Parkmerced

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
VERY/SMWT CONVINCING	**80**	**82**	**79**	**78**	**85**	**73**	**66**	**81**	**86**	**64**	**75**	**75**	**72**	**84**	**79**	**91**	**91**	**89**	**84**	**77**
Very convincing	35	19	36	23	27	29	29	43	39	28	29	31	41	23	37	48	29	41	49	26
Somewhat convincing	46	63	43	55	57	44	37	38	47	36	46	43	32	61	42	43	62	48	35	51
NOT CONVINCING	**10**	**9**	**8**	**4**	**15**	**10**	**22**	**13**	**6**	**21**	**10**	**8**	**17**	**9**	**8**	**7**	**6**	**5**	**11**	**6**
Not convincing	10	9	8	4	15	10	22	13	6	21	10	8	17	9	8	7	6	5	11	6
DON'T BELIEVE/DK/NA	**10**	**9**	**13**	**18**	**0**	**17**	**12**	**7**	**8**	**15**	**14**	**17**	**10**	**8**	**13**	**2**	**3**	**6**	**5**	**18**
Don't believe	5	6	5	10	0	9	7	5	4	9	7	9	6	4	5	2	3	0	2	11
DK/NA	5	3	8	8	0	8	4	2	4	6	7	8	4	4	8	0	0	6	3	7

Table 81: Q16k. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FACILITIES) Many Muni bus yards were built decades ago, are too small to accommodate our fleet and do not meet current seismic safety standards, slowing down bus repairs. Additional funds will help support reliable Muni service, modern maintenance and cleaning, technology for electric buses, and enable frontline staff to safely and efficiently do their jobs

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
VERY/SMWT CONVINCING	**75**	**77**	**75**	**77**	**73**	**78**	**69**	**67**	**80**	**51**	**82**	**56**	**74**	**80**	**73**	**77**	**69**	**78**	**68**	**73**
Very convincing	32	40	31	38	26	33	28	20	42	14	37	17	37	29	30	33	28	29	38	48
Somewhat convincing	43	37	44	39	47	46	41	46	38	37	45	40	36	51	43	44	41	49	30	25
NOT CONVINCING	**16**	**16**	**11**	**14**	**18**	**15**	**21**	**17**	**16**	**22**	**14**	**26**	**18**	**13**	**16**	**15**	**20**	**15**	**26**	**13**
Not convincing	16	16	11	14	18	15	21	17	16	22	14	26	18	13	16	15	20	15	26	13
DON'T BELIEVE/DK/NA	**9**	**7**	**15**	**9**	**9**	**7**	**11**	**17**	**4**	**27**	**5**	**17**	**8**	**7**	**11**	**8**	**11**	**7**	**6**	**14**
Don't believe	4	3	2	3	5	3	5	14	1	15	2	9	4	1	5	4	4	3	4	6
DK/NA	6	4	13	6	5	4	5	3	3	12	3	8	4	5	6	5	8	4	1	8

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
VERY/SMWT CONVINCING	**75**	**73**	**82**	**75**	**83**	**80**	**73**	**73**	**78**	**67**	**71**	**81**	**80**	**66**	**80**	**68**	**70**	**84**	**30**	**81**	**43**	**65**
Very convincing	32	27	32	29	51	38	30	40	29	27	30	36	39	28	36	25	32	47	5	37	9	17
Somewhat convincing	43	45	49	46	32	42	43	33	49	40	41	45	41	39	44	43	38	38	24	43	34	49
NOT CONVINCING	**16**	**18**	**10**	**20**	**7**	**15**	**18**	**19**	**16**	**25**	**21**	**11**	**17**	**23**	**14**	**20**	**12**	**13**	**43**	**13**	**33**	**16**
Not convincing	16	18	10	20	7	15	18	19	16	25	21	11	17	23	14	20	12	13	43	13	33	16
DON'T BELIEVE/DK/NA	**9**	**9**	**8**	**5**	**10**	**5**	**9**	**8**	**7**	**8**	**8**	**8**	**3**	**10**	**6**	**12**	**18**	**3**	**28**	**6**	**23**	**19**
Don't believe	4	4	6	1	3	4	3	5	3	5	5	3	2	7	2	7	2	1	26	2	19	3
DK/NA	6	5	2	3	7	1	6	3	4	2	4	6	1	4	4	5	16	2	2	4	5	16

Table 81: Q16k. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FACILITIES) Many Muni bus yards were built decades ago, are too small to accommodate our fleet and do not meet current seismic safety standards, slowing down bus repairs. Additional funds will help support reliable Muni service, modern maintenance and cleaning, technology for electric buses, and enable frontline staff to safely and efficiently do their jobs

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
VERY/SMWT CONVINCING	**75**	**83**	**38**	**56**	**87**	**74**	**40**	**88**	**74**	**75**	**76**	**72**	**76**	**73**	**78**	**74**	**84**	**82**	**71**	**63**	**77**
Very convincing	32	39	5	9	48	24	9	42	26	30	42	31	27	30	34	27	50	49	21	16	38
Somewhat convincing	43	44	33	47	39	50	31	46	48	45	34	41	49	43	44	47	33	33	49	46	39
NOT CONVINCING	**16**	**12**	**40**	**12**	**12**	**12**	**38**	**9**	**21**	**16**	**15**	**19**	**18**	**19**	**14**	**19**	**12**	**13**	**12**	**14**	**13**
Not convincing	16	12	40	12	12	12	38	9	21	16	15	19	18	19	14	19	12	13	12	14	13
DON'T BELIEVE/DK/NA	**9**	**4**	**22**	**32**	**1**	**13**	**21**	**3**	**4**	**9**	**8**	**9**	**6**	**8**	**8**	**7**	**5**	**5**	**17**	**23**	**11**
Don't believe	4	1	15	10	0	3	15	3	1	4	2	4	3	4	3	3	0	3	5	7	3
DK/NA	6	3	7	22	0	10	7	0	3	5	6	5	3	4	5	3	5	2	12	17	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
VERY/SMWT CONVINCING	**75**	**82**	**74**	**70**	**84**	**72**	**73**	**79**	**73**	**80**	**78**	**68**	**77**	**79**	**71**	**82**	**75**	**83**	**62**
Very convincing	32	39	30	31	33	30	26	38	29	34	42	26	31	32	29	42	33	48	4
Somewhat convincing	43	43	44	39	51	42	47	41	44	46	36	41	47	47	42	40	42	35	58
NOT CONVINCING	**16**	**15**	**20**	**17**	**10**	**20**	**20**	**9**	**20**	**10**	**8**	**25**	**16**	**13**	**20**	**8**	**17**	**8**	**4**
Not convincing	16	15	20	17	10	20	20	9	20	10	8	25	16	13	20	8	17	8	4
DON'T BELIEVE/DK/NA	**9**	**3**	**7**	**13**	**7**	**7**	**7**	**13**	**7**	**11**	**14**	**8**	**7**	**8**	**10**	**10**	**8**	**9**	**34**
Don't believe	4	2	2	6	4	5	3	3	4	4	2	5	3	3	3	5	4	0	6
DK/NA	6	1	5	6	3	3	4	10	3	7	12	3	4	5	6	4	4	9	28

Table 81: Q16k. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FACILITIES) Many Muni bus yards were built decades ago, are too small to accommodate our fleet and do not meet current seismic safety standards, slowing down bus repairs. Additional funds will help support reliable Muni service, modern maintenance and cleaning, technology for electric buses, and enable frontline staff to safely and efficiently do their jobs

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
VERY/SMWT CONVINCING	**75**	**73**	**81**	**86**	**72**	**75**	**76**	**80**	**74**	**73**	**76**	**84**	**76**	**83**	**79**	**69**	**86**	**0**	**75**
Very convincing	32	36	45	36	29	36	21	39	29	32	26	40	33	51	26	28	37	0	32
Somewhat convincing	43	37	36	50	43	39	54	41	45	42	49	44	43	32	52	41	50	0	43
NOT CONVINCING	**16**	**10**	**10**	**13**	**23**	**17**	**19**	**11**	**19**	**20**	**19**	**9**	**15**	**6**	**18**	**23**	**5**	**0**	**16**
Not convincing	16	10	10	13	23	17	19	11	19	20	19	9	15	6	18	23	5	0	16
DON'T BELIEVE/DK/NA	**9**	**17**	**9**	**1**	**6**	**8**	**5**	**9**	**7**	**7**	**6**	**7**	**9**	**12**	**4**	**7**	**8**	**0**	**9**
Don't believe	4	6	5	0	6	2	2	4	3	3	3	1	3	8	2	3	5	0	4
DK/NA	6	11	4	1	0	6	3	5	4	5	3	6	6	4	2	5	3	0	6

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
VERY/SMWT CONVINCING	**75**	**72**	**77**	**85**	**73**	**80**	**69**	**68**	**77**	**78**	**70**	**72**	**76**	**72**	**76**	**74**	**68**	**83**	**72**
Very convincing	32	29	35	53	32	28	25	23	28	37	25	25	34	31	18	34	21	42	28
Somewhat convincing	43	43	42	32	41	52	44	45	49	41	45	47	42	41	58	40	48	41	43
NOT CONVINCING	**16**	**20**	**13**	**13**	**22**	**11**	**18**	**14**	**13**	**16**	**16**	**13**	**16**	**15**	**16**	**20**	**18**	**12**	**14**
Not convincing	16	20	13	13	22	11	18	14	13	16	16	13	16	15	16	20	18	12	14
DON'T BELIEVE/DK/NA	**9**	**8**	**10**	**2**	**5**	**9**	**14**	**18**	**9**	**5**	**14**	**15**	**8**	**13**	**7**	**6**	**13**	**5**	**15**
Don't believe	4	4	3	2	2	4	5	6	0	3	5	4	3	5	6	3	6	2	4
DK/NA	6	4	7	0	3	5	8	12	9	3	10	11	5	8	1	2	7	3	11

Table 81: Q16k. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FACILITIES) Many Muni bus yards were built decades ago, are too small to accommodate our fleet and do not meet current seismic safety standards, slowing down bus repairs. Additional funds will help support reliable Muni service, modern maintenance and cleaning, technology for electric buses, and enable frontline staff to safely and efficiently do their jobs

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
VERY/SMWT CONVINCING	**75**	**79**	**73**	**77**	**63**	**81**	**71**	**74**	**78**	**70**	**74**	**71**	**92**	**84**	**73**	**79**	**77**	**67**	**72**	**80**
Very convincing	32	40	28	37	19	16	21	31	37	30	33	17	22	45	29	36	26	33	29	15
Somewhat convincing	43	39	45	40	45	65	50	43	41	40	40	54	70	39	44	43	51	34	42	64
NOT CONVINCING	**16**	**17**	**15**	**14**	**17**	**19**	**13**	**19**	**14**	**19**	**11**	**24**	**0**	**13**	**20**	**9**	**19**	**20**	**26**	**15**
Not convincing	16	17	15	14	17	19	13	19	14	19	11	24	0	13	20	9	19	20	26	15
DON'T BELIEVE/DK/NA	**9**	**4**	**12**	**9**	**20**	**0**	**16**	**7**	**8**	**11**	**15**	**5**	**8**	**3**	**7**	**13**	**4**	**12**	**3**	**5**
Don't believe	4	2	4	5	5	0	14	3	2	6	3	5	8	2	3	4	2	7	3	5
DK/NA	6	2	8	4	15	0	2	4	5	5	12	0	0	1	5	8	3	5	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
VERY/SMWT CONVINCING	**75**	**75**	**78**	**77**	**73**	**74**	**74**	**73**	**73**	**72**	**74**	**74**	**75**	**73**	**75**	**75**	**71**	**79**
Very convincing	32	34	41	21	32	24	31	28	27	26	27	26	32	31	27	36	29	35
Somewhat convincing	43	41	37	56	41	51	43	45	46	45	47	48	43	42	48	39	42	44
NOT CONVINCING	**16**	**17**	**18**	**15**	**15**	**14**	**17**	**17**	**18**	**19**	**18**	**18**	**15**	**19**	**17**	**15**	**18**	**15**
Not convincing	16	17	18	15	15	14	17	17	18	19	18	18	15	19	17	15	18	15
DON'T BELIEVE/DK/NA	**9**	**8**	**4**	**8**	**12**	**12**	**9**	**9**	**9**	**9**	**9**	**8**	**10**	**8**	**8**	**11**	**11**	**6**
Don't believe	4	3	1	7	4	4	4	3	3	3	2	2	4	4	3	3	5	4
DK/NA	6	5	3	1	8	8	5	6	6	6	7	6	6	4	5	8	6	2

Table 81: Q16k. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (FACILITIES) Many Muni bus yards were built decades ago, are too small to accommodate our fleet and do not meet current seismic safety standards, slowing down bus repairs. Additional funds will help support reliable Muni service, modern maintenance and cleaning, technology for electric buses, and enable frontline staff to safely and efficiently do their jobs

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
VERY/SMWT CONVINCING	**75**	**84**	**75**	**79**	**77**	**66**	**78**	**75**	**73**	**74**	**69**	**68**	**71**	**80**	**81**	**85**	**74**	**82**	**76**	**60**
Very convincing	32	22	40	33	36	24	38	31	31	35	25	30	30	26	44	37	21	45	32	30
Somewhat convincing	43	63	35	46	41	42	40	44	42	39	44	38	41	54	36	47	54	38	44	31
NOT CONVINCING	**16**	**11**	**16**	**11**	**23**	**15**	**16**	**15**	**17**	**16**	**17**	**23**	**15**	**15**	**12**	**14**	**20**	**10**	**15**	**19**
Not convincing	16	11	16	11	23	15	16	15	17	16	17	23	15	15	12	14	20	10	15	19
DON'T BELIEVE/DK/NA	**9**	**5**	**9**	**10**	**0**	**19**	**6**	**9**	**10**	**10**	**14**	**9**	**13**	**5**	**8**	**2**	**6**	**7**	**8**	**20**
Don't believe	4	5	1	2	0	10	1	5	4	3	7	2	8	3	2	0	4	0	3	7
DK/NA	6	0	7	8	0	9	5	4	7	7	7	7	5	2	6	2	1	7	5	13

Table 82: Q16l. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (BUDGET) Over the last twenty years the demands on San Francisco's transportation system have increased while revenues haven't kept up. This proposal would create a stable source of funding for San Francisco's transportation needs, reduce the ongoing budget shortfall and put SFMTA on the path to firmer financial footing for the future

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	575	216	81	297	278	354	180	47	230	65	419	108	173	141	259	429	144	395	84	65
VERY/SMWT CONVINCING	**71**	**77**	**55**	**71**	**71**	**76**	**63**	**51**	**79**	**32**	**80**	**48**	**71**	**74**	**70**	**72**	**68**	**72**	**77**	**68**
Very convincing	31	31	25	29	34	32	29	21	40	14	37	15	40	31	26	33	26	29	45	29
Somewhat convincing	40	47	30	42	37	44	34	30	38	19	43	34	31	43	44	39	41	42	33	39
NOT CONVINCING	**16**	**14**	**18**	**15**	**16**	**11**	**23**	**30**	**12**	**34**	**12**	**27**	**14**	**15**	**17**	**15**	**19**	**17**	**13**	**14**
Not convincing	16	14	18	15	16	11	23	30	12	34	12	27	14	15	17	15	19	17	13	14
DON'T BELIEVE/DK/NA	**13**	**9**	**27**	**14**	**13**	**13**	**14**	**19**	**10**	**34**	**8**	**25**	**16**	**11**	**13**	**13**	**13**	**11**	**9**	**18**
Don't believe	6	4	11	6	7	6	7	12	4	21	3	16	7	3	7	6	8	5	7	11
DK/NA	7	5	16	8	6	7	7	7	6	13	5	9	9	8	5	8	5	6	3	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	575	96	68	257	86	144	374	160	351	149	301	262	197	135	312	194	70	290	44	454	67	54
VERY/SMWT CONVINCING	**71**	**84**	**73**	**71**	**71**	**73**	**71**	**71**	**72**	**73**	**72**	**72**	**80**	**55**	**78**	**58**	**76**	**88**	**19**	**80**	**23**	**53**
Very convincing	31	35	14	33	45	32	32	32	31	31	30	33	37	30	34	26	36	49	5	37	7	15
Somewhat convincing	40	49	59	39	26	41	39	39	41	43	42	38	43	26	44	33	40	39	14	43	16	38
NOT CONVINCING	**16**	**6**	**14**	**19**	**14**	**15**	**16**	**16**	**17**	**17**	**17**	**15**	**14**	**26**	**12**	**25**	**4**	**9**	**42**	**12**	**40**	**13**
Not convincing	16	6	14	19	14	15	16	16	17	17	17	15	14	26	12	25	4	9	42	12	40	13
DON'T BELIEVE/DK/NA	**13**	**10**	**13**	**10**	**15**	**12**	**13**	**13**	**11**	**9**	**11**	**14**	**6**	**18**	**10**	**17**	**20**	**3**	**39**	**8**	**37**	**34**
Don't believe	6	3	8	4	8	6	7	7	6	6	5	8	4	14	3	12	4	0	39	2	29	13
DK/NA	7	7	5	5	7	6	7	5	5	4	6	6	2	4	6	5	16	3	0	6	8	21

Table 82: Q16l. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (BUDGET) Over the last twenty years the demands on San Francisco's transportation system have increased while revenues haven't kept up. This proposal would create a stable source of funding for San Francisco's transportation needs, reduce the ongoing budget shortfall and put SFMTA on the path to firmer financial footing for the future

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	575	448	79	48	245	244	85	25	107	458	114	140	60	201	334	238	100	47	133	86	282
VERY/SMWT CONVINCING	**71**	**82**	**25**	**44**	**91**	**67**	**24**	**61**	**74**	**70**	**75**	**68**	**72**	**69**	**74**	**77**	**72**	**82**	**57**	**50**	**68**
Very convincing	31	38	8	9	53	17	7	21	35	30	37	25	29	26	35	31	47	34	15	12	31
Somewhat convincing	40	44	18	35	37	50	17	40	39	40	37	44	43	43	39	46	25	48	42	38	37
NOT CONVINCING	**16**	**11**	**39**	**24**	**7**	**16**	**39**	**10**	**20**	**17**	**11**	**17**	**17**	**17**	**15**	**11**	**16**	**9**	**24**	**25**	**17**
Not convincing	16	11	39	24	7	16	39	10	20	17	11	17	17	17	15	11	16	9	24	25	17
DON'T BELIEVE/DK/NA	**13**	**8**	**36**	**31**	**3**	**16**	**37**	**29**	**6**	**13**	**15**	**14**	**11**	**13**	**12**	**12**	**13**	**9**	**19**	**25**	**15**
Don't believe	6	2	28	10	0	5	28	9	1	6	6	9	9	9	4	5	7	7	7	9	7
DK/NA	7	6	8	21	3	11	9	20	5	7	9	5	2	4	8	7	6	2	12	16	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	575	131	179	126	43	213	132	218	345	97	120	169	169	158	295	108	511	29	35
VERY/SMWT CONVINCING	**71**	**78**	**78**	**66**	**67**	**73**	**77**	**65**	**74**	**69**	**62**	**74**	**76**	**71**	**71**	**72**	**72**	**85**	**49**
Very convincing	31	38	33	28	21	29	32	32	30	35	31	31	30	32	31	31	32	47	9
Somewhat convincing	40	40	45	38	46	43	45	33	44	35	32	43	45	39	40	41	40	39	40
NOT CONVINCING	**16**	**16**	**12**	**21**	**16**	**18**	**14**	**14**	**17**	**18**	**11**	**18**	**15**	**15**	**15**	**19**	**16**	**6**	**17**
Not convincing	16	16	12	21	16	18	14	14	17	18	11	18	15	15	15	19	16	6	17
DON'T BELIEVE/DK/NA	**13**	**6**	**10**	**14**	**17**	**9**	**9**	**20**	**9**	**12**	**27**	**8**	**9**	**15**	**14**	**10**	**12**	**9**	**34**
Don't believe	6	3	5	8	10	5	5	8	5	6	10	7	3	6	6	5	7	0	6
DK/NA	7	3	5	6	7	4	4	12	4	7	17	2	6	9	8	4	6	9	27

Table 82: Q16l. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (BUDGET) Over the last twenty years the demands on San Francisco's transportation system have increased while revenues haven't kept up. This proposal would create a stable source of funding for San Francisco's transportation needs, reduce the ongoing budget shortfall and put SFMTA on the path to firmer financial footing for the future

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	575	72	68	70	62	108	89	210	258	142	117	73	89	48	68	151	40	0	575
VERY/SMWT CONVINCING	**71**	**67**	**67**	**80**	**79**	**75**	**76**	**71**	**76**	**79**	**73**	**72**	**69**	**72**	**76**	**76**	**79**	**0**	**71**
Very convincing	31	37	34	30	33	36	23	34	31	34	26	36	29	37	27	33	29	0	31
Somewhat convincing	40	30	32	50	46	40	52	37	46	45	47	36	41	34	49	43	50	0	40
NOT CONVINCING	**16**	**14**	**18**	**10**	**14**	**14**	**15**	**14**	**15**	**12**	**19**	**18**	**14**	**11**	**11**	**15**	**20**	**0**	**16**
Not convincing	16	14	18	10	14	14	15	14	15	12	19	18	14	11	11	15	20	0	16
DON'T BELIEVE/DK/NA	**13**	**19**	**15**	**10**	**7**	**10**	**9**	**15**	**9**	**10**	**8**	**10**	**17**	**18**	**13**	**9**	**1**	**0**	**13**
Don't believe	6	4	11	5	3	6	8	7	6	5	7	2	9	10	7	6	1	0	6
DK/NA	7	15	4	5	4	4	1	8	3	5	1	8	9	7	6	3	0	0	7

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	575	270	293	98	138	92	127	74	47	328	247	121	356	178	40	171	99	151	142
VERY/SMWT CONVINCING	**71**	**72**	**71**	**78**	**73**	**70**	**75**	**52**	**71**	**74**	**67**	**59**	**76**	**65**	**55**	**75**	**68**	**74**	**67**
Very convincing	31	32	31	42	30	27	30	26	34	33	29	29	34	29	21	32	32	33	28
Somewhat convincing	40	40	40	37	43	42	46	26	37	41	38	30	42	36	34	42	36	40	39
NOT CONVINCING	**16**	**18**	**13**	**13**	**16**	**20**	**12**	**24**	**10**	**16**	**15**	**18**	**13**	**17**	**30**	**18**	**16**	**13**	**14**
Not convincing	16	18	13	13	16	20	12	24	10	16	15	18	13	17	30	18	16	13	14
DON'T BELIEVE/DK/NA	**13**	**10**	**16**	**9**	**11**	**10**	**13**	**25**	**20**	**10**	**18**	**23**	**11**	**18**	**15**	**7**	**16**	**13**	**19**
Don't believe	6	6	6	6	6	2	7	12	6	5	8	9	5	8	10	4	10	4	7
DK/NA	7	4	10	3	5	9	6	13	14	6	9	13	6	10	5	3	6	9	12

Table 82: Q16l. I'm going to read some statements made by people who SUPPORT a funding proposal. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to support a funding proposal: (BUDGET) Over the last twenty years the demands on San Francisco's transportation system have increased while revenues haven't kept up. This proposal would create a stable source of funding for San Francisco's transportation needs, reduce the ongoing budget shortfall and put SFMTA on the path to firmer financial footing for the future

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	575	190	166	115	63	22	18	154	198	88	83	27	12	103	147	71	57	68	13	22
VERY/SMWT CONVINCING	**71**	**76**	**75**	**73**	**50**	**57**	**53**	**78**	**74**	**68**	**63**	**54**	**58**	**75**	**80**	**77**	**81**	**59**	**66**	**51**
Very convincing	31	34	33	33	21	19	24	37	31	29	29	16	33	36	32	32	40	22	34	18
Somewhat convincing	40	42	42	40	29	38	28	41	43	39	33	38	25	39	48	45	41	37	32	33
NOT CONVINCING	**16**	**16**	**10**	**13**	**25**	**36**	**23**	**15**	**12**	**18**	**14**	**33**	**25**	**17**	**12**	**8**	**9**	**28**	**27**	**31**
Not convincing	16	16	10	13	25	36	23	15	12	18	14	33	25	17	12	8	9	28	27	31
DON'T BELIEVE/DK/NA	**13**	**8**	**14**	**15**	**25**	**7**	**24**	**7**	**13**	**14**	**23**	**13**	**16**	**7**	**8**	**15**	**10**	**13**	**7**	**18**
Don't believe	6	3	7	8	9	0	23	5	4	8	7	7	16	4	4	6	5	10	7	10
DK/NA	7	5	8	7	16	7	2	2	9	6	16	6	0	3	4	9	4	3	0	8

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	575	284	41	35	145	70	548	412	362	314	254	161	457	118	149	192	107	128
VERY/SMWT CONVINCING	**71**	**74**	**82**	**54**	**64**	**73**	**71**	**71**	**71**	**71**	**72**	**77**	**70**	**74**	**72**	**68**	**70**	**75**
Very convincing	31	33	43	15	28	32	30	29	28	28	28	30	31	32	30	31	27	35
Somewhat convincing	40	41	40	39	36	40	41	42	43	43	44	48	39	41	41	37	42	40
NOT CONVINCING	**16**	**14**	**11**	**29**	**17**	**14**	**16**	**13**	**14**	**15**	**15**	**13**	**17**	**12**	**12**	**13**	**22**	**18**
Not convincing	16	14	11	29	17	14	16	13	14	15	15	13	17	12	12	13	22	18
DON'T BELIEVE/DK/NA	**13**	**12**	**6**	**17**	**18**	**13**	**13**	**15**	**15**	**15**	**13**	**9**	**13**	**15**	**16**	**18**	**9**	**7**
Don't believe	6	5	3	12	8	5	7	7	7	8	6	4	6	8	8	8	3	4
DK/NA	7	6	3	6	10	8	7	8	8	7	7	5	7	7	8	10	5	3

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		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	575	38	82	38	35	52	48	96	186	52	58	40	52	57	52	52	63	52	52	46
VERY/SMWT CONVINCING	**71**	**69**	**71**	**62**	**79**	**63**	**71**	**73**	**73**	**68**	**66**	**67**	**70**	**75**	**70**	**77**	**80**	**71**	**76**	**54**
Very convincing	31	16	36	33	19	30	28	28	37	28	31	26	21	32	39	38	29	34	40	26
Somewhat convincing	40	53	35	29	60	33	43	45	36	41	35	41	50	43	31	40	51	37	37	28
NOT CONVINCING	**16**	**9**	**15**	**17**	**9**	**24**	**21**	**18**	**13**	**22**	**24**	**15**	**15**	**11**	**18**	**20**	**9**	**12**	**7**	**20**
Not convincing	16	9	15	17	9	24	21	18	13	22	24	15	15	11	18	20	9	12	7	20
DON'T BELIEVE/DK/NA	**13**	**21**	**14**	**21**	**12**	**13**	**8**	**9**	**15**	**10**	**10**	**19**	**15**	**13**	**12**	**3**	**10**	**17**	**17**	**26**
Don't believe	6	8	9	14	2	6	1	5	6	4	3	13	8	6	8	2	5	5	7	12
DK/NA	7	13	5	6	10	7	7	4	9	6	7	6	6	8	4	1	6	13	10	14

Table 83: Q17. Having heard this information let me ask you again about a potential funding proposal that could appear on a San Francisco ballot for Muni services, equipment, and infrastructure. Do you support or oppose this funding proposal?

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
TOTAL SUPPORT	**77**	**87**	**72**	**83**	**71**	**84**	**66**	**48**	**90**	**32**	**87**	**46**	**83**	**80**	**72**	**80**	**70**	**77**	**82**	**77**
Strongly support	50	52	36	48	53	56	41	31	70	10	60	18	54	53	47	54	39	52	55	39
Somewhat support	27	34	35	35	19	28	25	16	20	22	27	28	29	27	25	26	30	25	27	38
TOTAL OPPOSE	**15**	**11**	**21**	**14**	**16**	**10**	**24**	**41**	**5**	**61**	**6**	**45**	**13**	**12**	**18**	**13**	**20**	**15**	**16**	**14**
Somewhat oppose	5	4	11	6	4	4	6	10	2	13	3	12	5	6	5	5	5	5	5	6
Strongly oppose	10	7	10	8	12	5	18	31	2	47	3	33	8	6	13	8	15	10	11	8
DK/NA	**8**	**2**	**8**	**4**	**12**	**7**	**10**	**11**	**5**	**7**	**7**	**9**	**5**	**8**	**10**	**7**	**10**	**8**	**3**	**9**
DK/NA	8	2	8	4	12	7	10	11	5	7	7	9	5	8	10	7	10	8	3	9

		Q9 FIRST CHOICE: MUNI GOAL					Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
TOTAL SUPPORT	**77**	**79**	**80**	**80**	**82**	**77**	**78**	**75**	**79**	**75**	**78**	**77**	**89**	**52**	**88**	**59**	**77**	**97**	**4**	**94**	**7**	**34**
Strongly support	50	54	43	55	58	45	53	46	53	55	55	45	69	30	61	32	52	84	0	63	0	11
Somewhat support	27	26	37	25	24	32	25	29	26	20	23	32	20	22	28	26	26	13	4	31	7	23
TOTAL OPPOSE	**15**	**13**	**10**	**14**	**11**	**16**	**15**	**20**	**13**	**15**	**14**	**16**	**7**	**39**	**6**	**32**	**5**	**1**	**91**	**3**	**89**	**12**
Somewhat oppose	5	7	4	4	2	5	6	5	5	5	4	6	3	8	3	9	3	0	6	2	23	6
Strongly oppose	10	7	5	10	9	11	9	15	8	10	10	10	3	31	3	24	2	0	85	1	66	7
DK/NA	**8**	**7**	**10**	**6**	**7**	**7**	**7**	**5**	**8**	**10**	**8**	**7**	**4**	**8**	**6**	**9**	**17**	**2**	**6**	**4**	**4**	**53**
DK/NA	8	7	10	6	7	7	7	5	8	10	8	7	4	8	6	9	17	2	6	4	4	53

Table 83: Q17. Having heard this information let me ask you again about a potential funding proposal that could appear on a San Francisco ballot for Muni services, equipment, and infrastructure. Do you support or oppose this funding proposal?

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
TOTAL SUPPORT	**77**	**100**	**0**	**0**	**100**	**82**	**6**	**100**	**92**	**76**	**82**	**69**	**77**	**71**	**82**	**83**	**84**	**75**	**70**	**66**	**75**
Strongly support	50	65	0	0	100	21	0	24	57	48	62	43	48	45	55	56	60	51	33	24	46
Somewhat support	27	35	0	0	0	62	6	76	35	29	21	25	28	26	27	27	24	24	37	42	29
TOTAL OPPOSE	**15**	**0**	**100**	**0**	**0**	**0**	**91**	**0**	**5**	**15**	**12**	**22**	**13**	**19**	**11**	**10**	**12**	**17**	**19**	**21**	**17**
Somewhat oppose	5	0	34	0	0	0	31	0	3	5	7	6	5	6	4	4	2	6	8	8	6
Strongly oppose	10	0	66	0	0	0	60	0	1	11	5	16	7	13	7	6	10	11	12	13	11
DK/NA	**8**	**0**	**0**	**100**	**0**	**18**	**3**	**0**	**4**	**8**	**6**	**9**	**11**	**10**	**7**	**7**	**4**	**8**	**11**	**13**	**8**
DK/NA	8	0	0	100	0	18	3	0	4	8	6	9	11	10	7	7	4	8	11	13	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
TOTAL SUPPORT	**77**	**86**	**86**	**70**	**68**	**75**	**80**	**79**	**77**	**76**	**81**	**77**	**77**	**79**	**78**	**77**	**77**	**93**	**63**
Strongly support	50	69	55	39	39	50	52	50	51	54	48	50	52	53	51	47	52	62	21
Somewhat support	27	17	31	31	29	25	28	29	26	22	34	27	25	26	27	30	26	30	42
TOTAL OPPOSE	**15**	**6**	**9**	**23**	**26**	**17**	**11**	**14**	**15**	**20**	**9**	**16**	**13**	**12**	**15**	**17**	**15**	**6**	**22**
Somewhat oppose	5	2	4	8	8	8	3	4	6	5	3	7	5	4	5	6	5	0	9
Strongly oppose	10	4	4	15	19	9	9	10	9	15	6	9	9	8	9	11	10	6	13
DK/NA	**8**	**7**	**5**	**7**	**6**	**8**	**9**	**7**	**9**	**4**	**9**	**7**	**9**	**9**	**7**	**6**	**8**	**2**	**15**
DK/NA	8	7	5	7	6	8	9	7	9	4	9	7	9	9	7	6	8	2	15

Table 83: Q17. Having heard this information let me ask you again about a potential funding proposal that could appear on a San Francisco ballot for Muni services, equipment, and infrastructure. Do you support or oppose this funding proposal?

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
TOTAL SUPPORT	**77**	**87**	**75**	**86**	**80**	**79**	**77**	**83**	**78**	**79**	**78**	**80**	**85**	**84**	**81**	**77**	**79**	**76**	**78**
Strongly support	50	49	45	53	51	59	47	49	53	57	48	47	52	46	62	52	45	47	53
Somewhat support	27	38	30	33	29	20	30	34	25	22	30	33	33	38	19	25	34	29	25
TOTAL OPPOSE	**15**	**4**	**18**	**11**	**16**	**14**	**13**	**11**	**14**	**15**	**12**	**11**	**11**	**13**	**9**	**15**	**16**	**16**	**14**
Somewhat oppose	5	1	9	5	6	4	3	5	4	5	3	6	5	4	2	4	5	4	6
Strongly oppose	10	4	9	6	10	10	10	6	10	10	10	4	6	9	7	10	11	12	8
DK/NA	**8**	**9**	**7**	**3**	**5**	**7**	**11**	**6**	**8**	**6**	**10**	**9**	**4**	**3**	**10**	**8**	**5**	**8**	**8**
DK/NA	8	9	7	3	5	7	11	6	8	6	10	9	4	3	10	8	5	8	8

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
TOTAL SUPPORT	**77**	**76**	**79**	**87**	**81**	**80**	**72**	**68**	**64**	**83**	**70**	**67**	**81**	**73**	**58**	**82**	**68**	**85**	**72**
Strongly support	50	51	50	57	57	52	46	44	36	55	43	41	57	41	29	54	46	57	42
Somewhat support	27	25	29	30	25	29	27	24	28	28	26	26	24	32	29	28	21	28	30
TOTAL OPPOSE	**15**	**18**	**12**	**10**	**12**	**13**	**20**	**20**	**18**	**12**	**19**	**19**	**11**	**17**	**37**	**13**	**25**	**9**	**15**
Somewhat oppose	5	6	4	5	5	3	5	7	9	4	6	8	5	5	9	6	6	2	6
Strongly oppose	10	11	8	5	7	10	15	12	9	7	13	11	7	12	28	7	18	7	9
DK/NA	**8**	**6**	**9**	**3**	**7**	**6**	**8**	**12**	**18**	**6**	**11**	**15**	**7**	**10**	**5**	**5**	**8**	**6**	**13**
DK/NA	8	6	9	3	7	6	8	12	18	6	11	15	7	10	5	5	8	6	13

Table 83: Q17. Having heard this information let me ask you again about a potential funding proposal that could appear on a San Francisco ballot for Muni services, equipment, and infrastructure. Do you support or oppose this funding proposal?

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
TOTAL SUPPORT	**77**	**85**	**77**	**81**	**59**	**68**	**46**	**82**	**82**	**74**	**74**	**54**	**68**	**87**	**86**	**75**	**87**	**68**	**51**	**65**
Strongly support	50	61	53	49	27	33	24	58	57	46	37	26	35	68	58	48	55	34	21	29
Somewhat support	27	24	24	32	32	35	23	23	25	28	37	28	32	18	27	27	32	33	30	36
TOTAL OPPOSE	**15**	**10**	**13**	**10**	**28**	**32**	**42**	**12**	**11**	**22**	**12**	**40**	**28**	**7**	**8**	**17**	**8**	**26**	**42**	**30**
Somewhat oppose	5	4	5	4	8	11	6	6	4	7	4	8	12	3	4	9	4	5	11	11
Strongly oppose	10	6	7	7	21	21	36	6	7	15	8	33	16	4	4	8	4	21	31	20
DK/NA	**8**	**5**	**10**	**8**	**12**	**0**	**11**	**7**	**8**	**4**	**14**	**5**	**4**	**7**	**6**	**8**	**5**	**7**	**7**	**5**
DK/NA	8	5	10	8	12	0	11	7	8	4	14	5	4	7	6	8	5	7	7	5

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
TOTAL SUPPORT	**77**	**82**	**84**	**59**	**74**	**67**	**76**	**75**	**75**	**74**	**74**	**76**	**78**	**71**	**80**	**77**	**76**	**75**
Strongly support	50	57	61	31	41	41	50	50	50	50	51	52	52	44	51	52	45	49
Somewhat support	27	25	23	28	32	26	26	25	25	24	24	24	27	28	29	25	30	25
TOTAL OPPOSE	**15**	**11**	**8**	**36**	**16**	**25**	**15**	**15**	**15**	**16**	**14**	**13**	**14**	**18**	**12**	**14**	**16**	**19**
Somewhat oppose	5	5	3	8	4	8	5	5	5	5	5	5	5	6	5	4	6	6
Strongly oppose	10	6	5	28	11	17	10	10	10	11	9	9	9	12	7	10	10	13
DK/NA	**8**	**7**	**9**	**5**	**11**	**8**	**8**	**10**	**10**	**10**	**11**	**11**	**7**	**11**	**8**	**9**	**8**	**6**
DK/NA	8	7	9	5	11	8	8	10	10	10	11	11	7	11	8	9	8	6

Table 83: Q17. Having heard this information let me ask you again about a potential funding proposal that could appear on a San Francisco ballot for Muni services, equipment, and infrastructure. Do you support or oppose this funding proposal?

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
TOTAL SUPPORT	**77**	**83**	**74**	**78**	**83**	**75**	**77**	**74**	**78**	**75**	**75**	**69**	**69**	**87**	**77**	**77**	**84**	**82**	**75**	**73**
Strongly support	50	52	49	46	59	48	49	48	51	47	47	41	42	59	52	47	56	56	52	47
Somewhat support	27	31	26	32	24	27	28	26	27	28	28	28	27	28	24	29	28	27	23	25
TOTAL OPPOSE	**15**	**9**	**18**	**11**	**5**	**18**	**13**	**20**	**14**	**14**	**17**	**20**	**25**	**7**	**16**	**19**	**9**	**9**	**15**	**17**
Somewhat oppose	5	6	9	3	0	5	5	5	5	5	6	8	5	4	8	9	2	3	1	6
Strongly oppose	10	3	10	8	5	13	8	15	9	10	11	12	19	3	8	10	7	6	14	11
DK/NA	**8**	**8**	**7**	**11**	**12**	**7**	**10**	**6**	**7**	**10**	**8**	**11**	**7**	**6**	**7**	**4**	**7**	**9**	**9**	**10**
DK/NA	8	8	7	11	12	7	10	6	7	10	8	11	7	6	7	4	7	9	9	10

Table 84: Q18a. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride a bicycle

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Yes	27	39	17	33	22	28	26	25	29	26	28	27	29	29	26	27	29	28	29	26
No	72	61	83	67	78	71	74	74	70	72	72	72	70	71	74	73	70	72	71	73
DK/NA	0	1	0	1	0	1	0	1	0	2	0	1	1	0	0	0	0	0	0	1

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Yes	27	32	39	27	18	26	28	30	26	40	31	24	39	21	35	21	10	30	25	28	30	18
No	72	68	60	73	81	73	71	70	74	60	68	76	61	78	64	79	89	69	75	71	70	82
DK/NA	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Yes	27	27	28	25	30	25	29	28	26	29	20	27	24	26	29	30	35	21	19	14	25
No	72	72	71	75	70	75	71	71	74	70	79	72	76	73	70	69	64	79	81	86	75
DK/NA	0	0	0	0	0	1	0	1	0	0	1	1	0	0	0	1	1	0	0	0	0

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Yes	27	34	26	32	26	30	26	27	28	35	20	33	23	27	27	30	28	42	4
No	72	66	73	68	74	70	74	73	71	64	80	66	77	72	73	70	71	57	96
DK/NA	0	0	1	0	0	1	0	1	0	1	0	1	0	1	0	1	0	2	0	

Table 84: Q18a. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride a bicycle

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Yes	27	25	31	29	28	30	30	28	30	28	31	26	34	20	32	27	36	25	30
No	72	73	68	70	72	69	70	71	70	71	69	72	66	78	68	73	64	74	70
DK/NA	0	1	1	1	0	0	0	1	0	0	0	1	0	2	1	0	0	1	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Yes	27	33	21	31	36	27	28	16	9	32	21	14	27	28	26	38	26	26	16
No	72	66	79	68	64	72	72	83	89	67	79	85	72	72	74	61	72	74	84
DK/NA	0	1	0	0	0	1	0	0	2	0	1	1	1	0	0	1	1	0	0

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Yes	27	32	21	34	20	30	22	30	24	41	16	31	16	35	24	25	30	39	39	23
No	72	68	78	66	80	70	78	69	76	59	84	69	84	65	75	74	70	61	61	77
DK/NA	0	1	1	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Yes	27	28	26	30	28	25	27	28	28	27	28	24	27	27	27	27	35	23
No	72	72	73	70	72	75	72	72	72	72	72	75	72	73	73	72	65	77
DK/NA	0	0	1	0	0	0	0	0	1	1	1	1	1	0	0	1	1	0

Table 84: Q18a. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride a bicycle

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Yes	27	37	19	15	46	27	42	26	25	39	30	21	30	32	20	20	31	38	23	14
No	72	63	81	84	53	71	58	74	75	61	69	79	70	68	80	80	69	60	77	85
DK/NA	0	0	0	1	1	1	0	0	0	0	1	0	0	0	0	0	0	2	0	1

Table 85: Q18b. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride Muni

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Yes	75	70	77	72	78	77	78	81	78	72	77	70	93	84	59	100	0	77	89	53
No	25	29	23	28	22	23	22	19	22	27	22	30	6	16	41	0	100	23	11	46
DK/NA	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	1

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Yes	75	76	64	80	72	69	79	70	78	74	75	74	76	67	77	71	78	79	63	77	64	71
No	25	23	36	20	27	30	21	30	22	25	24	26	24	33	23	29	22	20	37	23	35	28
DK/NA	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Yes	75	77	66	67	81	73	65	69	77	72	89	67	76	70	78	76	76	73	73	76	74
No	25	22	33	31	19	27	34	31	23	28	11	32	24	29	22	23	24	27	27	24	26
DK/NA	0	0	0	1	0	0	0	0	0	0	0	1	0	1	0	0	1	0	0	0	0

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Yes	75	76	77	71	63	73	76	76	74	75	77	73	75	80	73	74	74	70	85
No	25	23	23	28	37	26	24	24	25	25	23	26	25	19	27	26	25	28	15
DK/NA	0	1	0	0	0	1	0	0	1	0	0	1	0	0	0	0	0	2	0	

Table 85: Q18b. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride Muni

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Yes	75	79	76	75	72	71	76	77	73	73	74	81	73	77	77	72	74	75	75
No	25	20	23	25	28	28	24	23	27	27	26	19	26	23	22	28	26	25	25
DK/NA	0	1	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Yes	75	74	76	73	69	77	77	80	79	73	78	79	74	77	72	72	76	72	80
No	25	26	24	27	31	22	23	20	20	27	22	20	25	23	28	27	24	28	20
DK/NA	0	1	0	0	0	1	0	1	1	0	0	1	1	0	0	1	0	0	0

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Yes	75	72	77	73	83	72	72	72	76	78	75	69	80	74	77	67	79	70	66	75
No	25	27	23	27	17	28	28	27	24	22	25	31	20	25	22	33	21	30	34	25
DK/NA	0	1	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Yes	75	75	74	72	80	66	74	76	76	76	76	78	75	75	84	71	66	78
No	25	24	26	28	20	33	25	24	23	24	24	21	25	25	16	28	34	22
DK/NA	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0

Table 85: Q18b. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride Muni

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Yes	75	83	80	78	85	65	75	73	73	72	66	75	67	81	81	83	83	75	61	78
No	25	17	20	22	14	35	25	27	27	28	33	25	32	19	19	17	17	24	39	22
DK/NA	0	0	0	0	1	0	0	1	0	0	1	0	1	0	0	1	0	1	0	0

Table 86: Q18c. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride BART

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Yes	46	49	50	50	42	49	43	38	50	38	48	38	60	46	36	54	19	45	53	38
No	53	50	49	50	57	50	57	61	50	60	51	60	39	53	64	45	80	53	47	61
DK/NA	1	1	1	1	1	1	0	1	0	2	1	1	1	2	0	1	0	1	0	1

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Yes	46	44	50	44	53	42	47	46	46	42	44	48	51	39	50	40	40	52	32	49	33	38
No	53	54	50	55	47	57	53	54	54	58	56	51	49	60	49	60	56	47	67	51	66	60
DK/NA	1	1	0	1	0	1	1	0	1	0	1	1	0	1	0	1	4	1	1	1	1	2

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Yes	46	48	35	40	53	42	35	37	43	43	57	44	38	42	49	44	54	56	39	39	48
No	53	51	64	58	46	57	64	63	57	56	43	55	62	57	50	56	44	44	60	60	51
DK/NA	1	1	1	2	1	1	1	0	0	1	1	0	0	0	1	1	1	0	1	1	1

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Yes	46	48	50	38	50	44	48	47	45	47	46	48	44	52	45	40	45	49	51
No	53	51	50	62	50	55	52	52	54	52	52	52	56	47	55	58	54	51	46
DK/NA	1	1	1	0	0	1	0	1	0	1	2	1	0	2	0	2	1	0	2

Table 86: Q18c. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride BART

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Yes	46	57	54	50	46	41	47	54	44	45	43	58	52	50	46	44	40	46	46
No	53	40	43	50	53	59	52	45	56	55	57	39	48	46	53	56	59	53	54
DK/NA	1	3	2	0	0	0	1	2	0	0	0	3	0	4	1	0	1	1	1

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Yes	46	48	45	37	51	51	46	43	41	47	44	42	45	48	40	49	46	45	44
No	53	52	55	61	49	48	54	57	55	52	55	56	54	51	59	50	53	54	55
DK/NA	1	1	1	2	0	1	0	0	4	1	1	2	1	1	1	1	1	1	1

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Yes	46	46	44	48	48	47	32	47	44	51	47	44	32	43	50	40	57	42	35	49
No	53	53	55	52	51	51	68	52	55	49	52	54	68	55	50	60	43	58	61	51
DK/NA	1	1	1	0	1	2	0	1	1	0	1	2	0	2	1	0	0	0	3	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Yes	46	48	38	44	52	30	45	46	46	45	45	45	46	43	47	55	31	42
No	53	50	62	55	47	70	54	54	54	54	55	54	53	57	52	45	68	56
DK/NA	1	1	0	1	1	0	1	1	0	1	1	1	1	0	1	0	1	1

Table 86: Q18c. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride BART

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Yes	46	43	53	65	66	35	31	38	47	29	37	52	29	37	54	55	54	61	40	58
No	53	57	46	35	33	63	68	62	52	70	62	48	71	63	44	42	45	38	60	42
DK/NA	1	0	1	0	1	1	1	0	1	1	1	0	0	0	2	3	0	1	0	0

Table 87: Q18d. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride Caltrain

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Yes	18	22	24	22	13	19	17	18	19	15	19	14	27	18	11	21	8	17	25	14
No	81	77	75	76	87	80	83	80	80	84	80	85	71	81	88	78	91	82	75	84
DK/NA	1	1	2	1	1	1	0	1	1	1	1	1	2	0	1	1	1	1	0	2

		Q9 FIRST CHOICE: MUNI GOAL					Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Yes	18	20	20	16	19	16	18	21	16	16	14	22	21	11	23	12	11	19	12	19	13	14
No	81	79	79	84	80	84	81	79	83	84	85	78	78	89	76	88	86	80	88	81	86	81
DK/NA	1	1	1	0	1	0	1	0	1	0	1	0	1	1	1	0	3	1	1	1	1	5

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Yes	18	19	14	11	19	18	15	24	19	16	24	13	11	12	21	13	26	21	16	15	21
No	81	80	85	85	81	81	84	73	81	83	74	86	89	87	78	86	72	79	83	84	78
DK/NA	1	1	1	4	1	1	1	4	0	1	2	1	0	1	1	1	2	0	1	2	1

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Yes	18	15	21	13	26	18	13	20	16	20	21	17	14	18	18	16	17	34	20
No	81	84	78	85	74	81	87	78	84	79	78	82	86	80	81	83	83	62	76
DK/NA	1	1	1	2	0	1	0	1	1	1	1	1	0	2	1	1	1	4	4

Table 87: Q18d. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride Caltrain

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Yes	18	28	23	14	18	12	18	22	15	14	16	20	21	26	19	16	5	17	18
No	81	68	76	85	82	87	82	76	84	85	83	78	78	72	81	83	94	82	81
DK/NA	1	4	1	1	0	1	1	2	1	1	0	3	1	2	1	1	1	1	1

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Yes	18	18	17	17	20	19	18	15	13	19	16	14	16	20	21	20	15	18	17
No	81	80	82	82	80	80	81	85	83	80	83	84	83	79	77	78	84	82	81
DK/NA	1	2	1	1	1	1	1	0	3	1	1	2	1	1	1	2	1	0	2

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Yes	18	17	15	19	22	33	9	15	17	21	20	28	8	15	18	16	25	15	21	28
No	81	82	84	81	76	65	91	83	83	79	79	70	92	84	81	83	75	84	75	72
DK/NA	1	1	1	0	2	2	0	2	1	1	1	2	0	1	1	1	0	1	3	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Yes	18	15	24	25	22	12	17	16	15	13	12	11	19	11	19	19	15	17
No	81	84	76	74	77	87	82	83	85	87	88	89	80	87	80	80	84	83
DK/NA	1	1	1	1	1	0	1	1	0	0	0	1	1	2	1	2	1	0

Table 87: Q18d. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Ride Caltrain

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Yes	18	20	16	29	21	23	11	17	16	10	23	17	17	15	19	21	15	18	19	20
No	81	80	83	68	76	75	87	83	84	89	76	83	82	85	79	79	84	79	81	77
DK/NA	1	0	1	3	2	2	1	1	1	1	1	0	1	0	2	0	1	3	0	3

Table 88: Q18e. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Carpool

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Yes	26	37	21	33	19	26	25	26	30	30	26	26	30	23	25	25	29	25	23	31
No	73	62	76	66	80	73	74	74	70	68	74	73	68	77	75	74	70	74	76	67
DK/NA	1	1	3	1	0	1	0	1	0	1	1	1	2	0	0	1	1	0	1	2

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Yes	26	27	33	25	26	30	23	27	24	25	22	31	27	26	25	28	24	28	31	25	35	20
No	73	73	65	75	73	70	75	72	75	74	78	68	73	74	74	72	73	72	69	74	65	77
DK/NA	1	1	2	1	1	0	1	0	1	1	0	1	1	0	1	0	3	0	0	1	0	2

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Yes	26	26	28	27	28	22	31	35	20	27	21	25	19	23	29	21	39	34	22	17	31
No	73	74	72	71	71	76	69	63	80	72	79	74	81	76	71	79	60	66	76	80	68
DK/NA	1	1	0	2	1	1	0	1	0	1	1	1	0	1	0	0	1	0	2	3	1

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Yes	26	32	21	28	36	28	15	31	23	31	30	22	24	15	27	43	26	46	11
No	73	67	78	72	63	72	85	68	77	69	68	77	76	84	73	57	74	52	83
DK/NA	1	1	1	0	1	1	0	1	0	0	2	1	0	1	1	0	0	2	6

Table 88: Q18e. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Carpool

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Yes	26	32	35	29	25	27	22	32	25	26	23	15	39	45	15	23	47	26	26
No	73	66	65	71	74	73	78	67	75	73	77	83	61	54	85	77	53	73	73
DK/NA	1	2	0	0	1	0	0	1	0	1	0	1	1	1	1	0	0	1	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Yes	26	26	26	45	34	17	24	12	8	32	18	11	25	26	32	31	18	34	17
No	73	73	73	54	66	82	76	85	90	67	81	87	74	73	68	68	82	65	82
DK/NA	1	1	1	1	0	1	0	2	2	1	1	2	1	1	0	1	0	0	2

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Yes	26	31	18	32	18	45	17	22	28	28	25	42	12	34	21	25	24	33	28	35
No	73	67	82	68	80	55	83	77	71	72	73	58	88	65	78	74	76	67	72	65
DK/NA	1	1	1	0	3	0	0	1	1	0	2	0	0	1	1	1	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Yes	26	24	27	34	26	30	26	23	21	20	19	16	25	28	16	30	30	29
No	73	75	72	66	73	68	73	76	78	79	80	83	73	72	83	69	70	70
DK/NA	1	1	1	0	1	2	1	1	1	1	1	1	1	0	1	1	0	1

Table 88: Q18e. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Carpool

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Yes	26	11	15	26	32	25	39	28	29	36	26	18	33	14	14	26	20	29	40	32
No	73	89	84	73	66	75	61	71	70	64	74	81	65	86	84	74	79	70	58	68
DK/NA	1	0	1	1	2	0	0	1	1	0	0	2	2	0	2	0	1	1	2	1

Table 89: Q18f. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Drive alone

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Yes	55	56	53	55	54	53	54	60	49	63	53	62	39	55	65	47	78	55	40	69
No	45	44	47	45	46	47	46	39	51	37	47	38	61	45	35	53	22	44	60	30
DK/NA	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Yes	55	53	62	51	54	61	51	55	54	60	55	55	43	72	48	68	45	46	70	52	70	55
No	45	47	38	49	46	39	49	45	46	40	45	45	57	28	52	32	55	54	30	48	30	45
DK/NA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Yes	55	52	66	59	44	60	66	60	56	64	11	72	50	65	48	54	60	49	54	52	55
No	45	48	34	41	56	40	34	40	44	35	89	28	50	35	52	46	40	51	46	48	45
DK/NA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Yes	55	49	50	62	76	53	57	54	54	58	52	54	55	43	56	68	55	65	47
No	45	51	49	38	24	47	43	46	45	42	48	45	45	57	44	32	45	35	53
DK/NA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Table 89: Q18f. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Drive alone

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Yes	55	37	59	50	55	58	57	49	57	54	60	38	50	64	46	58	70	57	52
No	45	63	41	50	45	42	43	51	43	45	40	62	50	36	54	42	30	42	48
DK/NA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Yes	55	56	53	54	47	60	63	52	49	53	57	51	53	53	69	51	64	55	51
No	45	44	47	46	53	40	37	48	51	47	43	49	46	47	31	49	36	45	49
DK/NA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Yes	55	50	58	55	51	72	66	54	53	52	55	78	51	50	48	67	53	59	63	79
No	45	50	42	45	49	28	34	46	47	48	45	22	49	50	52	33	47	41	37	21
DK/NA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Yes	55	51	59	69	48	69	55	55	55	55	54	53	55	54	41	57	61	62
No	45	48	41	31	52	31	45	45	45	45	46	47	45	46	59	43	39	38
DK/NA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Table 89: Q18f. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Drive alone

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Yes	55	43	35	46	44	57	65	63	61	65	53	42	61	43	32	63	51	62	77	50
No	45	57	65	54	56	43	35	37	39	35	47	58	39	57	68	37	49	37	23	50
DK/NA	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0

Table 90: Q18g. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Use a ride hail service like Uber or Lyft

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Yes	52	65	39	58	46	50	54	56	55	51	53	49	52	48	55	54	48	53	53	49
No	47	35	59	42	52	50	45	44	45	49	47	51	47	52	45	45	52	47	46	50
DK/NA	1	0	2	1	1	1	1	1	0	0	1	1	1	0	0	1	0	1	1	1

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Yes	52	53	53	54	49	54	52	55	51	50	51	54	58	49	57	47	46	54	55	53	54	44
No	47	45	46	46	50	45	47	44	48	50	49	44	42	51	43	52	52	45	45	47	45	49
DK/NA	1	2	0	0	1	0	1	0	1	0	0	1	1	0	1	0	3	0	0	0	0	7

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Yes	52	54	51	36	54	50	51	59	60	52	54	43	51	45	57	52	61	63	41	35	51
No	47	45	48	59	45	48	49	36	40	47	46	57	49	54	42	47	38	35	58	63	48
DK/NA	1	0	0	5	0	1	0	5	0	1	0	0	0	0	1	0	1	2	1	2	1

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Yes	52	52	57	49	62	59	50	47	56	58	38	55	57	52	53	50	54	54	31
No	47	47	42	51	38	40	50	51	44	42	59	44	43	47	46	49	46	46	65
DK/NA	1	1	0	0	0	0	0	2	0	0	2	1	0	1	0	1	1	0	4

Table 90: Q18g. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Use a ride hail service like Uber or Lyft

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Yes	52	43	53	50	58	55	68	48	60	56	64	46	48	53	63	60	55	52	52
No	47	55	47	49	42	45	32	51	40	43	36	52	51	46	37	40	45	46	48
DK/NA	1	2	0	1	0	0	0	1	0	0	0	2	1	1	1	0	0	1	0

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Yes	52	56	49	62	69	55	48	29	27	63	38	28	54	48	58	65	43	62	34
No	47	43	50	38	31	44	52	69	71	37	61	70	45	52	42	35	56	38	65
DK/NA	1	1	1	0	0	1	1	2	2	0	1	2	1	1	0	0	1	0	2

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Yes	52	68	36	53	39	67	48	55	53	55	41	67	38	54	59	48	49	53	52	67
No	47	32	62	46	59	33	52	44	46	45	58	33	62	45	40	52	51	47	48	33
DK/NA	1	1	1	0	1	0	0	1	1	0	1	0	0	1	1	0	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Yes	52	55	50	58	49	47	52	50	46	45	44	40	52	54	51	52	58	50
No	47	44	47	42	50	52	47	49	53	54	55	59	47	46	48	47	42	50
DK/NA	1	0	3	0	1	1	1	1	1	1	1	1	1	0	1	1	0	1

Table 90: Q18g. Before the pandemic, did you regularly, that is at least two or three times per week, use any of the following modes of transportation? By that I mean for any purpose, including commuting to school or work, running errands, or recreation: Use a ride hail service like Uber or Lyft

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Yes	52	51	49	57	52	62	58	49	50	55	63	47	51	51	50	53	46	55	55	46
No	47	49	50	42	46	38	42	51	48	45	37	53	49	49	47	47	52	43	43	53
DK/NA	1	0	1	1	2	0	0	0	1	0	0	0	0	0	3	0	2	2	1	1

Table 91: Q19. ACCESS TO CAR

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
HAVE ACCESS	**81**	**79**	**79**	**79**	**82**	**79**	**82**	**87**	**79**	**83**	**80**	**82**	**66**	**82**	**90**	**77**	**91**	**83**	**65**	**86**
Yes, have car	64	64	58	62	66	61	66	70	61	73	62	72	42	65	77	57	84	67	38	74
No, but have access to car	17	16	22	17	16	18	16	17	18	10	18	10	24	16	12	20	7	16	27	11
NO ACCESS	**19**	**21**	**21**	**21**	**17**	**20**	**17**	**10**	**21**	**15**	**19**	**17**	**34**	**18**	**10**	**22**	**8**	**16**	**35**	**14**
No, no access to car	19	21	21	21	17	20	17	10	21	15	19	17	34	18	10	22	8	16	35	14
DK/NA/REFUSED	**1**	**0**	**0**	**0**	**1**	**0**	**2**	**3**	**0**	**2**	**1**	**1**	**0**	**1**	**1**	**1**	**0**	**1**	**0**	**0**
DK/NA/Refused	1	0	0	0	1	0	2	3	0	2	1	1	0	1	1	1	0	1	0	0

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
HAVE ACCESS	**81**	**81**	**75**	**81**	**78**	**81**	**82**	**78**	**82**	**87**	**84**	**78**	**77**	**90**	**78**	**88**	**74**	**78**	**89**	**80**	**87**	**72**
Yes, have car	64	65	63	63	65	65	64	61	65	72	67	61	57	79	59	75	54	60	81	62	79	60
No, but have access to car	17	16	12	18	14	16	18	16	17	15	16	17	19	11	19	13	20	18	8	19	8	12
NO ACCESS	**19**	**19**	**25**	**18**	**21**	**18**	**18**	**22**	**17**	**12**	**16**	**21**	**23**	**9**	**22**	**12**	**25**	**22**	**8**	**19**	**11**	**25**
No, no access to car	19	19	25	18	21	18	18	22	17	12	16	21	23	9	22	12	25	22	8	19	11	25
DK/NA/REFUSED	**1**	**1**	**0**	**1**	**0**	**1**	**0**	**0**	**1**	**1**	**1**	**1**	**0**	**1**	**1**	**1**	**1**	**0**	**2**	**0**	**2**	**3**
DK/NA/Refused	1	1	0	1	0	1	0	0	1	1	1	1	0	1	1	1	1	0	2	0	2	3

Table 91: Q19. ACCESS TO CAR

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
HAVE ACCESS	**81**	**80**	**83**	**85**	**77**	**83**	**83**	**68**	**86**	**100**	**0**	**94**	**89**	**92**	**76**	**86**	**79**	**62**	**80**	**80**	**76**
Yes, have car	64	61	76	71	57	66	75	53	65	79	0	85	77	83	54	68	62	51	64	59	60
No, but have access to car	17	19	7	13	20	18	7	16	21	21	0	9	12	10	22	18	17	11	16	21	16
NO ACCESS	**19**	**20**	**15**	**13**	**23**	**16**	**16**	**31**	**14**	**0**	**100**	**6**	**11**	**8**	**24**	**14**	**20**	**37**	**20**	**20**	**23**
No, no access to car	19	20	15	13	23	16	16	31	14	0	100	6	11	8	24	14	20	37	20	20	23
DK/NA/REFUSED	**1**	**0**	**2**	**2**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**1**
DK/NA/Refused	1	0	2	2	0	1	2	0	0	0	0	0	0	0	0	0	1	1	0	0	1

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
HAVE ACCESS	**81**	**79**	**82**	**84**	**80**	**84**	**85**	**76**	**84**	**77**	**74**	**84**	**84**	**69**	**85**	**89**	**81**	**80**	**76**
Yes, have car	64	60	64	71	74	71	72	53	71	58	50	70	73	50	69	72	64	69	52
No, but have access to car	17	19	17	13	7	14	13	22	13	20	24	14	12	19	16	18	17	11	24
NO ACCESS	**19**	**21**	**18**	**15**	**20**	**16**	**15**	**23**	**16**	**22**	**24**	**15**	**16**	**31**	**15**	**10**	**18**	**20**	**24**
No, no access to car	19	21	18	15	20	16	15	23	16	22	24	15	16	31	15	10	18	20	24
DK/NA/REFUSED	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**
DK/NA/Refused	1	0	0	1	0	0	0	1	0	1	2	0	0	0	0	1	1	0	0

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
HAVE ACCESS	**81**	**64**	**72**	**84**	**82**	**86**	**92**	**73**	**87**	**84**	**92**	**63**	**77**	**83**	**78**	**89**	**95**	**82**	**80**
Yes, have car	64	36	53	66	65	73	79	51	73	68	80	42	54	61	56	79	81	65	63
No, but have access to car	17	28	19	17	17	14	12	22	14	16	12	20	22	22	23	10	14	17	17
NO ACCESS	**19**	**35**	**27**	**16**	**18**	**14**	**8**	**26**	**13**	**16**	**8**	**37**	**22**	**15**	**22**	**11**	**5**	**18**	**20**
No, no access to car	19	35	27	16	18	14	8	26	13	16	8	37	22	15	22	11	5	18	20
DK/NA/REFUSED	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**1**	**0**
DK/NA/Refused	1	1	1	0	0	0	0	1	0	0	0	0	1	2	0	0	0	1	0

Table 91: Q19. ACCESS TO CAR

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
HAVE ACCESS	**81**	**82**	**80**	**78**	**82**	**86**	**85**	**73**	**69**	**82**	**79**	**72**	**80**	**79**	**89**	**82**	**82**	**83**	**76**
Yes, have car	64	65	63	53	66	69	69	63	56	63	65	60	65	58	80	61	72	66	59
No, but have access to car	17	16	17	25	16	17	16	10	13	19	14	11	16	21	9	20	10	17	17
NO ACCESS	**19**	**18**	**19**	**22**	**18**	**12**	**14**	**25**	**29**	**18**	**20**	**27**	**19**	**21**	**11**	**18**	**18**	**17**	**22**
No, no access to car	19	18	19	22	18	12	14	25	29	18	20	27	19	21	11	18	18	17	22
DK/NA/REFUSED	**1**	**0**	**1**	**0**	**0**	**1**	**1**	**1**	**1**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**1**
DK/NA/Refused	1	0	1	0	0	1	1	1	1	0	1	1	1	0	0	0	0	0	1

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
HAVE ACCESS	**81**	**83**	**78**	**80**	**78**	**87**	**91**	**81**	**80**	**81**	**77**	**89**	**90**	**80**	**81**	**81**	**79**	**84**	**89**	**86**
Yes, have car	64	65	65	57	59	74	88	67	63	58	58	77	90	64	63	74	58	66	84	73
No, but have access to car	17	18	13	23	19	13	3	14	17	22	20	12	0	17	17	8	21	17	5	13
NO ACCESS	**19**	**17**	**21**	**19**	**22**	**13**	**9**	**18**	**19**	**19**	**23**	**11**	**10**	**19**	**19**	**18**	**21**	**16**	**11**	**14**
No, no access to car	19	17	21	19	22	13	9	18	19	19	23	11	10	19	19	18	21	16	11	14
DK/NA/REFUSED	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**
DK/NA/Refused	1	0	2	0	0	0	0	1	1	0	0	0	0	1	0	1	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
HAVE ACCESS	**81**	**78**	**87**	**90**	**76**	**91**	**81**	**81**	**82**	**82**	**82**	**81**	**80**	**83**	**71**	**80**	**87**	**87**
Yes, have car	64	64	69	81	53	75	65	66	67	68	69	69	63	69	51	65	71	71
No, but have access to car	17	14	19	9	23	16	16	15	15	14	13	13	17	15	20	15	16	16
NO ACCESS	**19**	**21**	**11**	**10**	**24**	**9**	**19**	**18**	**17**	**17**	**17**	**18**	**19**	**17**	**28**	**19**	**13**	**11**
No, no access to car	19	21	11	10	24	9	19	18	17	17	17	18	19	17	28	19	13	11
DK/NA/REFUSED	**1**	**1**	**1**	**0**	**0**	**0**	**1**	**1**	**1**	**1**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**2**
DK/NA/Refused	1	1	1	0	0	0	1	1	1	1	1	1	1	0	0	0	0	2

Table 91: Q19. ACCESS TO CAR

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
HAVE ACCESS	**81**	**83**	**66**	**70**	**76**	**82**	**84**	**88**	**84**	**84**	**82**	**67**	**87**	**81**	**64**	**89**	**81**	**83**	**88**	**77**
Yes, have car	64	59	48	60	48	65	69	71	70	71	65	55	73	57	43	67	64	63	78	64
No, but have access to car	17	24	18	10	28	17	14	18	14	13	18	12	14	23	21	22	18	20	10	13
NO ACCESS	**19**	**17**	**33**	**30**	**24**	**18**	**16**	**10**	**15**	**16**	**17**	**32**	**11**	**19**	**36**	**10**	**17**	**16**	**12**	**23**
No, no access to car	19	17	33	30	24	18	16	10	15	16	17	32	11	19	36	10	17	16	12	23
DK/NA/REFUSED	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**1**	**1**	**2**	**0**	**0**	**1**	**1**	**0**	**0**	**0**
DK/NA/Refused	1	0	0	0	0	0	0	1	1	0	1	1	2	0	0	1	1	0	0	0

Table 92: Q20. RESIDENCE

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
OWN	**35**	**26**	**35**	**28**	**43**	**33**	**41**	**38**	**35**	**45**	**34**	**44**	**25**	**34**	**43**	**33**	**42**	**38**	**21**	**38**
Own a single-family home	24	17	31	21	28	24	27	26	23	35	23	31	18	21	30	22	31	26	14	28
Own a condominium	11	9	4	7	15	9	14	12	12	10	11	13	7	13	13	11	11	12	7	10
RENT	**57**	**70**	**53**	**65**	**49**	**60**	**52**	**53**	**61**	**42**	**60**	**45**	**66**	**60**	**49**	**60**	**50**	**56**	**71**	**52**
Rent an apartment or home	57	70	53	65	49	60	52	53	61	42	60	45	66	60	49	60	50	56	71	52
DK/NA/REFUSED	**7**	**5**	**12**	**7**	**8**	**7**	**7**	**9**	**4**	**13**	**6**	**11**	**9**	**6**	**8**	**7**	**8**	**6**	**8**	**10**
DK/NA/Refused	7	5	12	7	8	7	7	9	4	13	6	11	9	6	8	7	8	6	8	10

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
OWN	**35**	**33**	**34**	**36**	**41**	**34**	**36**	**26**	**40**	**43**	**41**	**29**	**34**	**42**	**34**	**39**	**30**	**33**	**51**	**33**	**48**	**35**
Own a single-family home	24	21	26	23	33	25	24	19	27	30	28	21	17	35	20	32	20	22	41	22	38	23
Own a condominium	11	12	7	13	8	9	12	6	13	13	14	8	16	7	14	7	10	12	10	11	10	12
RENT	**57**	**62**	**57**	**58**	**53**	**59**	**57**	**65**	**53**	**51**	**53**	**62**	**62**	**47**	**61**	**52**	**55**	**61**	**36**	**61**	**41**	**50**
Rent an apartment or home	57	62	57	58	53	59	57	65	53	51	53	62	62	47	61	52	55	61	36	61	41	50
DK/NA/REFUSED	**7**	**5**	**10**	**6**	**7**	**7**	**7**	**9**	**7**	**6**	**6**	**9**	**4**	**11**	**5**	**9**	**14**	**6**	**13**	**6**	**11**	**15**
DK/NA/Refused	7	5	10	6	7	7	7	9	7	6	6	9	4	11	5	9	14	6	13	6	11	15

Table 92: Q20. RESIDENCE

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
OWN	**35**	**33**	**45**	**43**	**31**	**36**	**44**	**30**	**32**	**41**	**14**	**100**	**100**	**100**	**0**	**38**	**26**	**27**	**41**	**38**	**33**
Own a single-family home	24	22	36	28	20	24	35	21	19	28	8	100	0	69	0	25	20	21	28	28	24
Own a condominium	11	11	9	15	11	12	9	8	14	12	6	0	100	31	0	13	6	6	13	10	9
RENT	**57**	**61**	**43**	**47**	**64**	**56**	**45**	**59**	**65**	**54**	**73**	**0**	**0**	**0**	**100**	**61**	**65**	**67**	**48**	**48**	**57**
Rent an apartment or home	57	61	43	47	64	56	45	59	65	54	73	0	0	0	100	61	65	67	48	48	57
DK/NA/REFUSED	**7**	**6**	**12**	**10**	**5**	**8**	**11**	**11**	**2**	**5**	**13**	**0**	**0**	**0**	**0**	**2**	**10**	**7**	**11**	**14**	**10**
DK/NA/Refused	7	6	12	10	5	8	11	11	2	5	13	0	0	0	0	2	10	7	11	14	10

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
OWN	**35**	**27**	**38**	**47**	**44**	**35**	**56**	**25**	**43**	**25**	**25**	**42**	**44**	**21**	**43**	**39**	**35**	**36**	**33**
Own a single-family home	24	17	25	33	34	22	36	20	27	19	21	27	28	8	30	34	24	31	30
Own a condominium	11	10	14	14	9	13	20	4	16	5	3	16	16	12	13	5	12	5	3
RENT	**57**	**70**	**57**	**45**	**53**	**61**	**42**	**65**	**53**	**65**	**65**	**55**	**52**	**75**	**53**	**51**	**58**	**59**	**50**
Rent an apartment or home	57	70	57	45	53	61	42	65	53	65	65	55	52	75	53	51	58	59	50
DK/NA/REFUSED	**7**	**3**	**5**	**8**	**3**	**5**	**3**	**11**	**4**	**11**	**11**	**3**	**4**	**4**	**4**	**9**	**7**	**5**	**17**
DK/NA/Refused	7	3	5	8	3	5	3	11	4	11	11	3	4	4	4	9	7	5	17

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
OWN	**35**	**15**	**18**	**31**	**32**	**39**	**58**	**21**	**44**	**36**	**54**	**12**	**27**	**25**	**29**	**49**	**49**	**36**	**35**
Own a single-family home	24	11	15	25	21	23	34	17	27	23	32	9	23	18	7	30	45	24	24
Own a condominium	11	4	3	6	10	16	24	4	17	13	22	3	4	7	22	19	4	12	11
RENT	**57**	**71**	**80**	**65**	**64**	**60**	**39**	**72**	**54**	**62**	**43**	**83**	**68**	**62**	**71**	**49**	**45**	**56**	**58**
Rent an apartment or home	57	71	80	65	64	60	39	72	54	62	43	83	68	62	71	49	45	56	58
DK/NA/REFUSED	**7**	**14**	**2**	**3**	**4**	**1**	**2**	**7**	**2**	**2**	**3**	**5**	**5**	**13**	**0**	**1**	**6**	**8**	**7**
DK/NA/Refused	7	14	2	3	4	1	2	7	2	2	3	5	5	13	0	1	6	8	7

Table 92: Q20. RESIDENCE

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
OWN	**35**	**36**	**35**	**15**	**29**	**36**	**45**	**48**	**49**	**27**	**47**	**48**	**36**	**33**	**41**	**25**	**52**	**29**	**43**
Own a single-family home	24	24	25	13	14	26	31	38	36	17	34	37	25	23	25	16	37	19	32
Own a condominium	11	12	10	2	15	10	14	10	14	10	13	12	11	11	16	10	15	10	11
RENT	**57**	**58**	**57**	**77**	**66**	**58**	**47**	**43**	**39**	**67**	**44**	**41**	**57**	**59**	**57**	**69**	**42**	**66**	**47**
Rent an apartment or home	57	58	57	77	66	58	47	43	39	67	44	41	57	59	57	69	42	66	47
DK/NA/REFUSED	**7**	**6**	**8**	**8**	**6**	**5**	**8**	**9**	**12**	**6**	**9**	**10**	**8**	**8**	**2**	**6**	**6**	**5**	**10**
DK/NA/Refused	7	6	8	8	6	5	8	9	12	6	9	10	8	8	2	6	6	5	10

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
OWN	**35**	**27**	**47**	**28**	**41**	**19**	**66**	**36**	**36**	**34**	**33**	**38**	**47**	**28**	**38**	**51**	**33**	**42**	**60**	**30**
Own a single-family home	24	17	35	18	30	11	40	25	25	21	25	27	20	18	26	39	19	29	36	22
Own a condominium	11	9	12	10	11	9	25	11	10	13	8	11	28	10	12	12	14	14	24	8
RENT	**57**	**67**	**43**	**64**	**50**	**78**	**32**	**58**	**56**	**58**	**60**	**60**	**50**	**69**	**57**	**41**	**64**	**51**	**37**	**70**
Rent an apartment or home	57	67	43	64	50	78	32	58	56	58	60	60	50	69	57	41	64	51	37	70
DK/NA/REFUSED	**7**	**6**	**10**	**7**	**10**	**2**	**2**	**6**	**8**	**7**	**7**	**2**	**3**	**3**	**5**	**8**	**3**	**7**	**3**	**0**
DK/NA/Refused	7	6	10	7	10	2	2	6	8	7	7	2	3	3	5	8	3	7	3	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
OWN	**35**	**33**	**48**	**39**	**32**	**41**	**37**	**40**	**42**	**44**	**47**	**48**	**36**	**33**	**24**	**40**	**37**	**40**
Own a single-family home	24	22	38	21	21	32	25	27	28	30	31	32	25	22	11	29	22	35
Own a condominium	11	11	10	17	11	9	12	13	14	15	16	16	11	11	13	11	15	5
RENT	**57**	**61**	**42**	**59**	**60**	**49**	**56**	**53**	**51**	**49**	**47**	**45**	**56**	**62**	**72**	**52**	**56**	**49**
Rent an apartment or home	57	61	42	59	60	49	56	53	51	49	47	45	56	62	72	52	56	49
DK/NA/REFUSED	**7**	**6**	**10**	**3**	**8**	**10**	**7**	**6**	**6**	**7**	**6**	**6**	**8**	**5**	**4**	**8**	**7**	**11**
DK/NA/Refused	7	6	10	3	8	10	7	6	6	7	6	6	8	5	4	8	7	11

Table 92: Q20. RESIDENCE

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
OWN	**35**	**21**	**22**	**46**	**31**	**35**	**36**	**41**	**40**	**35**	**35**	**24**	**44**	**23**	**23**	**39**	**39**	**42**	**39**	**46**
Own a single-family home	24	7	8	43	15	17	24	38	28	25	18	9	42	8	7	36	22	32	27	43
Own a condominium	11	14	14	3	16	18	11	3	12	11	16	14	2	15	16	4	17	10	12	2
RENT	**57**	**74**	**73**	**46**	**67**	**60**	**55**	**48**	**52**	**56**	**59**	**72**	**41**	**71**	**71**	**57**	**56**	**50**	**52**	**47**
Rent an apartment or home	57	74	73	46	67	60	55	48	52	56	59	72	41	71	71	57	56	50	52	47
DK/NA/REFUSED	**7**	**5**	**5**	**8**	**3**	**5**	**10**	**11**	**8**	**9**	**7**	**5**	**15**	**6**	**7**	**4**	**6**	**7**	**9**	**7**
DK/NA/Refused	7	5	5	8	3	5	10	11	8	9	7	5	15	6	7	4	6	7	9	7

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 93: Q21. RACE/ETHNICITY

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
WHITE	**48**	**49**	**25**	**42**	**54**	**46**	**51**	**44**	**54**	**35**	**51**	**41**	**40**	**48**	**53**	**49**	**44**	**49**	**49**	**42**
White and/or Caucasian	48	49	25	42	54	46	51	44	54	35	51	41	40	48	53	49	44	49	49	42
VOTERS OF COLOR	**50**	**50**	**77**	**57**	**43**	**55**	**41**	**46**	**45**	**55**	**48**	**53**	**58**	**51**	**45**	**49**	**53**	**49**	**50**	**54**
Asian	23	17	49	26	21	26	18	21	15	39	19	33	21	26	23	23	26	23	16	26
Black and/or African American	8	10	9	10	5	7	8	8	7	6	7	10	8	7	7	7	8	8	5	3
Hispanic and/or Latina, Latino or Latinx	17	21	16	20	14	19	14	16	20	9	19	8	25	17	12	17	16	15	24	22
Middle Eastern and/or North African	2	1	3	2	2	3	1	2	3	1	2	2	3	2	1	2	1	2	1	1
Native American	1	2	0	1	2	1	1	2	2	1	1	1	1	1	2	1	1	1	2	0
Pacific Islander	1	1	1	1	1	1	1	0	1	0	1	1	2	1	1	1	1	1	1	2
Another race or ethnicity	1	2	1	2	1	2	1	1	2	1	2	1	3	0	1	1	2	2	1	2
DK/NA/REFUSED	**7**	**6**	**1**	**4**	**10**	**5**	**12**	**15**	**7**	**16**	**7**	**11**	**6**	**8**	**8**	**7**	**7**	**7**	**8**	**9**
DK/NA/Refused	7	6	1	4	10	5	12	15	7	16	7	11	6	8	8	7	7	7	8	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
WHITE	**48**	**47**	**27**	**59**	**45**	**46**	**50**	**38**	**53**	**56**	**58**	**37**	**59**	**39**	**56**	**40**	**33**	**56**	**30**	**51**	**34**	**42**
White and/or Caucasian	48	47	27	59	45	46	50	38	53	56	58	37	59	39	56	40	33	56	30	51	34	42
VOTERS OF COLOR	**50**	**53**	**72**	**40**	**50**	**53**	**48**	**65**	**44**	**39**	**38**	**64**	**41**	**54**	**45**	**56**	**62**	**44**	**57**	**50**	**54**	**51**
Asian	23	24	29	19	17	22	23	25	23	18	16	30	16	25	19	26	37	15	27	21	31	35
Black and/or African American	8	6	9	6	8	11	6	11	6	4	5	11	4	9	5	11	8	7	12	8	9	4
Hispanic and/or Latina, Latino or Latinx	17	17	29	13	23	18	16	23	13	15	15	20	17	16	18	16	15	19	15	19	12	7
Middle Eastern and/or North African	2	4	4	1	0	2	2	3	2	4	3	1	2	2	1	3	1	2	0	2	0	0
Native American	1	3	1	1	2	1	2	2	1	1	1	1	2	1	2	1	0	1	3	1	2	2
Pacific Islander	1	1	0	1	0	2	1	1	1	1	1	1	1	2	1	1	0	1	1	1	0	2
Another race or ethnicity	1	1	3	1	3	1	2	3	1	1	1	2	2	3	1	2	1	2	1	1	1	2
DK/NA/REFUSED	**7**	**6**	**6**	**7**	**7**	**5**	**8**	**5**	**8**	**12**	**9**	**5**	**7**	**11**	**6**	**9**	**9**	**6**	**17**	**5**	**17**	**13**
DK/NA/Refused	7	6	6	7	7	5	8	5	8	12	9	5	7	11	6	9	9	6	17	5	17	13

Table 93: Q21. RACE/ETHNICITY

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
WHITE	**48**	**51**	**34**	**43**	**56**	**45**	**35**	**55**	**62**	**50**	**40**	**47**	**56**	**50**	**51**	**100**	**10**	**13**	**6**	**4**	**10**
White and/or Caucasian	48	51	34	43	56	45	35	55	62	50	40	47	56	50	51	100	10	13	6	4	10
VOTERS OF COLOR	**50**	**49**	**56**	**51**	**44**	**54**	**55**	**38**	**38**	**48**	**62**	**49**	**43**	**47**	**50**	**0**	**100**	**100**	**100**	**100**	**100**
Asian	23	21	30	31	15	29	29	26	15	23	25	27	27	27	20	0	5	2	100	100	48
Black and/or African American	8	7	8	8	7	8	9	3	6	6	15	6	4	6	9	0	1	100	1	0	15
Hispanic and/or Latina, Latino or Latinx	17	18	14	9	20	16	13	3	14	17	18	14	8	12	19	0	100	2	3	2	35
Middle Eastern and/or North African	2	2	1	2	3	2	1	0	1	2	3	2	1	2	2	0	0	3	0	0	4
Native American	1	1	3	0	2	0	2	0	1	1	3	1	2	1	2	0	3	5	0	0	3
Pacific Islander	1	1	2	1	1	0	1	2	1	1	0	1	0	1	1	0	1	2	1	0	1
Another race or ethnicity	1	2	1	1	1	2	1	4	3	1	3	1	1	1	1	0	2	0	0	0	1
DK/NA/REFUSED	**7**	**5**	**16**	**12**	**6**	**5**	**15**	**8**	**5**	**7**	**7**	**8**	**7**	**8**	**5**	**0**	**0**	**0**	**0**	**0**	**0**
DK/NA/Refused	7	5	16	12	6	5	15	8	5	7	7	8	7	8	5	0	0	0	0	0	0

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
WHITE	**48**	**64**	**57**	**43**	**34**	**55**	**63**	**33**	**58**	**32**	**34**	**64**	**53**	**58**	**50**	**32**	**54**	**0**	**0**
White and/or Caucasian	48	64	57	43	34	55	63	33	58	32	34	64	53	58	50	32	54	0	0
VOTERS OF COLOR	**50**	**40**	**43**	**54**	**66**	**42**	**33**	**70**	**39**	**71**	**69**	**33**	**44**	**44**	**47**	**70**	**44**	**100**	**100**
Asian	23	11	18	28	32	22	20	27	21	21	33	19	23	20	20	37	19	0	100
Black and/or African American	8	8	7	6	6	5	6	11	5	14	9	3	8	9	7	7	8	0	0
Hispanic and/or Latina, Latino or Latinx	17	17	16	20	24	14	5	28	10	34	23	10	11	12	18	25	14	100	0
Middle Eastern and/or North African	2	5	0	1	3	2	3	2	2	2	2	1	3	3	2	2	2	0	0
Native American	1	2	1	0	1	1	3	1	2	1	1	2	2	1	2	0	1	0	0
Pacific Islander	1	1	1	1	1	1	0	2	1	3	1	1	0	1	1	2	1	0	0
Another race or ethnicity	1	1	1	2	1	1	1	2	1	3	2	0	1	2	1	1	2	0	0
DK/NA/REFUSED	**7**	**4**	**5**	**7**	**6**	**9**	**9**	**3**	**9**	**2**	**2**	**7**	**8**	**4**	**8**	**2**	**8**	**0**	**0**
DK/NA/Refused	7	4	5	7	6	9	9	3	9	2	2	7	8	4	8	2	8	0	0

Table 93: Q21. RACE/ETHNICITY

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
WHITE	**48**	**26**	**38**	**51**	**53**	**60**	**63**	**38**	**60**	**58**	**62**	**52**	**39**	**13**	**67**	**59**	**51**	**48**	**48**
White and/or Caucasian	48	26	38	51	53	60	63	38	60	58	62	52	39	13	67	59	51	48	48
VOTERS OF COLOR	**50**	**75**	**68**	**49**	**47**	**40**	**36**	**64**	**40**	**43**	**37**	**49**	**64**	**93**	**37**	**39**	**48**	**50**	**51**
Asian	23	31	20	23	21	19	20	25	20	20	20	19	22	40	19	17	30	23	23
Black and/or African American	8	15	8	8	8	6	6	10	6	6	7	11	10	11	8	7	2	7	8
Hispanic and/or Latina, Latino or Latinx	17	25	34	19	12	13	9	26	11	13	9	16	28	39	6	13	15	16	17
Middle Eastern and/or North African	2	3	3	2	1	3	0	3	2	2	2	3	3	2	3	1	1	2	2
Native American	1	2	4	0	1	1	2	2	1	1	1	3	2	0	0	2	0	1	1
Pacific Islander	1	3	1	0	2	1	0	1	1	2	0	1	2	2	1	1	2	1	1
Another race or ethnicity	1	5	1	0	3	0	1	2	1	1	1	4	1	1	1	1	1	2	1
DK/NA/REFUSED	**7**	**7**	**1**	**3**	**4**	**4**	**6**	**4**	**5**	**4**	**6**	**5**	**3**	**0**	**3**	**7**	**2**	**7**	**8**
DK/NA/Refused	7	7	1	3	4	4	6	4	5	4	6	5	3	0	3	7	2	7	8

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
WHITE	**48**	**52**	**45**	**46**	**54**	**43**	**45**	**45**	**52**	**49**	**46**	**48**	**53**	**40**	**40**	**52**	**52**	**47**	**43**
White and/or Caucasian	48	52	45	46	54	43	45	45	52	49	46	48	53	40	40	52	52	47	43
VOTERS OF COLOR	**50**	**47**	**55**	**60**	**46**	**52**	**51**	**47**	**45**	**52**	**48**	**46**	**47**	**57**	**51**	**48**	**45**	**56**	**52**
Asian	23	20	27	25	17	30	19	26	30	23	24	28	17	34	26	19	21	28	26
Black and/or African American	8	7	8	9	11	5	6	5	6	9	6	5	8	8	5	9	3	9	8
Hispanic and/or Latina, Latino or Latinx	17	18	16	25	16	15	21	11	6	18	15	9	18	14	18	20	16	18	14
Middle Eastern and/or North African	2	1	3	2	3	2	1	1	2	2	1	2	2	2	0	0	2	4	1
Native American	1	1	1	1	1	1	2	2	0	1	2	2	2	1	0	2	1	1	2
Pacific Islander	1	1	1	2	0	1	1	0	1	1	1	1	1	0	3	1	1	0	1
Another race or ethnicity	1	1	2	1	1	2	2	1	0	2	1	1	1	2	3	2	1	1	2
DK/NA/REFUSED	**7**	**6**	**6**	**5**	**4**	**11**	**8**	**10**	**6**	**6**	**8**	**8**	**6**	**9**	**9**	**5**	**7**	**6**	**7**
DK/NA/Refused	7	6	6	5	4	11	8	10	6	6	8	8	6	9	9	5	7	6	7

Table 93: Q21. RACE/ETHNICITY

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
WHITE	**48**	**53**	**53**	**43**	**34**	**39**	**40**	**55**	**52**	**48**	**33**	**46**	**26**	**63**	**59**	**41**	**60**	**37**	**41**	**47**
White and/or Caucasian	48	53	53	43	34	39	40	55	52	48	33	46	26	63	59	41	60	37	41	47
VOTERS OF COLOR	**50**	**48**	**45**	**57**	**57**	**60**	**42**	**46**	**48**	**49**	**68**	**51**	**54**	**42**	**41**	**60**	**43**	**59**	**49**	**47**
Asian	23	19	15	28	43	31	21	17	18	25	46	21	37	11	14	28	24	31	25	21
Black and/or African American	8	8	7	10	4	7	2	7	8	6	10	7	0	8	9	5	5	7	2	8
Hispanic and/or Latina, Latino or Latinx	17	18	18	18	8	24	13	18	19	18	10	21	13	18	16	22	10	22	22	18
Middle Eastern and/or North African	2	2	2	3	1	0	0	2	2	0	4	0	0	4	0	2	4	1	0	0
Native American	1	1	2	2	0	0	0	2	1	1	1	0	0	2	2	1	1	1	0	0
Pacific Islander	1	1	1	0	0	2	4	2	1	0	0	2	7	1	1	2	0	0	0	2
Another race or ethnicity	1	1	1	3	1	0	6	1	1	3	2	0	10	1	1	1	2	4	0	2
DK/NA/REFUSED	**7**	**6**	**6**	**8**	**11**	**1**	**18**	**4**	**6**	**10**	**4**	**3**	**20**	**3**	**5**	**6**	**5**	**8**	**9**	**6**
DK/NA/Refused	7	6	6	8	11	1	18	4	6	10	4	3	20	3	5	6	5	8	9	6

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
WHITE	**48**	**57**	**45**	**39**	**39**	**36**	**49**	**53**	**54**	**56**	**60**	**61**	**48**	**45**	**61**	**35**	**57**	**43**
White and/or Caucasian	48	57	45	39	39	36	49	53	54	56	60	61	48	45	61	35	57	43
VOTERS OF COLOR	**50**	**42**	**58**	**51**	**58**	**59**	**49**	**45**	**42**	**40**	**36**	**35**	**50**	**51**	**39**	**65**	**36**	**53**
Asian	23	14	20	24	35	39	23	21	21	21	19	16	23	25	16	26	24	26
Black and/or African American	8	9	6	6	7	5	7	7	6	6	5	6	7	9	8	8	6	7
Hispanic and/or Latina, Latino or Latinx	17	16	31	20	14	15	16	14	13	11	10	11	17	15	10	28	6	17
Middle Eastern and/or North African	2	3	0	0	2	1	2	2	2	2	1	1	2	2	2	2	1	2
Native American	1	1	2	0	1	1	1	1	1	1	1	2	1	2	3	0	0	1
Pacific Islander	1	1	0	4	0	3	1	1	1	1	1	1	1	1	0	1	1	1
Another race or ethnicity	1	1	1	4	3	1	1	1	1	1	1	1	2	1	2	1	0	2
DK/NA/REFUSED	**7**	**6**	**5**	**10**	**9**	**9**	**7**	**7**	**8**	**8**	**8**	**7**	**7**	**8**	**6**	**4**	**12**	**10**
DK/NA/Refused	7	6	5	10	9	9	7	7	8	8	8	7	7	8	6	4	12	10

Table 93: Q21. RACE/ETHNICITY

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
WHITE	**48**	**62**	**47**	**17**	**47**	**70**	**47**	**43**	**47**	**49**	**69**	**52**	**28**	**62**	**45**	**50**	**65**	**44**	**29**	**20**
White and/or Caucasian	48	62	47	17	47	70	47	43	47	49	69	52	28	62	45	50	65	44	29	20
VOTERS OF COLOR	**50**	**38**	**56**	**79**	**57**	**27**	**46**	**52**	**50**	**45**	**28**	**50**	**64**	**35**	**56**	**47**	**30**	**61**	**71**	**77**
Asian	23	16	27	38	13	10	29	27	22	29	11	32	37	17	22	21	11	20	22	42
Black and/or African American	8	10	10	6	5	5	9	7	8	8	5	2	6	8	14	8	6	2	17	5
Hispanic and/or Latina, Latino or Latinx	17	10	12	35	35	11	8	15	19	7	12	10	17	9	14	16	12	37	27	28
Middle Eastern and/or North African	2	2	3	3	5	0	1	2	1	1	0	3	4	1	3	0	0	5	1	3
Native American	1	3	3	2	0	2	0	1	1	0	3	2	1	3	3	1	0	0	1	0
Pacific Islander	1	1	0	2	0	0	1	1	1	1	0	0	1	1	1	2	0	1	3	1
Another race or ethnicity	1	0	1	1	2	4	1	2	1	0	4	2	0	0	1	4	1	1	2	1
DK/NA/REFUSED	**7**	**5**	**4**	**7**	**2**	**10**	**10**	**11**	**7**	**9**	**12**	**7**	**14**	**7**	**4**	**8**	**6**	**3**	**4**	**4**
DK/NA/Refused	7	5	4	7	2	10	10	11	7	9	12	7	14	7	4	8	6	3	4	4

Table 94: Q22. ASIAN/PACIFIC ISLANDER

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	276	72	81	153	123	191	72	23	76	52	168	71	78	73	121	200	76	193	26	30
Chinese	63	61	88	75	47	64	59	58	45	65	57	64	73	55	61	65	55	60	58	64
Filipino	12	8	2	5	20	11	14	9	24	4	15	6	9	19	9	11	13	12	13	11
Indian	5	9	0	4	5	5	5	0	4	0	6	2	2	1	8	6	1	6	0	3
Japanese	3	2	0	1	6	2	6	10	3	4	2	5	1	5	4	2	7	4	0	5
Korean	3	3	0	1	4	2	2	4	5	4	3	3	4	2	2	3	1	3	4	2
Vietnamese	3	4	3	3	4	5	1	0	3	4	4	5	2	5	3	3	5	3	4	5
Mixed race	5	7	2	4	6	4	6	10	6	9	5	7	2	7	6	5	7	5	11	5
Other	3	2	3	3	4	4	1	0	6	0	5	1	3	4	3	3	6	4	3	6
DK/NA/Refused	4	4	2	3	5	2	7	8	4	9	3	8	4	3	3	3	6	3	7	1

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	276	56	42	97	28	72	178	85	169	54	98	162	70	68	124	105	47	92	30	193	47	36
Chinese	63	62	57	50	69	64	62	67	57	49	44	72	43	73	52	70	72	43	59	61	62	73
Filipino	12	12	7	16	17	13	9	13	12	9	14	10	19	8	13	6	19	20	8	13	6	10
Indian	5	10	7	4	0	3	6	3	6	11	7	2	16	0	10	0	0	9	0	5	0	8
Japanese	3	1	0	6	7	4	2	1	5	7	8	1	1	3	3	4	0	3	7	2	5	4
Korean	3	1	1	6	2	2	3	1	4	4	3	3	4	0	3	3	0	4	0	2	5	1
Vietnamese	3	4	10	2	3	0	5	3	4	4	5	3	5	2	5	2	2	4	1	4	3	0
Mixed race	5	2	9	7	2	5	6	3	7	8	7	4	8	3	6	5	5	6	6	5	6	4
Other	3	4	1	5	0	5	3	4	3	4	4	3	1	5	3	5	2	7	0	5	0	0
DK/NA/Refused	4	5	8	4	0	5	4	4	3	4	8	2	3	6	4	5	0	4	18	2	13	0

Table 94: Q22. ASIAN/PACIFIC ISLANDER

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	276	194	53	29	77	143	56	13	31	222	54	76	35	111	136	0	10	3	268	173	271
Chinese	63	59	67	79	40	74	65	45	53	62	65	64	48	59	61	0	30	0	64	100	64
Filipino	12	14	7	4	22	8	6	19	9	11	15	10	14	11	13	0	45	47	10	0	11
Indian	5	5	0	7	9	4	0	12	6	4	7	2	13	6	5	0	0	0	5	0	5
Japanese	3	3	4	3	3	3	4	5	8	3	2	5	4	5	2	0	0	0	3	0	3
Korean	3	2	4	1	4	1	4	0	0	3	2	4	2	3	2	0	0	0	3	0	3
Vietnamese	3	4	3	0	5	3	3	0	7	4	3	2	3	2	4	0	0	0	4	0	4
Mixed race	5	4	8	6	5	4	8	0	9	5	4	4	7	5	7	0	21	53	5	0	5
Other	3	5	0	0	8	2	0	0	8	4	0	2	6	3	4	0	0	0	2	0	2
DK/NA/Refused	4	4	7	0	3	2	11	19	0	4	3	8	3	6	2	0	5	0	4	0	4

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	276	31	64	76	30	93	53	126	146	44	81	67	78	63	121	79	202	0	74
Chinese	63	42	54	65	52	52	52	74	52	77	73	56	49	63	55	70	49	0	100
Filipino	12	23	9	11	21	12	10	12	11	10	13	12	10	9	14	12	16	0	0
Indian	5	3	13	2	7	7	11	0	9	0	0	8	9	7	6	1	6	0	0
Japanese	3	3	5	6	0	4	6	2	4	2	1	3	6	3	3	2	4	0	0
Korean	3	1	4	4	3	3	7	0	4	1	0	2	6	2	4	1	3	0	0
Vietnamese	3	12	3	2	6	5	3	2	4	2	2	5	4	4	4	1	5	0	0
Mixed race	5	11	5	7	3	7	5	4	7	5	3	6	7	6	5	5	7	0	0
Other	3	5	2	2	0	4	2	4	3	3	5	3	3	2	6	1	5	0	0
DK/NA/Refused	4	0	5	3	8	6	5	2	6	0	3	6	5	3	4	5	5	0	0

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	276	44	27	28	28	46	38	99	112	64	47	27	41	31	27	55	27	138	138
Chinese	63	77	73	69	62	38	46	74	47	53	38	76	63	86	51	43	49	63	62
Filipino	12	7	19	18	15	20	6	14	14	15	14	16	11	14	5	20	12	10	13
Indian	5	0	0	5	7	6	15	2	9	7	12	0	4	0	17	9	3	6	3
Japanese	3	0	2	3	0	2	11	2	5	1	9	0	4	0	7	4	4	4	3
Korean	3	1	0	0	0	5	8	1	5	2	10	0	1	0	5	5	4	2	3
Vietnamese	3	4	0	0	7	5	2	2	5	5	4	2	3	0	5	5	0	3	4
Mixed race	5	5	0	0	0	12	4	2	6	5	8	6	1	0	3	8	8	5	5
Other	3	6	0	5	6	2	2	4	3	4	2	0	10	0	5	2	3	3	4
DK/NA/Refused	4	0	5	0	3	10	5	1	6	7	5	0	3	0	2	4	16	5	3

Table 94: Q22. ASIAN/PACIFIC ISLANDER

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	276	113	162	52	46	58	52	39	30	156	120	69	130	123	23	66	47	88	73
Chinese	63	64	62	64	43	50	65	84	83	52	76	84	50	76	59	55	76	50	76
Filipino	12	11	12	8	19	15	12	6	4	14	8	5	15	7	15	11	11	16	6
Indian	5	5	5	11	9	5	0	0	0	8	0	0	3	6	8	8	0	8	0
Japanese	3	3	3	5	0	3	4	2	4	3	3	3	5	2	0	1	5	4	3
Korean	3	1	3	0	6	1	3	4	0	2	3	2	3	2	4	2	1	3	4
Vietnamese	3	4	3	6	2	6	4	1	0	4	2	1	6	1	2	6	2	3	2
Mixed race	5	6	5	4	11	11	1	1	0	9	1	1	8	3	0	9	0	8	1
Other	3	3	4	2	5	0	7	0	9	2	5	4	4	2	7	3	4	2	6
DK/NA/Refused	4	3	4	2	6	9	3	1	1	5	2	1	5	2	4	5	1	6	2

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	276	80	50	62	61	14	10	59	70	42	81	13	11	24	41	47	29	42	7	9
Chinese	63	42	63	63	89	61	56	49	52	82	74	79	36	40	51	49	56	76	76	41
Filipino	12	15	16	12	1	17	11	17	14	2	9	10	21	17	14	18	9	7	5	27
Indian	5	5	0	11	0	14	0	4	2	6	5	0	18	4	7	0	19	3	0	22
Japanese	3	4	6	2	2	0	0	3	6	3	1	0	0	4	5	7	4	3	0	0
Korean	3	3	2	2	2	0	11	2	3	1	2	0	9	1	2	5	7	1	0	11
Vietnamese	3	9	1	0	3	0	4	8	4	0	2	3	0	16	2	4	4	1	6	0
Mixed race	5	12	2	6	0	0	0	7	10	6	1	0	0	11	7	11	2	2	0	0
Other	3	4	5	0	3	0	18	6	3	0	2	0	16	6	4	3	0	0	0	0
DK/NA/Refused	4	6	4	4	0	7	0	5	6	0	3	8	0	0	8	3	0	6	14	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	276	78	21	18	101	57	260	183	158	136	99	53	218	58	50	108	51	67
Chinese	63	50	47	52	77	64	62	62	61	61	60	63	63	59	59	63	51	72
Filipino	12	14	19	15	5	16	12	13	14	13	13	16	12	11	7	14	16	7
Indian	5	5	0	11	5	3	4	4	3	3	3	2	5	4	4	3	9	4
Japanese	3	5	8	0	2	1	3	4	4	5	6	8	4	0	3	1	5	4
Korean	3	3	0	6	2	1	3	3	4	4	4	4	2	4	2	3	1	3
Vietnamese	3	6	4	2	2	3	3	2	2	3	3	3	3	4	5	3	3	2
Mixed race	5	8	7	0	2	7	5	5	5	5	5	2	4	9	10	4	5	4
Other	3	3	10	9	2	1	3	4	4	4	2	0	2	7	5	4	3	2
DK/NA/Refused	4	5	5	5	2	4	4	3	3	3	4	2	4	2	4	4	6	1

Table 94: Q22. ASIAN/PACIFIC ISLANDER

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	276	12	45	28	10	12	29	55	87	32	13	26	39	20	23	23	14	21	26	40
Chinese	63	59	66	76	76	37	54	81	50	51	38	74	84	60	63	63	47	54	47	71
Filipino	12	8	3	19	0	19	20	5	15	18	25	2	5	10	4	3	17	17	8	22
Indian	5	16	5	0	0	13	4	0	6	4	12	0	0	19	10	7	9	0	3	0
Japanese	3	0	5	0	0	9	0	5	3	3	13	2	3	0	6	8	0	5	0	0
Korean	3	0	1	0	0	0	2	2	6	2	0	0	0	5	1	4	8	6	5	0
Vietnamese	3	0	3	3	7	10	1	2	5	1	9	2	3	6	4	0	0	3	9	3
Mixed race	5	0	11	2	7	12	4	1	6	8	2	14	2	0	5	10	0	8	6	1
Other	3	17	0	1	9	0	5	2	4	4	0	0	3	0	0	0	19	4	12	1
DK/NA/Refused	4	0	6	0	0	0	11	2	4	10	0	5	0	0	6	5	0	2	9	2

Table 95: Q23. EDUCATION

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
NON-COLLEGE	**38**	**38**	**67**	**46**	**30**	**43**	**27**	**25**	**34**	**31**	**37**	**33**	**53**	**37**	**28**	**39**	**37**	**35**	**44**	**44**
High school or less	12	13	33	19	5	16	5	7	8	18	9	15	20	10	7	14	7	11	11	17
Some college	20	19	25	21	19	20	18	15	21	12	22	15	24	21	16	19	23	19	23	22
Business/vocational school	6	6	10	7	5	7	4	3	5	1	6	4	8	7	4	6	7	6	10	5
COLLEGE+	**60**	**61**	**30**	**53**	**67**	**56**	**69**	**70**	**65**	**63**	**62**	**63**	**45**	**61**	**70**	**60**	**61**	**63**	**54**	**53**
College graduate (4)	37	43	20	37	37	34	42	46	39	40	38	39	28	40	42	36	39	39	33	33
Post-graduate work/Professional	23	18	11	16	30	22	27	24	26	23	24	24	17	21	29	23	22	25	21	20
DK/REFUSED	**2**	**1**	**2**	**1**	**3**	**1**	**4**	**6**	**1**	**6**	**2**	**4**	**2**	**2**	**2**	**2**	**2**	**2**	**2**	**3**
DK/Refused	2	1	2	1	3	1	4	6	1	6	2	4	2	2	2	2	2	2	2	3

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
NON-COLLEGE	**38**	**38**	**49**	**29**	**43**	**43**	**34**	**47**	**32**	**22**	**25**	**52**	**26**	**44**	**32**	**44**	**49**	**37**	**42**	**38**	**38**	**39**
High school or less	12	14	19	7	11	15	9	19	8	4	5	18	5	15	9	15	19	8	14	11	14	20
Some college	20	18	22	16	28	24	18	23	19	14	15	26	18	21	18	21	26	24	22	21	19	13
Business/vocational school	6	6	8	6	4	4	6	5	6	4	4	8	3	8	5	8	4	5	6	6	5	6
COLLEGE+	**60**	**60**	**48**	**69**	**56**	**55**	**65**	**51**	**66**	**76**	**73**	**46**	**73**	**52**	**66**	**54**	**49**	**62**	**53**	**61**	**57**	**57**
College graduate (4)	37	35	33	43	33	32	41	34	39	41	41	32	47	29	43	31	26	35	32	37	35	38
Post-graduate work/Professional	23	25	15	26	24	23	24	17	26	35	32	13	26	23	23	23	22	26	21	24	22	19
DK/REFUSED	**2**	**2**	**3**	**2**	**0**	**2**	**2**	**2**	**2**	**3**	**2**	**2**	**1**	**3**	**2**	**2**	**2**	**1**	**6**	**1**	**6**	**4**
DK/Refused	2	2	3	2	0	2	2	2	2	3	2	2	1	3	2	2	2	1	6	1	6	4

Table 95: Q23. EDUCATION

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
NON-COLLEGE	**38**	**39**	**35**	**34**	**39**	**38**	**37**	**45**	**29**	**36**	**47**	**32**	**15**	**27**	**43**	**25**	**62**	**55**	**44**	**54**	**52**
High school or less	12	11	14	16	8	15	14	16	4	10	20	11	1	8	13	3	22	13	22	31	21
Some college	20	21	19	13	26	15	19	19	20	19	24	18	13	16	22	18	28	31	16	17	23
Business/vocational school	6	7	2	5	5	8	4	10	5	6	4	4	1	3	8	4	12	11	6	6	9
COLLEGE+	**60**	**60**	**60**	**64**	**60**	**61**	**58**	**50**	**70**	**63**	**50**	**67**	**85**	**73**	**56**	**74**	**37**	**43**	**54**	**44**	**46**
College graduate (4)	37	36	42	39	35	37	40	33	42	39	31	33	44	36	39	43	30	24	34	28	31
Post-graduate work/Professional	23	24	17	26	25	23	19	17	29	24	18	34	41	36	17	31	7	19	20	16	15
DK/REFUSED	**2**	**1**	**5**	**2**	**1**	**2**	**5**	**5**	**1**	**2**	**3**	**1**	**0**	**1**	**1**	**1**	**1**	**1**	**1**	**2**	**1**
DK/Refused	2	1	5	2	1	2	5	5	1	2	3	1	0	1	1	1	1	1	1	2	1

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
NON-COLLEGE	**38**	**30**	**29**	**39**	**47**	**0**	**0**	**100**	**0**	**100**	**100**	**0**	**0**	**36**	**32**	**57**	**32**	**80**	**82**
High school or less	12	5	7	10	20	0	0	32	0	32	32	0	0	11	9	23	8	32	56
Some college	20	22	17	22	23	0	0	53	0	58	48	0	0	21	18	26	19	32	21
Business/vocational school	6	3	4	7	4	0	0	16	0	11	20	0	0	4	6	8	6	16	5
COLLEGE+	**60**	**70**	**71**	**60**	**48**	**100**	**100**	**0**	**100**	**0**	**0**	**100**	**100**	**62**	**67**	**43**	**66**	**19**	**14**
College graduate (4)	37	42	42	39	30	100	0	0	62	0	0	63	61	38	41	29	40	19	12
Post-graduate work/Professional	23	27	29	21	18	0	100	0	38	0	0	37	39	24	26	14	26	0	2
DK/REFUSED	**2**	**0**	**1**	**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**0**	**2**	**1**	**4**
DK/Refused	2	0	1	1	4	0	0	0	0	0	0	0	0	2	1	0	2	1	4

Table 95: Q23. EDUCATION

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
NON-COLLEGE	**38**	**74**	**65**	**40**	**28**	**25**	**11**	**60**	**21**	**27**	**13**	**50**	**59**	**80**	**19**	**16**	**41**	**38**	**38**
High school or less	12	35	23	5	3	6	3	21	5	6	2	22	16	34	1	3	16	12	12
Some college	20	29	31	24	22	16	7	28	14	19	9	22	30	35	17	11	21	20	20
Business/vocational school	6	10	10	10	2	2	1	10	2	2	1	6	13	11	2	1	4	6	6
COLLEGE+	**60**	**24**	**35**	**59**	**71**	**75**	**89**	**39**	**79**	**73**	**87**	**47**	**41**	**20**	**81**	**84**	**59**	**60**	**60**
College graduate (4)	37	17	27	46	48	50	43	30	47	49	45	31	33	20	49	49	37	37	37
Post-graduate work/Professional	23	7	8	13	23	25	46	10	32	23	43	16	8	0	32	35	22	23	23
DK/REFUSED	**2**	**2**	**0**	**1**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
DK/Refused	2	2	0	1	1	0	0	1	0	0	0	3	0	0	0	0	0	2	2

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
NON-COLLEGE	**38**	**36**	**41**	**45**	**25**	**32**	**41**	**49**	**47**	**33**	**45**	**48**	**34**	**46**	**41**	**34**	**39**	**33**	**50**
High school or less	12	11	13	12	7	11	13	16	22	9	16	19	9	18	13	11	12	7	19
Some college	20	21	20	30	13	14	22	26	17	18	22	23	20	20	19	19	23	18	22
Business/vocational school	6	4	8	4	5	8	6	7	7	6	7	7	5	8	9	3	4	8	9
COLLEGE+	**60**	**63**	**58**	**55**	**74**	**65**	**55**	**49**	**50**	**66**	**52**	**49**	**65**	**52**	**57**	**65**	**59**	**66**	**48**
College graduate (4)	37	39	35	44	51	36	30	27	17	45	26	23	40	30	38	44	32	46	22
Post-graduate work/Professional	23	23	23	10	23	29	25	22	33	21	26	27	24	21	19	21	27	20	25
DK/REFUSED	**2**	**1**	**2**	**1**	**1**	**3**	**3**	**2**	**3**	**1**	**3**	**3**	**2**	**3**	**2**	**1**	**2**	**1**	**2**
DK/Refused	2	1	2	1	1	3	3	2	3	1	3	3	2	3	2	1	2	1	2

Table 95: Q23. EDUCATION

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
NON-COLLEGE	**38**	**27**	**42**	**42**	**51**	**41**	**40**	**31**	**37**	**42**	**51**	**44**	**34**	**31**	**27**	**41**	**30**	**45**	**30**	**41**
High school or less	12	7	11	11	29	21	4	8	9	16	21	15	10	5	6	13	7	13	12	14
Some college	20	16	26	23	15	14	24	20	20	21	19	21	12	25	16	22	17	25	11	22
Business/vocational school	6	4	6	8	7	6	12	3	7	5	10	8	12	2	4	6	6	8	6	5
COLLEGE+	**60**	**71**	**56**	**57**	**43**	**55**	**59**	**68**	**62**	**55**	**48**	**53**	**66**	**69**	**72**	**58**	**70**	**52**	**70**	**55**
College graduate (4)	37	51	26	33	26	43	32	43	38	35	26	33	49	45	42	37	38	34	51	30
Post-graduate work/Professional	23	20	30	24	18	12	27	26	23	20	22	20	16	24	30	21	33	18	20	25
DK/REFUSED	**2**	**1**	**2**	**1**	**6**	**4**	**1**	**0**	**2**	**3**	**1**	**3**	**0**	**0**	**1**	**1**	**0**	**3**	**0**	**4**
DK/Refused	2	1	2	1	6	4	1	0	2	3	1	3	0	0	1	1	0	3	0	4

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
NON-COLLEGE	**38**	**34**	**37**	**45**	**43**	**42**	**36**	**32**	**32**	**30**	**28**	**27**	**37**	**41**	**32**	**50**	**31**	**32**
High school or less	12	9	10	16	19	12	10	8	8	7	6	6	12	11	11	18	7	9
Some college	20	21	18	21	17	23	20	19	19	19	17	18	20	22	18	24	21	15
Business/vocational school	6	4	10	8	7	7	6	5	5	5	4	3	6	8	4	8	3	8
COLLEGE+	**60**	**65**	**61**	**52**	**55**	**55**	**62**	**66**	**67**	**68**	**71**	**72**	**61**	**57**	**66**	**47**	**68**	**66**
College graduate (4)	37	40	38	40	32	32	38	39	37	37	36	34	37	37	39	30	41	42
Post-graduate work/Professional	23	24	22	13	23	24	24	27	30	31	35	38	24	20	27	17	27	24
DK/REFUSED	**2**	**1**	**2**	**3**	**3**	**3**	**2**	**1**	**2**	**2**	**1**	**1**	**2**	**3**	**1**	**3**	**1**	**2**
DK/Refused	2	1	2	3	3	3	2	1	2	2	1	1	2	3	1	3	1	2

Table 95: Q23. EDUCATION

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
NON-COLLEGE	**38**	**36**	**47**	**53**	**44**	**24**	**39**	**32**	**38**	**37**	**23**	**33**	**32**	**34**	**52**	**29**	**26**	**47**	**56**	**54**
High school or less	12	9	19	21	21	6	9	9	10	9	5	14	13	7	21	6	6	17	16	23
Some college	20	24	22	27	16	18	24	14	21	23	18	15	12	21	25	17	14	23	26	27
Business/vocational school	6	3	6	5	7	0	6	8	7	6	0	4	7	7	6	6	6	7	14	4
COLLEGE+	**60**	**62**	**52**	**46**	**52**	**76**	**60**	**66**	**60**	**62**	**76**	**64**	**64**	**66**	**47**	**70**	**70**	**50**	**41**	**43**
College graduate (4)	37	42	32	32	31	47	36	44	34	37	47	42	47	41	27	45	29	33	29	30
Post-graduate work/Professional	23	21	20	14	21	29	24	22	25	26	29	22	17	25	20	25	41	17	12	13
DK/REFUSED	**2**	**2**	**1**	**1**	**4**	**0**	**1**	**2**	**3**	**1**	**1**	**3**	**3**	**1**	**1**	**1**	**3**	**2**	**3**	**3**
DK/Refused	2	2	1	1	4	0	1	2	3	1	1	3	3	1	1	1	3	2	3	3

Table 96: Q24. IDEOLOGY

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Progressive	23	26	11	22	24	24	21	24	32	9	26	13	18	28	23	23	21	24	21	23
Liberal	30	32	28	31	30	31	29	17	33	20	33	23	29	29	32	31	28	32	28	24
Moderate	23	24	19	23	24	22	26	27	19	38	20	36	25	23	22	22	27	23	23	25
Conservative	8	10	8	9	7	8	9	10	5	11	7	12	6	9	8	7	12	7	8	9
Other	3	3	6	4	2	3	3	2	2	3	2	4	3	3	3	3	4	2	5	7
DK/NA/Refused	13	5	29	12	14	13	13	20	9	18	11	12	19	8	11	14	8	12	15	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Progressive	23	26	22	26	19	26	21	26	22	26	27	18	33	11	29	14	19	31	8	26	9	15
Liberal	30	28	31	33	32	30	32	29	32	38	36	24	34	20	34	26	26	34	12	34	13	21
Moderate	23	24	22	22	29	24	24	20	25	22	21	26	19	36	20	31	17	20	35	21	35	24
Conservative	8	9	14	6	6	7	7	7	8	4	5	11	7	12	7	10	7	6	16	7	17	7
Other	3	1	5	3	4	4	3	5	2	2	2	4	2	5	2	5	4	2	5	3	5	4
DK/NA/Refused	13	12	7	10	10	10	13	14	11	8	9	16	6	16	9	15	27	7	24	10	20	29

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Progressive	23	26	10	21	33	18	11	15	27	22	26	16	21	18	28	30	22	25	11	8	18
Liberal	30	34	17	20	33	33	18	26	34	31	29	31	37	33	30	37	28	30	23	20	26
Moderate	23	21	36	21	18	24	34	16	23	24	19	31	29	31	18	21	27	17	27	28	25
Conservative	8	7	14	6	7	6	15	16	7	8	8	11	7	10	7	5	11	6	11	9	10
Other	3	3	6	1	2	3	6	3	2	3	5	2	1	2	4	2	3	9	3	3	4
DK/NA/Refused	13	10	17	31	7	16	17	24	7	12	13	9	4	7	13	4	8	12	24	32	17

Table 96: Q24. IDEOLOGY

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Progressive	23	100	0	0	0	26	27	18	27	18	18	30	23	28	23	17	25	8	1
Liberal	30	0	100	0	0	34	38	23	36	18	27	32	41	32	33	25	32	33	10
Moderate	23	0	0	100	0	24	21	24	23	33	16	25	22	21	23	26	23	37	11
Conservative	8	0	0	0	100	6	6	10	6	12	8	8	5	5	8	13	7	17	13
Other	3	0	0	0	0	2	1	5	2	4	6	1	2	2	3	5	3	5	2
DK/NA/Refused	13	0	0	0	0	7	6	20	7	14	25	5	8	12	10	13	10	0	64

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Progressive	23	15	24	25	24	29	27	21	27	25	30	24	24	11	31	27	23	23	23
Liberal	30	20	32	35	31	34	36	29	34	33	34	29	31	25	38	35	26	29	31
Moderate	23	22	22	26	26	23	25	23	25	24	25	21	24	27	22	25	29	24	22
Conservative	8	5	7	9	9	10	8	7	9	11	7	5	7	11	5	9	15	8	7
Other	3	10	4	0	3	0	1	5	1	1	1	4	5	7	1	2	0	2	4
DK/NA/Refused	13	27	11	6	8	4	3	15	4	6	3	17	10	19	4	4	7	13	12

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Progressive	23	26	21	31	31	19	19	20	6	28	17	14	29	15	3	30	19	25	15
Liberal	30	27	35	29	28	35	35	23	28	30	30	25	39	20	4	26	28	36	33
Moderate	23	28	19	21	21	22	24	27	27	21	26	27	19	30	29	26	31	17	22
Conservative	8	10	6	7	9	9	6	9	9	8	7	9	3	8	48	11	8	6	7
Other	3	2	4	3	3	3	4	3	5	3	4	3	2	5	4	2	2	3	5
DK/NA/Refused	13	8	15	10	7	12	13	18	25	10	17	21	8	22	12	6	12	12	19

Table 96: Q24. IDEOLOGY

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Progressive	23	34	23	20	7	4	3	32	27	20	10	5	0	100	0	0	43	0	9	0
Liberal	30	37	40	23	15	3	5	38	40	14	27	3	6	0	100	0	57	0	10	0
Moderate	23	15	24	31	29	31	26	21	18	41	21	29	30	0	0	85	0	79	81	0
Conservative	8	3	3	8	7	54	43	3	3	9	7	52	41	0	0	15	0	21	0	100
Other	3	2	1	4	8	0	8	1	3	4	6	2	7	0	0	0	0	0	0	0
DK/NA/Refused	13	7	9	14	34	9	16	5	9	13	29	9	16	0	0	0	0	0	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Progressive	23	31	27	4	16	11	23	25	26	26	27	28	23	20	25	25	17	22
Liberal	30	39	40	4	18	29	31	33	33	32	32	35	31	29	35	24	39	27
Moderate	23	19	19	29	31	25	22	22	22	22	24	23	23	22	21	22	27	25
Conservative	8	3	4	48	6	15	8	6	5	5	4	4	7	10	5	9	7	11
Other	3	2	2	4	6	4	3	3	3	3	2	2	3	5	1	4	2	4
DK/NA/Refused	13	7	8	11	24	16	12	11	11	11	11	9	13	13	13	16	8	11

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Progressive	23	30	19	18	36	12	24	19	27	21	12	17	21	32	22	15	32	33	24	18
Liberal	30	39	28	20	23	45	31	28	30	30	46	37	22	33	22	34	32	24	28	24
Moderate	23	13	28	21	17	27	30	28	19	32	26	25	24	18	29	26	16	22	16	23
Conservative	8	0	6	14	7	8	7	11	8	6	8	7	13	2	6	12	4	10	10	10
Other	3	7	3	3	4	2	1	4	3	2	1	1	6	2	4	3	4	1	8	0
DK/NA/Refused	13	12	16	23	12	6	8	11	14	8	7	12	14	13	17	10	11	11	13	24

Table 97: Q25. INCOME

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
$0-$74.5K	**33**	**35**	**47**	**39**	**27**	**36**	**26**	**28**	**32**	**25**	**33**	**28**	**47**	**34**	**23**	**34**	**30**	**30**	**43**	**38**
Less than $34,499	11	10	24	14	8	12	9	7	11	9	10	10	18	9	8	12	9	9	18	14
$34,500 - $52,499	11	13	10	12	9	12	7	9	10	10	11	11	16	14	6	11	10	10	13	22
$52,500 - $74,499	11	12	13	12	9	11	10	12	11	6	12	7	13	12	9	11	11	12	11	3
$74.5K+	**48**	**52**	**23**	**44**	**52**	**45**	**54**	**51**	**52**	**44**	**50**	**47**	**33**	**48**	**58**	**47**	**51**	**52**	**36**	**34**
$74,500 - $99,999	11	13	8	11	10	12	10	9	12	12	11	12	11	11	10	10	12	11	12	7
$100,000 - $174,999	16	16	6	13	19	14	18	18	17	13	17	14	10	16	19	16	17	17	10	11
$175,000 - $199,999	5	5	4	5	4	5	6	5	6	5	5	5	1	6	7	4	7	6	2	3
$200,000 or more	16	18	5	14	18	15	20	19	17	14	17	16	10	14	22	17	15	18	11	13
REFUSED	**19**	**13**	**29**	**17**	**21**	**19**	**20**	**21**	**16**	**31**	**17**	**25**	**21**	**18**	**19**	**19**	**19**	**17**	**21**	**27**
Refused	19	13	29	17	21	19	20	21	16	31	17	25	21	18	19	19	19	17	21	27

		Q9 FIRST CHOICE: MUNI GOAL					Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
$0-$74.5K	**33**	**32**	**43**	**28**	**33**	**40**	**29**	**43**	**27**	**22**	**25**	**43**	**26**	**34**	**31**	**33**	**44**	**31**	**21**	**35**	**22**	**32**
Less than $34,499	11	9	13	9	10	15	8	18	6	8	8	14	7	10	10	9	21	10	5	12	4	13
$34,500 - $52,499	11	9	16	9	12	14	10	14	9	8	8	15	10	12	10	11	12	10	9	11	10	10
$52,500 - $74,499	11	14	14	10	11	11	11	11	11	6	8	14	9	12	10	13	11	10	7	11	9	9
$74.5K+	**48**	**46**	**39**	**54**	**48**	**45**	**51**	**38**	**54**	**54**	**54**	**41**	**60**	**42**	**53**	**44**	**33**	**53**	**52**	**49**	**47**	**36**
$74,500 - $99,999	11	6	12	12	12	10	12	14	10	9	10	11	9	12	9	14	9	12	13	11	10	7
$100,000 - $174,999	16	16	12	18	16	15	16	12	19	14	17	15	20	14	19	14	8	18	18	17	16	9
$175,000 - $199,999	5	6	4	6	5	4	6	4	5	7	6	4	8	3	6	3	4	6	5	5	4	3
$200,000 or more	16	17	12	18	15	16	17	8	20	24	21	11	22	14	19	13	13	18	17	16	17	18
REFUSED	**19**	**22**	**18**	**19**	**19**	**16**	**20**	**19**	**19**	**24**	**21**	**17**	**14**	**23**	**16**	**23**	**23**	**16**	**26**	**16**	**30**	**32**
Refused	19	22	18	19	19	16	20	19	19	24	21	17	14	23	16	23	23	16	26	16	30	32

Table 97: Q25. INCOME

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
$0-$74.5K	**33**	**35**	**25**	**25**	**31**	**37**	**27**	**40**	**28**	**30**	**46**	**23**	**13**	**20**	**41**	**25**	**50**	**46**	**35**	**42**	**42**
Less than $34,499	11	13	3	12	10	15	4	14	7	9	21	5	4	5	14	5	16	22	15	19	17
$34,500 - $52,499	11	11	13	9	10	11	15	10	12	10	16	7	3	5	15	8	22	12	9	11	15
$52,500 - $74,499	11	12	8	4	11	12	8	16	9	11	9	11	6	10	12	12	12	11	10	11	11
$74.5K+	**48**	**49**	**44**	**46**	**53**	**44**	**44**	**31**	**59**	**52**	**32**	**52**	**75**	**59**	**45**	**61**	**32**	**40**	**41**	**30**	**38**
$74,500 - $99,999	11	11	11	6	12	9	11	3	9	11	10	10	10	10	12	12	8	11	10	10	9
$100,000 - $174,999	16	16	16	14	19	13	16	8	22	17	13	15	22	17	17	21	13	10	13	10	13
$175,000 - $199,999	5	5	4	4	5	5	3	1	5	5	2	5	7	5	5	6	2	7	4	0	4
$200,000 or more	16	16	14	22	16	17	15	19	22	19	7	23	35	27	11	22	9	12	14	10	12
REFUSED	**19**	**16**	**31**	**28**	**16**	**19**	**29**	**29**	**13**	**18**	**22**	**25**	**12**	**21**	**14**	**14**	**17**	**15**	**24**	**28**	**20**
Refused	19	16	31	28	16	19	29	29	13	18	22	25	12	21	14	14	17	15	24	28	20

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
$0-$74.5K	**33**	**31**	**31**	**33**	**30**	**26**	**14**	**52**	**22**	**47**	**56**	**21**	**23**	**43**	**28**	**36**	**31**	**53**	**47**
Less than $34,499	11	7	7	11	8	5	3	22	4	18	25	5	4	17	9	10	9	23	30
$34,500 - $52,499	11	11	11	10	10	8	4	18	6	19	18	6	6	10	10	17	11	16	6
$52,500 - $74,499	11	12	12	12	12	13	6	11	11	10	12	10	12	16	10	9	11	14	11
$74.5K+	**48**	**57**	**53**	**50**	**53**	**61**	**66**	**26**	**63**	**36**	**18**	**67**	**60**	**45**	**54**	**41**	**52**	**14**	**15**
$74,500 - $99,999	11	11	11	12	12	14	11	8	13	8	8	12	14	11	11	10	11	5	6
$100,000 - $174,999	16	18	18	15	24	21	16	11	19	19	5	21	18	18	17	13	17	5	3
$175,000 - $199,999	5	8	5	5	2	7	6	2	6	3	2	6	7	4	6	4	5	2	0
$200,000 or more	16	19	19	18	16	19	32	5	24	7	3	28	21	11	21	15	18	2	6
REFUSED	**19**	**13**	**16**	**16**	**17**	**13**	**20**	**22**	**16**	**17**	**26**	**12**	**18**	**12**	**17**	**23**	**17**	**33**	**38**
Refused	19	13	16	16	17	13	20	22	16	17	26	12	18	12	17	23	17	33	38

Table 97: Q25. INCOME

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
$0-$74.5K	**33**	**100**	**100**	**100**	**0**	**0**	**0**	**100**	**0**	**0**	**0**	**100**	**100**	**100**	**0**	**0**	**0**	**29**	**37**
Less than $34,499	11	100	0	0	0	0	0	34	0	0	0	40	31	28	0	0	0	10	13
$34,500 - $52,499	11	0	100	0	0	0	0	33	0	0	0	23	35	47	0	0	0	10	12
$52,500 - $74,499	11	0	0	100	0	0	0	33	0	0	0	37	34	25	0	0	0	9	12
$74.5K+	**48**	**0**	**0**	**0**	**100**	**100**	**100**	**0**	**100**	**100**	**100**	**0**	**0**	**0**	**100**	**100**	**100**	**50**	**45**
$74,500 - $99,999	11	0	0	0	100	0	0	0	23	41	0	0	0	0	26	20	24	11	11
$100,000 - $174,999	16	0	0	0	0	77	0	0	33	59	0	0	0	0	40	31	32	18	14
$175,000 - $199,999	5	0	0	0	0	23	0	0	10	0	23	0	0	0	10	11	9	5	5
$200,000 or more	16	0	0	0	0	0	100	0	34	0	77	0	0	0	25	38	35	17	15
REFUSED	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**18**
Refused	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	18

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
$0-$74.5K	**33**	**30**	**36**	**38**	**28**	**26**	**34**	**41**	**37**	**30**	**37**	**39**	**32**	**36**	**31**	**29**	**33**	**32**	**41**
Less than $34,499	11	10	13	10	8	7	15	14	18	8	15	16	9	17	4	8	13	9	18
$34,500 - $52,499	11	11	11	16	8	10	10	11	12	11	11	12	12	11	6	11	11	11	11
$52,500 - $74,499	11	10	12	12	12	8	9	15	7	11	11	12	11	8	21	11	9	12	12
$74.5K+	**48**	**55**	**42**	**44**	**64**	**52**	**47**	**31**	**27**	**55**	**39**	**30**	**49**	**43**	**53**	**59**	**50**	**51**	**31**
$74,500 - $99,999	11	10	11	15	12	10	11	7	7	12	9	7	10	11	15	11	9	14	9
$100,000 - $174,999	16	20	12	17	19	14	17	13	10	17	14	12	16	14	20	20	21	15	10
$175,000 - $199,999	5	5	5	4	6	4	6	4	2	5	4	3	6	3	4	4	6	6	4
$200,000 or more	16	20	13	8	27	24	14	8	8	20	11	8	17	15	14	24	14	17	9
REFUSED	**19**	**14**	**22**	**18**	**8**	**23**	**19**	**28**	**35**	**15**	**25**	**31**	**19**	**21**	**16**	**12**	**17**	**17**	**28**
Refused	19	14	22	18	8	23	19	28	35	15	25	31	19	21	16	12	17	17	28

Table 97: Q25. INCOME

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
$0-$74.5K	**33**	**28**	**37**	**34**	**38**	**32**	**30**	**30**	**33**	**32**	**41**	**26**	**44**	**32**	**30**	**33**	**29**	**33**	**40**	**26**
Less than $34,499	11	7	12	12	24	0	9	9	9	14	21	3	9	8	7	9	7	15	3	2
$34,500 - $52,499	11	10	14	14	6	11	0	12	12	10	12	8	0	12	11	14	11	8	16	0
$52,500 - $74,499	11	11	11	8	7	22	20	10	12	8	9	15	35	12	13	10	10	10	21	23
$74.5K+	**48**	**56**	**41**	**52**	**31**	**58**	**47**	**55**	**45**	**54**	**35**	**61**	**36**	**56**	**56**	**43**	**51**	**57**	**51**	**58**
$74,500 - $99,999	11	11	9	14	7	18	11	9	11	12	11	13	19	9	11	9	15	13	14	15
$100,000 - $174,999	16	17	15	17	11	18	23	19	13	19	11	26	8	17	20	14	16	19	12	25
$175,000 - $199,999	5	6	5	3	4	5	2	5	6	4	2	5	0	10	5	4	3	5	5	4
$200,000 or more	16	22	12	19	9	17	11	21	14	19	11	17	9	19	20	15	17	20	20	14
REFUSED	**19**	**16**	**22**	**14**	**31**	**10**	**23**	**14**	**22**	**15**	**24**	**13**	**20**	**12**	**14**	**24**	**20**	**9**	**8**	**16**
Refused	19	16	22	14	31	10	23	14	22	15	24	13	20	12	14	24	20	9	8	16

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
$0-$74.5K	**33**	**34**	**18**	**35**	**39**	**27**	**32**	**30**	**28**	**27**	**26**	**23**	**33**	**34**	**35**	**38**	**26**	**29**
Less than $34,499	11	10	7	5	19	8	10	10	9	8	8	8	12	9	11	14	9	10
$34,500 - $52,499	11	13	3	5	12	9	11	9	9	8	8	6	11	12	13	12	8	10
$52,500 - $74,499	11	12	8	25	7	10	11	11	10	10	11	9	11	12	11	12	9	10
$74.5K+	**48**	**49**	**56**	**50**	**42**	**47**	**49**	**51**	**53**	**53**	**54**	**57**	**47**	**49**	**51**	**41**	**54**	**49**
$74,500 - $99,999	11	10	7	15	11	15	11	10	10	11	10	11	12	7	10	11	11	10
$100,000 - $174,999	16	15	20	20	14	18	16	17	19	18	19	18	14	23	15	14	18	18
$175,000 - $199,999	5	6	10	3	3	1	5	5	6	6	6	7	5	4	5	3	8	5
$200,000 or more	16	18	19	13	14	14	17	18	18	19	19	20	17	15	21	13	16	15
REFUSED	**19**	**17**	**26**	**15**	**19**	**25**	**19**	**19**	**20**	**20**	**20**	**20**	**20**	**17**	**14**	**22**	**20**	**22**
Refused	19	17	26	15	19	25	19	19	20	20	20	20	20	17	14	22	20	22

Table 97: Q25. INCOME

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
$0-$74.5K	**33**	**43**	**49**	**38**	**33**	**22**	**26**	**29**	**31**	**25**	**24**	**40**	**31**	**36**	**52**	**25**	**24**	**37**	**34**	**41**
Less than $34,499	11	14	18	10	17	7	11	10	9	10	7	13	13	10	22	6	7	14	13	10
$34,500 - $52,499	11	17	17	17	5	10	6	8	10	7	10	12	9	14	17	8	7	9	12	17
$52,500 - $74,499	11	12	14	10	11	5	9	11	11	9	8	14	9	12	12	10	9	14	9	14
$74.5K+	**48**	**44**	**40**	**35**	**43**	**64**	**51**	**48**	**50**	**52**	**61**	**44**	**44**	**53**	**39**	**56**	**51**	**41**	**46**	**32**
$74,500 - $99,999	11	7	7	13	10	9	11	11	13	10	10	11	11	10	6	13	12	9	11	16
$100,000 - $174,999	16	11	14	6	18	24	15	17	16	16	22	14	18	15	15	20	14	15	19	6
$175,000 - $199,999	5	8	3	3	3	6	10	5	4	11	4	3	2	12	3	5	4	2	4	3
$200,000 or more	16	18	15	13	12	24	15	15	17	15	26	15	13	16	15	18	21	15	12	8
REFUSED	**19**	**12**	**11**	**27**	**24**	**14**	**24**	**24**	**20**	**22**	**15**	**16**	**24**	**11**	**9**	**19**	**25**	**22**	**21**	**27**
Refused	19	12	11	27	24	14	24	24	20	22	15	16	24	11	9	19	25	22	21	27

Table 98: Q26. HOUSEHOLD SIZE

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
1	**27**	**25**	**25**	**25**	**29**	**26**	**29**	**26**	**29**	**21**	**28**	**23**	**31**	**27**	**24**	**29**	**21**	**27**	**34**	**23**
1	27	25	25	25	29	26	29	26	29	21	28	23	31	27	24	29	21	27	34	23
2-3	**52**	**53**	**49**	**52**	**51**	**51**	**50**	**52**	**55**	**48**	**51**	**49**	**45**	**55**	**54**	**50**	**56**	**54**	**46**	**47**
2-3	52	53	49	52	51	51	50	52	55	48	51	49	45	55	54	50	56	54	46	47
4+	**18**	**20**	**22**	**21**	**15**	**19**	**16**	**15**	**15**	**24**	**18**	**22**	**21**	**14**	**17**	**18**	**19**	**17**	**16**	**24**
4-5	17	20	20	20	14	18	14	11	13	21	16	20	19	13	16	16	18	16	13	23
6 or more	2	1	3	1	2	2	1	5	2	3	2	2	2	1	2	2	1	1	3	0
REFUSED	**3**	**1**	**4**	**2**	**5**	**3**	**4**	**6**	**1**	**7**	**3**	**6**	**2**	**3**	**4**	**3**	**4**	**3**	**4**	**7**
Refused	3	1	4	2	5	3	4	6	1	7	3	6	2	3	4	3	4	3	4	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
1	**27**	**21**	**21**	**32**	**28**	**26**	**27**	**29**	**27**	**26**	**27**	**26**	**31**	**28**	**28**	**25**	**26**	**30**	**21**	**28**	**19**	**33**
1	27	21	21	32	28	26	27	29	27	26	27	26	31	28	28	25	26	30	21	28	19	33
2-3	**52**	**62**	**44**	**50**	**46**	**53**	**51**	**44**	**53**	**57**	**55**	**48**	**54**	**48**	**54**	**49**	**49**	**52**	**49**	**52**	**50**	**45**
2-3	52	62	44	50	46	53	51	44	53	57	55	48	54	48	54	49	49	52	49	52	50	45
4+	**18**	**14**	**30**	**16**	**23**	**17**	**18**	**23**	**16**	**14**	**15**	**22**	**14**	**18**	**15**	**23**	**19**	**17**	**20**	**18**	**22**	**13**
4-5	17	13	27	15	21	16	17	21	15	13	14	20	13	16	14	20	16	15	17	17	19	12
6 or more	2	1	4	1	2	1	1	2	1	1	1	2	1	2	1	2	3	2	3	1	3	1
REFUSED	**3**	**3**	**4**	**3**	**3**	**4**	**3**	**3**	**4**	**4**	**4**	**3**	**2**	**5**	**2**	**4**	**6**	**2**	**10**	**2**	**9**	**9**
Refused	3	3	4	3	3	4	3	3	4	4	4	3	2	5	2	4	6	2	10	2	9	9

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 98: Q26. HOUSEHOLD SIZE

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
1	**27**	**28**	**21**	**31**	**29**	**27**	**22**	**22**	**32**	**23**	**45**	**9**	**30**	**16**	**35**	**33**	**18**	**31**	**23**	**23**	**23**
1	27	28	21	31	29	27	22	22	32	23	45	9	30	16	35	33	18	31	23	23	23
2-3	**52**	**53**	**50**	**45**	**52**	**51**	**50**	**56**	**53**	**54**	**40**	**64**	**59**	**62**	**48**	**55**	**54**	**51**	**44**	**39**	**49**
2-3	52	53	50	45	52	51	50	56	53	54	40	64	59	62	48	55	54	51	44	39	49
4+	**18**	**18**	**20**	**14**	**17**	**18**	**20**	**16**	**15**	**20**	**10**	**25**	**9**	**20**	**16**	**12**	**26**	**18**	**29**	**32**	**25**
4-5	17	17	18	12	15	18	18	13	14	19	9	22	9	18	16	11	23	16	26	30	22
6 or more	2	1	2	2	2	1	2	3	1	2	1	3	0	2	1	0	3	1	3	2	3
REFUSED	**3**	**2**	**9**	**9**	**2**	**3**	**8**	**6**	**1**	**2**	**5**	**1**	**2**	**2**	**1**	**1**	**1**	**1**	**5**	**6**	**3**
Refused	3	2	9	9	2	3	8	6	1	2	5	1	2	2	1	1	1	1	5	6	3

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
1	**27**	**33**	**28**	**25**	**15**	**27**	**28**	**25**	**28**	**24**	**27**	**29**	**27**	**100**	**0**	**0**	**29**	**5**	**20**
1	27	33	28	25	15	27	28	25	28	24	27	29	27	100	0	0	29	5	20
2-3	**52**	**53**	**56**	**52**	**52**	**57**	**58**	**44**	**58**	**45**	**43**	**57**	**59**	**0**	**100**	**0**	**52**	**62**	**43**
2-3	52	53	56	52	52	57	58	44	58	45	43	57	59	0	100	0	52	62	43
4+	**18**	**14**	**15**	**21**	**30**	**14**	**11**	**27**	**13**	**28**	**27**	**12**	**14**	**0**	**0**	**100**	**17**	**33**	**27**
4-5	17	13	14	20	25	14	11	24	13	24	24	12	14	0	0	92	15	31	24
6 or more	2	0	1	1	5	0	0	4	0	4	3	1	0	0	0	8	1	2	2
REFUSED	**3**	**1**	**2**	**2**	**2**	**1**	**2**	**4**	**2**	**3**	**4**	**1**	**1**	**0**	**0**	**0**	**3**	**0**	**11**
Refused	3	1	2	2	2	1	2	4	2	3	4	1	1	0	0	0	3	0	11

Table 98: Q26. HOUSEHOLD SIZE

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
1	**27**	**41**	**24**	**40**	**29**	**29**	**18**	**35**	**25**	**30**	**20**	**100**	**0**	**0**	**100**	**0**	**0**	**26**	**27**
1	27	41	24	40	29	29	18	35	25	30	20	100	0	0	100	0	0	26	27
2-3	**52**	**40**	**48**	**46**	**53**	**56**	**65**	**45**	**59**	**54**	**64**	**0**	**100**	**0**	**0**	**100**	**0**	**52**	**51**
2-3	52	40	48	46	53	56	65	45	59	54	64	0	100	0	0	100	0	52	51
4+	**18**	**16**	**28**	**15**	**17**	**15**	**16**	**20**	**16**	**16**	**16**	**0**	**0**	**100**	**0**	**0**	**100**	**17**	**19**
4-5	17	15	27	10	17	13	15	17	15	15	15	0	0	89	0	0	94	16	17
6 or more	2	1	1	5	0	1	1	2	1	1	1	0	0	11	0	0	6	1	2
REFUSED	**3**	**2**	**0**	**0**	**2**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**2**
Refused	3	2	0	0	2	0	0	1	0	1	0	0	0	0	0	0	0	4	2

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
1	**27**	**27**	**27**	**20**	**30**	**26**	**22**	**39**	**28**	**26**	**28**	**34**	**27**	**29**	**19**	**27**	**28**	**25**	**29**
1	27	27	27	20	30	26	22	39	28	26	28	34	27	29	19	27	28	25	29
2-3	**52**	**52**	**52**	**42**	**56**	**45**	**56**	**52**	**61**	**49**	**56**	**55**	**54**	**46**	**55**	**50**	**56**	**49**	**55**
2-3	52	52	52	42	56	45	56	52	61	49	56	55	54	46	55	50	56	49	55
4+	**18**	**18**	**19**	**36**	**13**	**25**	**18**	**5**	**4**	**23**	**11**	**5**	**16**	**22**	**23**	**22**	**12**	**25**	**11**
4-5	17	16	18	34	11	24	17	2	4	22	10	3	14	20	20	19	11	24	10
6 or more	2	2	1	2	2	1	1	3	0	2	1	2	2	1	3	2	1	1	1
REFUSED	**3**	**2**	**3**	**2**	**1**	**4**	**5**	**4**	**7**	**2**	**5**	**6**	**3**	**3**	**3**	**2**	**3**	**1**	**5**
Refused	3	2	3	2	1	4	5	4	7	2	5	6	3	3	3	2	3	1	5

Table 98: Q26. HOUSEHOLD SIZE

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
1	**27**	**25**	**29**	**30**	**27**	**14**	**25**	**28**	**26**	**30**	**28**	**17**	**26**	**32**	**27**	**20**	**34**	**27**	**11**	**28**
1	27	25	29	30	27	14	25	28	26	30	28	17	26	32	27	20	34	27	11	28
2-3	**52**	**52**	**56**	**41**	**54**	**53**	**57**	**56**	**53**	**46**	**48**	**51**	**64**	**55**	**58**	**57**	**45**	**45**	**71**	**46**
2-3	52	52	56	41	54	53	57	56	53	46	48	51	64	55	58	57	45	45	71	46
4+	**18**	**20**	**11**	**27**	**13**	**33**	**12**	**14**	**18**	**21**	**23**	**30**	**6**	**13**	**13**	**21**	**21**	**26**	**16**	**24**
4-5	17	18	9	26	12	31	9	12	16	20	22	27	6	12	11	19	21	24	13	21
6 or more	2	2	1	2	0	2	3	2	1	1	1	4	0	1	1	2	0	2	3	3
REFUSED	**3**	**2**	**5**	**2**	**6**	**0**	**7**	**2**	**3**	**3**	**1**	**2**	**4**	**1**	**2**	**3**	**0**	**2**	**1**	**2**
Refused	3	2	5	2	6	0	7	2	3	3	1	2	4	1	2	3	0	2	1	2

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
1	**27**	**33**	**6**	**19**	**34**	**8**	**26**	**28**	**28**	**28**	**29**	**28**	**27**	**26**	**38**	**25**	**28**	**17**
1	27	33	6	19	34	8	26	28	28	28	29	28	27	26	38	25	28	17
2-3	**52**	**52**	**61**	**55**	**46**	**52**	**53**	**54**	**53**	**54**	**54**	**57**	**51**	**53**	**51**	**52**	**51**	**53**
2-3	52	52	61	55	46	52	53	54	53	54	54	57	51	53	51	52	51	53
4+	**18**	**12**	**30**	**22**	**17**	**35**	**18**	**15**	**15**	**15**	**13**	**11**	**18**	**19**	**9**	**20**	**18**	**26**
4-5	17	11	24	21	16	31	16	14	14	14	12	11	17	17	9	17	18	24
6 or more	2	0	6	1	1	4	1	1	1	1	1	1	1	3	0	3	0	2
REFUSED	**3**	**3**	**3**	**3**	**3**	**5**	**3**	**3**	**3**	**4**	**4**	**4**	**4**	**2**	**2**	**3**	**3**	**5**
Refused	3	3	3	3	3	5	3	3	3	4	4	4	4	2	2	3	3	5

Table 98: Q26. HOUSEHOLD SIZE

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
1	**27**	**29**	**49**	**12**	**40**	**37**	**19**	**14**	**23**	**20**	**35**	**38**	**11**	**29**	**52**	**18**	**34**	**28**	**15**	**12**
1	27	29	49	12	40	37	19	14	23	20	35	38	11	29	52	18	34	28	15	12
2-3	**52**	**63**	**38**	**58**	**45**	**49**	**51**	**53**	**56**	**51**	**52**	**46**	**50**	**59**	**36**	**55**	**51**	**53**	**60**	**53**
2-3	52	63	38	58	45	49	51	53	56	51	52	46	50	59	36	55	51	53	60	53
4+	**18**	**6**	**10**	**26**	**14**	**11**	**27**	**27**	**18**	**26**	**10**	**11**	**31**	**8**	**9**	**25**	**11**	**18**	**21**	**32**
4-5	17	6	10	19	14	11	26	25	16	25	10	9	28	8	9	25	11	15	19	25
6 or more	2	0	0	7	0	0	1	2	2	1	0	1	4	0	0	0	0	3	1	8
REFUSED	**3**	**2**	**3**	**4**	**1**	**2**	**3**	**6**	**3**	**3**	**3**	**5**	**7**	**4**	**2**	**3**	**3**	**0**	**4**	**3**
Refused	3	2	3	4	1	2	3	6	3	3	3	5	7	4	2	3	3	0	4	3

Table 99: Q27. GENDER

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
MEN	**47**	**54**	**35**	**49**	**45**	**47**	**50**	**57**	**46**	**57**	**45**	**56**	**51**	**45**	**46**	**46**	**49**	**47**	**53**	**46**
Men	47	54	35	49	45	47	50	57	45	57	45	56	51	44	46	46	49	46	52	46
Trans Men	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0
WOMEN	**51**	**45**	**65**	**51**	**51**	**52**	**46**	**37**	**53**	**39**	**53**	**40**	**48**	**52**	**52**	**52**	**49**	**52**	**45**	**52**
Women	51	45	65	50	51	52	46	36	53	38	53	39	47	52	52	51	48	51	44	52
Trans Women	0	0	0	0	1	0	1	1	0	1	0	1	1	0	0	0	1	0	1	0
ALL OTHER	**2**	**1**	**0**	**0**	**4**	**1**	**4**	**6**	**2**	**4**	**2**	**3**	**1**	**3**	**2**	**2**	**2**	**2**	**3**	**2**
Genderqueer/Gender Non-Binary	0	0	0	0	1	0	1	0	0	0	1	0	0	1	0	0	0	0	1	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	0	0	0	3	1	3	6	1	4	1	3	1	2	2	2	1	1	2	2

		Q9 FIRST CHOICE: MUNI GOAL					Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
MEN	**47**	**57**	**49**	**45**	**46**	**40**	**50**	**44**	**50**	**50**	**47**	**48**	**52**	**56**	**48**	**51**	**33**	**50**	**55**	**47**	**58**	**28**
Men	47	57	49	45	46	40	50	44	49	50	47	48	51	56	47	51	33	50	55	47	58	28
Trans Men	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WOMEN	**51**	**42**	**49**	**53**	**52**	**59**	**48**	**55**	**48**	**47**	**50**	**51**	**46**	**41**	**51**	**47**	**65**	**49**	**39**	**51**	**38**	**66**
Women	51	42	49	52	52	57	47	55	47	46	50	51	46	40	50	46	65	49	38	51	37	65
Trans Women	0	0	0	1	0	1	0	0	1	1	0	1	0	0	1	0	0	0	1	0	1	1
ALL OTHER	**2**	**1**	**2**	**2**	**2**	**2**	**2**	**1**	**2**	**3**	**3**	**1**	**2**	**3**	**2**	**3**	**2**	**1**	**6**	**1**	**4**	**6**
Genderqueer/Gender Non-Binary	0	0	1	0	0	0	0	0	0	1	1	0	1	0	1	0	0	0	0	0	0	1
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	1	1	1	1	1	2	0	2	2	2	1	1	3	1	2	2	1	6	1	4	4

Table 99: Q27. GENDER

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
MEN	**47**	**47**	**56**	**35**	**50**	**41**	**54**	**29**	**59**	**48**	**45**	**46**	**50**	**47**	**48**	**52**	**51**	**44**	**40**	**42**	**44**
Men	47	46	56	35	50	41	54	29	58	47	45	46	49	47	48	52	51	44	40	42	44
Trans Men	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0
WOMEN	**51**	**52**	**40**	**59**	**49**	**57**	**42**	**68**	**39**	**50**	**53**	**52**	**48**	**51**	**51**	**47**	**48**	**56**	**59**	**58**	**55**
Women	51	52	39	58	49	56	41	68	39	50	53	52	48	51	50	47	48	54	59	58	55
Trans Women	0	0	1	1	0	1	1	0	0	0	0	0	1	0	0	1	1	1	0	0	0
ALL OTHER	**2**	**1**	**4**	**6**	**1**	**2**	**4**	**3**	**2**	**2**	**2**	**1**	**2**	**1**	**1**	**1**	**1**	**1**	**0**	**0**	**1**
Genderqueer/Gender Non-Binary	0	0	0	2	0	1	0	0	1	0	1	0	0	0	1	0	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	1	4	4	1	1	4	2	1	1	1	1	2	1	1	0	0	0	0	0	0

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
MEN	**47**	**52**	**41**	**56**	**60**	**50**	**48**	**44**	**49**	**100**	**0**	**100**	**0**	**48**	**48**	**47**	**49**	**44**	**27**
Men	47	52	41	56	60	50	47	44	49	99	0	100	0	48	47	46	48	44	27
Trans Men	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0
WOMEN	**51**	**46**	**58**	**43**	**40**	**48**	**50**	**55**	**49**	**0**	**100**	**0**	**100**	**51**	**51**	**53**	**49**	**56**	**73**
Women	51	45	58	43	40	48	50	54	49	0	99	0	99	49	51	52	49	56	73
Trans Women	0	1	0	0	0	0	0	1	0	0	1	0	1	1	0	1	0	0	0
ALL OTHER	**2**	**1**	**1**	**1**	**0**	**2**	**2**	**1**	**2**	**0**	**0**	**0**	**0**	**2**	**1**	**1**	**2**	**0**	**0**
Genderqueer/Gender Non-Binary	0	1	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	0	1	1	0	1	2	0	1	0	0	0	0	1	1	1	2	0	0

Table 99: Q27. GENDER

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
MEN	**47**	**40**	**46**	**43**	**45**	**57**	**58**	**43**	**55**	**54**	**56**	**48**	**40**	**43**	**51**	**56**	**54**	**47**	**47**
Men	47	40	46	43	45	56	58	43	54	53	55	48	40	43	51	56	52	47	47
Trans Men	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	2	0	0
WOMEN	**51**	**58**	**52**	**56**	**54**	**42**	**41**	**56**	**45**	**46**	**43**	**50**	**59**	**57**	**47**	**43**	**46**	**51**	**51**
Women	51	57	52	54	54	42	40	55	44	46	43	48	59	55	46	43	46	50	51
Trans Women	0	1	0	2	0	0	1	1	0	0	0	2	0	2	1	0	0	1	0
ALL OTHER	**2**	**2**	**1**	**0**	**1**	**1**	**1**	**1**	**1**	**1**	**1**	**2**	**1**	**0**	**1**	**1**	**0**	**2**	**2**
Genderqueer/Gender Non-Binary	0	0	1	0	0	1	0	0	0	0	1	1	0	0	1	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	1	0	0	1	0	0	1	0	0	0	1	0	0	0	0	0	2	1

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
MEN	**47**	**100**	**0**	**46**	**57**	**44**	**46**	**41**	**39**	**50**	**43**	**40**	**44**	**47**	**68**	**100**	**100**	**0**	**0**
Men	47	100	0	45	57	43	46	41	39	50	43	40	44	47	68	99	100	0	0
Trans Men	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0
WOMEN	**51**	**0**	**100**	**54**	**41**	**53**	**52**	**57**	**59**	**48**	**55**	**57**	**54**	**49**	**31**	**0**	**0**	**100**	**100**
Women	51	0	99	54	41	52	51	57	59	48	54	57	54	49	31	0	0	99	99
Trans Women	0	0	1	0	0	1	1	0	0	0	0	0	0	1	0	0	0	1	1
ALL OTHER	**2**	**0**	**0**	**0**	**2**	**3**	**2**	**2**	**2**	**2**	**2**	**2**	**1**	**3**	**1**	**0**	**0**	**0**	**0**
Genderqueer/Gender Non-Binary	0	0	0	0	1	1	0	0	1	1	0	0	0	1	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	0	0	0	1	2	2	2	2	1	2	2	1	3	1	0	0	0	0

Table 99: Q27. GENDER

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
MEN	**47**	**47**	**41**	**50**	**44**	**76**	**59**	**100**	**0**	**100**	**0**	**100**	**0**	**49**	**43**	**48**	**45**	**62**	**69**	**74**
Men	47	47	41	50	44	76	59	99	0	100	0	100	0	48	43	48	45	62	69	74
Trans Men	0	1	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0
WOMEN	**51**	**52**	**57**	**47**	**53**	**23**	**39**	**0**	**100**	**0**	**100**	**0**	**100**	**50**	**56**	**52**	**53**	**36**	**31**	**26**
Women	51	52	57	46	53	23	39	0	99	0	99	0	100	49	56	52	51	36	31	26
Trans Women	0	0	1	1	0	0	0	0	1	0	1	0	0	1	0	0	2	0	0	0
ALL OTHER	**2**	**1**	**2**	**4**	**3**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**2**	**1**	**0**	**0**
Genderqueer/Gender Non-Binary	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	0	2	2	3	1	2	0	0	0	0	0	0	0	1	0	1	1	0	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
MEN	**47**	**45**	**48**	**65**	**46**	**48**	**46**	**45**	**46**	**46**	**47**	**49**	**47**	**49**	**52**	**43**	**47**	**48**
Men	47	44	48	65	46	48	46	45	46	46	47	48	46	49	52	43	47	47
Trans Men	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
WOMEN	**51**	**54**	**52**	**34**	**50**	**50**	**52**	**53**	**52**	**52**	**51**	**49**	**51**	**49**	**46**	**55**	**50**	**50**
Women	51	53	52	34	50	50	52	52	51	51	50	48	51	49	46	55	50	50
Trans Women	0	1	0	0	1	0	0	0	0	0	0	0	1	0	1	0	0	1
ALL OTHER	**2**	**2**	**0**	**1**	**4**	**2**	**2**	**2**	**2**	**3**	**3**	**3**	**2**	**2**	**2**	**2**	**3**	**2**
Genderqueer/Gender Non-Binary	0	0	0	0	1	0	0	0	0	1	1	1	0	1	0	1	0	0
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	1	0	1	3	2	2	2	2	2	2	2	2	1	1	1	2	2

Table 99: Q27. GENDER

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
MEN	**47**	**47**	**53**	**23**	**38**	**52**	**46**	**50**	**48**	**46**	**52**	**45**	**49**	**47**	**57**	**47**	**53**	**43**	**47**	**26**
Men	47	47	53	23	38	52	46	49	48	46	52	45	49	46	57	47	53	43	46	26
Trans Men	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	1	0
WOMEN	**51**	**51**	**45**	**75**	**60**	**46**	**51**	**48**	**50**	**52**	**45**	**53**	**50**	**51**	**41**	**50**	**44**	**56**	**52**	**73**
Women	51	51	44	75	59	46	51	47	50	52	45	53	48	51	39	50	44	55	52	73
Trans Women	0	0	2	0	2	0	0	1	0	0	0	0	1	0	3	0	0	1	0	0
ALL OTHER	**2**	**2**	**2**	**1**	**2**	**2**	**3**	**2**	**2**	**3**	**3**	**2**	**1**	**2**	**2**	**3**	**3**	**1**	**1**	**1**
Genderqueer/Gender Non-Binary	0	2	0	1	1	0	0	0	0	0	0	0	0	1	1	0	1	0	0	1
Other	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0
Refused	2	0	2	1	1	2	2	2	2	2	3	2	1	0	1	3	2	0	1	1

Table 100: LANGUAGE

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
English	89	86	55	78	100	85	95	96	94	85	90	90	79	92	94	88	90	90	91	85
Spanish	5	9	11	10	0	6	2	2	5	1	6	0	11	4	1	5	6	5	7	7
Chinese	6	4	34	13	0	8	3	2	1	15	4	10	10	4	5	7	4	5	2	8

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
English	89	86	82	96	92	86	91	86	92	94	94	84	93	91	89	90	82	91	90	89	90	84
Spanish	5	5	15	2	5	8	3	6	4	6	5	5	6	2	7	2	2	7	2	6	2	0
Chinese	6	9	3	2	4	6	6	9	4	0	0	12	1	7	4	7	15	2	8	5	8	16

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
English	89	89	89	87	91	86	90	92	97	89	86	86	96	89	89	100	71	100	72	57	77
Spanish	5	6	2	1	7	4	2	0	2	5	5	6	2	5	5	0	29	0	0	0	10
Chinese	6	5	9	12	2	10	9	8	1	6	8	8	2	6	6	0	0	0	28	43	13

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
English	89	98	93	89	79	95	99	76	97	84	69	96	97	94	89	81	100	0	0
Spanish	5	2	5	8	11	3	0	10	2	9	11	2	1	1	6	9	0	100	0
Chinese	6	0	2	3	10	2	1	14	2	7	20	2	1	5	5	9	0	0	100

Table 100: LANGUAGE

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
English	89	73	89	87	94	98	97	83	97	96	97	94	79	72	99	97	91	88	89
Spanish	5	10	7	6	2	2	1	8	1	2	1	1	11	13	0	2	3	5	5
Chinese	6	17	3	7	4	1	2	9	2	2	2	6	10	15	1	1	6	7	6

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
English	89	92	85	95	97	93	82	80	74	95	80	78	91	83	89	96	85	94	75
Spanish	5	5	5	4	1	3	11	5	5	2	8	5	6	2	5	3	7	1	10
Chinese	6	4	9	2	2	5	6	14	20	3	11	17	2	15	7	1	8	5	14

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
English	89	97	84	93	69	90	87	93	90	90	76	91	83	98	93	82	95	91	90	90
Spanish	5	3	11	1	3	3	7	6	7	2	1	4	7	2	6	15	2	3	10	2
Chinese	6	0	5	6	28	7	6	1	3	8	22	5	10	0	1	4	3	6	0	8

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
English	89	92	85	90	82	89	89	90	91	92	92	94	88	90	93	80	97	90
Spanish	5	5	12	6	1	5	5	5	4	3	3	2	5	3	3	9	0	5
Chinese	6	2	2	5	16	7	6	6	5	5	5	4	6	7	4	11	3	5

Table 100: LANGUAGE

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
English	89	95	90	71	73	97	95	90	88	96	97	89	91	94	91	89	90	80	84	70
Spanish	5	1	1	11	20	3	0	5	5	0	3	0	4	2	1	4	7	15	9	10
Chinese	6	4	9	18	7	0	5	5	7	4	0	11	5	4	8	6	3	6	8	20

Table 101: PARTY REGISTRATION

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
DEMOCRAT	**62**	**62**	**50**	**59**	**65**	**62**	**60**	**52**	**70**	**35**	**67**	**45**	**58**	**62**	**65**	**62**	**63**	**63**	**64**	**61**
Democrat	62	62	50	59	65	62	60	52	70	35	67	45	58	62	65	62	63	63	64	61
INDEPENDENT	**31**	**30**	**46**	**35**	**27**	**31**	**31**	**34**	**26**	**49**	**28**	**41**	**36**	**31**	**27**	**32**	**29**	**30**	**28**	**31**
No Party Preference	27	24	42	29	24	27	26	26	21	44	23	37	29	30	24	28	24	27	21	27
Other	4	6	4	5	3	4	5	8	5	5	5	4	7	2	4	4	5	4	7	3
REPUBLICAN	**7**	**8**	**4**	**7**	**7**	**6**	**9**	**14**	**4**	**15**	**5**	**13**	**6**	**7**	**8**	**7**	**8**	**6**	**8**	**9**
Republican	7	8	4	7	7	6	9	14	4	15	5	13	6	7	8	7	8	6	8	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
DEMOCRAT	**62**	**63**	**60**	**65**	**65**	**66**	**61**	**61**	**64**	**72**	**70**	**53**	**69**	**51**	**69**	**51**	**61**	**70**	**40**	**66**	**39**	**58**
Democrat	62	63	60	65	65	66	61	61	64	72	70	53	69	51	69	51	61	70	40	66	39	58
INDEPENDENT	**31**	**32**	**32**	**29**	**25**	**28**	**31**	**31**	**29**	**25**	**25**	**37**	**27**	**33**	**27**	**35**	**37**	**26**	**40**	**29**	**40**	**36**
No Party Preference	27	27	27	25	21	23	27	26	26	20	21	33	22	29	23	32	33	22	36	25	36	33
Other	4	5	4	4	4	5	4	6	3	5	4	5	5	3	4	4	4	4	4	4	4	3
REPUBLICAN	**7**	**5**	**9**	**7**	**10**	**6**	**8**	**8**	**7**	**3**	**5**	**10**	**4**	**16**	**4**	**14**	**2**	**4**	**20**	**5**	**21**	**6**
Republican	7	5	9	7	10	6	8	8	7	3	5	10	4	16	4	14	2	4	20	5	21	6

Table 101: PARTY REGISTRATION

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
DEMOCRAT	**62**	**66**	**47**	**57**	**72**	**59**	**45**	**52**	**67**	**62**	**62**	**64**	**60**	**63**	**61**	**69**	**67**	**64**	**46**	**38**	**58**
Democrat	62	66	47	57	72	59	45	52	67	62	62	64	60	63	61	69	67	64	46	38	58
INDEPENDENT	**31**	**29**	**36**	**38**	**24**	**36**	**37**	**35**	**23**	**30**	**34**	**29**	**30**	**29**	**32**	**25**	**26**	**32**	**46**	**54**	**36**
No Party Preference	27	25	32	36	20	31	32	27	18	27	28	26	28	26	26	22	20	19	44	53	31
Other	4	4	4	2	3	5	5	8	5	4	6	3	2	3	5	3	6	13	2	1	5
REPUBLICAN	**7**	**5**	**17**	**5**	**4**	**6**	**17**	**13**	**10**	**8**	**4**	**7**	**10**	**8**	**7**	**7**	**8**	**4**	**8**	**8**	**7**
Republican	7	5	17	5	4	6	17	13	10	8	4	7	10	8	7	7	8	4	8	8	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
DEMOCRAT	**62**	**79**	**79**	**51**	**26**	**67**	**66**	**55**	**67**	**51**	**59**	**64**	**70**	**62**	**65**	**54**	**64**	**82**	**22**
Democrat	62	79	79	51	26	67	66	55	67	51	59	64	70	62	65	54	64	82	22
INDEPENDENT	**31**	**20**	**20**	**40**	**31**	**25**	**29**	**37**	**27**	**37**	**37**	**27**	**25**	**33**	**28**	**37**	**29**	**12**	**71**
No Party Preference	27	18	16	36	27	21	25	33	23	35	32	24	21	26	24	35	24	12	71
Other	4	3	4	4	4	4	3	4	4	1	5	3	4	7	4	1	5	0	0
REPUBLICAN	**7**	**1**	**1**	**9**	**43**	**7**	**6**	**7**	**7**	**12**	**4**	**9**	**5**	**5**	**7**	**9**	**7**	**7**	**7**
Republican	7	1	1	9	43	7	6	7	7	12	4	9	5	5	7	9	7	7	7

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
DEMOCRAT	**62**	**50**	**66**	**64**	**59**	**66**	**66**	**60**	**64**	**61**	**68**	**56**	**66**	**50**	**66**	**66**	**56**	**62**	**62**
Democrat	62	50	66	64	59	66	66	60	64	61	68	56	66	50	66	66	56	62	62
INDEPENDENT	**31**	**47**	**31**	**23**	**32**	**26**	**28**	**34**	**28**	**30**	**26**	**38**	**28**	**39**	**29**	**25**	**37**	**31**	**31**
No Party Preference	27	43	26	17	27	23	24	29	24	25	22	31	24	36	24	21	36	27	27
Other	4	4	5	6	5	4	4	5	4	4	4	8	4	3	5	4	1	4	4
REPUBLICAN	**7**	**3**	**4**	**13**	**10**	**8**	**6**	**7**	**8**	**9**	**6**	**6**	**5**	**11**	**5**	**9**	**7**	**7**	**7**
Republican	7	3	4	13	10	8	6	7	8	9	6	6	5	11	5	9	7	7	7

Table 101: PARTY REGISTRATION

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
DEMOCRAT	**62**	**59**	**66**	**62**	**60**	**61**	**68**	**62**	**54**	**61**	**64**	**59**	**100**	**0**	**0**	**58**	**60**	**65**	**67**
Democrat	62	59	66	62	60	61	68	62	54	61	64	59	100	0	0	58	60	65	67
INDEPENDENT	**31**	**31**	**30**	**33**	**33**	**33**	**26**	**29**	**35**	**33**	**29**	**31**	**0**	**100**	**0**	**33**	**29**	**32**	**28**
No Party Preference	27	28	25	27	27	30	23	24	34	28	25	28	0	87	0	30	25	25	25
Other	4	3	4	6	6	2	3	5	1	5	3	4	0	13	0	3	4	7	2
REPUBLICAN	**7**	**10**	**4**	**5**	**7**	**6**	**6**	**9**	**11**	**6**	**8**	**10**	**0**	**0**	**100**	**10**	**11**	**3**	**6**
Republican	7	10	4	5	7	6	6	9	11	6	8	10	0	0	100	10	11	3	6

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
DEMOCRAT	**62**	**100**	**100**	**0**	**0**	**0**	**0**	**100**	**100**	**0**	**0**	**0**	**0**	**100**	**100**	**100**	**0**	**0**	**0**	**0**
Democrat	62	100	100	0	0	0	0	100	100	0	0	0	0	100	100	100	0	0	0	0
INDEPENDENT	**31**	**0**	**0**	**100**	**100**	**0**	**0**	**0**	**0**	**100**	**100**	**0**	**0**	**0**	**0**	**0**	**100**	**100**	**0**	**0**
No Party Preference	27	0	0	85	89	0	0	0	0	90	85	0	0	0	0	0	83	90	0	0
Other	4	0	0	15	11	0	0	0	0	10	15	0	0	0	0	0	17	10	0	0
REPUBLICAN	**7**	**0**	**0**	**0**	**0**	**100**	**100**	**0**	**0**	**0**	**0**	**100**	**100**	**0**	**0**	**0**	**0**	**0**	**100**	**100**
Republican	7	0	0	0	0	100	100	0	0	0	0	100	100	0	0	0	0	0	100	100

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
DEMOCRAT	**62**	**100**	**100**	**0**	**0**	**43**	**63**	**66**	**67**	**68**	**70**	**73**	**64**	**54**	**62**	**62**	**59**	**64**
Democrat	62	100	100	0	0	43	63	66	67	68	70	73	64	54	62	62	59	64
INDEPENDENT	**31**	**0**	**0**	**0**	**100**	**48**	**30**	**28**	**27**	**26**	**25**	**22**	**30**	**34**	**31**	**33**	**33**	**26**
No Party Preference	27	0	0	0	85	44	27	24	24	23	22	20	26	30	26	29	30	22
Other	4	0	0	0	15	3	3	3	3	3	3	2	4	4	6	4	3	4
REPUBLICAN	**7**	**0**	**0**	**100**	**0**	**10**	**7**	**6**	**5**	**5**	**5**	**5**	**6**	**12**	**7**	**5**	**8**	**9**
Republican	7	0	0	100	0	10	7	6	5	5	5	5	6	12	7	5	8	9

Table 101: PARTY REGISTRATION

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
DEMOCRAT	**62**	**60**	**62**	**60**	**69**	**60**	**60**	**66**	**61**	**62**	**57**	**54**	**62**	**62**	**65**	**63**	**69**	**67**	**63**	**55**
Democrat	62	60	62	60	69	60	60	66	61	62	57	54	62	62	65	63	69	67	63	55
INDEPENDENT	**31**	**39**	**32**	**35**	**29**	**30**	**34**	**25**	**32**	**33**	**33**	**31**	**27**	**33**	**31**	**27**	**29**	**29**	**30**	**37**
No Party Preference	27	34	24	30	24	29	29	22	28	28	32	28	26	29	21	20	24	25	28	34
Other	4	5	8	5	5	1	5	3	3	4	1	3	2	5	10	7	5	4	2	2
REPUBLICAN	**7**	**2**	**7**	**6**	**2**	**10**	**6**	**9**	**8**	**5**	**10**	**14**	**11**	**5**	**3**	**10**	**3**	**4**	**6**	**8**
Republican	7	2	7	6	2	10	6	9	8	5	10	14	11	5	3	10	3	4	6	8

Table 102: FLAGS

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
P14	30	12	42	20	40	28	35	38	29	39	29	35	27	29	33	32	26	31	28	24
G14	43	27	48	33	53	42	45	47	45	42	44	42	36	42	48	42	45	44	42	37
P16	60	46	65	51	69	58	66	68	64	62	61	61	53	60	65	60	59	62	54	54
G16	46	28	47	33	59	43	52	52	49	49	47	47	41	43	51	47	42	47	42	41
P18	63	48	67	53	73	60	69	68	68	65	64	63	55	64	68	64	61	65	57	59
G18	39	25	43	30	49	38	45	43	40	38	40	39	32	39	45	40	36	42	29	36
P20	60	47	56	50	70	58	64	61	64	55	62	55	50	62	65	61	55	63	48	54
G20	92	90	89	90	95	91	95	92	92	94	93	94	88	93	95	92	95	93	89	95
BLANK	5	9	7	8	2	7	2	2	5	3	5	4	9	5	3	6	4	5	9	4

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
P14	30	23	18	33	37	31	30	24	33	38	38	22	25	38	26	35	33	28	31	29	32	39
G14	43	35	36	47	46	42	43	32	47	57	53	31	44	46	43	42	44	43	40	43	40	45
P16	60	56	48	64	63	60	61	51	64	76	72	47	64	60	60	58	64	61	63	60	59	65
G16	46	40	32	50	50	45	47	35	50	66	59	30	47	47	46	44	49	46	47	45	45	52
P18	63	58	49	68	68	60	63	52	67	79	76	49	69	62	65	59	66	64	62	62	59	75
G18	39	33	29	43	45	37	41	29	44	52	48	29	40	40	39	38	46	40	37	40	35	44
P20	60	55	41	65	64	58	60	48	65	77	72	46	64	59	62	56	59	61	62	59	58	66
G20	92	89	89	95	95	91	93	87	95	97	96	89	94	91	94	91	90	93	95	92	94	94
BLANK	5	7	10	4	3	6	5	9	3	3	2	8	4	7	4	7	6	5	2	6	2	2

Table 102: FLAGS

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
P14	30	28	34	46	27	32	32	29	33	29	32	44	43	44	22	37	17	23	27	30	23
G14	43	41	42	57	43	43	41	30	48	43	40	53	62	56	35	51	33	36	35	36	35
P16	60	58	63	76	60	59	61	45	64	61	54	74	74	74	53	69	49	48	55	55	52
G16	46	43	48	63	45	46	48	32	49	46	43	58	64	60	37	56	28	38	39	40	36
P18	63	61	63	79	64	63	62	60	66	63	61	72	77	74	57	74	47	54	56	51	53
G18	39	38	37	53	39	41	35	32	41	40	37	47	58	51	33	50	22	33	35	35	31
P20	60	59	58	72	61	59	57	57	59	61	55	67	78	70	54	73	49	46	48	44	48
G20	92	92	94	94	93	91	94	99	92	93	91	97	98	97	91	96	87	86	91	89	89
BLANK	5	6	2	3	4	7	2	0	4	5	6	2	1	2	7	3	7	7	6	7	7

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
P14	30	30	32	32	22	27	48	22	35	21	23	37	33	34	31	21	31	19	33
G14	43	50	48	38	28	42	62	32	50	34	31	49	51	46	45	29	44	36	36
P16	60	66	65	55	49	62	75	50	67	47	51	63	71	62	63	48	60	56	57
G16	46	52	49	47	21	45	65	34	53	33	34	53	52	46	48	37	47	23	38
P18	63	71	68	59	44	64	80	52	70	48	55	69	70	65	66	51	65	50	45
G18	39	44	43	39	24	37	60	29	46	31	27	47	45	44	41	26	41	17	38
P20	60	71	65	57	37	60	78	49	67	50	49	64	70	62	62	48	62	54	37
G20	92	94	96	90	95	95	97	88	96	85	90	94	97	89	95	91	93	90	85
BLANK	5	5	2	9	2	3	1	10	2	13	7	4	1	8	3	8	5	5	9

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
P14	30	30	17	34	30	29	33	27	31	31	30	34	29	11	32	31	27	29	32
G14	43	37	32	47	42	48	44	39	45	45	46	48	40	18	45	47	38	40	45
P16	60	54	50	57	58	68	64	54	64	63	66	60	55	37	64	67	55	60	60
G16	46	34	37	42	44	51	52	38	50	46	54	44	36	27	47	52	44	45	46
P18	63	49	52	58	59	70	73	53	69	65	73	57	56	36	69	71	61	64	62
G18	39	31	23	34	39	48	50	29	47	45	49	36	30	16	49	48	38	42	37
P20	60	43	42	62	59	70	69	49	67	65	69	54	50	37	67	70	57	60	59
G20	92	82	90	94	93	96	96	88	95	95	96	84	91	91	94	97	92	91	94
BLANK	5	12	6	5	6	2	3	8	3	4	2	13	4	9	4	2	6	6	5

Table 102: FLAGS

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
P14	30	31	29	3	15	35	40	54	60	17	48	56	33	26	28	17	53	17	44
G14	43	43	42	16	34	39	55	63	67	30	60	65	47	34	38	30	62	29	58
P16	60	57	63	29	55	58	74	73	83	48	76	77	64	54	50	45	75	52	75
G16	46	45	45	16	40	42	59	64	68	33	62	66	51	38	26	32	65	33	59
P18	63	61	64	38	62	61	72	72	83	54	74	77	68	55	51	52	74	56	74
G18	39	41	38	14	34	38	45	61	63	29	53	62	43	33	32	30	57	27	50
P20	60	58	61	39	58	57	70	69	69	52	70	69	67	48	46	49	71	54	69
G20	92	91	94	89	95	88	93	96	93	91	94	95	94	88	96	88	96	95	92
BLANK	5	7	4	8	5	9	4	2	3	7	3	3	4	9	2	10	3	4	4

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
P14	30	19	50	14	43	10	49	34	31	29	23	22	40	32	34	32	22	26	31	32
G14	43	34	65	26	47	15	64	46	48	39	28	33	49	51	51	42	40	30	40	32
P16	60	53	79	44	68	31	72	61	67	53	54	46	58	65	67	59	61	49	50	47
G16	46	38	68	28	55	9	44	51	51	42	34	24	27	52	52	50	46	34	33	23
P18	63	61	78	47	67	34	70	66	69	56	53	46	62	70	71	62	64	48	55	48
G18	39	31	58	26	45	19	45	44	42	38	29	27	41	45	45	38	37	32	29	37
P20	60	60	76	42	57	28	67	66	67	49	46	39	62	71	70	61	57	45	52	41
G20	92	94	95	86	90	98	95	92	96	88	87	94	100	94	97	94	94	86	95	100
BLANK	5	5	3	11	5	2	1	6	2	10	8	3	0	4	2	4	6	12	5	0

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
P14	30	33	29	28	26	29	32	42	47	52	59	72	30	33	36	26	29	30
G14	43	48	44	37	32	43	45	58	64	69	77	87	42	44	46	39	43	44
P16	60	66	64	51	53	54	64	82	89	94	97	100	59	63	63	54	62	64
G16	46	53	50	25	39	36	48	63	71	80	91	100	47	40	49	43	43	49
P18	63	69	70	51	54	59	67	87	95	98	99	100	64	58	66	57	66	67
G18	39	45	41	32	33	34	42	54	61	68	78	100	41	34	46	33	40	40
P20	60	69	66	48	48	50	63	83	87	93	98	100	61	56	64	55	61	59
G20	92	94	99	99	86	93	98	99	99	99	100	100	93	90	91	90	96	96
BLANK	5	5	0	1	10	4	0	0	0	0	0	0	5	6	7	8	2	2

Table 102: FLAGS

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
P14	30	39	25	28	26	26	30	31	33	30	26	31	26	42	23	33	48	23	17	28
G14	43	52	37	33	39	44	38	41	48	40	42	42	36	53	35	45	58	46	36	32
P16	60	75	54	60	67	62	59	63	56	59	61	62	60	70	51	63	76	58	43	52
G16	46	61	42	31	52	39	37	50	48	38	38	41	46	62	43	44	67	45	35	34
P18	63	72	58	52	62	67	64	67	62	65	65	60	65	74	59	63	79	57	48	51
G18	39	51	41	26	32	33	41	40	41	41	33	44	37	56	41	38	55	28	29	26
P20	60	70	56	52	56	59	60	60	61	60	60	58	56	69	58	54	79	53	50	51
G20	92	95	86	90	87	94	94	96	93	95	94	98	96	97	80	95	95	88	89	90
BLANK	5	2	11	4	8	4	4	3	5	3	4	1	3	1	17	3	2	8	9	7

Table 103: PERMANENT ABSENTEE

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Yes	81	79	78	79	82	80	82	78	81	85	80	83	80	79	82	81	80	82	73	88
No	19	21	22	21	18	20	18	22	19	15	20	17	20	21	18	19	20	18	27	12

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Yes	81	73	79	83	82	82	80	82	80	83	82	79	86	77	83	75	85	81	71	81	77	80
No	19	27	21	17	18	18	20	18	20	17	18	21	14	23	17	25	15	19	29	19	23	20

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Yes	81	82	77	73	82	81	76	81	82	80	83	83	81	82	79	81	83	76	79	80	80
No	19	18	23	27	18	19	24	19	18	20	17	17	19	18	21	19	17	24	21	20	20

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Yes	81	83	81	82	74	81	83	79	82	75	83	83	80	81	80	79	80	86	80
No	19	17	19	18	26	19	17	21	18	25	17	17	20	19	20	21	20	14	20

Table 103: PERMANENT ABSENTEE

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Yes	81	84	78	78	87	74	83	80	80	78	83	81	81	77	83	79	79	82	79
No	19	16	22	22	13	26	17	20	20	22	17	19	19	23	17	21	21	18	21

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Yes	81	80	81	80	77	84	81	82	82	80	82	82	83	79	68	79	81	80	82
No	19	20	19	20	23	16	19	18	18	20	18	18	17	21	32	21	19	20	18

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Yes	81	83	82	75	84	67	68	81	85	81	76	72	59	81	83	86	81	78	64	69
No	19	17	18	25	16	33	32	19	15	19	24	28	41	19	17	14	19	22	36	31

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Yes	81	83	80	68	81	77	81	80	82	83	83	84	100	0	82	83	79	76
No	19	17	20	32	19	23	19	20	18	17	17	16	0	100	18	17	21	24

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Yes	81	70	86	88	75	83	78	79	81	77	84	86	76	74	86	77	82	78	83	88
No	19	30	14	12	25	17	22	21	19	23	16	14	24	26	14	23	18	22	17	12

Table 104: HOUSEHOLD PARTY TYPE

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
1+ DEM	**57**	**59**	**39**	**53**	**60**	**56**	**57**	**47**	**66**	**31**	**62**	**40**	**54**	**57**	**59**	**57**	**57**	**58**	**57**	**55**
D1	47	52	27	45	50	46	49	37	55	28	51	35	45	47	49	47	47	48	49	48
D2+	9	7	12	8	11	10	8	11	11	3	11	6	9	9	10	9	10	10	8	6
1+ REP	**6**	**6**	**4**	**6**	**6**	**5**	**7**	**10**	**3**	**13**	**5**	**10**	**6**	**5**	**6**	**6**	**7**	**6**	**5**	**7**
R1	5	6	3	5	5	5	7	10	3	11	4	9	6	4	6	5	5	5	5	4
R2+	1	0	1	0	1	1	0	0	0	2	0	1	0	1	0	0	1	0	0	3
1+ IND	**25**	**26**	**38**	**29**	**21**	**25**	**26**	**25**	**23**	**40**	**23**	**31**	**32**	**26**	**20**	**27**	**20**	**23**	**27**	**29**
I1+	25	26	38	29	21	25	26	25	23	40	23	31	32	26	20	27	20	23	27	29
MIXED	**12**	**8**	**20**	**12**	**13**	**14**	**10**	**17**	**8**	**16**	**11**	**19**	**9**	**12**	**15**	**11**	**16**	**13**	**10**	**9**
Mixed	12	8	20	12	13	14	10	17	8	16	11	19	9	12	15	11	16	13	10	9

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
1+ DEM	**57**	**59**	**49**	**60**	**59**	**59**	**56**	**54**	**59**	**67**	**66**	**46**	**64**	**47**	**64**	**46**	**55**	**65**	**33**	**61**	**33**	**52**
D1	47	47	42	53	42	51	47	45	49	55	55	39	53	39	54	37	45	54	28	51	29	44
D2+	9	13	6	7	17	8	10	10	10	12	11	8	10	7	10	9	10	12	5	10	4	8
1+ REP	**6**	**5**	**7**	**5**	**10**	**5**	**6**	**6**	**6**	**3**	**4**	**8**	**3**	**14**	**3**	**12**	**2**	**4**	**16**	**4**	**16**	**6**
R1	5	5	7	4	8	4	6	6	5	2	3	7	3	12	3	11	1	3	14	4	15	6
R2+	1	0	0	0	2	1	0	0	1	0	0	1	0	2	0	1	0	0	2	0	1	0
1+ IND	**25**	**25**	**24**	**24**	**21**	**23**	**25**	**26**	**23**	**21**	**21**	**30**	**25**	**25**	**23**	**27**	**28**	**22**	**31**	**24**	**29**	**31**
I1+	25	25	24	24	21	23	25	26	23	21	21	30	25	25	23	27	28	22	31	24	29	31
MIXED	**12**	**11**	**20**	**12**	**10**	**13**	**12**	**13**	**12**	**9**	**10**	**16**	**8**	**15**	**10**	**16**	**15**	**10**	**20**	**11**	**22**	**11**
Mixed	12	11	20	12	10	13	12	13	12	9	10	16	8	15	10	16	15	10	20	11	22	11

Table 104: HOUSEHOLD PARTY TYPE

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
1+ DEM	**57**	**61**	**39**	**51**	**67**	**54**	**39**	**48**	**62**	**56**	**59**	**57**	**55**	**57**	**57**	**66**	**62**	**63**	**36**	**28**	**51**
D1	47	51	34	41	54	46	34	44	51	46	53	42	47	44	50	58	45	55	28	23	40
D2+	9	10	5	10	12	8	5	5	10	10	6	15	8	13	7	8	17	7	8	6	11
1+ REP	**6**	**4**	**14**	**4**	**4**	**5**	**13**	**8**	**9**	**6**	**3**	**5**	**9**	**6**	**6**	**5**	**7**	**4**	**6**	**6**	**6**
R1	5	4	13	4	3	5	12	8	8	6	3	4	9	6	6	5	7	4	5	4	5
R2+	1	0	1	0	1	0	1	0	1	1	0	1	0	1	0	0	0	0	1	1	0
1+ IND	**25**	**24**	**26**	**34**	**20**	**29**	**28**	**26**	**21**	**24**	**32**	**21**	**25**	**23**	**26**	**19**	**21**	**24**	**38**	**45**	**29**
I1+	25	24	26	34	20	29	28	26	21	24	32	21	25	23	26	19	21	24	38	45	29
MIXED	**12**	**11**	**21**	**12**	**10**	**12**	**20**	**17**	**8**	**14**	**6**	**16**	**10**	**14**	**11**	**9**	**11**	**9**	**21**	**21**	**15**
Mixed	12	11	21	12	10	12	20	17	8	14	6	16	10	14	11	9	11	9	21	21	15

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
1+ DEM	**57**	**75**	**73**	**46**	**21**	**61**	**59**	**51**	**61**	**48**	**54**	**60**	**62**	**60**	**59**	**46**	**58**	**75**	**19**
D1	47	64	61	38	17	52	50	42	51	37	46	51	52	58	48	30	49	52	16
D2+	9	11	12	8	4	10	9	9	10	11	8	9	10	2	11	16	9	24	3
1+ REP	**6**	**1**	**1**	**7**	**36**	**6**	**3**	**7**	**5**	**11**	**4**	**6**	**4**	**4**	**6**	**7**	**6**	**7**	**4**
R1	5	1	1	6	35	6	3	6	4	11	3	5	4	4	6	6	5	7	4
R2+	1	0	0	1	1	1	1	0	1	0	1	1	0	0	1	1	1	0	0
1+ IND	**25**	**17**	**15**	**33**	**20**	**22**	**25**	**28**	**23**	**26**	**30**	**24**	**21**	**32**	**22**	**23**	**23**	**7**	**64**
I1+	25	17	15	33	20	22	25	28	23	26	30	24	21	32	22	23	23	7	64
MIXED	**12**	**6**	**12**	**13**	**24**	**11**	**13**	**14**	**11**	**16**	**12**	**11**	**12**	**4**	**13**	**24**	**12**	**11**	**13**
Mixed	12	6	12	13	24	11	13	14	11	16	12	11	12	4	13	24	12	11	13

Table 104: HOUSEHOLD PARTY TYPE

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
1+ DEM	**57**	**46**	**59**	**58**	**51**	**62**	**63**	**54**	**59**	**55**	**66**	**53**	**59**	**44**	**65**	**61**	**45**	**57**	**56**
D1	47	41	56	51	44	48	52	49	48	45	53	51	53	35	64	48	26	45	49
D2+	9	6	3	7	6	14	11	5	11	10	13	2	6	8	1	13	20	12	7
1+ REP	**6**	**2**	**3**	**13**	**8**	**6**	**5**	**6**	**6**	**7**	**4**	**6**	**5**	**11**	**3**	**8**	**5**	**6**	**6**
R1	5	1	3	12	8	6	4	5	6	7	4	6	4	9	3	8	4	5	5
R2+	1	2	0	1	0	0	0	1	0	0	0	0	1	2	0	0	1	0	1
1+ IND	**25**	**43**	**28**	**17**	**25**	**21**	**22**	**29**	**22**	**23**	**21**	**38**	**25**	**24**	**29**	**19**	**23**	**25**	**25**
I1+	25	43	28	17	25	21	22	29	22	23	21	38	25	24	29	19	23	25	25
MIXED	**12**	**9**	**10**	**12**	**17**	**11**	**11**	**10**	**12**	**15**	**9**	**4**	**11**	**22**	**3**	**12**	**27**	**13**	**12**
Mixed	12	9	10	12	17	11	11	10	12	15	9	4	11	22	3	12	27	13	12

		Q27 GENDER		AGE								PARTY REGISTRATION				GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
1+ DEM	**57**	**55**	**59**	**53**	**57**	**54**	**62**	**59**	**50**	**55**	**59**	**56**	**91**	**0**	**0**	**53**	**58**	**58**	**60**
D1	47	45	50	45	48	45	53	47	40	46	49	44	76	0	0	44	46	49	51
D2+	9	10	10	8	9	9	9	13	10	9	10	12	15	0	0	8	11	9	10
1+ REP	**6**	**8**	**4**	**5**	**6**	**6**	**5**	**6**	**10**	**6**	**6**	**8**	**0**	**0**	**83**	**9**	**7**	**3**	**5**
R1	5	7	3	5	5	6	4	6	9	5	5	7	0	0	76	8	7	3	4
R2+	1	1	0	0	1	0	1	1	1	0	1	1	0	0	7	1	1	0	1
1+ IND	**25**	**25**	**25**	**20**	**27**	**30**	**21**	**26**	**30**	**26**	**24**	**27**	**0**	**81**	**0**	**25**	**24**	**25**	**24**
I1+	25	25	25	20	27	30	21	26	30	26	24	27	0	81	0	25	24	25	24
MIXED	**12**	**13**	**12**	**22**	**11**	**10**	**12**	**9**	**10**	**14**	**10**	**9**	**9**	**19**	**17**	**14**	**11**	**14**	**10**
Mixed	12	13	12	22	11	10	12	9	10	14	10	9	9	19	17	14	11	14	10

Table 104: HOUSEHOLD PARTY TYPE

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
1+ DEM	**57**	**91**	**93**	**0**	**0**	**0**	**0**	**93**	**90**	**0**	**0**	**0**	**0**	**96**	**92**	**89**	**0**	**0**	**0**	**0**
D1	47	76	77	0	0	0	0	77	75	0	0	0	0	82	77	73	0	0	0	0
D2+	9	14	16	0	0	0	0	16	14	0	0	0	0	14	16	16	0	0	0	0
1+ REP	**6**	**0**	**0**	**0**	**0**	**86**	**80**	**0**	**0**	**0**	**0**	**79**	**92**	**0**	**0**	**0**	**0**	**0**	**85**	**83**
R1	5	0	0	0	0	81	69	0	0	0	0	73	82	0	0	0	0	0	73	81
R2+	1	0	0	0	0	5	10	0	0	0	0	6	10	0	0	0	0	0	12	2
1+ IND	**25**	**0**	**0**	**78**	**85**	**0**	**0**	**0**	**0**	**79**	**83**	**0**	**0**	**0**	**0**	**0**	**78**	**79**	**0**	**0**
I1+	25	0	0	78	85	0	0	0	0	79	83	0	0	0	0	0	78	79	0	0
MIXED	**12**	**9**	**7**	**22**	**15**	**14**	**20**	**7**	**10**	**21**	**17**	**21**	**8**	**4**	**8**	**11**	**22**	**21**	**15**	**17**
Mixed	12	9	7	22	15	14	20	7	10	21	17	21	8	4	8	11	22	21	15	17

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
1+ DEM	**57**	**100**	**100**	**0**	**0**	**0**	**58**	**62**	**62**	**64**	**65**	**69**	**58**	**51**	**60**	**56**	**55**	**55**
D1	47	100	0	0	0	0	48	51	51	54	56	59	49	41	54	48	45	40
D2+	9	0	100	0	0	0	10	11	11	10	9	11	9	10	6	8	10	15
1+ REP	**6**	**0**	**0**	**100**	**0**	**0**	**6**	**5**	**5**	**5**	**4**	**4**	**5**	**10**	**5**	**4**	**8**	**7**
R1	5	0	0	91	0	0	6	4	4	4	4	4	4	9	5	4	8	7
R2+	1	0	0	9	0	0	1	1	0	0	0	0	0	1	0	1	0	1
1+ IND	**25**	**0**	**0**	**0**	**100**	**0**	**24**	**22**	**22**	**21**	**20**	**18**	**25**	**25**	**27**	**27**	**25**	**20**
I1+	25	0	0	0	100	0	24	22	22	21	20	18	25	25	27	27	25	20
MIXED	**12**	**0**	**0**	**0**	**0**	**100**	**12**	**11**	**12**	**10**	**11**	**9**	**12**	**15**	**8**	**13**	**12**	**18**
Mixed	12	0	0	0	0	100	12	11	12	10	11	9	12	15	8	13	12	18

Table 104: HOUSEHOLD PARTY TYPE

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
1+ DEM	**57**	**59**	**59**	**53**	**63**	**56**	**56**	**57**	**55**	**59**	**53**	**50**	**52**	**60**	**65**	**51**	**66**	**59**	**55**	**48**
D1	47	54	56	40	60	49	40	39	47	43	47	45	36	52	61	37	60	51	45	39
D2+	9	5	3	12	2	6	16	17	9	15	6	6	16	9	4	15	6	8	10	9
1+ REP	**6**	**2**	**6**	**5**	**2**	**10**	**5**	**7**	**6**	**5**	**10**	**12**	**9**	**5**	**3**	**7**	**1**	**3**	**4**	**7**
R1	5	2	5	5	2	9	5	6	5	5	9	10	7	5	3	7	1	3	3	7
R2+	1	0	1	0	0	1	0	1	0	0	1	2	2	0	0	0	0	0	2	0
1+ IND	**25**	**37**	**31**	**27**	**26**	**24**	**25**	**18**	**24**	**23**	**29**	**29**	**18**	**26**	**31**	**23**	**24**	**20**	**27**	**27**
I1+	25	37	31	27	26	24	25	18	24	23	29	29	18	26	31	23	24	20	27	27
MIXED	**12**	**3**	**4**	**16**	**9**	**10**	**13**	**18**	**15**	**14**	**9**	**9**	**21**	**8**	**1**	**19**	**8**	**18**	**13**	**17**
Mixed	12	3	4	16	9	10	13	18	15	14	9	9	21	8	1	19	8	18	13	17

FAIRBANK, MASLIN, MAULLIN, METZ & ASSOCIATES
SFMTA COMMUNITY SURVEY - 220-6056 (APRIL 19-28, 2021)

Table 105: AGE

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
18-49	**57**	**81**	**26**	**66**	**48**	**57**	**57**	**53**	**63**	**49**	**58**	**56**	**52**	**55**	**60**	**55**	**62**	**58**	**56**	**54**
18-24	7	11	5	9	5	10	3	1	7	6	8	7	11	7	4	8	5	7	9	6
25-29	10	16	7	14	6	9	10	9	12	8	11	9	9	12	9	9	13	9	13	13
30-34	15	25	4	19	10	15	14	9	19	8	16	12	15	13	16	15	16	16	14	10
35-39	9	14	3	11	7	9	9	10	9	9	8	11	4	9	12	7	14	9	7	14
40-44	8	9	5	8	9	8	10	8	9	7	9	8	5	9	10	8	8	9	6	7
45-49	8	5	1	4	11	7	10	16	8	11	7	10	7	6	9	8	6	8	8	4
50+	**43**	**19**	**74**	**34**	**52**	**43**	**43**	**47**	**37**	**51**	**42**	**44**	**48**	**45**	**40**	**45**	**38**	**42**	**44**	**46**
50-54	8	4	11	6	11	7	10	11	7	8	8	9	9	5	9	8	8	9	8	8
55-59	8	5	9	6	10	8	8	9	7	8	9	8	9	9	7	8	7	7	9	12
60-64	6	3	6	4	7	5	7	5	5	9	5	7	5	6	6	6	5	6	6	2
65-74	13	3	26	10	16	13	13	17	11	15	12	11	14	14	11	13	10	12	15	12
75+	8	3	23	8	9	10	6	5	5	11	8	10	11	10	6	9	7	8	7	11

		Q9 FIRST CHOICE: MUNI GOAL					Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
18-49	**57**	**60**	**68**	**57**	**52**	**52**	**60**	**67**	**55**	**56**	**54**	**60**	**69**	**43**	**64**	**49**	**47**	**61**	**46**	**60**	**49**	**41**
18-24	7	8	8	7	10	9	6	16	4	3	3	12	6	5	6	8	8	7	3	8	5	4
25-29	10	12	12	10	8	9	10	15	9	9	9	11	13	5	13	7	6	12	5	11	6	7
30-34	15	20	21	14	8	14	16	14	15	18	15	15	23	10	19	10	12	19	11	17	10	8
35-39	9	8	9	10	8	8	10	9	10	9	9	9	11	6	11	7	6	9	11	9	12	7
40-44	8	6	13	8	10	7	9	7	9	9	9	8	9	8	9	9	6	8	9	9	8	7
45-49	8	7	5	8	7	5	9	7	9	8	9	5	7	9	7	9	9	7	8	7	9	8
50+	**43**	**40**	**32**	**43**	**48**	**48**	**40**	**33**	**45**	**44**	**46**	**40**	**31**	**57**	**36**	**51**	**53**	**39**	**54**	**40**	**51**	**59**
50-54	8	6	6	10	7	7	9	8	8	10	10	6	7	11	7	10	7	7	12	8	11	9
55-59	8	8	9	8	7	11	7	7	8	9	10	6	7	10	7	11	5	8	12	8	10	7
60-64	6	3	6	6	7	6	5	3	6	6	6	5	4	8	5	6	8	5	12	5	8	10
65-74	13	12	6	12	17	13	11	7	14	10	12	14	9	15	10	14	18	12	14	12	14	15
75+	8	11	6	7	11	11	7	7	8	8	8	8	4	12	6	10	15	7	4	8	7	17

Table 105: AGE

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
18-49	**57**	**61**	**44**	**40**	**63**	**55**	**48**	**61**	**64**	**58**	**54**	**40**	**50**	**43**	**67**	**56**	**62**	**67**	**56**	**47**	**59**
18-24	7	8	5	4	7	8	5	9	5	7	7	4	0	3	9	6	11	11	6	7	9
25-29	10	11	6	3	12	9	6	11	15	9	13	5	3	4	14	8	14	9	12	12	12
30-34	15	16	11	15	19	12	12	5	12	15	16	8	18	11	18	17	11	25	12	7	14
35-39	9	9	8	6	9	8	10	17	8	10	7	6	14	8	10	11	12	11	5	4	8
40-44	8	9	6	7	8	9	7	12	12	9	6	9	6	8	9	8	8	9	11	8	8
45-49	8	8	9	6	7	8	8	7	12	8	5	8	9	8	8	6	7	2	10	9	8
50+	**43**	**39**	**56**	**60**	**37**	**45**	**52**	**39**	**36**	**42**	**46**	**60**	**50**	**57**	**33**	**44**	**38**	**33**	**44**	**53**	**41**
50-54	8	8	11	5	7	9	11	11	11	9	5	9	9	9	7	8	9	11	6	5	8
55-59	8	8	10	5	7	9	9	13	6	9	5	11	11	11	7	9	12	1	6	7	8
60-64	6	4	8	12	5	5	8	3	4	5	6	8	7	8	4	4	6	5	6	8	6
65-74	13	11	17	19	12	12	16	4	10	11	17	19	12	17	9	13	8	8	14	19	12
75+	8	7	10	19	6	10	9	8	4	7	13	12	11	12	6	10	3	7	11	14	8

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
18-49	**57**	**69**	**57**	**53**	**60**	**69**	**51**	**49**	**62**	**57**	**44**	**63**	**62**	**55**	**54**	**73**	**61**	**27**	**23**
18-24	7	10	8	8	0	5	1	13	3	14	13	3	4	3	4	22	8	3	1
25-29	10	13	8	8	14	15	7	7	12	9	5	11	14	10	10	12	10	10	3
30-34	15	20	14	13	13	21	13	10	18	13	8	20	16	19	16	8	17	0	5
35-39	9	13	8	9	15	12	11	6	11	9	3	13	9	8	10	9	10	5	2
40-44	8	7	11	7	12	8	10	8	9	6	9	9	8	8	7	13	9	5	7
45-49	8	6	8	8	6	8	10	6	9	6	5	7	10	7	7	9	8	4	5
50+	**43**	**31**	**43**	**47**	**40**	**31**	**49**	**51**	**38**	**43**	**56**	**37**	**38**	**45**	**46**	**27**	**39**	**73**	**77**
50-54	8	8	10	7	3	7	10	8	8	7	9	8	9	5	9	10	8	18	5
55-59	8	6	10	10	5	6	8	10	7	12	9	6	7	8	8	9	7	24	6
60-64	6	4	5	5	7	5	6	6	5	6	5	5	5	5	6	3	5	9	11
65-74	13	11	10	15	14	9	12	16	10	11	21	11	9	18	13	3	11	13	28
75+	8	2	8	10	9	4	12	10	7	8	13	7	7	9	10	2	7	9	26

Table 105: AGE

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
18-49	**57**	**41**	**58**	**58**	**65**	**61**	**71**	**52**	**65**	**63**	**69**	**50**	**46**	**71**	**66**	**63**	**74**	**57**	**57**
18-24	7	9	14	5	6	5	3	9	5	6	4	4	7	23	1	2	20	8	7
25-29	10	6	11	13	18	12	6	10	11	15	6	8	12	11	13	10	12	9	10
30-34	15	12	11	18	15	21	21	14	19	16	23	16	9	17	22	23	2	15	15
35-39	9	4	6	10	12	9	19	7	13	11	15	6	7	8	13	13	13	9	9
40-44	8	4	10	11	5	8	15	8	9	6	14	10	9	5	9	7	19	8	9
45-49	8	6	5	1	9	6	9	4	8	8	8	5	2	7	8	8	8	8	7
50+	**43**	**59**	**42**	**42**	**35**	**39**	**29**	**48**	**35**	**37**	**31**	**50**	**54**	**29**	**34**	**37**	**26**	**43**	**43**
50-54	8	13	7	6	8	8	10	8	9	7	10	5	11	8	6	9	12	9	8
55-59	8	10	9	9	8	12	4	9	8	11	5	8	10	12	10	7	9	7	9
60-64	6	6	4	4	6	5	4	5	5	5	5	3	7	4	6	5	1	6	5
65-74	13	16	13	17	8	10	6	15	8	9	7	23	14	5	9	10	3	12	13
75+	8	14	9	6	6	5	4	9	5	5	4	11	11	0	3	7	1	9	8

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
18-49	**57**	**61**	**54**	**100**	**100**	**100**	**0**	**0**	**0**	**100**	**0**	**0**	**56**	**60**	**53**	**100**	**0**	**100**	**0**
18-24	7	7	8	42	0	0	0	0	0	13	0	0	6	10	2	11	0	14	0
25-29	10	10	10	58	0	0	0	0	0	17	0	0	10	9	10	16	0	19	0
30-34	15	18	13	0	63	0	0	0	0	26	0	0	14	17	14	29	0	23	0
35-39	9	11	7	0	37	0	0	0	0	16	0	0	9	8	12	19	0	13	0
40-44	8	8	8	0	0	52	0	0	0	15	0	0	7	10	12	13	0	16	0
45-49	8	7	8	0	0	48	0	0	0	13	0	0	9	7	2	11	0	15	0
50+	**43**	**39**	**46**	**0**	**0**	**0**	**100**	**100**	**100**	**0**	**100**	**100**	**44**	**40**	**47**	**0**	**100**	**0**	**100**
50-54	8	7	9	0	0	0	38	0	0	0	19	0	9	8	5	0	19	0	20
55-59	8	9	8	0	0	0	37	0	0	0	19	0	10	5	8	0	22	0	17
60-64	6	6	5	0	0	0	25	0	0	0	13	0	6	5	6	0	14	0	11
65-74	13	11	14	0	0	0	0	100	0	0	29	60	13	12	16	0	28	0	30
75+	8	7	10	0	0	0	0	0	100	0	20	40	7	9	13	0	18	0	21

Table 105: AGE

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
18-49	**57**	**100**	**0**	**100**	**0**	**100**	**0**	**59**	**53**	**63**	**58**	**59**	**40**	**66**	**54**	**47**	**75**	**62**	**56**	**58**
18-24	7	12	0	16	0	4	0	7	6	8	12	3	0	10	5	4	14	9	6	0
25-29	10	19	0	14	0	20	0	11	11	9	9	9	14	15	8	9	9	9	7	12
30-34	15	25	0	28	0	26	0	17	12	19	15	17	6	17	14	11	23	14	12	19
35-39	9	16	0	14	0	22	0	10	8	12	5	15	5	12	9	8	10	12	13	14
40-44	8	13	0	17	0	23	0	7	7	10	10	11	15	6	11	3	11	13	17	8
45-49	8	16	0	11	0	4	0	8	10	6	7	3	0	6	8	11	8	5	0	5
50+	**43**	**0**	**100**	**0**	**100**	**0**	**100**	**41**	**47**	**37**	**42**	**41**	**60**	**34**	**46**	**53**	**25**	**38**	**44**	**42**
50-54	8	0	20	0	21	0	10	8	9	7	10	4	7	8	11	7	8	7	1	3
55-59	8	0	22	0	12	0	16	10	10	5	5	9	6	8	12	12	3	8	6	6
60-64	6	0	13	0	14	0	13	5	5	6	5	7	4	4	5	6	3	5	10	5
65-74	13	0	29	0	30	0	33	11	14	11	13	10	28	12	10	18	8	11	14	11
75+	8	0	17	0	24	0	28	6	9	8	11	11	16	3	9	10	3	6	13	17

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
18-49	**57**	**56**	**53**	**55**	**58**	**64**	**56**	**51**	**49**	**46**	**42**	**35**	**56**	**59**	**55**	**58**	**61**	**55**
18-24	7	5	9	3	5	20	6	4	3	2	1	0	7	9	4	7	9	10
25-29	10	11	5	11	9	10	10	8	7	7	5	2	10	8	9	10	14	8
30-34	15	15	14	14	17	12	15	15	14	13	13	9	14	19	17	15	13	15
35-39	9	9	10	9	8	8	9	10	9	9	9	8	9	9	9	10	10	6
40-44	8	7	7	15	12	5	8	8	7	7	7	7	8	9	8	8	9	8
45-49	8	8	9	3	7	8	7	8	8	8	9	9	8	4	8	8	6	8
50+	**43**	**44**	**47**	**45**	**42**	**36**	**44**	**49**	**51**	**54**	**58**	**65**	**44**	**41**	**45**	**42**	**39**	**45**
50-54	8	9	6	6	9	7	8	9	9	9	10	9	9	5	7	8	9	9
55-59	8	9	11	8	5	8	8	9	10	10	11	11	8	9	9	7	6	10
60-64	6	6	4	4	6	5	6	7	7	7	8	8	5	7	5	6	3	7
65-74	13	12	17	14	13	9	13	14	15	16	18	22	13	12	14	12	11	14
75+	8	7	9	14	10	7	9	10	11	12	12	15	9	8	9	8	10	7

Table 105: AGE

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
18-49	**57**	**50**	**54**	**56**	**56**	**59**	**68**	**56**	**57**	**66**	**60**	**54**	**64**	**59**	**54**	**53**	**39**	**59**	**66**	**57**
18-24	7	2	4	9	3	4	13	8	9	13	3	2	10	3	4	12	4	5	13	10
25-29	10	5	10	11	10	14	10	9	9	9	14	12	11	13	10	5	4	11	9	10
30-34	15	18	19	8	16	17	12	15	13	12	17	17	16	18	20	15	11	15	15	11
35-39	9	3	8	9	15	11	14	7	8	13	12	7	10	4	9	2	15	11	5	10
40-44	8	8	7	17	6	8	9	6	9	11	10	5	5	8	8	12	3	8	11	12
45-49	8	13	6	1	6	4	8	10	8	7	4	11	11	12	3	7	2	9	14	5
50+	**43**	**50**	**46**	**44**	**44**	**41**	**32**	**44**	**43**	**34**	**40**	**46**	**36**	**41**	**46**	**47**	**61**	**41**	**34**	**43**
50-54	8	12	10	6	8	6	11	9	7	10	7	6	8	7	11	9	10	6	9	8
55-59	8	9	5	4	10	8	6	9	10	6	7	5	7	9	5	10	16	9	8	5
60-64	6	4	6	7	10	5	2	8	4	2	4	6	5	6	6	8	7	8	3	6
65-74	13	12	16	18	9	7	11	13	12	12	8	23	10	10	12	17	14	12	9	15
75+	8	13	9	9	7	14	3	5	9	4	14	6	6	9	12	5	13	7	6	10

Table 106: NEIGHBORHOODS

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
WESTERN ADDITION	**6**	**5**	**7**	**6**	**6**	**6**	**6**	**4**	**6**	**0**	**6**	**3**	**6**	**7**	**6**	**7**	**4**	**7**	**5**	**2**
Western Addition	6	5	7	6	6	6	6	4	6	0	6	3	6	7	6	7	4	7	5	2
CHINATOWN/FD/SOMA	**14**	**14**	**14**	**14**	**14**	**16**	**12**	**11**	**13**	**17**	**13**	**16**	**20**	**13**	**11**	**15**	**12**	**13**	**21**	**14**
Chinatown/Financial District/SOMA	14	14	14	14	14	16	12	11	13	17	13	16	20	13	11	15	12	13	21	14
EXCELSIOR	**6**	**5**	**11**	**6**	**6**	**7**	**5**	**4**	**6**	**6**	**7**	**5**	**6**	**8**	**5**	**6**	**5**	**6**	**7**	**7**
Excelsior	6	5	11	6	6	7	5	4	6	6	7	5	6	8	5	6	5	6	7	7
MISSION	**7**	**7**	**9**	**8**	**5**	**7**	**7**	**5**	**8**	**6**	**7**	**6**	**9**	**8**	**4**	**7**	**4**	**7**	**6**	**5**
Mission	7	7	9	8	5	7	7	5	8	6	7	6	9	8	4	7	4	7	6	5
MARINA/PHS/SEA CLIFF	**10**	**12**	**6**	**10**	**9**	**9**	**9**	**3**	**10**	**13**	**10**	**11**	**8**	**10**	**10**	**8**	**13**	**10**	**10**	**11**
Marina/Pacific Heights/Sea Cliff	10	12	6	10	9	9	9	3	10	13	10	11	8	10	10	8	13	10	10	11
RICHMOND	**8**	**10**	**7**	**10**	**7**	**8**	**7**	**9**	**7**	**9**	**7**	**12**	**9**	**6**	**8**	**8**	**8**	**8**	**7**	**8**
Richmond	8	10	7	10	7	8	7	9	7	9	7	12	9	6	8	8	8	8	7	8
SUNSET/TWIN PEAKS	**17**	**16**	**20**	**17**	**17**	**14**	**23**	**25**	**17**	**18**	**17**	**17**	**15**	**17**	**19**	**17**	**18**	**19**	**13**	**17**
Sunset/Twin Peaks	17	16	20	17	17	14	23	25	17	18	17	17	15	17	19	17	18	19	13	17
ALL OTHER	**32**	**30**	**26**	**29**	**36**	**32**	**31**	**40**	**34**	**31**	**32**	**31**	**26**	**30**	**37**	**31**	**35**	**31**	**31**	**36**
Castro/Noe Valley	3	2	2	2	3	3	3	4	4	2	3	1	2	2	4	3	2	3	0	4
Hunters Point	4	3	4	3	4	3	3	4	2	5	3	4	3	2	4	3	7	2	4	9
Other	26	24	20	23	29	26	25	33	27	25	26	25	22	26	29	26	26	26	27	24

Table 106: NEIGHBORHOODS

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
WESTERN ADDITION	**6**	**7**	**5**	**6**	**4**	**7**	**6**	**4**	**6**	**9**	**8**	**4**	**8**	**3**	**8**	**4**	**4**	**7**	**1**	**7**	**1**	**6**
Western Addition	6	7	5	6	4	7	6	4	6	9	8	4	8	3	8	4	4	7	1	7	1	6
CHINATOWN/FD/SOMA	**14**	**14**	**11**	**15**	**15**	**15**	**14**	**12**	**15**	**10**	**10**	**18**	**15**	**12**	**14**	**12**	**20**	**15**	**15**	**13**	**16**	**19**
Chinatown/Financial District/SOMA	14	14	11	15	15	15	14	12	15	10	10	18	15	12	14	12	20	15	15	13	16	19
EXCELSIOR	**6**	**6**	**6**	**4**	**13**	**5**	**6**	**8**	**5**	**2**	**4**	**8**	**4**	**6**	**5**	**5**	**14**	**5**	**5**	**6**	**4**	**10**
Excelsior	6	6	6	4	13	5	6	8	5	2	4	8	4	6	5	5	14	5	5	6	4	10
MISSION	**7**	**8**	**7**	**7**	**5**	**9**	**6**	**8**	**5**	**6**	**7**	**6**	**8**	**3**	**8**	**4**	**7**	**9**	**3**	**7**	**2**	**5**
Mission	7	8	7	7	5	9	6	8	5	6	7	6	8	3	8	4	7	9	3	7	2	5
MARINA/PHS/SEA CLIFF	**10**	**12**	**11**	**8**	**12**	**10**	**10**	**7**	**11**	**8**	**10**	**10**	**14**	**8**	**12**	**8**	**4**	**10**	**11**	**10**	**11**	**8**
Marina/Pacific Heights/Sea Cliff	10	12	11	8	12	10	10	7	11	8	10	10	14	8	12	8	4	10	11	10	11	8
RICHMOND	**8**	**11**	**11**	**6**	**9**	**10**	**7**	**10**	**7**	**11**	**10**	**7**	**8**	**10**	**8**	**9**	**5**	**9**	**6**	**8**	**9**	**5**
Richmond	8	11	11	6	9	10	7	10	7	11	10	7	8	10	8	9	5	9	6	8	9	5
SUNSET/TWIN PEAKS	**17**	**18**	**16**	**18**	**14**	**13**	**19**	**18**	**18**	**20**	**18**	**17**	**12**	**23**	**13**	**25**	**15**	**14**	**27**	**17**	**23**	**10**
Sunset/Twin Peaks	17	18	16	18	14	13	19	18	18	20	18	17	12	23	13	25	15	14	27	17	23	10
ALL OTHER	**32**	**23**	**33**	**36**	**28**	**31**	**33**	**32**	**32**	**34**	**33**	**31**	**32**	**34**	**32**	**34**	**30**	**32**	**34**	**31**	**35**	**37**
Castro/Noe Valley	3	2	1	3	3	3	3	1	3	6	4	2	4	2	3	2	2	3	0	3	2	1
Hunters Point	4	1	8	3	3	4	3	4	3	1	2	5	1	7	3	5	3	3	7	3	5	2
Other	26	19	25	29	23	24	27	27	26	27	28	24	27	25	26	27	24	25	26	25	28	33

Table 106: NEIGHBORHOODS

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
WESTERN ADDITION	**6**	**6**	**4**	**6**	**6**	**7**	**3**	**8**	**9**	**6**	**6**	**2**	**8**	**4**	**8**	**8**	**3**	**8**	**4**	**4**	**5**
Western Addition	6	6	4	6	6	7	3	8	9	6	6	2	8	4	8	8	3	8	4	4	5
CHINATOWN/FD/SOMA	**14**	**14**	**17**	**13**	**15**	**12**	**17**	**15**	**10**	**12**	**25**	**5**	**18**	**9**	**18**	**13**	**10**	**19**	**17**	**17**	**16**
Chinatown/Financial District/SOMA	14	14	17	13	15	12	17	15	10	12	25	5	18	9	18	13	10	19	17	17	16
EXCELSIOR	**6**	**6**	**5**	**8**	**5**	**8**	**4**	**6**	**3**	**5**	**10**	**11**	**1**	**8**	**5**	**2**	**13**	**5**	**10**	**12**	**10**
Excelsior	6	6	5	8	5	8	4	6	3	5	10	11	1	8	5	2	13	5	10	12	10
MISSION	**7**	**7**	**2**	**10**	**8**	**7**	**2**	**6**	**7**	**6**	**8**	**4**	**9**	**6**	**8**	**6**	**14**	**5**	**4**	**4**	**7**
Mission	7	7	2	10	8	7	2	6	7	6	8	4	9	6	8	6	14	5	4	4	7
MARINA/PHS/SEA CLIFF	**10**	**9**	**11**	**9**	**9**	**9**	**11**	**5**	**10**	**10**	**9**	**7**	**15**	**9**	**10**	**14**	**6**	**7**	**4**	**2**	**5**
Marina/Pacific Heights/Sea Cliff	10	9	11	9	9	9	11	5	10	10	9	7	15	9	10	14	6	7	4	2	5
RICHMOND	**8**	**8**	**7**	**10**	**8**	**8**	**7**	**3**	**10**	**8**	**7**	**8**	**8**	**8**	**8**	**8**	**4**	**9**	**10**	**9**	**8**
Richmond	8	8	7	10	8	8	7	3	10	8	7	8	8	8	8	8	4	9	10	9	8
SUNSET/TWIN PEAKS	**17**	**16**	**23**	**14**	**15**	**18**	**22**	**7**	**25**	**19**	**10**	**27**	**5**	**20**	**14**	**15**	**15**	**15**	**20**	**26**	**17**
Sunset/Twin Peaks	17	16	23	14	15	18	22	7	25	19	10	27	5	20	14	15	15	15	20	26	17
ALL OTHER	**32**	**33**	**31**	**30**	**33**	**30**	**34**	**51**	**26**	**34**	**25**	**37**	**35**	**36**	**30**	**33**	**35**	**32**	**31**	**25**	**32**
Castro/Noe Valley	3	3	1	1	4	2	1	0	2	3	2	3	8	5	2	5	1	2	1	1	1
Hunters Point	4	3	3	7	3	3	5	5	4	4	2	5	2	4	3	1	6	15	3	2	6
Other	26	26	27	21	26	25	27	45	20	27	22	29	24	27	24	28	28	16	27	23	25

Table 106: NEIGHBORHOODS

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
WESTERN ADDITION	**6**	**8**	**8**	**3**	**0**	**7**	**5**	**6**	**6**	**5**	**6**	**7**	**6**	**6**	**7**	**2**	**6**	**1**	**4**
Western Addition	6	8	8	3	0	7	5	6	6	5	6	7	6	6	7	2	6	1	4
CHINATOWN/FD/SOMA	**14**	**12**	**13**	**17**	**11**	**12**	**12**	**17**	**12**	**19**	**16**	**14**	**10**	**26**	**11**	**8**	**14**	**2**	**20**
Chinatown/Financial District/SOMA	14	12	13	17	11	12	12	17	12	19	16	14	10	26	11	8	14	2	20
EXCELSIOR	**6**	**5**	**4**	**6**	**11**	**5**	**4**	**9**	**5**	**5**	**11**	**2**	**8**	**3**	**7**	**9**	**5**	**13**	**17**
Excelsior	6	5	4	6	11	5	4	9	5	5	11	2	8	3	7	9	5	13	17
MISSION	**7**	**10**	**5**	**5**	**5**	**5**	**6**	**8**	**6**	**5**	**10**	**5**	**6**	**10**	**6**	**5**	**5**	**27**	**7**
Mission	7	10	5	5	5	5	6	8	6	5	10	5	6	10	6	5	5	27	7
MARINA/PHS/SEA CLIFF	**10**	**5**	**14**	**11**	**10**	**12**	**12**	**6**	**12**	**9**	**4**	**12**	**12**	**13**	**9**	**6**	**11**	**5**	**0**
Marina/Pacific Heights/Sea Cliff	10	5	14	11	10	12	12	6	12	9	4	12	12	13	9	6	11	5	0
RICHMOND	**8**	**8**	**8**	**10**	**7**	**8**	**8**	**8**	**8**	**8**	**9**	**8**	**8**	**6**	**8**	**12**	**9**	**0**	**6**
Richmond	8	8	8	10	7	8	8	8	8	8	9	8	8	6	8	12	9	0	6
SUNSET/TWIN PEAKS	**17**	**14**	**16**	**20**	**23**	**20**	**17**	**14**	**19**	**18**	**12**	**19**	**19**	**9**	**18**	**26**	**18**	**18**	**13**
Sunset/Twin Peaks	17	14	16	20	23	20	17	14	19	18	12	19	19	9	18	26	18	18	13
ALL OTHER	**32**	**38**	**32**	**27**	**33**	**30**	**36**	**32**	**32**	**31**	**33**	**34**	**31**	**28**	**35**	**33**	**32**	**33**	**33**
Castro/Noe Valley	3	4	4	1	2	3	5	1	4	1	2	5	2	3	3	3	3	2	0
Hunters Point	4	3	3	2	5	2	2	6	2	3	9	2	2	2	4	4	3	6	4
Other	26	31	25	24	25	25	29	25	26	27	22	27	27	23	28	26	26	25	29

Table 106: NEIGHBORHOODS

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
WESTERN ADDITION	**6**	**7**	**9**	**7**	**4**	**5**	**7**	**8**	**6**	**4**	**7**	**7**	**12**	**0**	**8**	**5**	**4**	**5**	**7**
Western Addition	6	7	9	7	4	5	7	8	6	4	7	7	12	0	8	5	4	5	7
CHINATOWN/FD/SOMA	**14**	**23**	**22**	**18**	**10**	**12**	**13**	**21**	**12**	**12**	**12**	**37**	**12**	**13**	**17**	**11**	**7**	**14**	**14**
Chinatown/Financial District/SOMA	14	23	22	18	10	12	13	21	12	12	12	37	12	13	17	11	7	14	14
EXCELSIOR	**6**	**5**	**10**	**6**	**7**	**3**	**5**	**7**	**5**	**4**	**5**	**3**	**9**	**11**	**1**	**6**	**5**	**6**	**7**
Excelsior	6	5	10	6	7	3	5	7	5	4	5	3	9	11	1	6	5	6	7
MISSION	**7**	**10**	**3**	**7**	**6**	**7**	**5**	**7**	**6**	**7**	**5**	**3**	**8**	**10**	**15**	**4**	**0**	**7**	**6**
Mission	7	10	3	7	6	7	5	7	6	7	5	3	8	10	15	4	0	7	6
MARINA/PHS/SEA CLIFF	**10**	**6**	**8**	**5**	**8**	**14**	**14**	**6**	**13**	**12**	**14**	**11**	**4**	**4**	**18**	**13**	**6**	**10**	**9**
Marina/Pacific Heights/Sea Cliff	10	6	8	5	8	14	14	6	13	12	14	11	4	4	18	13	6	10	9
RICHMOND	**8**	**8**	**4**	**7**	**8**	**10**	**7**	**6**	**9**	**8**	**9**	**7**	**6**	**6**	**5**	**9**	**14**	**8**	**8**
Richmond	8	8	4	7	8	10	7	6	9	8	9	7	6	6	5	9	14	8	8
SUNSET/TWIN PEAKS	**17**	**15**	**13**	**17**	**17**	**18**	**16**	**15**	**17**	**18**	**16**	**8**	**16**	**25**	**8**	**18**	**25**	**18**	**17**
Sunset/Twin Peaks	17	15	13	17	17	18	16	15	17	18	16	8	16	25	8	18	25	18	17
ALL OTHER	**32**	**25**	**31**	**34**	**39**	**31**	**33**	**30**	**34**	**35**	**31**	**25**	**34**	**30**	**29**	**34**	**40**	**32**	**32**
Castro/Noe Valley	3	0	2	0	4	3	5	1	4	3	5	1	1	0	4	4	3	3	2
Hunters Point	4	7	5	2	2	5	1	5	3	4	2	2	7	5	2	3	4	5	2
Other	26	18	24	31	34	24	26	24	27	28	25	22	26	25	23	27	33	24	28

Table 106: NEIGHBORHOODS

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
WESTERN ADDITION	**6**	**6**	**6**	**3**	**5**	**8**	**7**	**6**	**9**	**5**	**7**	**7**	**6**	**7**	**1**	**7**	**5**	**4**	**9**
Western Addition	6	6	6	3	5	8	7	6	9	5	7	7	6	7	1	7	5	4	9
CHINATOWN/FD/SOMA	**14**	**16**	**13**	**11**	**16**	**12**	**13**	**18**	**15**	**14**	**15**	**17**	**14**	**14**	**14**	**14**	**19**	**13**	**13**
Chinatown/Financial District/SOMA	14	16	13	11	16	12	13	18	15	14	15	17	14	14	14	14	19	13	13
EXCELSIOR	**6**	**3**	**9**	**7**	**4**	**7**	**5**	**9**	**7**	**6**	**6**	**8**	**6**	**7**	**5**	**3**	**3**	**9**	**9**
Excelsior	6	3	9	7	4	7	5	9	7	6	6	8	6	7	5	3	3	9	9
MISSION	**7**	**5**	**8**	**5**	**8**	**5**	**8**	**5**	**6**	**6**	**7**	**5**	**7**	**6**	**2**	**6**	**4**	**7**	**9**
Mission	7	5	8	5	8	5	8	5	6	6	7	5	7	6	2	6	4	7	9
MARINA/PHS/SEA CLIFF	**10**	**11**	**9**	**10**	**11**	**7**	**9**	**6**	**16**	**10**	**9**	**10**	**9**	**9**	**14**	**12**	**9**	**8**	**10**
Marina/Pacific Heights/Sea Cliff	10	11	9	10	11	7	9	6	16	10	9	10	9	9	14	12	9	8	10
RICHMOND	**8**	**8**	**8**	**11**	**9**	**9**	**7**	**7**	**3**	**10**	**6**	**5**	**8**	**9**	**7**	**9**	**6**	**10**	**6**
Richmond	8	8	8	11	9	9	7	7	3	10	6	5	8	9	7	9	6	10	6
SUNSET/TWIN PEAKS	**17**	**18**	**16**	**18**	**16**	**18**	**20**	**18**	**10**	**17**	**17**	**15**	**18**	**14**	**22**	**17**	**20**	**16**	**16**
Sunset/Twin Peaks	17	18	16	18	16	18	20	18	10	17	17	15	18	14	22	17	20	16	16
ALL OTHER	**32**	**33**	**32**	**34**	**29**	**35**	**32**	**32**	**35**	**32**	**32**	**33**	**32**	**33**	**35**	**32**	**35**	**33**	**30**
Castro/Noe Valley	3	3	2	1	4	1	4	3	3	2	3	3	3	3	0	3	5	2	2
Hunters Point	4	2	5	1	3	7	4	4	1	4	3	3	3	4	5	3	2	5	4
Other	26	27	25	32	22	27	24	25	30	26	26	27	25	26	30	27	28	26	24

Table 106: NEIGHBORHOODS

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
WESTERN ADDITION	**6**	**6**	**6**	**5**	**11**	**3**	**0**	**4**	**7**	**10**	**5**	**2**	**0**	**8**	**6**	**3**	**11**	**2**	**4**	**0**
Western Addition	6	6	6	5	11	3	0	4	7	10	5	2	0	8	6	3	11	2	4	0
CHINATOWN/FD/SOMA	**14**	**14**	**14**	**12**	**18**	**13**	**15**	**17**	**12**	**14**	**15**	**16**	**8**	**11**	**14**	**19**	**12**	**13**	**19**	**7**
Chinatown/Financial District/SOMA	14	14	14	12	18	13	15	17	12	14	15	16	8	11	14	19	12	13	19	7
EXCELSIOR	**6**	**5**	**6**	**8**	**6**	**3**	**8**	**3**	**8**	**2**	**12**	**5**	**6**	**5**	**3**	**9**	**4**	**7**	**4**	**6**
Excelsior	6	5	6	8	6	3	8	3	8	2	12	5	6	5	3	9	4	7	4	6
MISSION	**7**	**8**	**6**	**4**	**9**	**0**	**5**	**6**	**8**	**5**	**7**	**0**	**7**	**9**	**6**	**8**	**9**	**2**	**6**	**0**
Mission	7	8	6	4	9	0	5	6	8	5	7	0	7	9	6	8	9	2	6	0
MARINA/PHS/SEA CLIFF	**10**	**9**	**10**	**10**	**8**	**16**	**11**	**9**	**9**	**12**	**6**	**14**	**14**	**3**	**14**	**11**	**14**	**9**	**13**	**16**
Marina/Pacific Heights/Sea Cliff	10	9	10	10	8	16	11	9	9	12	6	14	14	3	14	11	14	9	13	16
RICHMOND	**8**	**10**	**5**	**9**	**8**	**9**	**5**	**7**	**8**	**9**	**9**	**8**	**4**	**10**	**8**	**8**	**7**	**13**	**3**	**8**
Richmond	8	10	5	9	8	9	5	7	8	9	9	8	4	10	8	8	7	13	3	8
SUNSET/TWIN PEAKS	**17**	**18**	**19**	**14**	**14**	**26**	**18**	**19**	**18**	**14**	**13**	**30**	**5**	**16**	**17**	**21**	**10**	**18**	**17**	**30**
Sunset/Twin Peaks	17	18	19	14	14	26	18	19	18	14	13	30	5	16	17	21	10	18	17	30
ALL OTHER	**32**	**29**	**34**	**38**	**26**	**31**	**39**	**34**	**29**	**33**	**34**	**25**	**56**	**38**	**31**	**21**	**33**	**36**	**34**	**34**
Castro/Noe Valley	3	2	4	3	3	0	0	4	2	3	2	0	0	4	4	0	5	3	0	0
Hunters Point	4	3	3	4	2	4	6	3	4	1	7	4	7	3	3	2	0	5	7	0
Other	26	24	27	30	21	27	33	27	24	29	24	22	49	32	24	18	28	28	27	34

Table 106: NEIGHBORHOODS

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
WESTERN ADDITION	**6**	**7**	**3**	**2**	**9**	**1**	**6**	**7**	**7**	**7**	**8**	**7**	**5**	**9**	**17**	**0**	**8**	**0**
Western Addition	6	7	3	2	9	1	6	7	7	7	8	7	5	9	17	0	8	0
CHINATOWN/FD/SOMA	**14**	**17**	**5**	**15**	**17**	**4**	**13**	**13**	**13**	**13**	**14**	**13**	**15**	**10**	**35**	**15**	**0**	**0**
Chinatown/Financial District/SOMA	14	17	5	15	17	4	13	13	13	13	14	13	15	10	35	15	0	0
EXCELSIOR	**6**	**5**	**8**	**5**	**7**	**8**	**6**	**6**	**5**	**4**	**4**	**4**	**7**	**4**	**0**	**16**	**0**	**2**
Excelsior	6	5	8	5	7	8	6	6	5	4	4	4	7	4	0	16	0	2
MISSION	**7**	**8**	**2**	**3**	**7**	**5**	**6**	**6**	**7**	**7**	**7**	**5**	**6**	**8**	**0**	**19**	**0**	**0**
Mission	7	8	2	3	7	5	6	6	7	7	7	5	6	8	0	19	0	0
MARINA/PHS/SEA CLIFF	**10**	**10**	**7**	**16**	**9**	**8**	**10**	**10**	**10**	**9**	**9**	**8**	**10**	**9**	**11**	**0**	**37**	**0**
Marina/Pacific Heights/Sea Cliff	10	10	7	16	9	8	10	10	10	9	9	8	10	9	11	0	37	0
RICHMOND	**8**	**7**	**14**	**7**	**8**	**9**	**8**	**8**	**8**	**9**	**7**	**6**	**8**	**9**	**0**	**0**	**45**	**0**
Richmond	8	7	14	7	8	9	8	8	8	9	7	6	8	9	0	0	45	0
SUNSET/TWIN PEAKS	**17**	**14**	**32**	**21**	**12**	**25**	**18**	**17**	**18**	**19**	**17**	**20**	**17**	**18**	**0**	**2**	**0**	**76**
Sunset/Twin Peaks	17	14	32	21	12	25	18	17	18	19	17	20	17	18	0	2	0	76
ALL OTHER	**32**	**32**	**30**	**31**	**31**	**40**	**32**	**31**	**31**	**32**	**34**	**37**	**32**	**32**	**37**	**48**	**9**	**22**
Castro/Noe Valley	3	3	2	0	2	3	3	3	3	3	4	4	3	2	7	1	0	3
Hunters Point	4	3	5	5	5	2	3	3	2	2	3	3	4	3	0	10	0	0
Other	26	26	22	26	24	35	26	25	26	26	28	30	26	26	30	37	9	18

Table 106: NEIGHBORHOODS

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
WESTERN ADDITION	**6**	**100**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**52**	**0**	**0**	**5**	**0**	**0**	**0**
Western Addition	6	100	0	0	0	0	0	0	0	0	3	0	0	52	0	0	5	0	0	0
CHINATOWN/FD/SOMA	**14**	**0**	**100**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**80**	**0**	**0**	**96**	**0**	**0**	**0**	**0**	**0**
Chinatown/Financial District/SOMA	14	0	100	0	0	0	0	0	0	0	0	80	0	0	96	0	0	0	0	0
EXCELSIOR	**6**	**0**	**0**	**100**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**0**	**0**	**0**	**70**
Excelsior	6	0	0	100	0	0	0	0	0	0	0	0	0	0	0	6	0	0	0	70
MISSION	**7**	**0**	**0**	**0**	**100**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**17**	**51**	**0**	**0**
Mission	7	0	0	0	100	0	0	0	0	0	0	0	0	0	1	0	17	51	0	0
MARINA/PHS/SEA CLIFF	**10**	**0**	**0**	**0**	**0**	**100**	**0**	**0**	**0**	**5**	**90**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**
Marina/Pacific Heights/Sea Cliff	10	0	0	0	0	100	0	0	0	5	90	0	0	1	0	0	0	0	0	0
RICHMOND	**8**	**0**	**0**	**0**	**0**	**0**	**100**	**0**	**0**	**90**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
Richmond	8	0	0	0	0	0	100	0	0	90	0	0	0	0	0	0	0	0	0	0
SUNSET/TWIN PEAKS	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**100**	**0**	**0**	**0**	**0**	**100**	**15**	**0**	**74**	**0**	**0**	**0**	**0**
Sunset/Twin Peaks	17	0	0	0	0	0	0	100	0	0	0	0	100	15	0	74	0	0	0	0
ALL OTHER	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**100**	**4**	**7**	**20**	**0**	**32**	**4**	**20**	**78**	**49**	**100**	**30**
Castro/Noe Valley	3	0	0	0	0	0	0	0	9	0	0	0	0	0	0	0	25	0	0	0
Hunters Point	4	0	0	0	0	0	0	0	11	0	0	0	0	0	0	0	0	0	40	0
Other	26	0	0	0	0	0	0	0	80	4	7	20	0	32	4	20	53	49	60	30

Table 107: SUPERVISOR DISTRICT

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
District 1	9	11	9	10	8	9	8	10	8	12	8	13	10	7	10	9	10	9	7	8
District 2	10	13	5	11	9	10	9	2	10	11	10	10	8	11	11	9	13	10	10	12
District 3	7	7	6	7	7	7	6	5	5	12	6	10	7	8	6	7	7	6	10	8
District 4	9	9	10	9	9	8	12	17	7	14	8	13	8	8	10	8	11	10	6	11
District 5	10	8	8	8	12	10	9	6	12	2	11	5	9	11	10	11	8	11	8	7
District 6	9	9	10	9	9	10	8	9	10	8	9	9	14	7	7	10	7	8	13	8
District 7	9	10	10	10	8	7	13	14	8	8	10	6	8	12	9	10	6	10	7	3
District 8	11	10	9	10	12	11	11	13	13	9	12	10	11	9	12	12	7	11	12	9
District 9	9	9	11	9	9	9	9	6	11	7	10	7	10	11	7	9	9	9	8	12
District 10	9	9	7	8	10	9	7	9	8	9	8	9	7	8	10	7	14	7	10	15
District 11	8	6	14	9	7	9	8	10	8	8	8	8	8	8	8	8	7	8	8	7

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
District 1	9	11	11	7	10	11	9	11	8	13	11	7	9	12	9	10	6	10	7	9	9	7
District 2	10	13	11	8	12	11	9	7	11	8	10	10	14	9	12	8	5	11	12	10	11	9
District 3	7	6	5	8	4	6	8	7	7	4	5	9	8	5	7	6	9	6	11	6	12	9
District 4	9	12	11	9	5	7	10	12	8	11	9	10	6	14	7	14	5	6	18	8	17	6
District 5	10	9	6	12	8	9	11	9	11	15	14	6	13	6	13	6	6	11	3	11	2	14
District 6	9	10	8	9	13	10	8	7	10	6	6	11	9	8	9	7	14	10	7	9	7	13
District 7	9	6	6	11	10	8	9	8	10	7	8	10	6	11	6	13	11	9	7	10	7	6
District 8	11	12	6	14	5	12	11	11	11	16	16	6	14	8	13	9	10	13	6	12	8	8
District 9	9	8	11	9	9	11	9	8	9	11	10	9	10	7	10	7	9	11	5	10	6	8
District 10	9	5	15	8	9	9	8	11	8	5	6	12	6	13	8	11	9	8	17	9	12	8
District 11	8	8	9	5	14	6	8	9	7	4	5	11	5	9	6	9	16	6	9	8	9	11

Table 107: SUPERVISOR DISTRICT

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
District 1	9	9	9	12	9	9	9	5	10	9	8	9	9	9	9	10	4	9	11	9	8
District 2	10	10	11	10	9	10	11	6	9	10	9	8	15	10	10	14	7	7	5	3	6
District 3	7	6	9	10	6	7	10	11	3	6	12	3	9	5	9	7	4	2	10	11	7
District 4	9	8	15	7	6	11	13	4	11	10	5	15	2	11	6	5	9	7	14	19	12
District 5	10	11	4	7	11	11	5	20	14	10	10	3	14	6	12	14	5	11	7	7	7
District 6	9	9	10	8	10	8	9	10	7	7	18	3	13	6	11	9	8	17	9	8	10
District 7	9	9	11	5	9	9	10	6	15	10	5	13	3	10	9	9	8	10	8	8	8
District 8	11	12	7	10	13	10	7	10	10	11	10	10	17	12	11	16	8	8	5	4	6
District 9	9	10	5	10	11	9	6	11	10	9	8	12	8	11	8	8	20	2	8	7	11
District 10	9	9	9	10	9	8	11	11	8	10	6	10	10	10	8	5	14	21	8	7	12
District 11	8	8	9	10	7	9	8	6	3	8	10	14	2	10	7	4	13	6	14	16	12

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
District 1	9	8	9	12	7	9	10	9	9	8	10	9	9	7	9	13	10	0	6
District 2	10	5	15	11	10	13	13	6	13	9	3	12	13	13	10	6	11	5	0
District 3	7	5	9	8	6	8	7	6	7	6	6	7	7	10	6	4	7	0	12
District 4	9	8	7	9	15	12	7	8	10	11	5	8	11	4	9	16	9	8	7
District 5	10	14	11	8	2	11	11	9	11	8	9	11	11	11	11	5	11	4	6
District 6	9	9	7	11	7	7	8	12	7	15	10	9	5	18	6	4	9	2	11
District 7	9	6	10	10	14	11	10	7	11	7	7	10	10	6	10	12	9	8	9
District 8	11	16	12	8	6	9	20	8	13	7	8	16	10	14	11	7	11	15	5
District 9	9	13	7	8	11	8	7	11	8	9	13	7	8	9	9	9	8	26	8
District 10	9	10	8	6	12	7	5	13	6	13	14	7	6	5	10	10	9	16	11
District 11	8	6	6	8	10	6	5	11	6	6	16	3	9	4	8	14	6	16	25

Table 107: SUPERVISOR DISTRICT

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
District 1	9	8	6	8	8	12	9	7	10	9	11	8	6	6	5	10	16	9	9
District 2	10	6	9	7	9	12	16	7	13	12	14	12	5	4	17	13	5	10	10
District 3	7	8	8	9	7	6	6	8	6	7	6	13	5	8	8	7	2	7	7
District 4	9	10	7	8	10	9	7	9	8	10	6	3	9	16	5	8	12	9	9
District 5	10	9	12	11	9	13	10	11	11	9	13	10	15	2	13	11	8	10	10
District 6	9	17	14	10	5	8	9	14	7	7	8	25	10	5	12	6	5	9	9
District 7	9	5	7	9	11	11	10	7	11	11	10	5	5	13	5	12	15	9	9
District 8	11	7	7	9	12	9	14	8	12	11	13	7	9	7	18	10	7	11	11
District 9	9	11	7	11	7	7	9	10	8	8	7	7	12	12	11	7	7	9	9
District 10	9	11	10	7	9	10	7	9	9	10	7	5	13	7	6	9	11	9	9
District 11	8	7	12	10	12	3	4	10	5	6	4	5	11	18	1	6	11	8	8

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
District 1	9	9	9	12	10	10	7	9	4	10	7	7	9	10	7	10	7	11	7
District 2	10	11	9	10	12	9	8	6	17	11	9	10	9	11	14	13	9	8	9
District 3	7	7	7	6	7	7	5	13	5	7	8	10	6	7	14	6	8	8	7
District 4	9	9	9	11	10	9	8	7	6	10	8	7	9	8	14	9	11	12	5
District 5	10	10	10	10	9	13	10	8	10	10	10	9	10	11	8	12	8	9	11
District 6	9	11	7	8	11	6	9	9	13	8	10	10	9	9	4	9	13	7	7
District 7	9	9	9	9	6	11	11	12	5	8	10	9	9	8	13	9	10	8	10
District 8	11	12	10	5	12	3	17	12	17	8	16	14	12	10	4	9	17	5	14
District 9	9	8	10	9	10	9	9	8	7	9	9	8	10	8	5	10	6	9	11
District 10	9	9	9	11	7	14	8	6	6	10	7	6	9	9	8	10	8	11	7
District 11	8	4	11	9	7	8	7	10	9	8	8	10	7	9	9	5	4	12	11

Table 107: SUPERVISOR DISTRICT

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
District 1	9	11	7	10	9	9	5	8	10	11	9	8	4	10	9	10	7	15	3	8
District 2	10	9	9	12	8	16	11	9	10	15	6	14	14	3	14	11	18	9	13	16
District 3	7	6	6	6	9	13	16	5	7	8	7	12	19	5	9	5	8	8	20	7
District 4	9	10	7	8	8	19	9	8	10	9	8	18	5	9	6	10	7	8	14	19
District 5	10	10	9	10	12	10	4	9	11	15	7	2	19	14	9	4	14	8	13	5
District 6	9	9	9	8	11	2	7	13	7	8	9	6	0	8	8	15	6	8	4	4
District 7	9	8	10	9	7	7	19	9	9	7	8	17	4	7	12	10	4	12	3	17
District 8	11	8	18	8	13	4	4	15	10	11	9	3	6	14	13	7	15	8	0	8
District 9	9	11	9	8	9	2	7	9	10	8	9	2	11	14	7	11	8	8	13	0
District 10	9	11	7	11	6	7	9	10	8	6	11	9	7	10	9	6	5	12	7	5
District 11	8	7	8	10	8	10	9	4	9	3	16	9	11	7	5	10	7	6	10	10

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
District 1	9	8	15	7	8	10	9	9	9	9	8	7	9	11	0	0	49	0
District 2	10	10	7	16	11	7	10	10	10	9	9	9	10	8	10	0	40	0
District 3	7	7	4	14	8	5	7	7	7	7	7	7	7	5	27	0	0	0
District 4	9	7	15	13	7	16	9	9	9	9	8	9	9	11	0	0	0	41
District 5	10	11	9	9	10	7	10	11	12	12	14	14	9	13	26	0	10	7
District 6	9	12	3	5	11	1	8	8	8	9	9	9	10	7	13	16	0	0
District 7	9	7	14	11	8	14	9	9	9	9	9	10	9	11	0	2	0	38
District 8	11	14	7	2	10	8	11	13	14	15	17	16	11	10	23	7	0	11
District 9	9	10	8	4	7	13	9	8	9	8	8	6	9	10	0	26	0	0
District 10	9	9	10	7	10	10	9	8	6	6	7	7	9	8	0	26	0	0
District 11	8	7	8	10	9	11	8	7	6	6	6	6	9	5	0	22	0	3

Table 107: SUPERVISOR DISTRICT

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
District 1	9	0	0	0	0	5	100	0	1	100	0	0	0	0	0	0	0	0	0	0
District 2	10	5	0	0	0	94	0	0	2	0	100	0	0	0	0	0	0	0	0	0
District 3	7	0	39	0	0	0	0	0	4	0	0	100	0	0	0	0	0	0	0	0
District 4	9	0	0	0	0	0	0	52	0	0	0	0	100	0	0	0	0	0	0	0
District 5	10	86	0	0	0	1	0	9	10	0	0	0	0	100	0	0	0	0	0	0
District 6	9	0	61	0	1	0	0	0	1	0	0	0	0	0	100	0	0	0	0	0
District 7	9	0	0	9	0	0	0	39	5	0	0	0	0	0	0	100	0	0	0	0
District 8	11	9	0	0	29	0	0	0	27	0	0	0	0	0	0	0	100	0	0	0
District 9	9	0	0	0	70	0	0	0	14	0	0	0	0	0	0	0	0	100	0	0
District 10	9	0	0	0	0	0	0	0	28	0	0	0	0	0	0	0	0	0	100	0
District 11	8	0	0	91	0	0	0	0	7	0	0	0	0	0	0	0	0	0	0	100

Table 108: MODE OF INTERVIEW

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Phone	51	100	100	100	0	58	34	20	44	51	48	55	60	46	48	49	57	49	47	62
Online	49	0	0	0	100	42	66	80	56	49	52	45	40	54	52	51	43	51	53	38

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Phone	51	63	74	40	48	59	47	68	42	39	37	68	55	45	57	48	31	48	36	55	41	32
Online	49	37	26	60	52	41	53	32	58	61	63	32	45	55	43	52	69	52	64	45	59	68

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Phone	51	55	46	25	48	56	46	41	40	50	57	44	34	41	58	46	59	65	56	67	59
Online	49	45	54	75	52	44	54	59	60	50	43	56	66	59	42	54	41	35	44	33	41

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Phone	51	49	52	50	60	51	36	62	45	62	62	49	43	47	51	59	45	100	100
Online	49	51	48	50	40	49	64	38	55	38	38	51	57	53	49	41	55	0	0

Table 108: MODE OF INTERVIEW

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Phone	51	64	58	58	53	46	45	60	47	47	47	50	65	67	42	47	56	50	52
Online	49	36	42	42	47	54	55	40	53	53	53	50	35	33	58	53	44	50	48

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Phone	51	53	51	69	65	40	37	39	49	59	40	43	48	57	49	64	36	55	45
Online	49	47	49	31	35	60	63	61	51	41	60	57	52	43	51	36	64	45	55

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Phone	51	59	35	60	53	60	36	49	49	59	58	56	36	49	49	48	57	55	45	62
Online	49	41	65	40	47	40	64	51	51	41	42	44	64	51	51	52	43	45	55	38

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Phone	51	49	44	49	60	48	50	45	42	41	39	34	50	55	49	52	54	50
Online	49	51	56	51	40	52	50	55	58	59	61	66	50	45	51	48	46	50

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Phone	51	48	51	54	60	56	60	51	45	58	55	49	51	41	52	56	46	53	47	55
Online	49	52	49	46	40	44	40	49	55	42	45	51	49	59	48	44	54	47	53	45

Table 109: A/B SPLIT

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
A	50	49	50	49	51	50	52	57	51	52	50	49	50	48	51	50	50	52	46	42
B	50	51	50	51	49	50	48	43	49	48	50	51	50	52	49	50	50	48	54	58

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
A	50	56	52	48	47	54	49	50	52	50	50	49	53	48	51	50	46	49	60	50	55	46
B	50	44	48	52	53	46	51	50	48	50	50	51	47	52	49	50	54	51	40	50	45	54

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
A	50	49	54	48	48	50	55	44	44	51	47	50	52	51	49	51	49	46	50	50	50
B	50	51	46	52	52	50	45	56	56	49	53	50	48	49	51	49	51	54	50	50	50

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
A	50	50	49	53	52	50	50	50	50	50	50	50	50	49	50	48	50	49	53
B	50	50	51	47	48	50	50	50	50	50	50	50	50	51	50	52	50	51	47

Table 109: A/B SPLIT

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
A	50	44	46	44	50	55	53	45	53	54	52	46	48	36	51	53	54	100	0
B	50	56	54	56	50	45	47	55	47	46	48	54	52	64	49	47	46	0	100

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
A	50	50	50	50	50	50	50	49	52	50	50	50	50	50	50	48	53	52	47
B	50	50	50	50	50	50	50	51	48	50	50	50	50	50	50	52	47	48	53

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
A	50	52	47	47	55	47	53	51	49	48	53	50	50	50	47	56	54	50	54	44
B	50	48	53	53	45	53	47	49	51	52	47	50	50	50	53	44	46	50	46	56

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
A	50	48	62	48	50	51	50	50	51	51	51	51	51	47	50	51	49	49
B	50	52	38	52	50	49	50	50	49	49	49	49	49	53	50	49	51	51

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
A	50	45	50	46	54	53	49	52	50	50	50	50	50	50	50	50	50	50	50	50
B	50	55	50	54	46	47	51	48	50	50	50	50	50	50	50	50	50	50	50	50

Table 110: QUADRANT

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
Northeast	26	27	18	25	27	28	23	20	29	24	27	26	29	26	24	29	17	27	31	17
Southeast	34	31	45	35	34	35	32	34	35	32	35	31	35	34	33	33	39	31	37	44
Northwest	18	21	15	19	17	18	16	12	15	20	17	22	16	17	20	16	25	19	15	19
Southwest	22	21	22	21	22	19	29	34	21	23	22	21	20	23	23	23	19	24	18	20

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
Northeast	26	27	19	30	20	23	29	18	29	32	28	23	34	17	31	19	24	27	18	26	20	33
Southeast	34	29	41	30	41	36	32	38	32	25	28	41	31	34	33	32	44	35	36	34	33	36
Northwest	18	22	18	16	21	21	17	19	17	21	21	15	20	21	19	19	12	18	17	18	20	17
Southwest	22	22	21	23	18	20	22	24	21	22	23	22	15	28	17	30	20	20	30	22	27	14

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
Northeast	26	27	21	27	27	27	22	34	24	23	39	12	31	18	32	34	16	27	18	17	20
Southeast	34	34	32	37	36	33	33	36	27	34	36	41	35	39	31	25	56	38	39	40	44
Northwest	18	18	19	19	17	19	19	19	19	19	13	16	25	19	18	23	6	14	19	15	13
Southwest	22	21	28	17	20	21	26	10	30	23	13	31	10	25	19	19	22	20	25	28	23

Table 110: QUADRANT

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
Northeast	26	28	30	24	15	27	31	22	29	23	22	32	25	36	26	13	27	14	18
Southeast	34	38	27	32	38	28	25	45	27	40	49	26	28	31	34	38	31	66	57
Northwest	18	13	23	21	16	20	22	15	21	16	13	20	21	19	18	18	20	0	8
Southwest	22	21	20	23	30	25	23	18	24	22	16	22	26	13	22	31	22	20	17

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
Northeast	26	25	31	26	25	25	34	28	28	24	32	39	24	15	37	28	14	26	26
Southeast	34	42	36	38	35	28	27	39	29	32	26	29	44	45	30	28	33	35	33
Northwest	18	14	13	15	19	23	18	14	21	20	21	20	12	9	20	21	21	18	19
Southwest	22	19	19	20	21	25	20	19	22	23	21	12	20	31	13	23	32	21	22

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
Northeast	26	29	24	19	28	27	26	28	28	25	27	28	26	26	24	28	29	23	25
Southeast	34	31	37	33	36	35	34	33	33	35	34	33	34	36	25	32	30	38	36
Northwest	18	18	18	24	17	17	15	15	22	19	17	18	17	19	22	20	15	18	17
Southwest	22	22	21	24	19	21	25	23	17	21	23	21	23	18	29	20	25	22	21

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
Northeast	26	25	28	26	27	28	20	28	24	32	22	20	30	25	32	16	30	26	32	18
Southeast	34	36	32	36	37	20	31	34	35	29	43	23	29	38	28	41	28	32	32	17
Northwest	18	19	15	19	19	26	17	16	18	22	16	20	26	14	19	20	27	19	17	25
Southwest	22	21	25	19	17	26	33	22	23	18	19	36	15	22	21	23	15	23	19	40

Table 110: QUADRANT

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
Northeast	26	30	16	24	28	17	26	27	28	28	30	29	26	24	100	0	0	0
Southeast	34	35	30	24	37	35	33	32	31	31	31	29	35	30	0	100	0	0
Northwest	18	17	20	25	18	17	19	19	19	18	18	17	18	19	0	0	100	0
Southwest	22	18	35	27	17	32	22	22	23	23	22	25	21	26	0	0	0	100

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
Northeast	26	74	63	0	0	29	0	1	30	1	27	100	0	67	38	0	55	0	0	0
Southeast	34	0	37	91	100	0	0	4	50	0	0	0	0	0	62	8	22	100	100	92
Northwest	18	26	0	0	0	71	100	0	5	99	73	0	0	19	0	0	0	0	0	0
Southwest	22	0	0	9	0	0	0	96	15	0	0	0	100	14	0	92	22	0	0	8

Table 111: TARGETS

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	43	28	39	44	48	30	25	59	9	51	14	49	43	36	45	31	43	49	30
SWING	42	45	51	47	38	41	44	31	35	27	42	38	38	45	43	41	46	42	34	51
EVER OPPOSE	16	13	21	15	18	11	26	44	5	64	7	48	14	12	20	14	23	16	17	19
POSITIVE MOVERS	**4**	**3**	**3**	**3**	**5**	**3**	**4**	**4**	**3**	**5**	**3**	**6**	**3**	**3**	**5**	**4**	**5**	**2**	**3**	**9**
POSITIVE MOVERS	4	3	3	3	5	3	4	4	3	5	3	6	3	3	5	4	5	2	3	9
DISAPP MUNI&SFMTA/SUPP	**17**	**14**	**9**	**13**	**20**	**7**	**35**	**38**	**22**	**10**	**18**	**12**	**16**	**19**	**15**	**17**	**15**	**16**	**22**	**19**
DISAPP MUNI&SFMTA/SUPP	17	14	9	13	20	7	35	38	22	10	18	12	16	19	15	17	15	16	22	19

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	44	37	45	47	40	43	36	45	47	47	36	62	24	52	26	36	84	0	53	0	0
SWING	42	42	52	39	41	42	40	44	40	36	38	47	30	35	40	41	57	15	0	44	0	88
EVER OPPOSE	16	15	11	15	12	18	16	20	15	17	16	17	8	41	8	33	7	1	100	3	100	12
POSITIVE MOVERS	**4**	**4**	**4**	**4**	**4**	**6**	**3**	**4**	**4**	**4**	**5**	**3**	**4**	**2**	**4**	**2**	**9**	**0**	**4**	**0**	**7**	**34**
POSITIVE MOVERS	4	4	4	4	4	6	3	4	4	4	5	3	4	2	4	2	9	0	4	0	7	34
DISAPP MUNI&SFMTA/SUPP	**17**	**15**	**9**	**23**	**13**	**15**	**18**	**13**	**19**	**21**	**20**	**14**	**19**	**19**	**18**	**18**	**7**	**21**	**0**	**21**	**0**	**0**
DISAPP MUNI&SFMTA/SUPP	17	15	9	23	13	15	18	13	19	21	20	14	19	19	18	18	7	21	0	21	0	0

Table 111: TARGETS

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	54	0	0	100	0	0	0	46	39	50	34	42	36	46	48	49	36	27	18	36
SWING	42	45	0	93	0	100	0	76	49	44	36	42	45	43	41	40	39	44	53	61	46
EVER OPPOSE	16	1	100	7	0	0	100	24	5	17	14	24	13	20	13	12	12	20	21	21	18
POSITIVE MOVERS	**4**	**5**	**0**	**0**	**0**	**7**	**6**	**100**	**0**	**3**	**7**	**3**	**3**	**3**	**4**	**5**	**1**	**1**	**4**	**3**	**3**
POSITIVE MOVERS	4	5	0	0	0	7	6	100	0	3	7	3	3	3	4	5	1	1	4	3	3
DISAPP MUNI&SFMTA/SUPP	**17**	**20**	**5**	**7**	**19**	**19**	**5**	**0**	**100**	**18**	**13**	**13**	**20**	**15**	**19**	**22**	**13**	**13**	**11**	**10**	**12**
DISAPP MUNI&SFMTA/SUPP	17	20	5	7	19	19	5	0	100	18	13	13	20	15	19	22	13	13	11	10	12

		Q24 IDEOLOGY			Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	59	45	33	35	40	44	42	41	47	38	42	41	45	42	39	42	59	13
SWING	42	34	45	43	34	43	43	42	43	33	49	40	45	42	42	43	41	35	65
EVER OPPOSE	16	8	10	24	31	18	13	16	16	20	13	17	14	13	16	18	17	6	22
POSITIVE MOVERS	**4**	**3**	**3**	**3**	**8**	**3**	**3**	**5**	**3**	**2**	**7**	**3**	**4**	**3**	**4**	**3**	**4**	**0**	**5**
POSITIVE MOVERS	4	3	3	3	8	3	3	5	3	2	7	3	4	3	4	3	4	0	5
DISAPP MUNI&SFMTA/SUPP	**17**	**19**	**19**	**16**	**15**	**19**	**21**	**12**	**19**	**17**	**8**	**23**	**16**	**19**	**17**	**14**	**18**	**7**	**2**
DISAPP MUNI&SFMTA/SUPP	17	19	19	16	15	19	21	12	19	17	8	23	16	19	17	14	18	7	2

Table 111: TARGETS

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	38	36	43	47	49	41	39	46	49	42	37	41	38	54	44	40	40	43
SWING	42	57	41	45	37	36	44	48	39	35	44	48	47	49	37	39	40	42	43
EVER OPPOSE	16	5	23	12	16	15	15	13	15	16	14	15	13	13	9	16	20	18	15
POSITIVE MOVERS	**4**	**5**	**3**	**6**	**1**	**2**	**4**	**5**	**3**	**2**	**4**	**5**	**6**	**2**	**0**	**3**	**4**	**3**	**4**
POSITIVE MOVERS	4	5	3	6	1	2	4	5	3	2	4	5	6	2	0	3	4	3	4
DISAPP MUNI&SFMTA/SUPP	**17**	**10**	**18**	**14**	**15**	**22**	**22**	**14**	**20**	**20**	**21**	**11**	**16**	**15**	**29**	**19**	**12**	**14**	**19**
DISAPP MUNI&SFMTA/SUPP	17	10	18	14	15	22	22	14	20	20	21	11	16	15	29	19	12	14	19

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	44	40	47	49	39	35	39	31	46	36	36	48	32	25	47	40	45	33
SWING	42	37	47	42	36	46	44	40	51	41	44	45	40	49	35	39	34	43	52
EVER OPPOSE	16	19	13	11	15	15	21	21	18	14	20	19	12	20	41	15	26	12	15
POSITIVE MOVERS	**4**	**2**	**5**	**5**	**4**	**4**	**5**	**1**	**4**	**4**	**4**	**2**	**3**	**4**	**7**	**2**	**2**	**6**	**4**
POSITIVE MOVERS	4	2	5	5	4	4	5	1	4	4	4	2	3	4	7	2	2	6	4
DISAPP MUNI&SFMTA/SUPP	**17**	**21**	**13**	**19**	**14**	**25**	**16**	**14**	**8**	**19**	**14**	**12**	**18**	**13**	**23**	**24**	**16**	**13**	**12**
DISAPP MUNI&SFMTA/SUPP	17	21	13	19	14	25	16	14	8	19	14	12	18	13	23	24	16	13	12

Table 111: TARGETS

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	51	45	40	19	27	22	52	45	36	29	22	32	60	47	41	46	31	15	26
SWING	42	38	42	46	53	37	32	35	44	42	55	32	40	32	44	42	45	41	42	38
EVER OPPOSE	16	11	13	14	29	36	45	12	11	23	16	46	28	8	9	17	9	28	44	36
POSITIVE MOVERS	**4**	**3**	**4**	**5**	**3**	**9**	**5**	**3**	**4**	**1**	**8**	**6**	**11**	**3**	**2**	**4**	**6**	**3**	**9**	**8**
POSITIVE MOVERS	4	3	4	5	3	9	5	3	4	1	8	6	11	3	2	4	6	3	9	8
DISAPP MUNI&SFMTA/SUPP	**17**	**19**	**16**	**15**	**9**	**29**	**17**	**21**	**15**	**19**	**6**	**25**	**21**	**19**	**20**	**17**	**16**	**12**	**13**	**30**
DISAPP MUNI&SFMTA/SUPP	17	19	16	15	9	29	17	21	15	19	6	25	21	19	20	17	16	12	13	30

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	48	54	27	33	33	42	41	41	41	42	44	42	38	43	43	39	39
SWING	42	41	38	37	49	40	41	43	43	42	42	42	42	41	44	41	44	41
EVER OPPOSE	16	12	8	36	19	27	17	16	16	17	16	14	16	20	14	16	17	20
POSITIVE MOVERS	**4**	**4**	**2**	**5**	**4**	**5**	**4**	**4**	**3**	**3**	**3**	**4**	**4**	**4**	**5**	**4**	**4**	**2**
POSITIVE MOVERS	4	4	2	5	4	5	4	4	3	3	3	4	4	4	5	4	4	2
DISAPP MUNI&SFMTA/SUPP	**17**	**18**	**18**	**26**	**14**	**11**	**17**	**17**	**17**	**17**	**17**	**17**	**17**	**15**	**15**	**13**	**17**	**23**
DISAPP MUNI&SFMTA/SUPP	17	18	18	26	14	11	17	17	17	17	17	17	17	15	15	13	17	23

Table 111: TARGETS

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
TARGETS	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
CONS STRONG SUPPORT	41	44	44	32	52	40	43	35	43	41	39	33	26	46	48	41	50	48	43	34
SWING	42	47	37	56	44	42	43	44	40	43	43	43	49	46	36	41	39	41	36	48
EVER OPPOSE	16	9	20	11	5	19	15	21	17	16	18	24	25	8	16	19	11	11	21	17
POSITIVE MOVERS	**4**	**5**	**4**	**4**	**3**	**2**	**1**	**1**	**6**	**2**	**3**	**6**	**2**	**8**	**4**	**3**	**4**	**5**	**5**	**3**
POSITIVE MOVERS	4	5	4	4	3	2	1	1	6	2	3	6	2	8	4	3	4	5	5	3
DISAPP MUNI&SFMTA/SUPP	**17**	**25**	**11**	**9**	**19**	**17**	**19**	**24**	**13**	**18**	**15**	**8**	**19**	**23**	**14**	**27**	**15**	**18**	**15**	**7**
DISAPP MUNI&SFMTA/SUPP	17	25	11	9	19	17	19	24	13	18	15	8	19	23	14	27	15	18	15	7

Table 112: DEMOGRAPHIC COMBINATIONS

		QA ON CELL PHONE		MODE OF INTERVIEW		Q3 MUNI SERVICE RATE			Q4 FUNDING NEED				Q5 USED MUNI SINCE COVID			Q18B USED MUNI PRE-COVID		Q6 PERCEPTIONS OF MUNI		
	Total	YES	NO	PHONE	ONLNE	EXC/ GOOD	NSG/ POOR	POOR	GREAT	NO REAL	GREAT /SOME	LT/NO REAL	AT LST FW TM /MNTH	LESS OFTEN	NEVER	YES	NO	RDNG PRE-COVID	RDNG SINCE COVID	HEARD ABOUT RCENT
Column n-Size	1151	426	162	587	564	712	374	109	469	135	844	211	347	274	522	862	285	822	156	112
INCOME BY HH SIZE	**80**	**87**	**70**	**82**	**78**	**81**	**80**	**79**	**84**	**68**	**83**	**74**	**79**	**82**	**80**	**80**	**81**	**82**	**78**	**73**
$0-$74.5K (1)	12	11	13	11	12	13	9	13	10	9	11	10	16	12	9	13	9	11	19	9
$0-$74.5K (2-3)	15	17	24	19	11	15	12	11	18	10	15	12	20	15	11	14	16	14	16	20
$0-$74.5K (4+)	6	8	10	8	4	7	4	5	5	6	7	6	11	7	3	7	6	5	7	10
$74.5K+ (1)	12	12	4	10	14	10	17	12	15	7	13	9	10	13	13	12	11	14	10	7
$74.5K+ (2-3)	28	31	12	26	30	28	28	30	31	24	29	28	17	31	34	27	32	30	21	20
$74.5K+ (4+)	8	9	6	8	7	7	8	9	6	12	8	10	6	4	10	7	8	8	5	7
EDUCATION BY GENDER	**97**	**99**	**98**	**99**	**95**	**98**	**94**	**91**	**98**	**92**	**97**	**94**	**97**	**96**	**96**	**97**	**97**	**97**	**96**	**96**
NON-COLLEGE MEN	17	21	18	21	13	18	14	13	16	19	15	21	26	16	11	17	17	16	23	16
NON-COLLEGE WOMEN	21	17	49	25	16	25	12	11	18	12	21	13	27	20	16	21	19	19	20	27
COLLEGE+ MEN	29	33	16	28	31	28	35	41	30	37	29	35	24	28	34	29	31	30	30	28
COLLEGE+ WOMEN	29	28	14	25	35	27	32	25	35	24	31	26	20	31	35	29	30	32	23	25
GENDER BY AGE	**98**	**99**	**100**	**100**	**96**	**99**	**96**	**94**	**98**	**96**	**98**	**97**	**99**	**97**	**98**	**98**	**98**	**98**	**97**	**98**
MEN 18-49	28	45	12	36	21	29	29	33	31	28	28	31	30	28	28	27	31	28	34	28
MEN 50+	19	9	23	13	24	18	21	24	14	29	17	26	21	17	18	19	18	18	19	19
WOMEN 18-49	28	36	13	30	25	27	26	17	32	19	29	23	22	26	31	27	31	29	20	26
WOMEN 50+	23	9	52	21	26	25	21	20	21	19	24	17	26	26	21	25	19	23	24	26
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	49	16	40	29	34	35	28	41	20	36	29	29	32	40	33	38	35	36	34
DEMOCRAT 50+	27	13	35	19	36	29	25	23	29	15	31	17	29	30	25	28	25	28	28	27
INDEPENDENT 18-49	19	26	10	22	15	19	18	19	20	24	19	21	20	20	17	18	21	19	16	19
INDEPENDENT 50+	12	4	36	13	12	12	13	15	6	26	9	21	16	12	10	14	9	12	12	12
REPUBLICAN 18-49	4	6	0	4	3	4	4	6	2	5	3	6	3	4	4	4	4	4	4	2
REPUBLICAN 50+	3	2	4	2	4	2	5	8	1	10	2	7	3	3	4	3	4	3	4	7
PARTY BY GENDER	**98**	**99**	**100**	**100**	**96**	**99**	**96**	**94**	**98**	**96**	**98**	**97**	**99**	**97**	**98**	**98**	**98**	**98**	**97**	**98**
DEMOCRAT MEN	28	29	19	27	29	28	27	29	32	18	29	22	29	25	28	27	30	27	33	26
DEMOCRAT WOMEN	34	32	31	32	35	34	31	21	37	17	37	23	29	35	36	34	32	35	30	33
INDEPENDENT MEN	15	18	14	17	12	15	16	18	12	28	13	24	18	15	13	15	13	15	12	16
INDEPENDENT WOMEN	15	12	32	17	13	16	13	13	14	18	14	14	17	15	14	15	15	14	14	14
REPUBLICAN MEN	5	7	2	5	4	4	7	10	2	11	3	10	4	5	5	4	6	4	7	4
REPUBLICAN WOMEN	2	1	2	2	3	2	2	3	2	4	2	3	2	2	3	2	2	2	1	4
PARTY BY IDEOLOGY	**84**	**92**	**65**	**85**	**84**	**84**	**84**	**78**	**88**	**78**	**87**	**84**	**78**	**89**	**86**	**83**	**88**	**86**	**80**	**81**
PROGRESSIVE DEMOCRAT	18	22	7	17	19	18	17	17	25	4	21	9	12	22	20	18	18	19	14	21
LIBERAL DEMOCRAT	24	24	21	23	25	24	23	14	27	11	27	15	23	23	26	25	22	26	25	19
MOD/CONS DEMOCRAT	14	13	14	13	15	14	14	14	13	14	14	16	16	12	14	12	18	13	17	15
PROG/LIB INDEPENDENT	11	12	11	12	9	12	9	8	12	13	11	11	12	11	10	11	9	11	8	7
MOD/CONS INDEPENDENT	12	14	9	13	11	10	14	14	8	23	10	21	11	15	11	11	14	12	9	14
PROG/LIB/MOD REPUBLICAN	3	3	1	2	3	2	3	2	1	6	2	6	2	3	3	2	3	2	3	2
CONSERVATIVE REPUBLICAN	3	5	3	4	3	3	5	8	1	6	2	6	3	3	4	3	3	3	5	3

Table 112: DEMOGRAPHIC COMBINATIONS

		Q9 FIRST CHOICE: MUNI GOAL				Q10A STOP DIST VS BUS FREQ		Q10B PRICE VS FREQ		Q11 HEARD OF SLOW STREETS PROGRAM			Q12 SLOW STREETS EXPANSION SUPPORT					Q14 MUNI MEASURE INITIAL SUPPORT				
	Total	RDUCE CGSTN	PDSTN /BIKE SFTY	IMPRV SPEED /RLBL	RPR/ MNTN	CLSR BUT INFRQ	FREQ BUT FRTHR	CHPR BUT INFRQ	FREQ /NOT CHPR	GREAT DEAL	TOTAL YES	NO	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA	STR SUPP	STR OPP	TOTAL SUPP	TOTAL OPP	DK/NA
Column n-Size	1151	219	140	491	160	310	741	322	725	296	606	518	417	261	632	390	128	566	109	901	151	99
INCOME BY HH SIZE	**80**	**78**	**81**	**81**	**81**	**84**	**79**	**81**	**80**	**75**	**78**	**83**	**86**	**76**	**83**	**77**	**76**	**84**	**72**	**83**	**69**	**68**
$0-$74.5K (1)	12	10	13	11	14	12	11	17	9	8	10	14	10	14	11	12	15	11	8	12	9	15
$0-$74.5K (2-3)	15	16	19	13	10	20	12	16	13	12	11	19	14	15	15	14	16	13	8	16	9	13
$0-$74.5K (4+)	6	5	11	4	10	8	5	10	4	1	3	10	2	5	5	7	13	6	5	7	5	4
$74.5K+ (1)	12	8	6	17	10	11	13	9	15	15	14	10	18	10	15	9	5	16	8	13	7	11
$74.5K+ (2-3)	28	34	17	29	30	26	30	23	31	31	33	22	33	24	30	25	26	31	32	28	29	22
$74.5K+ (4+)	8	4	14	8	8	7	8	6	9	7	7	8	8	8	8	9	2	7	11	8	10	3
EDUCATION BY GENDER	**97**	**97**	**96**	**97**	**98**	**97**	**97**	**97**	**96**	**95**	**96**	**97**	**97**	**95**	**97**	**96**	**96**	**98**	**91**	**98**	**92**	**92**
NON-COLLEGE MEN	17	24	22	13	16	15	17	21	15	12	11	23	13	28	14	24	11	19	27	17	24	7
NON-COLLEGE WOMEN	21	14	27	17	27	28	16	26	17	9	13	28	12	17	18	20	37	18	15	21	14	31
COLLEGE+ MEN	29	32	26	32	30	24	33	23	33	37	35	23	38	27	33	26	21	31	27	30	31	21
COLLEGE+ WOMEN	29	28	21	36	25	30	31	28	31	37	36	22	33	24	32	26	26	31	22	30	23	33
GENDER BY AGE	**98**	**99**	**98**	**98**	**98**	**98**	**98**	**99**	**98**	**97**	**97**	**99**	**98**	**97**	**98**	**97**	**98**	**99**	**94**	**99**	**96**	**94**
MEN 18-49	28	39	38	27	22	21	32	32	28	28	26	32	36	27	32	27	16	32	23	30	27	12
MEN 50+	19	17	11	18	24	19	19	12	21	22	21	15	15	29	16	24	17	18	32	17	31	16
WOMEN 18-49	28	20	29	29	28	30	27	35	25	27	27	28	31	15	31	21	29	29	20	29	20	27
WOMEN 50+	23	22	21	24	24	28	20	20	23	20	23	24	15	26	20	26	35	20	19	23	18	40
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	36	39	37	30	34	36	42	34	39	37	31	46	21	44	23	26	40	20	38	21	23
DEMOCRAT 50+	27	28	21	28	35	32	25	20	30	33	33	21	23	31	25	28	35	30	20	28	17	34
INDEPENDENT 18-49	19	21	23	17	17	17	19	21	17	16	15	24	20	15	18	20	21	19	18	19	18	15
INDEPENDENT 50+	12	11	8	12	7	11	12	10	12	9	10	14	8	17	9	16	16	7	22	10	22	21
REPUBLICAN 18-49	4	4	6	4	4	2	5	4	4	1	2	5	3	7	3	7	0	2	7	3	10	2
REPUBLICAN 50+	3	1	3	3	6	4	3	3	3	2	2	4	1	9	1	7	2	2	13	2	11	4
PARTY BY GENDER	**98**	**99**	**98**	**98**	**98**	**98**	**98**	**99**	**98**	**97**	**97**	**99**	**98**	**97**	**98**	**97**	**98**	**99**	**94**	**99**	**96**	**94**
DEMOCRAT MEN	28	34	27	26	32	24	29	24	30	35	33	22	33	28	30	25	22	34	18	30	18	21
DEMOCRAT WOMEN	34	29	32	38	32	41	31	37	32	36	36	30	35	23	38	25	38	36	20	36	19	35
INDEPENDENT MEN	15	19	14	15	8	11	16	14	15	14	12	18	16	18	15	17	9	14	22	14	23	5
INDEPENDENT WOMEN	15	13	16	12	16	16	14	17	13	10	12	18	10	13	12	17	26	12	15	14	14	27
REPUBLICAN MEN	5	4	7	4	6	4	5	6	4	2	3	7	3	10	3	9	2	2	15	3	16	2
REPUBLICAN WOMEN	2	1	1	2	4	2	2	2	2	2	2	2	1	5	1	5	0	2	4	2	5	4
PARTY BY IDEOLOGY	**84**	**87**	**88**	**87**	**86**	**86**	**85**	**81**	**87**	**90**	**89**	**80**	**93**	**80**	**90**	**80**	**69**	**91**	**71**	**88**	**74**	**67**
PROGRESSIVE DEMOCRAT	18	20	17	21	17	20	17	20	18	22	22	14	25	10	23	11	16	25	5	21	7	11
LIBERAL DEMOCRAT	24	24	22	27	24	25	25	21	26	29	29	18	28	16	27	19	21	27	10	28	9	15
MOD/CONS DEMOCRAT	14	15	16	12	19	15	13	11	16	15	13	14	13	18	14	14	13	14	12	13	13	19
PROG/LIB INDEPENDENT	11	11	13	11	9	10	11	13	9	13	12	10	14	4	12	9	9	12	4	12	6	9
MOD/CONS INDEPENDENT	12	13	12	11	9	12	12	10	12	9	9	15	10	19	9	17	8	10	25	11	22	7
PROG/LIB/MOD REPUBLICAN	3	2	3	2	5	1	3	2	2	2	2	3	2	5	2	4	2	1	8	1	8	4
CONSERVATIVE REPUBLICAN	3	3	5	4	3	4	3	4	3	1	2	5	2	8	2	6	0	2	7	3	9	2

Table 112: DEMOGRAPHIC COMBINATIONS

		Q17 MUNI MEASURE FINAL SUPPORT			TARGETS					Q19 ACCESS TO CAR		Q20 RESIDENCE				Q21/Q22 RACE/ETHNICITY					
	Total	TOTAL SUPP	TOTAL OPP	DK/NA	CN STR SUPP	SWING	EVER OPP	POS MOVER	DISAP MUNI/ SUPP	HAVE ACCSS	NO ACCSS	OWN HOUSE	OWN CONDO	OWN	RENT	WHITE	LATNO	AFRCN AMRCN	ASIAN /PI	CHNSE	PPLE OF CLR
Column n-Size	1151	887	172	92	476	486	189	45	190	928	215	280	127	407	659	488	195	86	268	173	562
INCOME BY HH SIZE	**80**	**84**	**68**	**70**	**84**	**81**	**70**	**71**	**87**	**81**	**78**	**75**	**88**	**79**	**86**	**86**	**83**	**85**	**75**	**71**	**80**
$0-$74.5K (1)	12	12	8	14	10	13	10	15	8	9	23	4	4	4	17	13	11	17	10	12	11
$0-$74.5K (2-3)	15	16	11	8	14	16	11	21	14	14	17	14	5	11	17	11	25	19	14	15	19
$0-$74.5K (4+)	6	7	6	2	6	7	5	3	6	7	5	5	4	5	7	1	15	9	11	15	12
$74.5K+ (1)	12	13	8	15	16	10	7	0	21	12	14	3	24	10	15	17	4	12	10	8	9
$74.5K+ (2-3)	28	28	28	27	30	26	28	23	32	31	16	35	47	39	24	36	22	25	20	14	22
$74.5K+ (4+)	8	8	8	4	7	7	9	8	6	9	2	14	3	10	6	9	7	2	10	8	7
EDUCATION BY GENDER	**97**	**98**	**92**	**94**	**98**	**97**	**93**	**92**	**97**	**97**	**96**	**98**	**98**	**98**	**98**	**98**	**98**	**98**	**98**	**98**	**98**
NON-COLLEGE MEN	17	17	22	9	19	13	21	9	18	16	20	13	8	12	19	11	34	31	15	20	24
NON-COLLEGE WOMEN	21	22	13	24	19	24	16	35	10	19	27	18	6	14	24	14	28	24	29	34	29
COLLEGE+ MEN	29	30	31	26	30	28	31	21	41	31	24	33	42	35	28	41	17	13	25	22	20
COLLEGE+ WOMEN	29	30	26	35	29	32	24	28	28	31	25	33	42	36	27	33	20	30	29	22	26
GENDER BY AGE	**98**	**99**	**96**	**94**	**99**	**98**	**96**	**97**	**98**	**98**	**98**	**99**	**98**	**99**	**99**	**99**	**99**	**99**	**100**	**100**	**99**
MEN 18-49	28	30	25	17	32	26	25	18	41	29	28	18	25	20	34	31	33	36	23	21	28
MEN 50+	19	16	31	18	18	15	29	12	18	19	18	28	25	27	14	21	18	8	17	21	17
WOMEN 18-49	28	30	17	21	30	28	21	43	21	28	25	22	25	23	32	25	29	31	33	26	31
WOMEN 50+	23	22	23	38	19	29	21	25	18	22	28	31	24	28	19	22	20	24	26	32	24
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	38	23	21	42	31	24	26	41	35	32	24	30	26	41	37	37	38	29	20	33
DEMOCRAT 50+	27	27	23	36	30	27	22	26	26	26	30	40	30	37	21	32	30	26	18	18	24
INDEPENDENT 18-49	19	20	13	19	18	20	16	26	17	19	19	14	18	15	21	15	20	25	23	23	21
INDEPENDENT 50+	12	9	23	19	6	15	21	9	7	12	15	15	12	14	11	9	6	6	23	32	14
REPUBLICAN 18-49	4	3	8	0	2	3	8	9	6	4	3	2	3	2	5	3	5	3	5	5	4
REPUBLICAN 50+	3	2	9	5	2	3	9	4	3	4	2	6	8	6	2	3	3	1	3	3	2
PARTY BY GENDER	**98**	**99**	**96**	**94**	**99**	**98**	**96**	**97**	**98**	**98**	**98**	**99**	**98**	**99**	**99**	**99**	**99**	**99**	**100**	**100**	**99**
DEMOCRAT MEN	28	29	21	23	35	23	21	18	35	28	27	28	28	28	28	33	29	27	20	17	25
DEMOCRAT WOMEN	34	36	24	32	37	35	23	31	31	33	34	35	32	34	33	36	38	36	26	21	33
INDEPENDENT MEN	15	14	21	8	13	15	20	4	17	15	15	13	17	14	15	14	16	12	15	20	15
INDEPENDENT WOMEN	15	15	12	26	11	20	15	31	6	15	18	16	11	14	16	10	9	20	30	35	21
REPUBLICAN MEN	5	3	13	3	3	4	13	7	7	5	3	5	5	5	5	5	6	4	4	6	5
REPUBLICAN WOMEN	2	2	4	1	2	2	4	6	3	2	1	2	5	3	2	1	2	0	3	2	2
PARTY BY IDEOLOGY	**84**	**87**	**77**	**68**	**91**	**81**	**77**	**74**	**91**	**85**	**82**	**90**	**94**	**91**	**84**	**94**	**89**	**78**	**73**	**65**	**80**
PROGRESSIVE DEMOCRAT	18	20	8	15	26	14	9	12	21	18	18	13	17	14	22	23	20	20	9	6	15
LIBERAL DEMOCRAT	24	27	13	19	27	25	13	10	28	24	24	25	27	26	24	31	23	28	15	12	20
MOD/CONS DEMOCRAT	14	14	16	14	14	14	15	14	14	14	13	22	15	20	10	11	18	10	17	14	17
PROG/LIB INDEPENDENT	11	12	6	6	12	11	6	16	11	11	12	8	13	10	12	13	6	7	11	10	9
MOD/CONS INDEPENDENT	12	10	20	10	9	11	20	8	9	12	10	14	14	14	10	9	15	11	16	18	14
PROG/LIB/MOD REPUBLICAN	3	2	7	2	1	2	7	6	2	3	1	4	5	4	2	2	3	1	3	3	3
CONSERVATIVE REPUBLICAN	3	3	7	2	2	3	7	7	6	4	3	3	3	3	4	4	4	3	3	2	3

Table 112: DEMOGRAPHIC COMBINATIONS

		Q24 IDEOLOGY				Q23 EDUCATION				EDUCATION BY GENDER				Q26 HOUSEHOLD SIZE			LANGUAGE		
	Total	PROG	LIB	MOD	CONS	COLL GRAD	POST-GRAD	NON-COLL	COLL+	NCOLL MEN	NCOLL WOMEN	COLL+ MEN	COLL+ WOMEN	1	2-3	4+	ENGLS	SPNSH	CHNSE
Column n-Size	1151	263	349	267	91	426	265	437	691	194	239	339	339	310	594	209	1020	57	74
INCOME BY HH SIZE	**80**	**87**	**84**	**83**	**82**	**87**	**79**	**77**	**84**	**83**	**73**	**88**	**82**	**88**	**83**	**77**	**82**	**67**	**60**
$0-$74.5K (1)	12	12	11	10	7	10	8	15	9	16	14	9	9	43	0	0	12	1	10
$0-$74.5K (2-3)	15	15	15	15	14	13	5	23	10	18	26	9	11	0	28	0	13	34	22
$0-$74.5K (4+)	6	3	5	7	9	4	0	14	2	13	14	2	3	0	0	36	5	18	15
$74.5K+ (1)	12	16	15	11	8	16	17	6	16	6	6	18	15	45	0	0	14	0	1
$74.5K+ (2-3)	28	33	32	29	30	37	42	12	39	19	6	42	37	0	54	0	31	9	5
$74.5K+ (4+)	8	7	6	9	14	8	7	8	7	10	6	8	7	0	0	41	8	5	7
EDUCATION BY GENDER	**97**	**99**	**99**	**98**	**95**	**98**	**98**	**99**	**98**	**100**	**100**	**100**	**100**	**96**	**98**	**99**	**96**	**99**	**96**
NON-COLLEGE MEN	17	13	10	24	26	0	0	44	0	100	0	0	0	15	15	26	16	32	18
NON-COLLEGE WOMEN	21	17	18	15	21	0	0	55	0	0	100	0	0	21	17	30	16	47	64
COLLEGE+ MEN	29	39	31	31	29	50	48	0	49	0	0	100	0	32	33	20	32	11	8
COLLEGE+ WOMEN	29	30	39	28	19	48	50	0	49	0	0	0	100	29	33	22	32	7	6
GENDER BY AGE	**98**	**99**	**99**	**99**	**100**	**98**	**98**	**99**	**98**	**100**	**100**	**100**	**100**	**98**	**99**	**99**	**98**	**100**	**100**
MEN 18-49	28	37	24	32	41	34	26	25	31	57	0	63	0	29	27	34	31	19	3
MEN 50+	19	15	17	25	19	16	22	19	18	43	0	37	0	19	20	13	18	25	24
WOMEN 18-49	28	31	33	20	20	34	25	24	30	0	44	0	62	25	26	39	29	8	20
WOMEN 50+	23	16	25	22	20	14	26	31	19	0	56	0	38	25	25	14	20	48	53
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	52	43	23	15	48	30	25	41	25	24	41	43	32	35	38	38	20	2
DEMOCRAT 50+	27	27	36	28	11	19	35	31	25	25	35	23	28	29	30	16	26	62	19
INDEPENDENT 18-49	19	17	14	25	20	17	19	21	18	23	19	18	17	21	15	28	20	5	17
INDEPENDENT 50+	12	4	6	16	11	9	9	16	9	14	19	9	8	12	13	9	10	7	54
REPUBLICAN 18-49	4	1	0	5	25	4	2	4	3	8	1	4	2	2	4	7	4	2	4
REPUBLICAN 50+	3	0	1	4	18	3	4	4	3	4	3	4	2	3	4	2	3	5	3
PARTY BY GENDER	**98**	**99**	**99**	**99**	**100**	**98**	**98**	**99**	**98**	**100**	**100**	**100**	**100**	**98**	**99**	**99**	**98**	**100**	**100**
DEMOCRAT MEN	28	39	34	25	12	32	31	23	31	51	0	64	0	28	30	22	29	33	4
DEMOCRAT WOMEN	34	39	44	26	14	35	34	32	35	0	59	0	70	33	34	33	34	48	17
INDEPENDENT MEN	15	13	7	26	16	14	13	16	13	37	0	27	0	17	13	17	15	7	18
INDEPENDENT WOMEN	15	7	13	14	14	11	15	20	12	0	37	0	25	16	14	19	13	5	53
REPUBLICAN MEN	5	1	0	6	32	4	4	5	4	12	0	9	0	3	5	8	5	3	4
REPUBLICAN WOMEN	2	0	0	3	11	3	2	2	2	0	4	0	5	2	3	1	2	3	3
PARTY BY IDEOLOGY	**84**	**100**	**100**	**100**	**100**	**91**	**93**	**75**	**92**	**82**	**69**	**95**	**90**	**85**	**88**	**82**	**87**	**95**	**34**
PROGRESSIVE DEMOCRAT	18	79	0	0	0	22	19	15	21	14	16	22	19	21	19	13	20	8	1
LIBERAL DEMOCRAT	24	0	79	0	0	27	31	17	29	15	18	26	32	24	27	17	25	27	4
MOD/CONS DEMOCRAT	14	0	0	51	26	14	13	15	13	16	14	13	14	10	15	16	13	41	8
PROG/LIB INDEPENDENT	11	20	20	0	0	11	15	8	13	6	10	13	12	14	9	13	11	4	6
MOD/CONS INDEPENDENT	12	0	0	40	31	11	9	14	10	21	8	12	9	12	10	17	12	8	11
PROG/LIB/MOD REPUBLICAN	3	1	1	9	0	3	2	2	3	3	1	4	2	1	3	2	3	5	0
CONSERVATIVE REPUBLICAN	3	0	0	0	43	3	4	4	3	7	1	4	2	3	3	5	3	2	4

Table 112: DEMOGRAPHIC COMBINATIONS

		Q25 INCOME										INCOME BY HOUSEHOLD SIZE						A/B SPLIT	
	Total	$0-$34.5K	$34.5K-$52.5K	$52.5K-$74.5K	$74.5K-$100K	$100K-$200K	$200K+	$0-$74.5K	$74.5K+	$74.5K-$175K	$175K+	$0-$74.5K (1)	$0-$74.5K (2-3)	$0-$74.5K (4+)	$74.5K+ (1)	$74.5K+ (2-3)	$74.5K+ (4+)	A	B
Column n-Size	1151	130	125	125	124	238	187	380	549	307	242	134	169	74	139	321	86	576	575
INCOME BY HH SIZE	**80**	**98**	**100**	**100**	**98**	**100**	**100**	**99**	**100**	**99**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**79**	**81**
$0-$74.5K (1)	12	41	24	40	0	0	0	35	0	0	0	100	0	0	0	0	0	11	13
$0-$74.5K (2-3)	15	40	48	46	0	0	0	45	0	0	0	0	100	0	0	0	0	14	15
$0-$74.5K (4+)	6	16	28	15	0	0	0	20	0	0	0	0	0	100	0	0	0	5	8
$74.5K+ (1)	12	0	0	0	29	29	18	0	25	30	20	0	0	0	100	0	0	12	12
$74.5K+ (2-3)	28	0	0	0	53	56	65	0	59	54	64	0	0	0	0	100	0	30	26
$74.5K+ (4+)	8	0	0	0	17	15	16	0	16	16	16	0	0	0	0	0	100	8	7
EDUCATION BY GENDER	**97**	**96**	**99**	**98**	**99**	**99**	**99**	**98**	**99**	**99**	**99**	**95**	**99**	**100**	**99**	**99**	**100**	**97**	**97**
NON-COLLEGE MEN	17	27	29	16	12	17	7	24	13	17	8	23	21	34	9	12	23	17	17
NON-COLLEGE WOMEN	21	46	35	24	16	7	3	35	8	10	5	26	37	45	10	4	17	21	21
COLLEGE+ MEN	29	12	17	26	32	39	51	18	42	37	48	23	19	8	43	44	31	29	29
COLLEGE+ WOMEN	29	11	17	33	38	35	38	20	37	35	38	23	22	12	37	39	29	29	29
GENDER BY AGE	**98**	**98**	**99**	**100**	**99**	**99**	**99**	**99**	**99**	**99**	**99**	**98**	**99**	**100**	**99**	**99**	**100**	**98**	**98**
MEN 18-49	28	19	28	28	30	33	42	25	35	33	38	27	20	32	34	34	40	27	30
MEN 50+	19	21	18	15	16	24	16	18	19	21	18	22	20	10	17	22	14	20	17
WOMEN 18-49	28	21	29	30	35	27	29	27	29	29	30	21	26	39	30	28	34	29	26
WOMEN 50+	23	37	24	27	19	15	12	29	15	17	13	28	34	18	17	15	12	22	25
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	21	30	36	35	39	46	29	40	36	46	25	32	29	42	40	40	36	33
DEMOCRAT 50+	27	30	35	27	24	27	20	31	24	25	22	31	35	21	24	26	16	26	29
INDEPENDENT 18-49	19	20	24	15	24	17	21	20	20	21	19	22	12	32	22	17	30	17	20
INDEPENDENT 50+	12	26	7	8	8	9	7	14	8	8	7	16	16	8	8	8	7	14	11
REPUBLICAN 18-49	4	0	4	7	6	4	4	4	4	5	4	2	2	11	2	6	4	3	4
REPUBLICAN 50+	3	3	0	6	3	4	2	3	3	4	2	3	4	0	3	3	4	4	3
PARTY BY GENDER	**98**	**98**	**99**	**100**	**99**	**99**	**99**	**99**	**99**	**99**	**99**	**98**	**99**	**100**	**99**	**99**	**100**	**98**	**98**
DEMOCRAT MEN	28	21	29	26	24	33	36	25	32	30	35	29	25	20	30	35	23	28	27
DEMOCRAT WOMEN	34	28	36	37	35	32	29	34	32	31	32	27	41	30	36	30	33	33	34
INDEPENDENT MEN	15	18	14	10	16	16	17	14	17	17	16	17	12	15	18	14	24	14	15
INDEPENDENT WOMEN	15	28	16	12	15	10	11	19	11	13	10	20	16	25	11	11	13	16	14
REPUBLICAN MEN	5	1	4	6	6	7	5	4	6	7	5	3	3	8	4	7	7	5	5
REPUBLICAN WOMEN	2	2	0	7	4	1	1	3	2	2	1	3	3	2	1	3	0	2	2
PARTY BY IDEOLOGY	**84**	**62**	**85**	**94**	**90**	**96**	**96**	**80**	**94**	**93**	**96**	**79**	**86**	**74**	**95**	**95**	**92**	**85**	**83**
PROGRESSIVE DEMOCRAT	18	13	20	20	16	24	21	17	21	18	25	20	20	8	22	21	19	18	18
LIBERAL DEMOCRAT	24	15	24	28	24	29	30	22	28	28	29	20	27	15	31	29	22	22	26
MOD/CONS DEMOCRAT	14	11	18	13	12	12	13	14	13	12	13	7	17	18	11	14	10	16	12
PROG/LIB INDEPENDENT	11	7	11	10	15	10	11	9	12	13	10	12	6	13	15	11	8	12	10
MOD/CONS INDEPENDENT	12	15	9	11	15	14	15	12	14	15	14	13	11	12	12	11	27	12	12
PROG/LIB/MOD REPUBLICAN	3	1	4	5	3	2	3	3	3	2	3	2	3	4	0	4	2	3	2
CONSERVATIVE REPUBLICAN	3	1	0	7	5	5	3	3	4	5	3	4	1	4	3	4	5	3	4

Table 112: DEMOGRAPHIC COMBINATIONS

		Q27 GENDER		AGE									PARTY REGISTRATION			GENDER BY AGE			
	Total	MEN	WOMEN	18-29	30-39	40-49	50-64	65-74	75+	18-49	50+	65+	DEM	INDEP	REP	MEN 18-49	MEN 50+	WOMEN 18-49	WOMEN 50+
Column n-Size	1151	541	587	196	276	184	253	145	97	656	495	242	714	357	81	327	214	317	270
INCOME BY HH SIZE	**80**	**85**	**77**	**82**	**92**	**76**	**81**	**72**	**63**	**84**	**75**	**68**	**81**	**79**	**84**	**87**	**82**	**83**	**71**
$0-$74.5K (1)	12	12	11	9	11	11	8	22	16	10	14	19	10	14	10	11	13	9	14
$0-$74.5K (2-3)	15	12	17	17	10	10	19	16	20	12	18	18	16	13	12	10	16	14	21
$0-$74.5K (4+)	6	6	7	13	7	5	7	3	0	8	4	2	5	8	10	7	4	9	5
$74.5K+ (1)	12	13	11	10	18	13	12	8	4	14	10	7	13	11	8	15	11	13	9
$74.5K+ (2-3)	28	33	24	20	42	26	27	21	22	31	24	22	30	23	37	34	33	28	18
$74.5K+ (4+)	8	9	7	14	5	13	8	2	1	10	5	1	7	9	8	10	6	9	4
EDUCATION BY GENDER	**97**	**99**	**98**	**99**	**97**	**95**	**95**	**96**	**95**	**97**	**96**	**96**	**97**	**95**	**97**	**99**	**98**	**99**	**98**
NON-COLLEGE MEN	17	36	0	23	15	13	19	15	15	17	17	15	14	20	30	34	39	0	0
NON-COLLEGE WOMEN	21	0	41	22	10	18	22	34	31	16	27	33	20	25	11	0	0	33	50
COLLEGE+ MEN	29	63	0	24	41	30	26	26	23	33	25	25	30	26	36	65	59	0	0
COLLEGE+ WOMEN	29	0	58	31	31	34	28	22	26	32	26	23	33	24	20	0	0	66	48
GENDER BY AGE	**98**	**100**	**100**	**100**	**98**	**97**	**98**	**98**	**98**	**98**	**98**	**98**	**99**	**97**	**99**	**100**	**100**	**100**	**100**
MEN 18-49	28	61	0	46	57	44	0	0	0	50	0	0	26	30	40	100	0	0	0
MEN 50+	19	39	0	0	0	0	46	41	39	0	43	40	18	17	28	0	100	0	0
WOMEN 18-49	28	0	54	54	41	53	0	0	0	48	0	0	29	28	12	0	0	100	0
WOMEN 50+	23	0	46	0	0	0	52	57	59	0	55	57	25	21	19	0	0	0	100
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	35	35	62	60	61	0	0	0	61	0	0	56	0	0	58	0	65	0
DEMOCRAT 50+	27	24	31	0	0	0	68	62	54	0	64	59	44	0	0	0	60	0	67
INDEPENDENT 18-49	19	20	17	33	33	33	0	0	0	33	0	0	0	60	0	33	0	32	0
INDEPENDENT 50+	12	12	13	0	0	0	26	29	35	0	29	31	0	40	0	0	29	0	28
REPUBLICAN 18-49	4	6	2	5	7	6	0	0	0	6	0	0	0	0	53	10	0	3	0
REPUBLICAN 50+	3	4	3	0	0	0	6	9	11	0	8	10	0	0	47	0	11	0	6
PARTY BY GENDER	**98**	**100**	**100**	**100**	**98**	**97**	**98**	**98**	**98**	**98**	**98**	**98**	**99**	**97**	**99**	**100**	**100**	**100**	**100**
DEMOCRAT MEN	28	59	0	28	32	24	30	24	18	29	26	22	44	0	0	58	60	0	0
DEMOCRAT WOMEN	34	0	66	33	28	35	37	36	35	31	36	36	54	0	0	0	0	65	67
INDEPENDENT MEN	15	31	0	14	19	15	12	13	14	16	13	14	0	47	0	33	29	0	0
INDEPENDENT WOMEN	15	0	30	19	13	16	13	15	20	15	15	17	0	49	0	0	0	32	28
REPUBLICAN MEN	5	10	0	3	6	4	4	4	6	5	5	5	0	0	68	10	11	0	0
REPUBLICAN WOMEN	2	0	4	2	1	2	2	5	4	2	3	5	0	0	31	0	0	3	6
PARTY BY IDEOLOGY	**84**	**90**	**81**	**87**	**90**	**85**	**84**	**79**	**70**	**88**	**80**	**76**	**90**	**73**	**84**	**93**	**86**	**84**	**77**
PROGRESSIVE DEMOCRAT	18	19	18	27	21	13	16	18	5	21	14	13	29	0	0	21	16	21	14
LIBERAL DEMOCRAT	24	22	26	17	23	28	31	18	24	23	26	21	39	0	0	21	24	25	28
MOD/CONS DEMOCRAT	14	14	14	11	11	13	15	20	17	11	17	19	22	0	0	13	17	11	18
PROG/LIB INDEPENDENT	11	10	11	15	15	13	7	7	4	14	6	6	0	35	0	13	7	15	6
MOD/CONS INDEPENDENT	12	16	8	13	13	13	11	10	9	13	10	10	0	38	0	16	15	10	7
PROG/LIB/MOD REPUBLICAN	3	4	2	2	3	3	2	3	4	2	3	3	0	0	36	3	4	2	2
CONSERVATIVE REPUBLICAN	3	5	2	2	5	3	2	3	7	3	3	5	0	0	48	6	4	1	2

Table 112: DEMOGRAPHIC COMBINATIONS

		PARTY BY AGE						PARTY BY GENDER						PARTY BY IDEOLOGY						
	Total	DEM 18-49	DEM 50+	INDEP 18-49	INDEP 50+	REP 18-49	REP 50+	DEM MEN	DEM WOMEN	INDEP MEN	INDEP WOMEN	REP MEN	REP WOMEN	PROG DEM	LIB DEM	MD/CN DEM	PR/LB INDEP	MD/CN INDEP	P/L/M REP	CONS REP
Column n-Size	1151	398	316	216	141	42	38	317	387	169	175	55	25	207	276	160	124	135	29	39
INCOME BY HH SIZE	**80**	**83**	**78**	**86**	**68**	**90**	**77**	**85**	**78**	**85**	**76**	**87**	**80**	**88**	**86**	**76**	**80**	**90**	**92**	**84**
$0-$74.5K (1)	12	8	13	14	15	8	12	12	9	13	15	7	17	13	10	6	13	13	10	13
$0-$74.5K (2-3)	15	14	19	10	19	6	17	14	18	12	15	8	20	16	17	18	8	14	20	5
$0-$74.5K (4+)	6	5	5	11	4	18	0	5	6	6	10	11	6	3	4	8	8	6	11	8
$74.5K+ (1)	12	15	10	14	7	6	10	13	13	15	9	10	4	15	16	9	17	12	1	12
$74.5K+ (2-3)	28	32	26	26	18	43	29	36	25	26	20	39	32	33	34	28	29	27	45	36
$74.5K+ (4+)	8	9	4	12	4	8	8	6	7	12	6	12	0	8	7	5	5	17	5	11
EDUCATION BY GENDER	**97**	**98**	**97**	**96**	**92**	**95**	**98**	**100**	**98**	**97**	**99**	**97**	**100**	**99**	**98**	**98**	**98**	**96**	**100**	**95**
NON-COLLEGE MEN	17	12	16	21	19	37	21	31	0	42	0	44	0	13	11	19	10	30	19	36
NON-COLLEGE WOMEN	21	15	26	21	32	4	18	0	37	0	51	0	34	18	16	21	19	15	11	5
COLLEGE+ MEN	29	35	25	29	22	35	38	68	0	55	0	53	0	37	32	28	36	29	50	34
COLLEGE+ WOMEN	29	36	30	26	19	20	21	0	62	0	48	0	66	31	39	30	33	21	20	21
GENDER BY AGE	**98**	**99**	**98**	**96**	**97**	**99**	**98**	**100**	**100**	**100**	**100**	**100**	**100**	**99**	**99**	**100**	**98**	**99**	**100**	**100**
MEN 18-49	28	47	0	50	0	76	0	59	0	63	0	59	0	33	25	26	34	39	39	49
MEN 50+	19	0	41	0	44	0	59	41	0	37	0	41	0	16	18	22	12	24	30	24
WOMEN 18-49	28	52	0	47	0	23	0	0	53	0	58	0	40	32	29	21	40	22	17	9
WOMEN 50+	23	0	57	0	53	0	39	0	47	0	42	0	60	18	27	31	13	14	14	17
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	100	0	0	0	0	0	59	53	0	0	0	0	66	54	47	0	0	0	0
DEMOCRAT 50+	27	0	100	0	0	0	0	41	47	0	0	0	0	34	46	53	0	0	0	0
INDEPENDENT 18-49	19	0	0	100	0	0	0	0	0	63	58	0	0	0	0	0	75	62	0	0
INDEPENDENT 50+	12	0	0	0	100	0	0	0	0	37	42	0	0	0	0	0	25	38	0	0
REPUBLICAN 18-49	4	0	0	0	0	100	0	0	0	0	0	59	40	0	0	0	0	0	56	58
REPUBLICAN 50+	3	0	0	0	0	0	100	0	0	0	0	41	60	0	0	0	0	0	44	42
PARTY BY GENDER	**98**	**99**	**98**	**96**	**97**	**99**	**98**	**100**	**100**	**100**	**100**	**100**	**100**	**99**	**99**	**100**	**98**	**99**	**100**	**100**
DEMOCRAT MEN	28	47	41	0	0	0	0	100	0	0	0	0	0	49	43	48	0	0	0	0
DEMOCRAT WOMEN	34	52	57	0	0	0	0	0	100	0	0	0	0	50	56	52	0	0	0	0
INDEPENDENT MEN	15	0	0	50	44	0	0	0	0	100	0	0	0	0	0	0	45	62	0	0
INDEPENDENT WOMEN	15	0	0	47	53	0	0	0	0	0	100	0	0	0	0	0	53	36	0	0
REPUBLICAN MEN	5	0	0	0	0	76	59	0	0	0	0	100	0	0	0	0	0	0	69	74
REPUBLICAN WOMEN	2	0	0	0	0	23	39	0	0	0	0	0	100	0	0	0	0	0	31	26
PARTY BY IDEOLOGY	**84**	**90**	**90**	**82**	**58**	**91**	**76**	**94**	**88**	**83**	**65**	**89**	**77**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
PROGRESSIVE DEMOCRAT	18	34	23	0	0	0	0	32	27	0	0	0	0	100	0	0	0	0	0	0
LIBERAL DEMOCRAT	24	37	40	0	0	0	0	38	40	0	0	0	0	0	100	0	0	0	0	0
MOD/CONS DEMOCRAT	14	19	27	0	0	0	0	24	22	0	0	0	0	0	0	100	0	0	0	0
PROG/LIB INDEPENDENT	11	0	0	43	22	0	0	0	0	33	37	0	0	0	0	0	100	0	0	0
MOD/CONS INDEPENDENT	12	0	0	39	36	0	0	0	0	50	28	0	0	0	0	0	0	100	0	0
PROG/LIB/MOD REPUBLICAN	3	0	0	0	0	38	34	0	0	0	0	36	36	0	0	0	0	0	100	0
CONSERVATIVE REPUBLICAN	3	0	0	0	0	54	43	0	0	0	0	52	41	0	0	0	0	0	0	100

Table 112: DEMOGRAPHIC COMBINATIONS

		HOUSEHOLD PARTY TYPE					FLAGS (P/G16, P/G18, P/G20)						PERMANENT ABSENTEE		QUADRANT			
	Total	1 DEM	2+ DEM	1+ REP	1+ INDEP	MIXED	1+/6	2+/6	3+/6	4+/6	5+/6	6/6	YES	NO	NORTH EAST	SOUTH EAST	NORTH WEST	SOUTH WEST
Column n-Size	1151	544	108	67	289	142	1088	829	735	641	522	327	928	223	299	393	209	250
INCOME BY HH SIZE	**80**	**83**	**74**	**85**	**81**	**73**	**80**	**81**	**80**	**79**	**79**	**79**	**80**	**82**	**86**	**78**	**80**	**77**
$0-$74.5K (1)	12	12	3	12	17	3	11	11	11	10	12	11	12	11	18	10	12	6
$0-$74.5K (2-3)	15	17	10	12	15	13	15	14	12	12	11	10	15	14	13	19	10	13
$0-$74.5K (4+)	6	5	6	12	6	11	6	5	4	4	3	1	6	8	4	9	3	9
$74.5K+ (1)	12	16	2	6	14	3	12	13	14	14	13	12	12	11	17	11	13	7
$74.5K+ (2-3)	28	28	38	38	22	26	29	31	32	32	33	37	27	30	30	23	32	30
$74.5K+ (4+)	8	4	16	6	7	16	7	6	7	8	7	8	7	8	4	7	9	11
EDUCATION BY GENDER	**97**	**97**	**98**	**97**	**94**	**97**	**97**	**97**	**97**	**96**	**97**	**97**	**97**	**96**	**97**	**96**	**97**	**97**
NON-COLLEGE MEN	17	13	19	32	17	21	15	14	14	13	12	13	16	22	15	20	15	17
NON-COLLEGE WOMEN	21	20	18	13	25	21	20	18	17	17	16	14	21	18	17	30	15	15
COLLEGE+ MEN	29	31	29	31	28	25	30	31	32	32	34	36	30	26	37	22	32	30
COLLEGE+ WOMEN	29	33	32	22	25	29	31	34	33	34	35	35	29	30	29	24	35	35
GENDER BY AGE	**98**	**98**	**100**	**99**	**96**	**98**	**98**	**98**	**98**	**97**	**97**	**97**	**98**	**98**	**98**	**98**	**97**	**98**
MEN 18-49	28	27	26	42	28	32	27	24	23	22	20	18	28	30	31	27	32	26
MEN 50+	19	18	23	23	18	16	19	21	23	24	26	30	19	18	21	16	16	22
WOMEN 18-49	28	28	27	13	27	31	28	26	24	23	21	16	27	28	24	30	27	28
WOMEN 50+	23	25	24	21	23	19	24	27	27	29	30	33	24	21	23	25	23	23
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	56	53	0	0	26	35	34	33	32	29	25	36	29	33	36	36	33
DEMOCRAT 50+	27	44	47	0	0	16	28	32	34	37	41	48	28	25	29	26	23	31
INDEPENDENT 18-49	19	0	0	0	58	33	18	15	14	13	11	9	18	24	19	20	20	17
INDEPENDENT 50+	12	0	0	0	42	14	12	13	13	14	14	13	13	10	13	13	13	9
REPUBLICAN 18-49	4	0	0	55	0	4	4	2	2	2	1	1	3	6	4	2	5	4
REPUBLICAN 50+	3	0	0	45	0	5	3	4	4	4	3	4	3	5	3	3	3	5
PARTY BY GENDER	**98**	**98**	**100**	**99**	**96**	**98**	**98**	**98**	**98**	**97**	**97**	**97**	**98**	**98**	**98**	**98**	**97**	**98**
DEMOCRAT MEN	28	45	48	0	0	15	27	28	29	29	31	33	28	27	30	27	24	28
DEMOCRAT WOMEN	34	54	52	0	0	27	35	37	37	37	38	39	35	26	31	34	33	36
INDEPENDENT MEN	15	0	0	0	46	25	14	13	13	13	13	13	15	15	18	12	18	12
INDEPENDENT WOMEN	15	0	0	0	50	21	15	14	13	12	11	8	14	19	13	19	13	13
REPUBLICAN MEN	5	0	0	65	0	8	5	4	3	3	3	3	4	7	4	3	5	8
REPUBLICAN WOMEN	2	0	0	34	0	1	2	2	2	2	2	2	2	5	3	2	3	2
PARTY BY IDEOLOGY	**84**	**92**	**90**	**85**	**70**	**80**	**85**	**86**	**86**	**86**	**87**	**89**	**85**	**82**	**86**	**80**	**89**	**85**
PROGRESSIVE DEMOCRAT	18	31	27	0	0	6	18	19	20	20	21	23	18	18	17	20	14	19
LIBERAL DEMOCRAT	24	39	40	0	0	15	25	27	27	27	27	30	25	21	30	19	25	23
MOD/CONS DEMOCRAT	14	22	23	0	0	12	14	14	14	14	15	14	15	10	9	17	15	15
PROG/LIB INDEPENDENT	11	0	0	0	33	19	11	11	11	11	11	9	11	10	13	9	16	7
MOD/CONS INDEPENDENT	12	0	0	0	37	20	11	10	9	9	9	8	11	13	12	11	12	13
PROG/LIB/MOD REPUBLICAN	3	0	0	37	0	3	3	2	2	2	2	2	2	5	3	2	2	2
CONSERVATIVE REPUBLICAN	3	0	0	48	0	5	4	2	3	3	3	2	3	5	2	2	5	6

Table 112: DEMOGRAPHIC COMBINATIONS

		NEIGHBORHOODS								SF SUPERVISOR DISTRICT										
	Total	WSTRN ADDTN	CHTWN /FD/ SOMA	EXCLS	MSSN	MRNA/ PH/SC	RCHMD	SNST/ TWIN PEAKS	ALL OTHER	DIST 1	DIST 2	DIST 3	DIST 4	DIST 5	DIST 6	DIST 7	DIST 8	DIST 9	DIST 10	DIST 11
Column n-Size	1151	69	163	70	75	110	94	198	371	104	115	81	104	115	104	104	127	104	104	92
INCOME BY HH SIZE	**80**	**88**	**89**	**73**	**76**	**86**	**76**	**74**	**80**	**77**	**85**	**84**	**72**	**88**	**91**	**81**	**75**	**78**	**79**	**73**
$0-$74.5K (1)	12	14	30	5	6	14	9	5	9	10	14	22	4	11	32	7	8	8	6	7
$0-$74.5K (2-3)	15	29	13	21	18	5	11	13	16	10	8	10	14	22	16	9	12	20	22	19
$0-$74.5K (4+)	6	0	6	12	10	3	5	9	6	5	3	7	12	1	4	9	4	9	5	15
$74.5K+ (1)	12	15	15	2	27	23	7	6	11	7	21	13	7	15	16	7	20	14	8	2
$74.5K+ (2-3)	28	24	22	27	16	37	31	29	30	32	37	29	25	31	20	37	26	21	29	20
$74.5K+ (4+)	8	6	3	6	0	4	13	11	9	14	4	2	10	6	4	12	5	6	9	11
EDUCATION BY GENDER	**97**	**97**	**97**	**97**	**94**	**98**	**97**	**96**	**96**	**97**	**97**	**96**	**96**	**97**	**98**	**97**	**94**	**97**	**97**	**96**
NON-COLLEGE MEN	17	13	23	15	12	16	16	18	16	15	16	14	21	14	28	13	10	18	25	13
NON-COLLEGE WOMEN	21	22	24	37	32	8	22	14	21	22	7	19	11	19	23	16	15	29	31	40
COLLEGE+ MEN	29	33	30	8	24	36	30	32	31	31	36	31	27	32	29	34	42	23	22	11
COLLEGE+ WOMEN	29	29	21	37	26	38	29	33	28	30	38	31	37	32	18	34	27	27	18	32
GENDER BY AGE	**98**	**98**	**98**	**99**	**98**	**98**	**97**	**98**	**98**	**97**	**97**	**98**	**99**	**98**	**98**	**97**	**97**	**99**	**99**	**99**
MEN 18-49	28	31	28	13	27	35	32	29	28	32	36	22	27	33	30	27	25	30	31	16
MEN 50+	19	16	24	10	11	17	13	21	20	14	16	22	22	15	27	20	28	13	16	10
WOMEN 18-49	28	17	25	42	28	23	34	26	28	33	23	30	36	25	22	24	14	28	35	40
WOMEN 50+	23	34	21	33	32	23	17	21	22	19	22	23	14	26	19	26	31	28	17	33
PARTY BY AGE	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**	**100**
DEMOCRAT 18-49	35	32	35	31	44	32	42	36	32	42	31	32	39	36	36	32	24	41	40	28
DEMOCRAT 50+	27	28	27	28	25	27	18	30	29	20	26	23	22	26	29	31	45	26	23	27
INDEPENDENT 18-49	19	16	16	23	13	20	22	15	22	21	23	16	17	19	16	18	14	17	23	24
INDEPENDENT 50+	12	23	16	12	16	10	13	10	10	12	10	16	11	14	15	10	15	12	8	13
REPUBLICAN 18-49	4	2	3	2	0	6	4	6	4	4	6	7	8	4	1	3	1	1	3	4
REPUBLICAN 50+	3	0	3	4	2	4	2	3	4	2	4	8	3	1	3	7	1	3	3	4
PARTY BY GENDER	**98**	**98**	**98**	**99**	**98**	**98**	**97**	**98**	**98**	**97**	**97**	**98**	**99**	**98**	**98**	**97**	**97**	**99**	**99**	**99**
DEMOCRAT MEN	28	21	33	15	26	26	24	30	29	24	24	21	25	25	40	27	37	29	32	15
DEMOCRAT WOMEN	34	39	28	44	42	33	34	35	31	36	32	32	36	36	25	35	30	38	31	39
INDEPENDENT MEN	15	25	15	5	12	18	17	12	15	17	21	16	14	22	14	11	14	14	11	6
INDEPENDENT WOMEN	15	12	16	29	16	10	16	12	16	14	10	15	13	11	16	14	13	15	19	31
REPUBLICAN MEN	5	2	5	4	0	7	5	8	4	4	7	8	10	1	3	9	1	1	5	5
REPUBLICAN WOMEN	2	0	1	2	2	3	1	1	4	1	3	6	1	4	0	1	1	3	2	3
PARTY BY IDEOLOGY	**84**	**82**	**81**	**74**	**84**	**92**	**91**	**85**	**84**	**90**	**92**	**87**	**80**	**84**	**79**	**87**	**85**	**88**	**79**	**75**
PROGRESSIVE DEMOCRAT	18	24	14	16	25	6	22	16	21	20	5	12	17	26	16	13	22	28	21	15
LIBERAL DEMOCRAT	24	26	24	14	20	35	22	24	23	23	34	29	17	22	21	31	27	18	24	16
MOD/CONS DEMOCRAT	14	6	18	20	18	16	14	17	9	16	15	10	16	6	23	15	9	18	9	18
PROG/LIB INDEPENDENT	11	20	9	7	14	16	10	6	11	9	19	12	9	15	7	5	15	10	6	10
MOD/CONS INDEPENDENT	12	5	11	13	4	11	19	12	13	19	10	13	10	10	10	16	8	10	15	9
PROG/LIB/MOD REPUBLICAN	3	2	3	2	2	3	1	2	3	1	3	7	4	3	1	1	0	4	2	3
CONSERVATIVE REPUBLICAN	3	0	2	3	0	6	3	6	4	3	5	4	7	2	2	6	3	0	2	4

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors; BOS-Legislative Aides; BOS-Administrative Aides
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: CCSF Monthly Pooled Investment Report for May 2021
Date:	Tuesday, June 15, 2021 3:48:00 PM
Attachments:	CCSF Monthly Pooled Investment Report for May 2021.pdf

From: Dion, Ichieh (TTX) <ichieh.dion@sfgov.org>
Sent: Tuesday, June 15, 2021 3:29 PM
Subject: CCSF Monthly Pooled Investment Report for May 2021

All-

Please find the CCSF Pooled Investment Report for the month of May attached for your use.

Regards,

Ichieh Dion
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 140
San Francisco, CA 94102
415-554-5433

Office of the Treasurer & Tax Collector
City and County of San Francisco

Tajel Shah, Chief Assistant Treasurer
Robert L. Shaw, CFA, Chief Investment Officer

José Cisneros, Treasurer

Investment Report for the month of May 2021

June 15, 2021

The Honorable London N. Breed
Mayor of San Francisco
City Hall, Room 200
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4638

The Honorable Board of Supervisors
City and County of San Franicsco
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4638

Colleagues,

In accordance with the provisions of California State Government Code, Section 53646, we forward this report detailing the City's pooled fund portfolio as of May 31, 2021. These investments provide sufficient liquidity to meet expenditure requirements for the next six months and are in compliance with our statement of investment policy and California Code.

This correspondence and its attachments show the investment activity for the month of May 2021 for the portfolios under the Treasurer's management. All pricing and valuation data is obtained from Interactive Data Corporation.

CCSF Pooled Fund Investment Earnings Statistics *

	Current Month		Prior Month	
(in $ million)	Fiscal YTD	May 2021	Fiscal YTD	April 2021
Average Daily Balance	$ 12,089	$ 13,914	$ 11,903	$ 13,348
Net Earnings	78.28	5.50	72.78	5.50
Earned Income Yield	0.71%	0.47%	0.73%	0.50%

CCSF Pooled Fund Statistics *

(in $ million) Investment Type	% of Portfolio	Book Value	Market Value	Wtd. Avg. Coupon	Wtd. Avg. YTM	WAM
U.S. Treasuries	49.17%	$ 6,882.3	$ 6,879.5	0.72%	0.38%	410
Federal Agencies	27.56%	3,833.4	3,856.0	0.90%	0.88%	504
Public Time Deposits	0.29%	40.0	40.0	0.15%	0.15%	63
Negotiable CDs	13.62%	1,905.0	1,905.4	0.19%	0.19%	214
Money Market Funds	6.02%	842.0	842.0	0.03%	0.03%	1
Supranationals	3.34%	467.4	467.8	0.46%	0.59%	476
Totals	100.0%	$ 13,970.1	$ 13,990.6	0.66%	0.47%	386

In the remainder of this report, we provide additional information and analytics at the security-level and portfolio-level, as recommended by the California Debt and Investment Advisory Commission.

Respectfully,



José Cisneros
Treasurer

cc: Treasury Oversight Committee: Aimee Brown, Kevin Kone, Brenda Kwee McNulty, Eric Sandler, Meghan Wallace
Ben Rosenfield - Controller, Office of the Controller
Mark de la Rosa - Acting Audits Director, Office of the Controller
Mayor's Office of Public Policy and Finance
San Francisco County Transportation Authority
San Francisco Public Library
San Francisco Health Service System

Portfolio Summary
Pooled Fund

As of May 31, 2021

(in $ million) Security Type	Par Value	Book Value	Market Value	Market/Book Price	Current % Allocation	Max. Policy Allocation	Compliant?
U.S. Treasuries	$ 6,848.9	$ 6,882.3	$ 6,879.5	99.96	49.17%	100%	Yes
Federal Agencies	3,830.5	3,833.4	3,856.0	100.59	27.56%	100%	Yes
State & Local Government Agency Obligations	-	-	-	-	0.00%	20%	Yes
Public Time Deposits	40.0	40.0	40.0	100.00	0.29%	100%	Yes
Negotiable CDs	1,905.0	1,905.0	1,905.4	100.02	13.62%	30%	Yes
Bankers Acceptances	-	-	-	-	0.00%	40%	Yes
Commercial Paper	-	-	-	-	0.00%	25%	Yes
Medium Term Notes	-	-	-	-	0.00%	25%	Yes
Repurchase Agreements	-	-	-	-	0.00%	10%	Yes
Reverse Repurchase/ Securities Lending Agreements	-	-	-	-	0.00%	$75mm	Yes
Money Market Funds - Government	842.0	842.0	842.0	100.00	6.02%	20%	Yes
LAIF	-	-	-	-	0.00%	$50mm	Yes
Supranationals	462.1	467.4	467.8	100.08	3.34%	30%	Yes
TOTAL	**$ 13,928.5**	**$ 13,970.1**	**$ 13,990.6**	**100.15**	**100.00%**	**-**	**Yes**

The City and County of San Francisco uses the following methodology to determine compliance: Compliance is pre-trade and calculated on both a par and market value basis, using the result with the lowest percentage of the overall portfolio value. Cash balances are included in the City's compliance calculations.

Please note the information in this report does not include cash balances. Due to fluctuations in the market value of the securities held in the Pooled Fund and changes in the City's cash position, the allocation limits may be exceeded on a post-trade compliance basis. In these instances, no compliance violation has occurred, as the policy limits were not exceeded prior to trade execution.
The full Investment Policy can be found at https://sftreasurer.org/banking-investments/investments

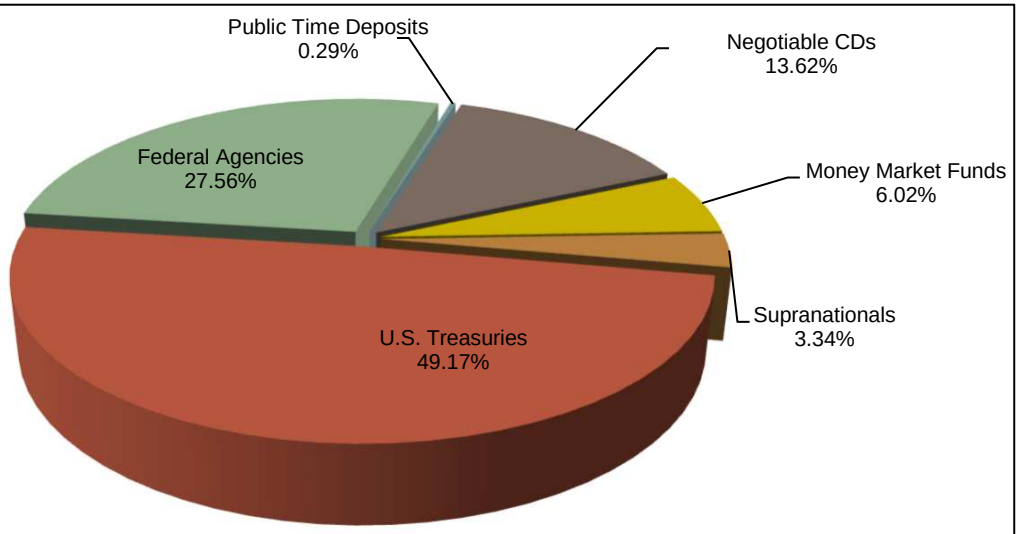
Totals may not add due to rounding.

City and County of San Francisco
Pooled Fund Portfolio Statistics

For the month ended May 31, 2021

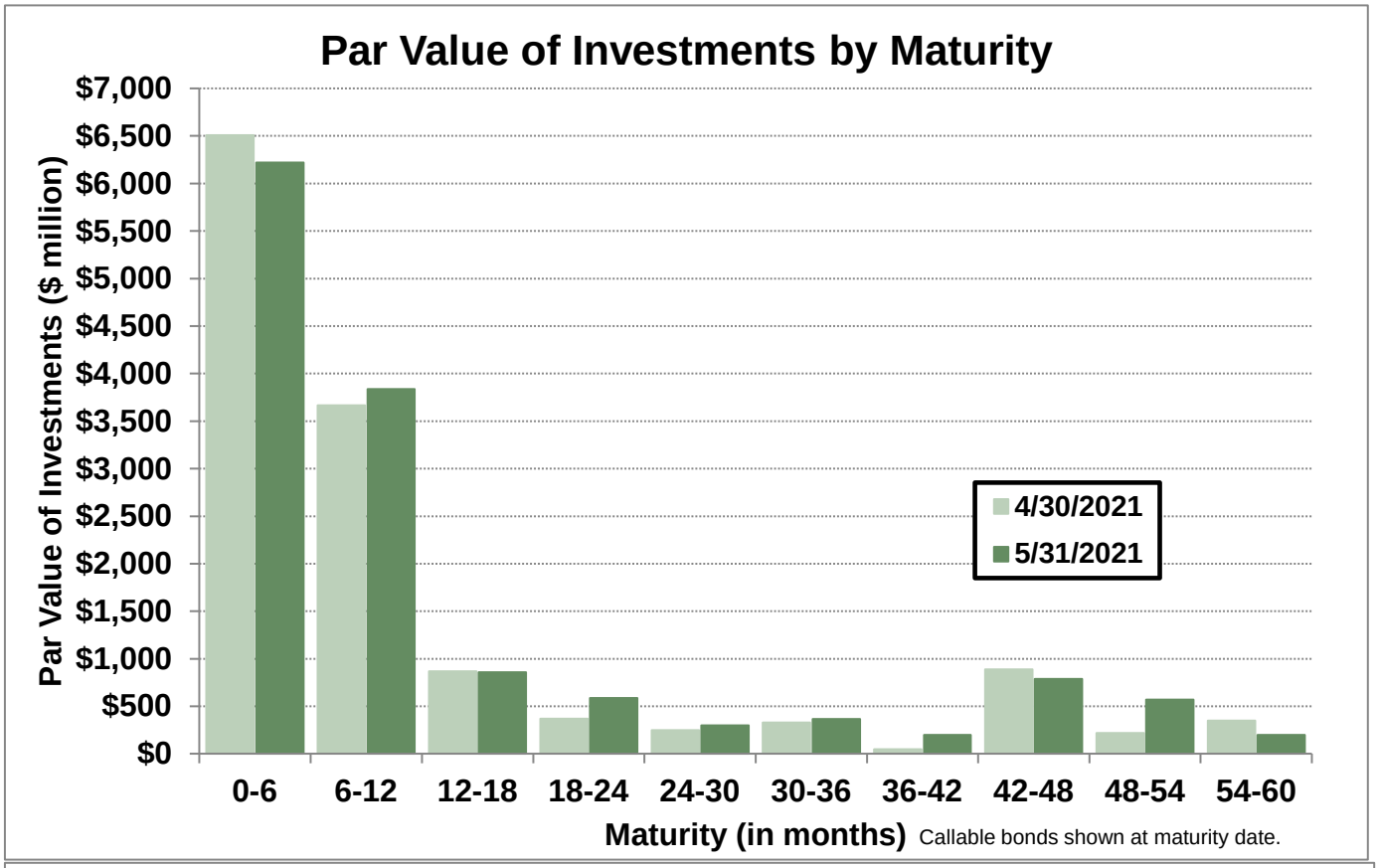
Average Daily Balance	$13,914,201,690
Net Earnings	$5,504,222
Earned Income Yield	0.47%
Weighted Average Maturity	386 days

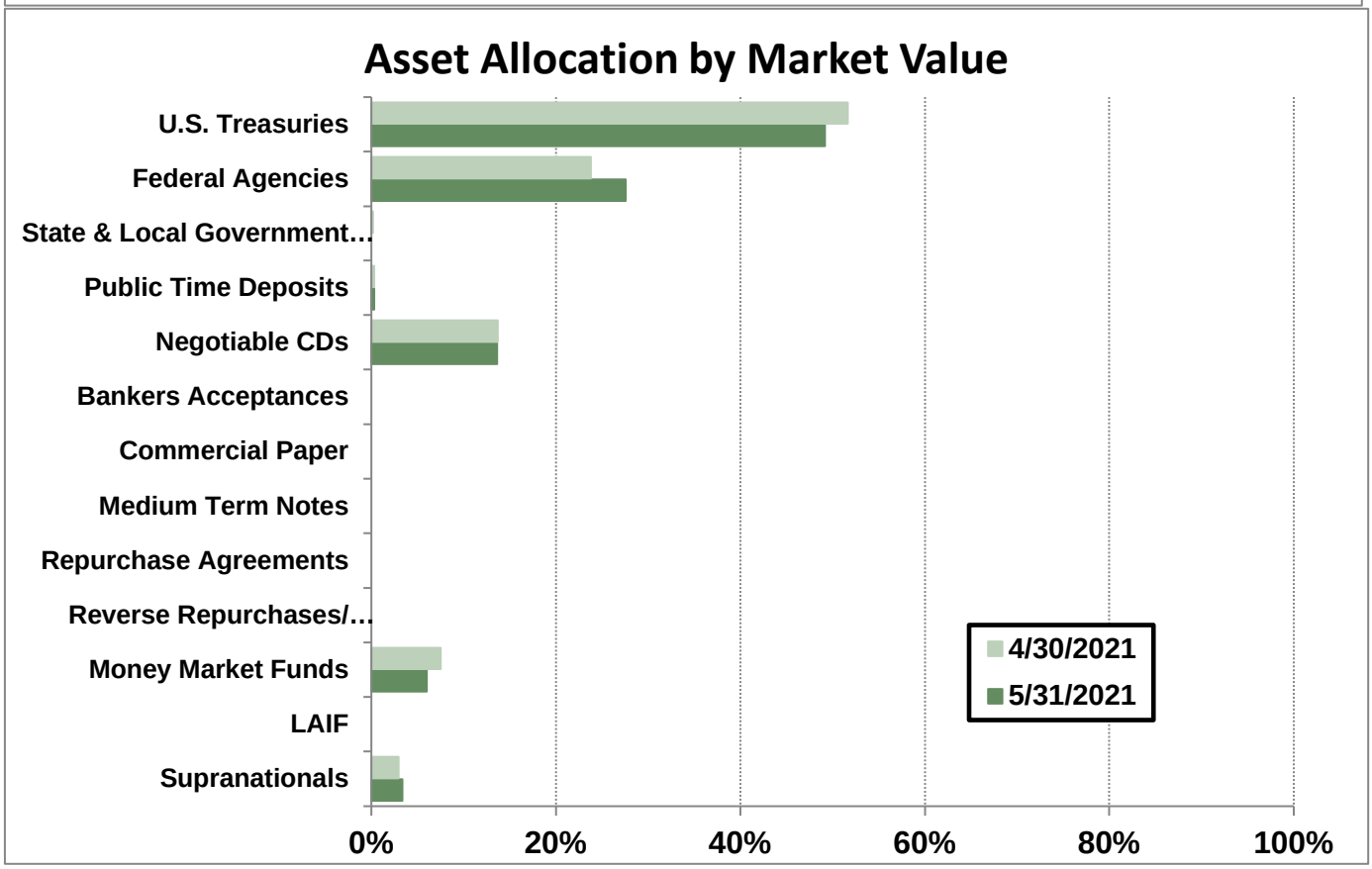
Investment Type	($ million)	Par Value	Book Value	Market Value
U.S. Treasuries		$ 6,848.9	$ 6,882.3	$ 6,879.5
Federal Agencies		3,830.5	3,833.4	3,856.0
Public Time Deposits		40.0	40.0	40.0
Negotiable CDs		1,905.0	1,905.0	1,905.4
Money Market Funds		842.0	842.0	842.0
Supranationals		462.1	467.4	467.8
Total		**$ 13,928.5**	**$ 13,970.1**	**$ 13,990.6**



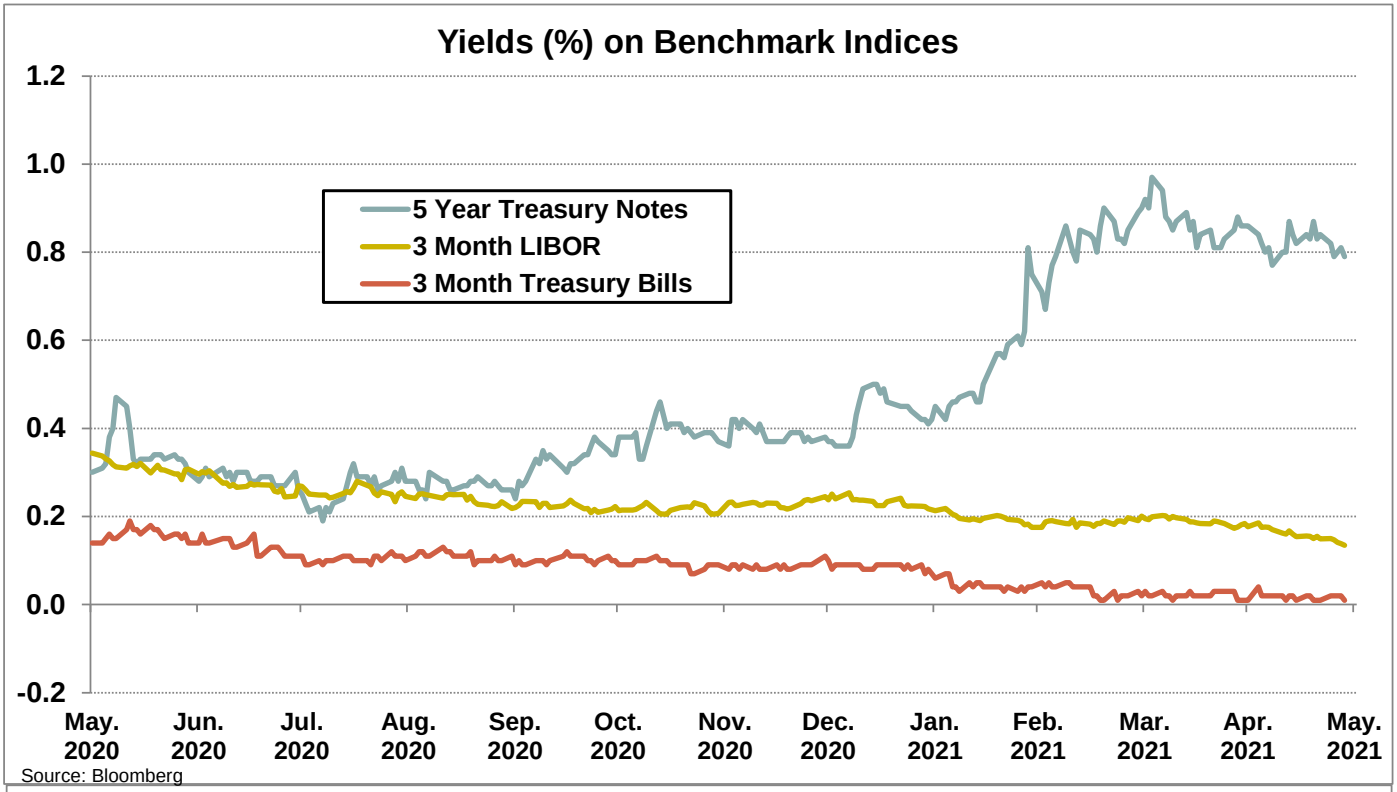
Asset Allocation by Market Value

Portfolio Analysis
Pooled Fund

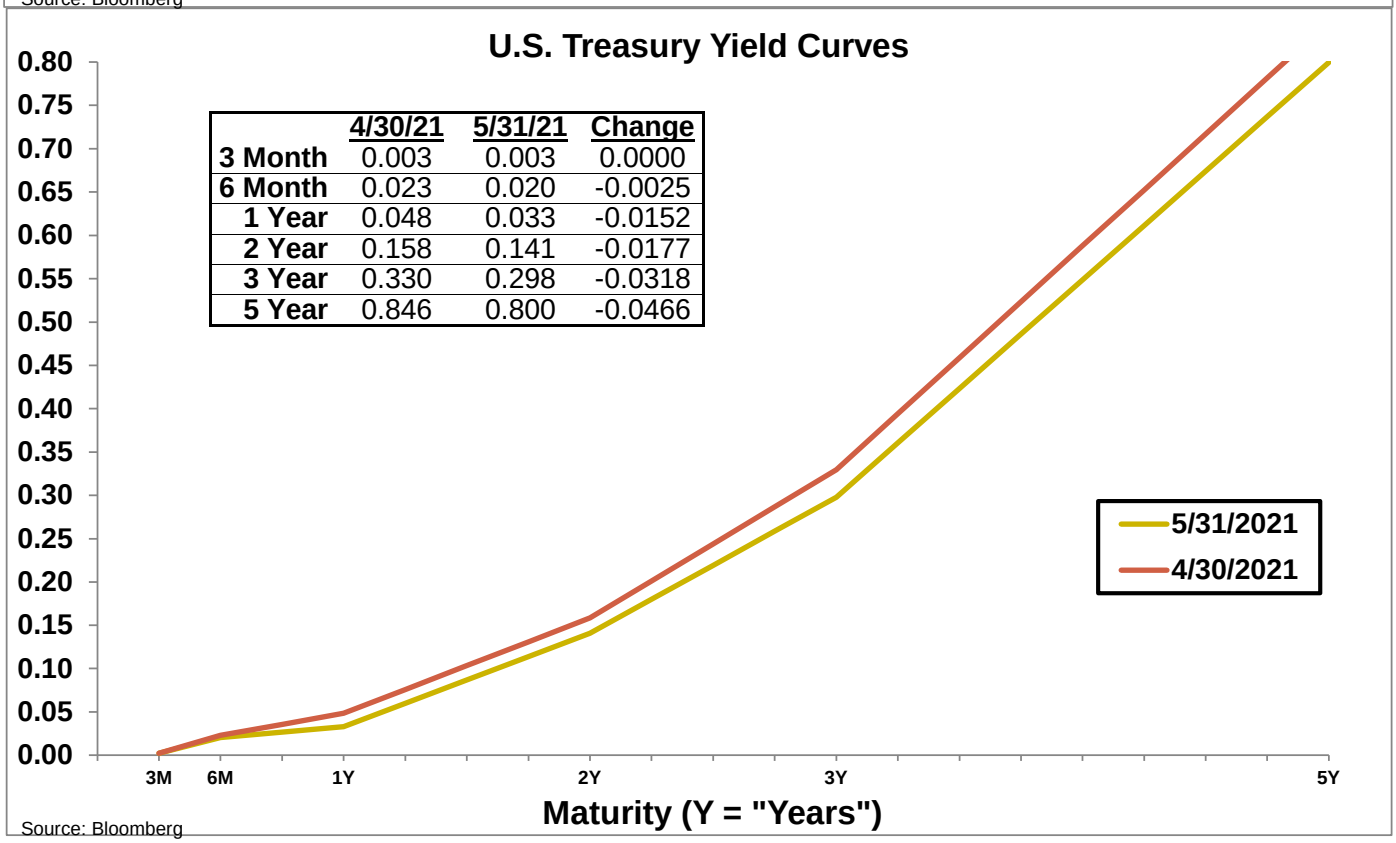




Yield Curves



Source: Bloomberg



	4/30/21	5/31/21	Change
3 Month	0.003	0.003	0.0000
6 Month	0.023	0.020	-0.0025
1 Year	0.048	0.033	-0.0152
2 Year	0.158	0.141	-0.0177
3 Year	0.330	0.298	-0.0318
5 Year	0.846	0.800	-0.0466

Source: Bloomberg

Investment Inventory
Pooled Fund

As of May 31, 2021

Type of Investment	CUSIP	Issuer Name	Settle Date	Maturity Date	Coupon	Par Value	Book Value	Amortized Book Value	Market Value
U.S. Treasuries	912796G37	TREASURY BILL	1/19/2021	6/1/2021	0.00	$ 50,000,000	$ 49,986,146	$ 50,000,000	$ 50,000,000
U.S. Treasuries	912796A41	TREASURY BILL	12/3/2020	6/3/2021	0.00	50,000,000	49,978,009	49,999,758	50,000,000
U.S. Treasuries	912796A41	TREASURY BILL	1/11/2021	6/3/2021	0.00	50,000,000	49,983,913	49,999,775	50,000,000
U.S. Treasuries	912796A41	TREASURY BILL	1/12/2021	6/3/2021	0.00	50,000,000	49,983,236	49,999,764	50,000,000
U.S. Treasuries	912796G86	TREASURY BILL	1/12/2021	6/8/2021	0.00	50,000,000	49,982,135	49,999,149	49,999,950
U.S. Treasuries	912796G86	TREASURY BILL	1/15/2021	6/8/2021	0.00	50,000,000	49,982,960	49,999,172	49,999,950
U.S. Treasuries	912796G86	TREASURY BILL	1/19/2021	6/8/2021	0.00	50,000,000	49,983,472	49,999,174	49,999,950
U.S. Treasuries	912796B24	TREASURY BILL	12/10/2020	6/10/2021	0.00	50,000,000	49,978,514	49,998,938	50,000,000
U.S. Treasuries	912796B24	TREASURY BILL	12/10/2020	6/10/2021	0.00	50,000,000	49,978,261	49,998,925	50,000,000
U.S. Treasuries	912796B24	TREASURY BILL	12/10/2020	6/10/2021	0.00	50,000,000	49,978,009	49,998,913	50,000,000
U.S. Treasuries	9128284T4	US TREASURY	11/26/2019	6/15/2021	2.63	50,000,000	50,732,422	50,018,084	50,050,000
U.S. Treasuries	9128284T4	US TREASURY	11/27/2019	6/15/2021	2.63	50,000,000	50,744,141	50,018,406	50,050,000
U.S. Treasuries	9128284T4	US TREASURY	12/11/2019	6/15/2021	2.63	50,000,000	50,697,266	50,017,684	50,050,000
U.S. Treasuries	9128284T4	US TREASURY	12/18/2019	6/15/2021	2.63	50,000,000	50,714,844	50,018,363	50,050,000
U.S. Treasuries	9128284T4	US TREASURY	11/10/2020	6/15/2021	2.63	50,000,000	50,750,000	50,048,387	50,050,000
U.S. Treasuries	9127963H0	TREASURY BILL	12/17/2020	6/17/2021	0.00	200,000,000	199,914,056	199,992,444	199,999,800
U.S. Treasuries	912796B32	TREASURY BILL	12/24/2020	6/24/2021	0.00	200,000,000	199,909,000	199,988,500	199,999,600
U.S. Treasuries	912796H36	TREASURY BILL	1/27/2021	6/29/2021	0.00	50,000,000	49,985,550	49,997,356	50,000,000
U.S. Treasuries	9128287A2	US TREASURY	11/8/2019	6/30/2021	1.63	50,000,000	49,933,594	49,996,790	50,064,000
U.S. Treasuries	9128287A2	US TREASURY	12/3/2019	6/30/2021	1.63	50,000,000	49,968,750	49,998,424	50,064,000
U.S. Treasuries	9128287A2	US TREASURY	12/9/2019	6/30/2021	1.63	50,000,000	49,978,516	49,998,905	50,064,000
U.S. Treasuries	9128287A2	US TREASURY	10/23/2020	6/30/2021	1.63	50,000,000	50,517,578	50,060,039	50,064,000
U.S. Treasuries	9128287A2	US TREASURY	1/12/2021	6/30/2021	1.63	75,000,000	75,576,533	75,091,999	75,096,000
U.S. Treasuries	912828S27	US TREASURY	8/15/2017	6/30/2021	1.13	25,000,000	24,519,531	24,990,153	25,022,000
U.S. Treasuries	912828S27	US TREASURY	11/5/2020	6/30/2021	1.13	50,000,000	50,332,031	50,040,628	50,044,000
U.S. Treasuries	912796B40	TREASURY BILL	12/31/2020	7/1/2021	0.00	50,000,000	49,975,986	49,996,042	49,999,500
U.S. Treasuries	912796B40	TREASURY BILL	12/31/2020	7/1/2021	0.00	50,000,000	49,975,986	49,996,042	49,999,500
U.S. Treasuries	912796B57	TREASURY BILL	1/14/2021	7/8/2021	0.00	50,000,000	49,978,125	49,995,375	49,999,500
U.S. Treasuries	9127963S6	TREASURY BILL	1/14/2021	7/15/2021	0.00	100,000,000	99,954,500	99,989,000	99,999,000
U.S. Treasuries	912828Y20	US TREASURY	12/12/2019	7/15/2021	2.63	50,000,000	50,728,516	50,055,172	50,158,000
U.S. Treasuries	912796C49	TREASURY BILL	1/26/2021	7/22/2021	0.00	50,000,000	49,979,719	49,994,156	49,999,800
U.S. Treasuries	912796C49	TREASURY BILL	1/21/2021	7/22/2021	0.00	100,000,000	99,951,972	99,986,542	99,999,600
U.S. Treasuries	912796C56	TREASURY BILL	1/28/2021	7/29/2021	0.00	100,000,000	99,957,028	99,986,306	99,998,000
U.S. Treasuries	912796C64	TREASURY BILL	2/4/2021	8/5/2021	0.00	100,000,000	99,964,611	99,987,361	99,998,000
U.S. Treasuries	9127964B2	TREASURY BILL	2/11/2021	8/12/2021	0.00	100,000,000	99,974,722	99,990,000	99,997,000
U.S. Treasuries	912828YC8	US TREASURY	12/9/2019	8/31/2021	1.50	50,000,000	49,865,234	49,980,565	50,182,500
U.S. Treasuries	9127964L0	TREASURY BILL	10/29/2020	9/9/2021	0.00	50,000,000	49,951,438	49,984,583	49,998,500
U.S. Treasuries	9127964L0	TREASURY BILL	11/10/2020	9/9/2021	0.00	50,000,000	49,956,865	49,985,764	49,998,500
U.S. Treasuries	9128285A4	US TREASURY	11/19/2020	9/15/2021	2.75	50,000,000	51,082,031	50,382,318	50,391,500
U.S. Treasuries	9128285A4	US TREASURY	12/3/2020	9/15/2021	2.75	50,000,000	51,033,203	50,382,935	50,391,500
U.S. Treasuries	912828T34	US TREASURY	12/11/2019	9/30/2021	1.13	50,000,000	49,498,047	49,907,836	50,180,500
U.S. Treasuries	9127964V8	TREASURY BILL	10/29/2020	10/7/2021	0.00	50,000,000	49,944,977	49,979,467	49,997,000
U.S. Treasuries	9127964V8	TREASURY BILL	10/29/2020	10/7/2021	0.00	50,000,000	49,945,216	49,979,556	49,997,000
U.S. Treasuries	9127964V8	TREASURY BILL	12/3/2020	10/7/2021	0.00	50,000,000	49,960,217	49,983,467	49,997,000
U.S. Treasuries	9128285F3	US TREASURY	10/29/2020	10/15/2021	2.88	50,000,000	51,318,359	50,510,817	50,527,500
U.S. Treasuries	912828T67	US TREASURY	11/10/2016	10/31/2021	1.25	50,000,000	49,574,219	49,964,362	50,250,000
U.S. Treasuries	9127964W6	TREASURY BILL	11/5/2020	11/4/2021	0.00	23,860,000	23,827,431	23,846,042	23,857,853
U.S. Treasuries	9127964W6	TREASURY BILL	11/5/2020	11/4/2021	0.00	50,000,000	49,930,486	49,970,208	49,995,500
U.S. Treasuries	9127964W6	TREASURY BILL	11/10/2020	11/4/2021	0.00	50,000,000	49,940,167	49,974,000	49,995,500

Investment Inventory

Pooled Fund

Type of Investment	CUSIP	Issuer Name	Settle Date	Maturity Date	Coupon	Par Value	Book Value	Amortized Book Value	Market Value
U.S. Treasuries	9127964W6	TREASURY BILL	11/19/2020	11/4/2021	0.00	50,000,000	49,951,389	49,978,333	49,995,500
U.S. Treasuries	9127964W6	TREASURY BILL	5/6/2021	11/4/2021	0.00	100,000,000	99,982,306	99,984,834	99,991,000
U.S. Treasuries	912796H51	TREASURY BILL	5/13/2021	11/12/2021	0.00	150,000,000	149,973,312	149,976,083	149,986,500
U.S. Treasuries	912796H69	TREASURY BILL	5/20/2021	11/18/2021	0.00	100,000,000	99,984,833	99,985,833	99,988,000
U.S. Treasuries	912828U65	US TREASURY	12/14/2020	11/30/2021	1.75	50,000,000	50,794,922	50,412,182	50,422,000
U.S. Treasuries	912828U65	US TREASURY	12/13/2016	11/30/2021	1.75	100,000,000	99,312,500	99,930,985	100,844,000
U.S. Treasuries	9127965G0	TREASURY BILL	12/17/2020	12/2/2021	0.00	50,000,000	49,956,250	49,977,000	49,993,500
U.S. Treasuries	9127965G0	TREASURY BILL	12/3/2020	12/2/2021	0.00	100,000,000	99,888,778	99,943,778	99,987,000
U.S. Treasuries	9128285R7	US TREASURY	12/4/2020	12/15/2021	2.63	50,000,000	51,291,016	50,676,410	50,697,500
U.S. Treasuries	9128285R7	US TREASURY	12/8/2020	12/15/2021	2.63	50,000,000	51,281,250	50,678,511	50,697,500
U.S. Treasuries	9128285R7	US TREASURY	12/9/2020	12/15/2021	2.63	50,000,000	51,277,344	50,678,266	50,697,500
U.S. Treasuries	9128285R7	US TREASURY	12/15/2020	12/15/2021	2.63	50,000,000	51,257,813	50,678,874	50,697,500
U.S. Treasuries	912796A90	TREASURY BILL	1/26/2021	12/30/2021	0.00	50,000,000	49,957,703	49,973,471	49,992,000
U.S. Treasuries	912828U81	US TREASURY	11/22/2019	12/31/2021	2.00	50,000,000	50,402,344	50,111,298	50,562,500
U.S. Treasuries	912796C31	TREASURY BILL	1/28/2021	1/27/2022	0.00	100,000,000	99,909,000	99,940,000	99,983,000
U.S. Treasuries	912828Z60	US TREASURY	1/13/2021	1/31/2022	1.38	50,000,000	50,666,016	50,424,302	50,437,500
U.S. Treasuries	912828Z60	US TREASURY	1/15/2021	1/31/2022	1.38	50,000,000	50,664,063	50,425,279	50,437,500
U.S. Treasuries	912796F38	TREASURY BILL	4/19/2021	3/24/2022	0.00	50,000,000	49,972,692	49,976,156	49,988,500
U.S. Treasuries	912828ZG8	US TREASURY	4/8/2021	3/31/2022	0.38	50,000,000	50,154,489	50,127,642	50,127,000
U.S. Treasuries	912796G45	TREASURY BILL	4/22/2021	4/21/2022	0.00	100,000,000	99,934,278	99,941,500	99,970,000
U.S. Treasuries	912796H44	TREASURY BILL	5/20/2021	5/19/2022	0.00	200,000,000	199,888,777	199,892,444	199,916,000
U.S. Treasuries	912828XD7	US TREASURY	5/13/2021	5/31/2022	1.88	50,000,000	50,941,406	50,894,705	50,892,500
U.S. Treasuries	9128286Y1	US TREASURY	4/8/2021	6/15/2022	1.75	50,000,000	51,264,278	50,866,746	50,861,500
U.S. Treasuries	9128286Y1	US TREASURY	4/28/2021	6/15/2022	1.75	50,000,000	51,259,615	50,860,321	50,861,500
U.S. Treasuries	912828XW5	US TREASURY	8/15/2017	6/30/2022	1.75	25,000,000	24,977,539	24,995,028	25,446,250
U.S. Treasuries	912828ZX1	US TREASURY	3/12/2021	6/30/2022	0.13	50,000,000	50,023,977	50,009,720	50,017,500
U.S. Treasuries	912828ZX1	US TREASURY	3/31/2021	6/30/2022	0.13	50,000,000	50,037,023	50,018,563	50,017,500
U.S. Treasuries	912828ZX1	US TREASURY	4/8/2021	6/30/2022	0.13	50,000,000	50,042,311	50,022,330	50,017,500
U.S. Treasuries	912828ZX1	US TREASURY	4/15/2021	6/30/2022	0.13	50,000,000	50,037,660	50,017,450	50,017,500
U.S. Treasuries	912828ZX1	US TREASURY	4/16/2021	6/30/2022	0.13	50,000,000	50,037,832	50,017,489	50,017,500
U.S. Treasuries	912828ZX1	US TREASURY	4/19/2021	6/30/2022	0.13	50,000,000	50,038,350	50,017,609	50,017,500
U.S. Treasuries	912828YA2	US TREASURY	3/30/2021	8/15/2022	1.50	100,000,000	102,111,771	101,691,414	101,699,000
U.S. Treasuries	91282CAG6	US TREASURY	3/30/2021	8/31/2022	0.13	50,000,000	50,024,626	50,017,160	50,017,500
U.S. Treasuries	912828TY6	US TREASURY	4/8/2021	11/15/2022	1.63	50,000,000	51,201,172	51,090,484	51,097,500
U.S. Treasuries	912828ZD5	US TREASURY	3/18/2021	3/15/2023	0.50	50,000,000	50,337,976	50,301,281	50,326,000
U.S. Treasuries	91282CBU4	US TREASURY	5/4/2021	3/31/2023	0.13	50,000,000	49,978,462	49,973,756	49,992,000
U.S. Treasuries	912828ZU7	US TREASURY	3/12/2021	6/15/2023	0.25	50,000,000	50,096,283	50,059,886	50,090,000
U.S. Treasuries	912828ZU7	US TREASURY	4/8/2021	6/15/2023	0.25	50,000,000	50,111,414	50,067,375	50,090,000
U.S. Treasuries	912828S35	US TREASURY	1/9/2020	6/30/2023	1.38	50,000,000	49,605,469	49,763,841	51,258,000
U.S. Treasuries	912828S92	US TREASURY	4/1/2021	7/31/2023	1.25	50,000,000	51,324,294	51,133,203	51,168,000
U.S. Treasuries	912828S92	US TREASURY	4/1/2021	7/31/2023	1.25	50,000,000	51,322,341	51,131,390	51,168,000
U.S. Treasuries	912828WE6	US TREASURY	12/17/2019	11/15/2023	2.75	50,000,000	51,960,938	51,230,903	53,105,500
U.S. Treasuries	91282CBA8	US TREASURY	3/19/2021	12/15/2023	0.13	50,000,000	49,783,718	49,784,760	49,885,000
U.S. Treasuries	912828Y87	US TREASURY	3/30/2021	7/31/2024	1.75	50,000,000	52,351,131	52,096,672	52,215,000
U.S. Treasuries	912828YM6	US TREASURY	4/15/2021	10/31/2024	1.50	50,000,000	51,746,094	51,682,722	51,840,000
U.S. Treasuries	912828G38	US TREASURY	3/9/2021	11/15/2024	2.25	50,000,000	53,160,156	52,963,086	53,135,000
U.S. Treasuries	912828G38	US TREASURY	3/12/2021	11/15/2024	2.25	50,000,000	53,228,516	53,033,940	53,135,000
U.S. Treasuries	912828YY0	US TREASURY	3/15/2021	12/31/2024	1.75	50,000,000	52,405,430	52,101,348	52,299,000
U.S. Treasuries	912828Z52	US TREASURY	3/30/2021	1/31/2025	1.38	50,000,000	51,625,777	51,447,568	51,633,000
U.S. Treasuries	912828Z52	US TREASURY	4/15/2021	1/31/2025	1.38	50,000,000	51,648,351	51,456,719	51,633,000

Investment Inventory
Pooled Fund

Type of Investment	CUSIP	Issuer Name	Settle Date	Maturity Date	Coupon	Par Value	Book Value	Amortized Book Value	Market Value
U.S. Treasuries	912828ZC7	US TREASURY	3/15/2021	2/28/2025	1.13	50,000,000	51,034,647	50,957,145	51,160,000
U.S. Treasuries	912828ZC7	US TREASURY	3/31/2021	2/28/2025	1.13	50,000,000	51,045,431	50,954,775	51,160,000
U.S. Treasuries	912828ZF0	US TREASURY	4/15/2021	3/31/2025	0.50	50,000,000	49,789,543	49,786,470	49,967,000
U.S. Treasuries	912828ZF0	US TREASURY	4/19/2021	3/31/2025	0.50	50,000,000	49,852,822	49,844,620	49,967,000
U.S. Treasuries	912828ZL7	US TREASURY	5/18/2021	4/30/2025	0.38	50,000,000	49,624,406	49,618,967	49,681,500
U.S. Treasuries	912828ZW3	US TREASURY	3/8/2021	6/30/2025	0.25	50,000,000	49,163,760	49,187,004	49,334,000
U.S. Treasuries	912828ZW3	US TREASURY	3/9/2021	6/30/2025	0.25	50,000,000	49,066,449	49,094,043	49,334,000
U.S. Treasuries	912828ZW3	US TREASURY	5/12/2021	6/30/2025	0.25	50,000,000	49,326,830	49,290,770	49,334,000
U.S. Treasuries	912828ZW3	US TREASURY	5/13/2021	6/30/2025	0.25	50,000,000	49,229,519	49,193,873	49,334,000
U.S. Treasuries	912828ZW3	US TREASURY	5/18/2021	6/30/2025	0.25	50,000,000	49,301,558	49,260,851	49,334,000
U.S. Treasuries	91282CAM3	US TREASURY	5/12/2021	9/30/2025	0.25	50,000,000	49,123,719	49,120,494	49,160,000
U.S. Treasuries	91282CAT8	US TREASURY	2/25/2021	10/31/2025	0.25	50,000,000	49,298,828	49,338,215	49,088,000
U.S. Treasuries	91282CAT8	US TREASURY	3/2/2021	10/31/2025	0.25	50,000,000	49,078,125	49,127,357	49,088,000
U.S. Treasuries	91282CAT8	US TREASURY	3/4/2021	10/31/2025	0.25	50,000,000	49,048,828	49,098,566	49,088,000
U.S. Treasuries	91282CBC4	US TREASURY	2/25/2021	12/31/2025	0.38	50,000,000	49,484,084	49,484,633	49,250,000
U.S. Treasuries	91282CBC4	US TREASURY	2/26/2021	12/31/2025	0.38	50,000,000	49,301,008	49,310,608	49,250,000
Subtotals					**0.72**	**$ 6,848,860,000**	**$ 6,882,312,058**	**$ 6,870,206,687**	**$ 6,879,469,753**
Federal Agencies	3135G0U35	FANNIE MAE	6/25/2018	6/22/2021	2.75	$ 25,000,000	$ 24,994,250	$ 24,999,890	$ 25,039,750
Federal Agencies	313313HN1	FED FARM CRD DISCOUNT NT	11/12/2020	6/30/2021	0.00	25,000,000	24,982,431	24,997,785	25,000,000
Federal Agencies	313313HP6	FED FARM CRD DISCOUNT NT	12/15/2020	7/1/2021	0.00	50,000,000	49,975,250	49,996,250	49,999,556
Federal Agencies	313385HP4	FED HOME LN DISCOUNT NT	12/10/2020	7/1/2021	0.00	100,000,000	99,949,250	99,992,500	99,999,111
Federal Agencies	3130AGLD5	FEDERAL HOME LOAN BANK	2/4/2021	7/7/2021	1.88	26,830,000	27,073,477	26,878,411	26,880,977
Federal Agencies	313313JY5	FED FARM CRD DISCOUNT NT	12/18/2020	8/3/2021	0.00	50,000,000	49,968,333	49,991,250	49,999,000
Federal Agencies	313313KP2	FED FARM CRD DISCOUNT NT	12/2/2020	8/18/2021	0.00	28,700,000	28,681,417	28,694,404	28,699,426
Federal Agencies	313313KX5	FED FARM CRD DISCOUNT NT	11/25/2020	8/26/2021	0.00	50,000,000	49,961,945	49,988,056	49,999,000
Federal Agencies	313313LE6	FED FARM CRD DISCOUNT NT	11/16/2020	9/2/2021	0.00	10,000,000	9,990,333	9,996,900	9,999,500
Federal Agencies	313313LV8	FED FARM CRD DISCOUNT NT	12/21/2020	9/17/2021	0.00	10,000,000	9,992,500	9,997,000	9,999,400
Federal Agencies	313313MK1	FED FARM CRD DISCOUNT NT	11/18/2020	10/1/2021	0.00	5,000,000	4,994,717	4,997,967	4,999,650
Federal Agencies	3135G0Q89	FANNIE MAE	10/21/2016	10/7/2021	1.38	25,000,000	25,000,000	25,000,000	25,117,500
Federal Agencies	3133EJK24	FEDERAL FARM CREDIT BANK	10/19/2018	10/19/2021	3.00	25,000,000	24,980,900	24,997,560	25,280,500
Federal Agencies	313313NF1	FED FARM CRD DISCOUNT NT	12/21/2020	10/21/2021	0.00	5,000,000	4,995,778	4,998,028	4,999,600
Federal Agencies	313313NF1	FED FARM CRD DISCOUNT NT	11/19/2020	10/21/2021	0.00	16,000,000	15,983,573	15,993,058	15,998,720
Federal Agencies	313313NK0	FED FARM CRD DISCOUNT NT	11/23/2020	10/25/2021	0.00	20,000,000	19,979,467	19,991,078	19,998,400
Federal Agencies	313313NK0	FED FARM CRD DISCOUNT NT	11/30/2020	10/25/2021	0.00	50,000,000	49,949,736	49,977,694	49,996,000
Federal Agencies	3133EGZJ7	FEDERAL FARM CREDIT BANK	10/25/2016	10/25/2021	1.38	14,500,000	14,500,000	14,500,000	14,573,080
Federal Agencies	3133EGZJ7	FEDERAL FARM CREDIT BANK	10/25/2016	10/25/2021	1.38	15,000,000	15,000,000	15,000,000	15,075,600
Federal Agencies	3133ELWS9	FEDERAL FARM CREDIT BANK	4/15/2020	10/25/2021	0.40	50,000,000	49,992,387	49,998,008	50,070,000
Federal Agencies	3133ELWS9	FEDERAL FARM CREDIT BANK	4/15/2020	10/25/2021	0.40	50,000,000	49,992,387	49,998,008	50,070,000
Federal Agencies	313313NM6	FED FARM CRD DISCOUNT NT	12/3/2020	10/27/2021	0.00	30,000,000	29,972,667	29,987,667	29,997,600
Federal Agencies	313313NN4	FED FARM CRD DISCOUNT NT	11/24/2020	10/28/2021	0.00	50,000,000	49,953,056	49,979,306	49,996,000
Federal Agencies	3133EJT74	FEDERAL FARM CREDIT BANK	11/15/2018	11/15/2021	3.05	50,000,000	49,950,000	49,992,381	50,680,000
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	11/8/2019	11/19/2021	1.63	17,000,000	16,970,930	16,993,301	17,123,930
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	11/8/2019	11/19/2021	1.63	25,000,000	24,957,250	24,990,148	25,182,250
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	11/8/2019	11/19/2021	1.63	25,000,000	24,957,250	24,990,148	25,182,250
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	11/8/2019	11/19/2021	1.63	45,000,000	44,923,050	44,982,266	45,328,050
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	11/8/2019	11/19/2021	1.63	50,000,000	49,914,500	49,980,296	50,364,500
Federal Agencies	313313QA9	FED FARM CRD DISCOUNT NT	12/22/2020	12/3/2021	0.00	15,000,000	14,985,583	14,992,292	14,997,750
Federal Agencies	313313QL5	FED FARM CRD DISCOUNT NT	12/30/2020	12/13/2021	0.00	50,000,000	49,946,833	49,970,208	49,992,000
Federal Agencies	3133EJ3B3	FEDERAL FARM CREDIT BANK	3/19/2020	12/17/2021	2.80	19,000,000	19,677,730	19,211,392	19,285,190

Investment Inventory

Pooled Fund

Type of Investment	CUSIP	Issuer Name	Settle Date	Maturity Date	Coupon	Par Value	Book Value	Amortized Book Value	Market Value
Federal Agencies	3133EJ3B3	FEDERAL FARM CREDIT BANK	12/17/2018	12/17/2021	2.80	25,000,000	24,974,250	24,995,325	25,375,250
Federal Agencies	3133EJ3B3	FEDERAL FARM CREDIT BANK	12/17/2018	12/17/2021	2.80	25,000,000	24,974,250	24,995,325	25,375,250
Federal Agencies	3133EJ3B3	FEDERAL FARM CREDIT BANK	12/17/2018	12/17/2021	2.80	25,000,000	24,964,250	24,993,509	25,375,250
Federal Agencies	3130AHSR5	FEDERAL HOME LOAN BANK	12/20/2019	12/20/2021	1.63	22,500,000	22,475,700	22,493,285	22,696,425
Federal Agencies	3133EMLW0	FEDERAL FARM CREDIT BANK	1/20/2021	12/29/2021	0.09	62,500,000	62,493,745	62,494,134	62,510,625
Federal Agencies	313313RK6	FED FARM CRD DISCOUNT NT	3/30/2021	1/5/2022	0.00	50,000,000	49,976,583	49,981,833	49,991,000
Federal Agencies	3133ELTN4	FEDERAL FARM CREDIT BANK	3/18/2020	1/18/2022	0.53	50,000,000	49,886,500	49,960,926	50,148,500
Federal Agencies	3133ELTN4	FEDERAL FARM CREDIT BANK	3/23/2020	1/18/2022	0.53	63,450,000	63,289,472	63,394,321	63,638,447
Federal Agencies	3133ELKN3	FEDERAL FARM CREDIT BANK	1/28/2020	1/28/2022	1.55	100,000,000	99,992,000	99,997,363	100,961,000
Federal Agencies	3130AMEN8	FEDERAL HOME LOAN BANK	5/4/2021	2/1/2022	0.05	100,000,000	99,994,705	99,995,248	99,979,000
Federal Agencies	3130AMEN8	FEDERAL HOME LOAN BANK	5/6/2021	2/1/2022	0.05	100,000,000	99,995,740	99,995,923	99,979,000
Federal Agencies	3133EKAK2	FEDERAL FARM CREDIT BANK	2/19/2019	2/14/2022	2.53	20,700,000	20,682,612	20,695,888	21,056,868
Federal Agencies	3133EKBV7	FEDERAL FARM CREDIT BANK	3/1/2019	3/1/2022	2.55	10,000,000	9,997,186	9,999,299	10,186,100
Federal Agencies	313378WG2	FEDERAL HOME LOAN BANK	4/5/2019	3/11/2022	2.50	17,780,000	17,848,986	17,798,229	18,118,531
Federal Agencies	313378WG2	FEDERAL HOME LOAN BANK	4/5/2019	3/11/2022	2.50	40,000,000	40,158,360	40,041,845	40,761,600
Federal Agencies	3133EKDC7	FEDERAL FARM CREDIT BANK	4/8/2019	3/14/2022	2.47	26,145,000	26,226,050	26,166,643	26,643,324
Federal Agencies	3133EKDC7	FEDERAL FARM CREDIT BANK	4/8/2019	3/14/2022	2.47	45,500,000	45,634,680	45,535,965	46,367,230
Federal Agencies	3133ELUQ5	FEDERAL FARM CREDIT BANK	3/25/2020	3/25/2022	0.70	25,000,000	24,999,000	24,999,593	25,124,000
Federal Agencies	3133ELUQ5	FEDERAL FARM CREDIT BANK	3/25/2020	3/25/2022	0.70	25,000,000	24,993,000	24,997,152	25,124,000
Federal Agencies	3133ELUQ5	FEDERAL FARM CREDIT BANK	3/25/2020	3/25/2022	0.70	25,000,000	24,996,000	24,998,373	25,124,000
Federal Agencies	3133ELUQ5	FEDERAL FARM CREDIT BANK	3/25/2020	3/25/2022	0.70	25,000,000	24,983,250	24,993,185	25,124,000
Federal Agencies	3135G0T45	FANNIE MAE	6/6/2017	4/5/2022	1.88	25,000,000	25,072,250	25,012,615	25,385,250
Federal Agencies	3135G0V59	FANNIE MAE	4/12/2019	4/12/2022	2.25	25,000,000	24,918,000	24,976,432	25,474,750
Federal Agencies	3135G0V59	FANNIE MAE	4/12/2019	4/12/2022	2.25	50,000,000	49,836,000	49,952,865	50,949,500
Federal Agencies	3135G0V59	FANNIE MAE	4/12/2019	4/12/2022	2.25	50,000,000	49,836,000	49,952,865	50,949,500
Federal Agencies	3133EKHB5	FEDERAL FARM CREDIT BANK	4/18/2019	4/18/2022	2.35	50,000,000	49,969,500	49,991,067	50,990,500
Federal Agencies	3133EMXN7	FEDERAL FARM CREDIT BANK	4/28/2021	4/27/2022	0.06	19,550,000	19,548,390	19,548,511	19,547,336
Federal Agencies	3130AMEY4	FEDERAL HOME LOAN BANK	5/6/2021	5/6/2022	0.06	10,000,000	9,999,918	9,999,923	9,999,100
Federal Agencies	3130AMEY4	FEDERAL HOME LOAN BANK	5/18/2021	5/6/2022	0.06	10,000,000	10,000,100	9,999,904	9,999,100
Federal Agencies	313385WL6	FED HOME LN DISCOUNT NT	5/6/2021	5/6/2022	0.00	50,000,000	49,972,118	49,974,104	49,981,000
Federal Agencies	3130AMGM8	FEDERAL HOME LOAN BANK	5/11/2021	5/10/2022	0.06	50,000,000	49,998,408	49,998,422	49,990,500
Federal Agencies	3130AMJ37	FEDERAL HOME LOAN BANK	5/17/2021	5/13/2022	0.06	30,000,000	29,999,953	29,999,763	29,994,000
Federal Agencies	3130AMJ37	FEDERAL HOME LOAN BANK	5/13/2021	5/13/2022	0.06	45,000,000	44,998,200	44,998,294	44,991,000
Federal Agencies	3133EKLR5	FEDERAL FARM CREDIT BANK	5/16/2019	5/16/2022	2.25	25,000,000	24,949,250	24,983,840	25,514,750
Federal Agencies	3133EKLR5	FEDERAL FARM CREDIT BANK	5/16/2019	5/16/2022	2.25	35,000,000	34,928,950	34,977,376	35,720,650
Federal Agencies	3133EHLY7	FEDERAL FARM CREDIT BANK	6/6/2017	6/2/2022	1.88	50,000,000	50,059,250	50,011,902	50,889,000
Federal Agencies	3133EHLY7	FEDERAL FARM CREDIT BANK	6/9/2017	6/2/2022	1.88	50,000,000	49,997,500	49,999,497	50,889,000
Federal Agencies	3133ELDK7	FEDERAL FARM CREDIT BANK	12/16/2019	6/15/2022	1.63	20,000,000	19,998,940	19,999,560	20,317,400
Federal Agencies	3133ELDK7	FEDERAL FARM CREDIT BANK	12/16/2019	6/15/2022	1.63	25,000,000	24,998,676	24,999,450	25,396,750
Federal Agencies	3133ELDK7	FEDERAL FARM CREDIT BANK	12/16/2019	6/15/2022	1.63	25,000,000	24,998,676	24,999,450	25,396,750
Federal Agencies	3133EHZP1	FEDERAL FARM CREDIT BANK	3/18/2020	9/20/2022	1.85	25,000,000	25,718,750	25,373,499	25,567,000
Federal Agencies	3133ELVL5	FEDERAL FARM CREDIT BANK	4/3/2020	10/3/2022	0.70	40,000,000	39,990,000	39,994,644	40,315,600
Federal Agencies	3133EMWK4	FEDERAL FARM CREDIT BANK	5/18/2021	1/19/2023	0.14	60,000,000	59,994,167	59,987,689	60,009,000
Federal Agencies	3133ELJH8	FEDERAL FARM CREDIT BANK	3/25/2020	1/23/2023	1.60	10,140,000	10,384,141	10,281,904	10,383,563
Federal Agencies	3133EMUH3	FEDERAL FARM CREDIT BANK	3/31/2021	3/23/2023	0.13	65,000,000	64,956,956	64,959,001	64,959,700
Federal Agencies	3133EMVP4	FEDERAL FARM CREDIT BANK	4/13/2021	4/13/2023	0.13	20,000,000	19,973,600	19,975,372	19,985,200
Federal Agencies	3133EMVP4	FEDERAL FARM CREDIT BANK	4/13/2021	4/13/2023	0.13	25,000,000	24,967,000	24,969,215	24,981,500
Federal Agencies	3133EMVP4	FEDERAL FARM CREDIT BANK	4/13/2021	4/13/2023	0.13	50,000,000	49,934,000	49,938,430	49,963,000
Federal Agencies	3133EMXM9	FEDERAL FARM CREDIT BANK	5/5/2021	4/27/2023	0.13	44,500,000	44,463,469	44,463,646	44,483,090
Federal Agencies	3133EMYX4	FEDERAL FARM CREDIT BANK	5/10/2021	5/10/2023	0.13	12,500,000	12,484,000	12,484,482	12,492,875

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Pooled Fund

Type of Investment	CUSIP	Issuer Name	Settle Date	Maturity Date	Coupon	Par Value	Book Value	Amortized Book Value	Market Value
Federal Agencies	3133EMYX4	FEDERAL FARM CREDIT BANK	5/10/2021	5/10/2023	0.13	25,000,000	24,968,000	24,968,964	24,985,750
Federal Agencies	3133EMYX4	FEDERAL FARM CREDIT BANK	5/10/2021	5/10/2023	0.13	75,000,000	74,904,000	74,906,893	74,957,250
Federal Agencies	3133ELNE0	FEDERAL FARM CREDIT BANK	3/18/2020	2/14/2024	1.43	20,495,000	20,950,604	20,810,222	21,108,620
Federal Agencies	3133EMRZ7	FEDERAL FARM CREDIT BANK	2/26/2021	2/26/2024	0.25	5,000,000	4,998,200	4,998,356	4,996,450
Federal Agencies	3133EMRZ7	FEDERAL FARM CREDIT BANK	2/26/2021	2/26/2024	0.25	5,000,000	4,998,200	4,998,356	4,996,450
Federal Agencies	3133EMRZ7	FEDERAL FARM CREDIT BANK	2/26/2021	2/26/2024	0.25	100,000,000	99,964,000	99,967,123	99,929,000
Federal Agencies	3133EMTW2	FEDERAL FARM CREDIT BANK	3/18/2021	3/18/2024	0.30	50,000,000	49,939,500	49,943,640	49,963,000
Federal Agencies	3133EMTW2	FEDERAL FARM CREDIT BANK	3/18/2021	3/18/2024	0.30	50,000,000	49,939,450	49,943,593	49,963,000
Federal Agencies	3133EMWV0	FEDERAL FARM CREDIT BANK	5/4/2021	4/22/2024	0.35	16,545,000	16,551,563	16,549,513	16,547,978
Federal Agencies	3133EMWV0	FEDERAL FARM CREDIT BANK	5/4/2021	4/22/2024	0.35	29,424,000	29,435,672	29,432,026	29,429,296
Federal Agencies	3133EMWV0	FEDERAL FARM CREDIT BANK	5/4/2021	4/22/2024	0.35	39,000,000	39,015,470	39,010,638	39,007,020
Federal Agencies	3133ELCP7	FEDERAL FARM CREDIT BANK	12/3/2019	12/3/2024	1.63	25,000,000	24,960,000	24,971,954	26,057,500
Federal Agencies	3135G0X24	FANNIE MAE	4/21/2021	1/7/2025	1.63	39,060,000	40,815,921	40,585,043	40,691,927
Federal Agencies	3137EAEP0	FREDDIE MAC	2/14/2020	2/12/2025	1.50	5,000,000	4,996,150	4,997,148	5,184,150
Federal Agencies	3137EAEP0	FREDDIE MAC	2/14/2020	2/12/2025	1.50	5,000,000	4,996,150	4,997,148	5,184,150
Federal Agencies	3137EAEP0	FREDDIE MAC	2/14/2020	2/12/2025	1.50	5,000,000	4,996,150	4,997,148	5,184,150
Federal Agencies	3137EAEP0	FREDDIE MAC	2/14/2020	2/12/2025	1.50	15,000,000	14,988,450	14,991,444	15,552,450
Federal Agencies	3137EAEP0	FREDDIE MAC	2/14/2020	2/12/2025	1.50	50,000,000	49,961,500	49,971,478	51,841,500
Federal Agencies	3137EAEP0	FREDDIE MAC	4/21/2021	2/12/2025	1.50	53,532,000	55,603,956	55,393,598	55,503,584
Federal Agencies	3133ELQY3	FEDERAL FARM CREDIT BANK	3/23/2020	3/3/2025	1.21	16,000,000	15,990,720	15,992,955	16,403,520
Federal Agencies	3133ELQY3	FEDERAL FARM CREDIT BANK	3/23/2020	3/3/2025	1.21	24,000,000	23,964,240	23,972,853	24,605,280
Federal Agencies	3133EMWT5	FEDERAL FARM CREDIT BANK	4/21/2021	4/21/2025	0.60	50,000,000	49,973,500	49,974,244	50,025,000
Federal Agencies	3135G05X7	FANNIE MAE	3/4/2021	8/25/2025	0.38	25,000,000	24,686,594	24,701,438	24,717,500
Federal Agencies	3135G05X7	FANNIE MAE	2/25/2021	8/25/2025	0.38	72,500,000	71,862,000	71,899,301	71,680,750
Federal Agencies	3137EAEX3	FREDDIE MAC	3/4/2021	9/23/2025	0.38	22,600,000	22,295,352	22,311,646	22,339,648
Federal Agencies	3130ALPE8	FEDERAL HOME LOAN BANK	3/23/2021	3/23/2026	1.08	100,000,000	100,000,000	100,000,000	100,004,000
Subtotals					**0.90**	**$ 3,830,451,000**	**$ 3,833,384,799**	**$ 3,832,667,056**	**$ 3,855,958,976**
Public Time Deposits	PPE91C5A0	BANK OF SAN FRANCISCO	12/7/2020	6/7/2021	0.20	$ 10,000,000	$ 10,000,000	$ 10,000,000	$ 10,000,000
Public Time Deposits	PPE51K841	BRIDGE BANK	12/23/2020	6/21/2021	0.20	10,000,000	10,000,000	10,000,000	10,000,000
Public Time Deposits	PPE52B4L6	BANK OF SAN FRANCISCO	3/22/2021	9/20/2021	0.10	10,000,000	10,000,000	10,000,000	10,000,000
Public Time Deposits	PPE62M5Z8	BRIDGE BANK	3/22/2021	9/20/2021	0.10	10,000,000	10,000,000	10,000,000	10,000,000
Subtotals					**0.15**	**$ 40,000,000**	**$ 40,000,000**	**$ 40,000,000**	**$ 40,000,000**
Negotiable CDs	06367CBC0	BANK OF MONTREAL CHICAGO	2/17/2021	7/2/2021	0.15	$ 50,000,000	$ 50,000,000	$ 50,000,000	$ 50,004,200
Negotiable CDs	06367CBD8	BANK OF MONTREAL CHICAGO	2/17/2021	7/6/2021	0.15	50,000,000	50,000,000	50,000,000	50,004,500
Negotiable CDs	06367CBS5	BANK OF MONTREAL CHICAGO	3/1/2021	8/25/2021	0.16	50,000,000	50,000,000	50,000,000	50,008,600
Negotiable CDs	06367CBT3	BANK OF MONTREAL CHICAGO	3/1/2021	8/30/2021	0.16	50,000,000	50,000,000	50,000,000	50,009,000
Negotiable CDs	89114W2V6	TORONTO DOMINION BANK NY	3/2/2021	9/3/2021	0.16	50,000,000	50,000,000	50,000,000	50,010,200
Negotiable CDs	78012UJ63	ROYAL BANK OF CANADA NY	3/16/2021	9/13/2021	0.18	100,000,000	100,000,000	100,000,000	100,023,900
Negotiable CDs	89114W2T1	TORONTO DOMINION BANK NY	3/2/2021	9/24/2021	0.16	70,000,000	70,000,000	70,000,000	70,014,070
Negotiable CDs	78012UG41	ROYAL BANK OF CANADA NY	2/23/2021	9/27/2021	0.12	100,000,000	100,000,000	100,000,000	99,995,400
Negotiable CDs	89114W2U8	TORONTO DOMINION BANK NY	3/2/2021	9/29/2021	0.16	40,000,000	40,000,000	40,000,000	40,008,120
Negotiable CDs	78012UG58	ROYAL BANK OF CANADA NY	2/23/2021	10/25/2021	0.12	50,000,000	50,000,000	50,000,000	49,995,200
Negotiable CDs	06367CCF2	BANK OF MONTREAL CHICAGO	3/8/2021	1/3/2022	0.20	50,000,000	50,000,000	50,000,000	50,013,100
Negotiable CDs	89114W3L7	TORONTO DOMINION BANK NY	3/8/2021	1/5/2022	0.20	50,000,000	50,000,000	50,000,000	50,019,050
Negotiable CDs	89114W3B9	TORONTO DOMINION BANK NY	3/4/2021	1/6/2022	0.20	60,000,000	60,000,000	60,000,000	60,022,620
Negotiable CDs	89114W2B0	TORONTO DOMINION BANK NY	2/18/2021	1/14/2022	0.18	100,000,000	100,000,000	100,000,000	100,024,300
Negotiable CDs	06367CCQ8	BANK OF MONTREAL CHICAGO	3/11/2021	1/20/2022	0.20	50,000,000	50,000,000	50,000,000	50,010,450
Negotiable CDs	89114W3W3	TORONTO DOMINION BANK NY	3/11/2021	1/20/2022	0.20	50,000,000	50,000,000	50,000,000	50,018,050

Investment Inventory

Pooled Fund

Type of Investment	CUSIP	Issuer Name	Settle Date	Maturity Date	Coupon	Par Value	Book Value	Amortized Book Value	Market Value
Negotiable CDs	06367CBA4	BANK OF MONTREAL CHICAGO	2/16/2021	2/14/2022	0.20	75,000,000	75,000,000	75,000,000	75,010,650
Negotiable CDs	78012UG82	ROYAL BANK OF CANADA NY	2/26/2021	2/16/2022	0.19	50,000,000	50,000,000	50,000,000	50,007,134
Negotiable CDs	78012UG90	ROYAL BANK OF CANADA NY	2/26/2021	2/22/2022	0.18	60,000,000	60,000,000	60,000,000	60,008,760
Negotiable CDs	06367CCJ4	BANK OF MONTREAL CHICAGO	3/9/2021	2/28/2022	0.16	50,000,000	50,000,000	50,000,000	49,996,281
Negotiable CDs	06367CDY0	BANK OF MONTREAL CHICAGO	4/6/2021	2/28/2022	0.20	50,000,000	50,000,000	50,000,000	50,006,850
Negotiable CDs	78012UH57	ROYAL BANK OF CANADA NY	3/9/2021	2/28/2022	0.21	50,000,000	50,000,000	50,000,000	50,000,000
Negotiable CDs	06367CBZ9	BANK OF MONTREAL CHICAGO	3/3/2021	3/2/2022	0.21	100,000,000	100,000,000	100,000,000	99,999,999
Negotiable CDs	89114W3C7	TORONTO DOMINION BANK NY	3/4/2021	3/4/2022	0.21	50,000,000	50,000,000	50,000,000	50,016,650
Negotiable CDs	78012UJ30	ROYAL BANK OF CANADA NY	3/11/2021	3/11/2022	0.23	50,000,000	50,000,000	50,000,000	50,028,200
Negotiable CDs	89114W4K8	TORONTO DOMINION BANK NY	3/15/2021	3/15/2022	0.23	50,000,000	50,000,000	50,000,000	50,021,800
Negotiable CDs	06367CCY1	BANK OF MONTREAL CHICAGO	3/16/2021	3/16/2022	0.24	50,000,000	50,000,000	50,000,000	50,007,882
Negotiable CDs	78012UH73	ROYAL BANK OF CANADA NY	3/11/2021	3/16/2022	0.22	50,000,000	50,000,000	50,000,000	50,024,650
Negotiable CDs	78012UK46	ROYAL BANK OF CANADA NY	3/30/2021	3/28/2022	0.23	50,000,000	50,000,000	50,000,000	50,029,450
Negotiable CDs	89114W5N1	TORONTO DOMINION BANK NY	3/30/2021	3/28/2022	0.22	50,000,000	50,000,000	50,000,000	50,014,700
Negotiable CDs	78012UK53	ROYAL BANK OF CANADA NY	4/6/2021	4/6/2022	0.23	50,000,000	50,000,000	50,000,000	50,029,050
Negotiable CDs	89114W6T7	TORONTO DOMINION BANK NY	4/13/2021	4/11/2022	0.22	50,000,000	50,000,000	50,000,000	50,010,950
Negotiable CDs	89114WBD6	TORONTO DOMINION BANK NY	5/25/2021	5/25/2022	0.21	50,000,000	50,000,000	50,000,000	49,990,950
Subtotals					**0.19**	**$ 1,905,000,000**	**$ 1,905,000,000**	**$ 1,905,000,000**	**$ 1,905,384,716**
Money Market Funds	262006208	DREYFUS GOVERN CASH MGMT-I	5/31/2021	6/1/2021	0.03	$ 550,666,564	$ 550,666,564	$ 550,666,564	$ 550,666,564
Money Market Funds	608919718	FEDERATED GOVERNMENT OBL-PI	5/31/2021	6/1/2021	0.03	153,070,792	153,070,792	153,070,792	153,070,792
Money Market Funds	09248U718	BLACKROCK LIQ INST GOV FUND	5/31/2021	6/1/2021	0.01	10,546,075	10,546,075	10,546,075	10,546,075
Money Market Funds	31607A703	FIDELITY INST GOV FUND	5/31/2021	6/1/2021	0.01	116,342,435	116,342,435	116,342,435	116,342,435
Money Market Funds	61747C707	MORGAN STANLEY INST GOVT FUI	5/31/2021	6/1/2021	0.03	11,386,337	11,386,337	11,386,337	11,386,337
Subtotals					**0.03**	**$ 842,012,203**	**$ 842,012,203**	**$ 842,012,203**	**$ 842,012,203**
Supranationals	459515HP0	INTL FINANCE CORP DISC	11/23/2020	7/1/2021	0.00	$ 20,000,000	$ 19,989,000	$ 19,998,500	$ 19,999,822
Supranationals	459515HP0	INTL FINANCE CORP DISC	11/17/2020	7/1/2021	0.00	35,000,000	34,978,028	34,997,083	34,999,689
Supranationals	459515HP0	INTL FINANCE CORP DISC	11/24/2020	7/1/2021	0.00	45,000,000	44,975,363	44,996,625	44,999,600
Supranationals	45950KCJ7	INTL FINANCE CORP	5/23/2018	7/20/2021	1.13	12,135,000	11,496,942	12,107,907	12,152,353
Supranationals	459058GH0	INTL BK RECON & DEVELOP	7/25/2018	7/23/2021	2.75	50,000,000	49,883,000	49,994,439	50,187,500
Supranationals	459053KM5	INTL BK RECON & DEVELOP DISC	5/11/2021	8/16/2021	0.00	100,000,000	99,994,611	99,995,778	99,998,000
Supranationals	459058JV6	INTL BK RECON & DEVELOP	4/20/2021	4/20/2023	0.13	100,000,000	99,793,000	99,804,910	99,862,000
Supranationals	4581X0CM8	INTER-AMERICAN DEVEL BK	4/26/2021	1/15/2025	2.13	100,000,000	106,272,181	105,525,753	105,577,000
Subtotals					**0.83**	**$ 462,135,000**	**$ 467,382,124**	**$ 467,420,995**	**$ 467,775,964**
Grand Totals					**0.66**	**$ 13,928,458,203**	**$ 13,970,091,184**	**$ 13,957,306,940**	**$ 13,990,601,611**

Monthly Investment Earnings

Pooled Fund

For month ended May 31, 2021

Type of Investment	CUSIP	Issuer Name	Par Value	Coupon	YTM[1]	Settle Date	Maturity Date	Earned Interest	Amort. Expense	Realized Gain/(Loss)	Earned Income /Net Earnings
U.S. Treasuries	912796F79	TREASURY BILL	0	0	0.0875	12/1/20	5/4/21	0	364.58	0	364.58
U.S. Treasuries	912796F79	TREASURY BILL	0	0	0.088	12/2/20	5/4/21	0.00	366.67	0.00	366.67
U.S. Treasuries	912796F79	TREASURY BILL	0	0	0.0943	12/29/20	5/4/21	0	392.71	0	392.71
U.S. Treasuries	9127965A3	TREASURY BILL	0	0	0.1001	11/5/20	5/6/21	0	694.44	0	694.44
U.S. Treasuries	9127965A3	TREASURY BILL	0	0	0.098	11/5/20	5/6/21	0.00	680.56	0.00	680.56
U.S. Treasuries	9127965A3	TREASURY BILL	0	0	0.0925	11/5/20	5/6/21	0.00	642.36	0.00	642.36
U.S. Treasuries	912796F87	TREASURY BILL	0	0	0.0825	12/9/20	5/11/21	0	1145.83	0	1145.83
U.S. Treasuries	912796F87	TREASURY BILL	0	0	0.0825	12/10/20	5/11/21	0	1145.83	0	1145.83
U.S. Treasuries	912796F87	TREASURY BILL	0	0	0.0801	12/14/20	5/11/21	0	1112.5	0	1112.5
U.S. Treasuries	912796A25	TREASURY BILL	0	0	0.1101	11/12/20	5/13/21	0	5499.99	0	5499.99
U.S. Treasuries	912796F95	TREASURY BILL	0	0	0.0851	12/16/20	5/18/21	0	2009.31	0	2009.31
U.S. Treasuries	912796F95	TREASURY BILL	0	0	0.081	12/15/20	5/18/21	0	1912.5	0	1912.5
U.S. Treasuries	912796F95	TREASURY BILL	0	0	0.086	12/17/20	5/18/21	0.00	2030.56	0.00	2030.56
U.S. Treasuries	9127962Y4	TREASURY BILL	0	0	0.1001	10/21/20	5/20/21	0	2638.89	0	2638.89
U.S. Treasuries	9127962Y4	TREASURY BILL	0	0	0.1001	11/19/20	5/20/21	0.00	5277.82	0.00	5277.82
U.S. Treasuries	912796G29	TREASURY BILL	0	0	0.09	12/22/20	5/25/21	0.00	3000	0.00	3000
U.S. Treasuries	912796G29	TREASURY BILL	0	0	0.092	12/22/20	5/25/21	0	3066.67	0	3066.67
U.S. Treasuries	912796G29	TREASURY BILL	0	0	0.086	12/22/20	5/25/21	0.00	1433.33	0.00	1433.33
U.S. Treasuries	912796G37	TREASURY BILL	50000000	0	0.075	1/19/21	6/1/21	0.00	3229.17	0.00	3229.17
U.S. Treasuries	912796A41	TREASURY BILL	50000000	0	0.087	12/3/20	6/3/21	0.00	3745.81	0.00	3745.81
U.S. Treasuries	912796A41	TREASURY BILL	50000000	0	0.081	1/11/21	6/3/21	0	3487.5	0	3487.5
U.S. Treasuries	912796A41	TREASURY BILL	50000000	0	0.085	1/12/21	6/3/21	0.00	3659.75	0.00	3659.75
U.S. Treasuries	912796G86	TREASURY BILL	50000000	0	0.0875	1/12/21	6/8/21	0.00	3767.36	0.00	3767.36
U.S. Treasuries	912796G86	TREASURY BILL	50000000	0	0.0852	1/15/21	6/8/21	0	3668.34	0	3668.34
U.S. Treasuries	912796G86	TREASURY BILL	50000000	0	0.085	1/19/21	6/8/21	0	3659.72	0	3659.72
U.S. Treasuries	912796B24	TREASURY BILL	50000000	0	0.085	12/10/20	6/10/21	0.00	3659.72	0.00	3659.72
U.S. Treasuries	912796B24	TREASURY BILL	50000000	0	0.086	12/10/20	6/10/21	0	3702.78	0	3702.78
U.S. Treasuries	912796B24	TREASURY BILL	50000000	0	0.087	12/10/20	6/10/21	0	3745.81	0	3745.81
U.S. Treasuries	9128284T4	US TREASURY	50000000	2.625	1.6646	11/26/19	6/15/21	111778.85	-40044.23	0	71734.62
U.S. Treasuries	9128284T4	US TREASURY	50000000	2.625	1.6477	11/27/19	6/15/21	111778.85	-40756.81	0	71022.04
U.S. Treasuries	9128284T4	US TREASURY	50000000	2.625	1.6863	12/11/19	6/15/21	111778.85	-39158.04	0	72620.81
U.S. Treasuries	9128284T4	US TREASURY	50000000	2.625	1.6508	12/18/19	6/15/21	111778.85	-40660.84	0.00	71118.01
U.S. Treasuries	9128284T4	US TREASURY	50000000	2.625	0.1051	11/10/20	6/15/21	111778.85	-107142.85	0	4636
U.S. Treasuries	9127963H0	TREASURY BILL	200000000	0	0.085	12/17/20	6/17/21	0	14638.81	0	14638.81
U.S. Treasuries	912796B32	TREASURY BILL	200000000	0	0.09	12/24/20	6/24/21	0.00	15500	0.00	15500
U.S. Treasuries	912796H36	TREASURY BILL	50000000	0	0.068	1/27/21	6/29/21	0.00	2927.78	0.00	2927.78
U.S. Treasuries	9128287A2	US TREASURY	50000000	1.625	1.7068	11/8/19	6/30/21	69578.73	3430.98	0.00	73009.71
U.S. Treasuries	9128287A2	US TREASURY	50000000	1.625	1.6651	12/3/19	6/30/21	69578.73	1684.78	0.00	71263.51
U.S. Treasuries	9128287A2	US TREASURY	50000000	1.625	1.6528	12/9/19	6/30/21	69578.73	1170.5	0	70749.23
U.S. Treasuries	9128287A2	US TREASURY	50000000	1.625	0.1182	10/23/20	6/30/21	69578.73	-64179.69	0.00	5399.04
U.S. Treasuries	9128287A2	US TREASURY	75000000	1.625	0.0931	1/12/21	6/30/21	104368.09	-98343.89	0	6024.2
U.S. Treasuries	912828S27	US TREASURY	25000000	1.125	1.6388	8/15/17	6/30/21	24084.94	10526.17	0.00	34611.11
U.S. Treasuries	912828S27	US TREASURY	50000000	1.125	0.1061	11/5/20	6/30/21	48169.89	-43430.24	0	4739.65
U.S. Treasuries	912796B40	TREASURY BILL	50000000	0	0.095	12/31/20	7/1/21	0.00	4090.28	0.00	4090.28
U.S. Treasuries	912796B40	TREASURY BILL	50000000	0	0.095	12/31/20	7/1/21	0	4090.28	0	4090.28
U.S. Treasuries	912796B57	TREASURY BILL	50000000	0	0.09	1/14/21	7/8/21	0.00	3875	0.00	3875
U.S. Treasuries	9127963S6	TREASURY BILL	100000000	0	0.09	1/14/21	7/15/21	0.00	7750	0.00	7750
U.S. Treasuries	912828Y20	US TREASURY	50000000	2.625	1.6932	12/12/19	7/15/21	112396.41	-38870.89	0	73525.52
U.S. Treasuries	912796C49	TREASURY BILL	50000000	0	0.0825	1/26/21	7/22/21	0.00	3552.08	0.00	3552.08
U.S. Treasuries	912796C49	TREASURY BILL	100000000	0	0.095	1/21/21	7/22/21	0	8180.59	0	8180.59
U.S. Treasuries	912796C56	TREASURY BILL	100000000	0	0.085	1/28/21	7/29/21	0	7319.41	0	7319.41
U.S. Treasuries	912796C64	TREASURY BILL	100000000	0	0.07	2/4/21	8/5/21	0	6027.8	0	6027.8
U.S. Treasuries	9127964B2	TREASURY BILL	100000000	0	0.05	2/11/21	8/12/21	0	4305.59	0	4305.59

Monthly Investment Earnings

Pooled Fund

Type of Investment	CUSIP	Issuer Name	Par Value	Coupon	YTM[1]	Settle Date	Maturity Date	Earned Interest	Amort. Expense	Realized Gain/(Loss)	Earned Income /Net Earnings
U.S. Treasuries	912828YC8	US TREASURY	50000000	1.5	1.6587	12/9/19	8/31/21	63179.34	6620.81	0.00	69800.15
U.S. Treasuries	9127964L0	TREASURY BILL	50000000	0	0.1111	10/29/20	9/9/21	0.00	4779.16	0.00	4779.16
U.S. Treasuries	9127964L0	TREASURY BILL	50000000	0	0.1026	11/10/20	9/9/21	0.00	4413.2	0.00	4413.2
U.S. Treasuries	9128285A4	US TREASURY	50000000	2.75	0.1103	11/19/20	9/15/21	115828.81	-111809.89	0.00	4018.92
U.S. Treasuries	9128285A4	US TREASURY	50000000	2.75	0.1049	12/3/20	9/15/21	115828.81	-111990.54	0	3838.27
U.S. Treasuries	912828T34	US TREASURY	50000000	1.125	1.6923	12/11/19	9/30/21	47643.45	23612.36	0	71255.81
U.S. Treasuries	9127964V8	TREASURY BILL	50000000	0	0.1156	10/29/20	10/7/21	0.00	4972.92	0.00	4972.92
U.S. Treasuries	9127964V8	TREASURY BILL	50000000	0	0.1151	10/29/20	10/7/21	0	4951.37	0	4951.37
U.S. Treasuries	9127964V8	TREASURY BILL	50000000	0	0.0931	12/3/20	10/7/21	0	4004.17	0	4004.17
U.S. Treasuries	9128285F3	US TREASURY	50000000	2.875	0.1302	10/29/20	10/15/21	121755.46	-116436.3	0	5319.16
U.S. Treasuries	912828T67	US TREASURY	50000000	1.25	1.428	11/10/16	10/31/21	52649.46	7268.29	0.00	59917.75
U.S. Treasuries	9127964W6	TREASURY BILL	23860000	0	0.1352	11/5/20	11/4/21	0.00	2773.72	0.00	2773.72
U.S. Treasuries	9127964W6	TREASURY BILL	50000000	0	0.1377	11/5/20	11/4/21	0	5920.15	0	5920.15
U.S. Treasuries	9127964W6	TREASURY BILL	50000000	0	0.1201	11/10/20	11/4/21	0.00	5166.66	0.00	5166.66
U.S. Treasuries	9127964W6	TREASURY BILL	50000000	0	0.1001	11/19/20	11/4/21	0	4305.55	0	4305.55
U.S. Treasuries	9127964W6	TREASURY BILL	100000000	0	0.035	5/6/21	11/4/21	0.00	2527.71	0.00	2527.71
U.S. Treasuries	912796H51	TREASURY BILL	150000000	0	0.035	5/13/21	11/12/21	0	2770.89	0	2770.89
U.S. Treasuries	912796H69	TREASURY BILL	100000000	0	0.03	5/20/21	11/18/21	0	1000.02	0	1000.02
U.S. Treasuries	912828U65	US TREASURY	50000000	1.75	0.0954	12/14/20	11/30/21	74506.09	-70206.77	0.00	4299.32
U.S. Treasuries	912828U65	US TREASURY	100000000	1.75	1.8957	12/13/16	11/30/21	149012.19	11755.38	0.00	160767.57
U.S. Treasuries	9127965G0	TREASURY BILL	50000000	0	0.0901	12/17/20	12/2/21	0	3875	0	3875
U.S. Treasuries	9127965G0	TREASURY BILL	100000000	0	0.1101	12/3/20	12/2/21	0.00	9472.2	0.00	9472.2
U.S. Treasuries	9128285R7	US TREASURY	50000000	2.625	0.1161	12/4/20	12/15/21	111778.85	-106440.12	0	5338.73
U.S. Treasuries	9128285R7	US TREASURY	50000000	2.625	0.1085	12/8/20	12/15/21	111778.85	-106770.84	0	5008.01
U.S. Treasuries	9128285R7	US TREASURY	50000000	2.625	0.1094	12/9/20	12/15/21	111778.85	-106732.23	0	5046.62
U.S. Treasuries	9128285R7	US TREASURY	50000000	2.625	0.1073	12/15/20	12/15/21	111778.85	-106827.91	0.00	4950.94
U.S. Treasuries	912796A90	TREASURY BILL	50000000	0	0.0902	1/26/21	12/30/21	0	3879.31	0	3879.31
U.S. Treasuries	912828U81	US TREASURY	50000000	2	1.6095	11/22/19	12/31/21	85635.36	-16198.25	0	69437.11
U.S. Treasuries	912796C31	TREASURY BILL	100000000	0	0.0901	1/28/21	1/27/22	0.00	7750	0.00	7750
U.S. Treasuries	912828Z60	US TREASURY	50000000	1.375	0.104	1/13/21	1/31/22	58874.31	-53907.27	0	4967.04
U.S. Treasuries	912828Z60	US TREASURY	50000000	1.375	0.1012	1/15/21	1/31/22	58874.31	-54031.33	0.00	4842.98
U.S. Treasuries	912796F38	TREASURY BILL	50000000	0	0.058	4/19/21	3/24/22	0.00	2497.22	0.00	2497.22
U.S. Treasuries	912828ZG8	US TREASURY	50000000	0.375	0.0673	4/8/21	3/31/22	15881.14	-13059.13	0.00	2822.01
U.S. Treasuries	912796G45	TREASURY BILL	100000000	0	0.065	4/22/21	4/21/22	0.00	5597.21	0.00	5597.21
U.S. Treasuries	912796H44	TREASURY BILL	200000000	0	0.055	5/20/21	5/19/22	0	3666.69	0	3666.69
U.S. Treasuries	912828XD7	US TREASURY	50000000	1.875	0.0798	5/13/21	5/31/22	48921.37	-46701.62	0	2219.75
U.S. Treasuries	9128286Y1	US TREASURY	50000000	1.75	0.0801	4/8/21	6/15/22	74519.23	-70894.78	0.00	3624.45
U.S. Treasuries	9128286Y1	US TREASURY	50000000	1.75	0.0922	4/28/21	6/15/22	74519.23	-70369.25	0	4149.98
U.S. Treasuries	912828XW5	US TREASURY	25000000	1.75	1.7692	8/15/17	6/30/22	37465.47	391.17	0	37856.64
U.S. Treasuries	912828ZX1	US TREASURY	50000000	0.125	0.107	3/12/21	6/30/22	5352.21	-764.81	0	4587.4
U.S. Treasuries	912828ZX1	US TREASURY	50000000	0.125	0.0906	3/31/21	6/30/22	5352.21	-1460.56	0	3891.65
U.S. Treasuries	912828ZX1	US TREASURY	50000000	0.125	0.0837	4/8/21	6/30/22	5352.21	-1756.94	0	3595.27
U.S. Treasuries	912828ZX1	US TREASURY	50000000	0.125	0.0927	4/15/21	6/30/22	5352.21	-1372.94	0.00	3979.27
U.S. Treasuries	912828ZX1	US TREASURY	50000000	0.125	0.0926	4/16/21	6/30/22	5352.21	-1376.06	0.00	3976.15
U.S. Treasuries	912828ZX1	US TREASURY	50000000	0.125	0.0924	4/19/21	6/30/22	5352.21	-1385.51	0.00	3966.7
U.S. Treasuries	912828YA2	US TREASURY	100000000	1.5	0.0988	3/30/21	8/15/22	128453.03	-119167.8	0.00	9285.23
U.S. Treasuries	91282CAG6	US TREASURY	50000000	0.125	0.0974	3/30/21	8/31/22	5264.95	-1166.61	0	4098.34
U.S. Treasuries	912828TY6	US TREASURY	50000000	1.625	0.1236	4/8/21	11/15/22	68956.62	-63543.22	0	5413.4
U.S. Treasuries	912828ZD5	US TREASURY	50000000	0.5	0.162	3/18/21	3/15/23	21059.79	-14324.71	0	6735.08
U.S. Treasuries	91282CBU4	US TREASURY	50000000	0.125	0.1537	5/4/21	3/31/23	4781.42	1100.04	0	5881.46
U.S. Treasuries	912828ZU7	US TREASURY	50000000	0.25	0.1911	3/12/21	6/15/23	10645.60	-2495.27	0.00	8150.33
U.S. Treasuries	912828ZU7	US TREASURY	50000000	0.25	0.1837	4/8/21	6/15/23	10645.61	-2807.32	0	7838.29
U.S. Treasuries	912828S35	US TREASURY	50000000	1.375	1.6093	1/9/20	6/30/23	58874.31	9645.48	0.00	68519.79
U.S. Treasuries	912828S92	US TREASURY	50000000	1.25	0.2011	4/1/21	7/31/23	53522.1	-44467.45	0	9054.65

Monthly Investment Earnings

Pooled Fund

Type of Investment	CUSIP	Issuer Name	Par Value	Coupon	YTM[1]	Settle Date	Maturity Date	Earned Interest	Amort. Expense	Realized Gain/(Loss)	Earned Income /Net Earnings
U.S. Treasuries	912828S92	US TREASURY	50000000	1.25	0.2027	4/1/21	7/31/23	53522.10	-44396.3	0.00	9125.8
U.S. Treasuries	912828WE6	US TREASURY	50000000	2.75	1.7091	12/17/19	11/15/23	116695.82	-42539.58	0	74156.24
U.S. Treasuries	91282CBA8	US TREASURY	50000000	0.125	0.2954	3/19/21	12/15/23	5322.80	7197.88	0.00	12520.68
U.S. Treasuries	912828Y87	US TREASURY	50000000	1.75	0.4154	3/30/21	7/31/24	74930.94	-56225.64	0.00	18705.3
U.S. Treasuries	912828YM6	US TREASURY	50000000	1.5	0.5038	4/15/21	10/31/24	63179.35	-41798.38	0	21380.97
U.S. Treasuries	912828G38	US TREASURY	50000000	2.25	0.5162	3/9/21	11/15/24	95478.40	-72728.17	0.00	22750.23
U.S. Treasuries	912828G38	US TREASURY	50000000	2.25	0.4762	3/12/21	11/15/24	95478.40	-74467.25	0.00	21011.15
U.S. Treasuries	912828YY0	US TREASURY	50000000	1.75	0.5625	3/15/21	12/31/24	74930.94	-49764.55	0.00	25166.39
U.S. Treasuries	912828Z52	US TREASURY	50000000	1.375	0.5756	3/30/21	1/31/25	58874.31	-33488.51	0.00	25385.8
U.S. Treasuries	912828Z52	US TREASURY	50000000	1.375	0.5707	4/15/21	1/31/25	58874.31	-33700.2	0	25174.11
U.S. Treasuries	912828ZC7	US TREASURY	50000000	1.125	0.607	3/15/21	2/28/25	47384.51	-21689.68	0.00	25694.83
U.S. Treasuries	912828ZC7	US TREASURY	50000000	1.125	0.6083	3/31/21	2/28/25	47384.51	-21635.98	0.00	25748.53
U.S. Treasuries	912828ZF0	US TREASURY	50000000	0.5	0.613	4/15/21	3/31/25	21174.87	4731.53	0	25906.4
U.S. Treasuries	912828ZF0	US TREASURY	50000000	0.5	0.5822	4/19/21	3/31/25	21174.86	3443.03	0	24617.89
U.S. Treasuries	912828ZL7	US TREASURY	50000000	0.375	0.5722	5/18/21	4/30/25	7133.15	3733	0.00	10866.15
U.S. Treasuries	912828ZW3	US TREASURY	50000000	0.25	0.6546	3/8/21	6/30/25	10704.42	16914.68	0	27619.1
U.S. Treasuries	912828ZW3	US TREASURY	50000000	0.25	0.7014	3/9/21	6/30/25	10704.42	18848.77	0	29553.19
U.S. Treasuries	912828ZW3	US TREASURY	50000000	0.25	0.6025	5/12/21	6/30/25	6906.08	9519.87	0	16425.95
U.S. Treasuries	912828ZW3	US TREASURY	50000000	0.25	0.6511	5/13/21	6/30/25	6560.77	10279.47	0.00	16840.24
U.S. Treasuries	912828ZW3	US TREASURY	50000000	0.25	0.6175	5/18/21	6/30/25	4834.25	6945.02	0	11779.27
U.S. Treasuries	91282CAM3	US TREASURY	50000000	0.25	0.6628	5/12/21	9/30/25	6830.6	11118.91	0	17949.51
U.S. Treasuries	91282CAT8	US TREASURY	50000000	0.25	0.5542	2/25/21	10/31/25	10529.9	12718.74	0	23248.64
U.S. Treasuries	91282CAT8	US TREASURY	50000000	0.25	0.6521	3/2/21	10/31/25	10529.9	16771.2	0	27301.1
U.S. Treasuries	91282CAT8	US TREASURY	50000000	0.25	0.6655	3/4/21	10/31/25	10529.9	17324.52	0	27854.42
U.S. Treasuries	91282CBC4	US TREASURY	50000000	0.375	0.6036	2/25/21	12/31/25	16056.63	9543.82	0	25600.45
U.S. Treasuries	91282CBC4	US TREASURY	50000000	0.375	0.6814	2/26/21	12/31/25	16056.63	12766.52	0	28823.15
Subtotals			**$ 6,848,860,000**					**$ 4,114,537**	**$ (1,948,103)**	**$ -**	**$ 2,166,434**
Federal Agencies	3133EJNS4	FEDERAL FARM CREDIT BANK	$ -	2.70	2.79	5/22/18	5/10/21	$ 11,948	$ 389	$ -	$ 12,337
Federal Agencies	313385GB6	FED HOME LN DISCOUNT NT	-	0.00	0.09	11/30/20	5/26/21	-	3,125	-	3,125
Federal Agencies	3135G0U35	FANNIE MAE	25,000,000	2.75	2.76	6/25/18	6/22/21	57,292	163	-	57,455
Federal Agencies	313313HN1	FED FARM CRD DISCOUNT NT	25,000,000	0.00	0.11	11/12/20	6/30/21	-	2,368	-	2,368
Federal Agencies	313313HP6	FED FARM CRD DISCOUNT NT	50,000,000	0.00	0.09	12/15/20	7/1/21	-	3,875	-	3,875
Federal Agencies	313385HP4	FED HOME LN DISCOUNT NT	100,000,000	0.00	0.09	12/10/20	7/1/21	-	7,750	-	7,750
Federal Agencies	3130AGLD5	FEDERAL HOME LOAN BANK	26,830,000	1.88	0.07	2/4/21	7/7/21	41,922	(41,687)	-	235
Federal Agencies	313313JY5	FED FARM CRD DISCOUNT NT	50,000,000	0.00	0.10	12/18/20	8/3/21	-	4,306	-	4,306
Federal Agencies	313313KP2	FED FARM CRD DISCOUNT NT	28,700,000	0.00	0.09	12/2/20	8/18/21	-	2,224	-	2,224
Federal Agencies	313313KX5	FED FARM CRD DISCOUNT NT	50,000,000	0.00	0.10	11/25/20	8/26/21	-	4,306	-	4,306
Federal Agencies	313313LE6	FED FARM CRD DISCOUNT NT	10,000,000	0.00	0.12	11/16/20	9/2/21	-	1,033	-	1,033
Federal Agencies	313313LV8	FED FARM CRD DISCOUNT NT	10,000,000	0.00	0.10	12/21/20	9/17/21	-	861	-	861
Federal Agencies	313313MK1	FED FARM CRD DISCOUNT NT	5,000,000	0.00	0.12	11/18/20	10/1/21	-	517	-	517
Federal Agencies	3135G0Q89	FANNIE MAE	25,000,000	1.38	1.38	10/21/16	10/7/21	28,646	-	-	28,646
Federal Agencies	3133EJK24	FEDERAL FARM CREDIT BANK	25,000,000	3.00	3.03	10/19/18	10/19/21	62,500	540	-	63,040
Federal Agencies	313313NF1	FED FARM CRD DISCOUNT NT	5,000,000	0.00	0.10	12/21/20	10/21/21	-	431	-	431
Federal Agencies	313313NF1	FED FARM CRD DISCOUNT NT	16,000,000	0.00	0.11	11/19/20	10/21/21	-	1,516	-	1,516
Federal Agencies	313313NK0	FED FARM CRD DISCOUNT NT	20,000,000	0.00	0.11	11/23/20	10/25/21	-	1,894	-	1,894
Federal Agencies	313313NK0	FED FARM CRD DISCOUNT NT	50,000,000	0.00	0.11	11/30/20	10/25/21	-	4,736	-	4,736
Federal Agencies	3133EGZJ7	FEDERAL FARM CREDIT BANK	14,500,000	1.38	1.38	10/25/16	10/25/21	16,615	-	-	16,615
Federal Agencies	3133EGZJ7	FEDERAL FARM CREDIT BANK	15,000,000	1.38	1.38	10/25/16	10/25/21	17,188	-	-	17,188
Federal Agencies	3133ELWS9	FEDERAL FARM CREDIT BANK	50,000,000	0.40	0.41	4/15/20	10/25/21	16,667	423	-	17,090
Federal Agencies	3133ELWS9	FEDERAL FARM CREDIT BANK	50,000,000	0.40	0.41	4/15/20	10/25/21	16,667	423	-	17,090
Federal Agencies	313313NM6	FED FARM CRD DISCOUNT NT	30,000,000	0.00	0.10	12/3/20	10/27/21	-	2,583	-	2,583
Federal Agencies	313313NN4	FED FARM CRD DISCOUNT NT	50,000,000	0.00	0.10	11/24/20	10/28/21	-	4,306	-	4,306
Federal Agencies	3133EJT74	FEDERAL FARM CREDIT BANK	50,000,000	3.05	3.09	11/15/18	11/15/21	127,083	1,414	-	128,498

Monthly Investment Earnings

Pooled Fund

Type of Investment	CUSIP	Issuer Name	Par Value	Coupon	YTM[1]	Settle Date	Maturity Date	Earned Interest	Amort. Expense	Realized Gain/(Loss)	Earned Income /Net Earnings
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	17,000,000	1.63	1.71	11/8/19	11/19/21	23,021	1,215	-	24,235
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	25,000,000	1.63	1.71	11/8/19	11/19/21	33,854	1,786	-	35,640
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	25,000,000	1.63	1.71	11/8/19	11/19/21	33,854	1,786	-	35,640
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	45,000,000	1.63	1.71	11/8/19	11/19/21	60,938	3,215	-	64,152
Federal Agencies	3130AHJY0	FEDERAL HOME LOAN BANK	50,000,000	1.63	1.71	11/8/19	11/19/21	67,708	3,572	-	71,280
Federal Agencies	313313QA9	FED FARM CRD DISCOUNT NT	15,000,000	0.00	0.10	12/22/20	12/3/21	-	1,292	-	1,292
Federal Agencies	313313QL5	FED FARM CRD DISCOUNT NT	50,000,000	0.00	0.11	12/30/20	12/13/21	-	4,736	-	4,736
Federal Agencies	3133EJ3B3	FEDERAL FARM CREDIT BANK	19,000,000	2.80	0.74	3/19/20	12/17/21	44,333	(32,930)	-	11,403
Federal Agencies	3133EJ3B3	FEDERAL FARM CREDIT BANK	25,000,000	2.80	2.84	12/17/18	12/17/21	58,333	728	-	59,062
Federal Agencies	3133EJ3B3	FEDERAL FARM CREDIT BANK	25,000,000	2.80	2.84	12/17/18	12/17/21	58,333	728	-	59,062
Federal Agencies	3133EJ3B3	FEDERAL FARM CREDIT BANK	25,000,000	2.80	2.85	12/17/18	12/17/21	58,333	1,011	-	59,345
Federal Agencies	3130AHSR5	FEDERAL HOME LOAN BANK	22,500,000	1.63	1.68	12/20/19	12/20/21	30,469	1,031	-	31,499
Federal Agencies	3133EMLW0	FEDERAL FARM CREDIT BANK	62,500,000	0.09	0.11	1/20/21	12/29/21	4,688	862	-	5,549
Federal Agencies	313313RK6	FED FARM CRD DISCOUNT NT	50,000,000	0.00	0.06	3/30/21	1/5/22	-	2,583	-	2,583
Federal Agencies	3133ELTN4	FEDERAL FARM CREDIT BANK	50,000,000	0.53	0.82	3/18/20	1/18/22	22,083	5,244	-	27,327
Federal Agencies	3133ELTN4	FEDERAL FARM CREDIT BANK	63,450,000	0.53	0.67	3/23/20	1/18/22	28,024	7,472	-	35,496
Federal Agencies	3133ELKN3	FEDERAL FARM CREDIT BANK	100,000,000	1.55	1.55	1/28/20	1/28/22	129,167	339	-	129,506
Federal Agencies	3130AMEN8	FEDERAL HOME LOAN BANK	100,000,000	0.05	0.05	5/4/21	2/1/22	3,375	543	-	3,918
Federal Agencies	3130AMEN8	FEDERAL HOME LOAN BANK	100,000,000	0.05	0.05	5/6/21	2/1/22	3,125	433	-	3,558
Federal Agencies	3133EKAK2	FEDERAL FARM CREDIT BANK	20,700,000	2.53	2.56	2/19/19	2/14/22	43,643	494	-	44,137
Federal Agencies	3133EKBV7	FEDERAL FARM CREDIT BANK	10,000,000	2.55	2.56	3/1/19	3/1/22	21,250	80	-	21,330
Federal Agencies	313378WG2	FEDERAL HOME LOAN BANK	17,780,000	2.50	2.36	4/5/19	3/11/22	37,042	(1,997)	-	35,045
Federal Agencies	313378WG2	FEDERAL HOME LOAN BANK	40,000,000	2.50	2.36	4/5/19	3/11/22	83,333	(4,584)	-	78,750
Federal Agencies	3133EKDC7	FEDERAL FARM CREDIT BANK	26,145,000	2.47	2.36	4/8/19	3/14/22	53,815	(2,346)	-	51,469
Federal Agencies	3133EKDC7	FEDERAL FARM CREDIT BANK	45,500,000	2.47	2.36	4/8/19	3/14/22	93,654	(3,898)	-	89,756
Federal Agencies	3133ELUQ5	FEDERAL FARM CREDIT BANK	25,000,000	0.70	0.70	3/25/20	3/25/22	14,583	42	-	14,626
Federal Agencies	3133ELUQ5	FEDERAL FARM CREDIT BANK	25,000,000	0.70	0.71	3/25/20	3/25/22	14,583	297	-	14,881
Federal Agencies	3133ELUQ5	FEDERAL FARM CREDIT BANK	25,000,000	0.70	0.71	3/25/20	3/25/22	14,583	170	-	14,753
Federal Agencies	3133ELUQ5	FEDERAL FARM CREDIT BANK	25,000,000	0.70	0.73	3/25/20	3/25/22	14,583	711	-	15,295
Federal Agencies	3135G0T45	FANNIE MAE	25,000,000	1.88	1.81	6/6/17	4/5/22	39,063	(1,270)	-	37,793
Federal Agencies	3135G0V59	FANNIE MAE	25,000,000	2.25	2.36	4/12/19	4/12/22	46,875	2,319	-	49,194
Federal Agencies	3135G0V59	FANNIE MAE	50,000,000	2.25	2.36	4/12/19	4/12/22	93,750	4,639	-	98,389
Federal Agencies	3135G0V59	FANNIE MAE	50,000,000	2.25	2.36	4/12/19	4/12/22	93,750	4,639	-	98,389
Federal Agencies	3133EKHB5	FEDERAL FARM CREDIT BANK	50,000,000	2.35	2.37	4/18/19	4/18/22	97,917	863	-	98,779
Federal Agencies	3133EMXN7	FEDERAL FARM CREDIT BANK	19,550,000	0.06	0.07	4/28/21	4/27/22	978	140	-	1,117
Federal Agencies	3130AMEY4	FEDERAL HOME LOAN BANK	10,000,000	0.06	0.06	5/6/21	5/6/22	417	6	-	423
Federal Agencies	3130AMEY4	FEDERAL HOME LOAN BANK	10,000,000	0.06	0.06	5/18/21	5/6/22	217	4	-	221
Federal Agencies	313385WL6	FED HOME LN DISCOUNT NT	50,000,000	0.00	0.06	5/6/21	5/6/22	-	1,986	-	1,986
Federal Agencies	3130AMGM8	FEDERAL HOME LOAN BANK	50,000,000	0.06	0.06	5/11/21	5/10/22	1,667	97	-	1,763
Federal Agencies	3130AMJ37	FEDERAL HOME LOAN BANK	30,000,000	0.06	0.06	5/17/21	5/13/22	700	10	-	710
Federal Agencies	3130AMJ37	FEDERAL HOME LOAN BANK	45,000,000	0.06	0.06	5/13/21	5/13/22	1,350	94	-	1,444
Federal Agencies	3133EKLR5	FEDERAL FARM CREDIT BANK	25,000,000	2.25	2.32	5/16/19	5/16/22	46,875	1,435	-	48,310
Federal Agencies	3133EKLR5	FEDERAL FARM CREDIT BANK	35,000,000	2.25	2.32	5/16/19	5/16/22	65,625	2,010	-	67,635
Federal Agencies	3133EHLY7	FEDERAL FARM CREDIT BANK	50,000,000	1.88	1.85	6/6/17	6/2/22	78,125	(1,008)	-	77,117
Federal Agencies	3133EHLY7	FEDERAL FARM CREDIT BANK	50,000,000	1.88	1.88	6/9/17	6/2/22	78,125	43	-	78,168
Federal Agencies	3133ELDK7	FEDERAL FARM CREDIT BANK	20,000,000	1.63	1.63	12/16/19	6/15/22	27,167	36	-	27,203
Federal Agencies	3133ELDK7	FEDERAL FARM CREDIT BANK	25,000,000	1.63	1.63	12/16/19	6/15/22	33,958	45	-	34,003
Federal Agencies	3133ELDK7	FEDERAL FARM CREDIT BANK	25,000,000	1.63	1.63	12/16/19	6/15/22	33,958	45	-	34,003
Federal Agencies	3133EHZP1	FEDERAL FARM CREDIT BANK	25,000,000	1.85	0.69	3/18/20	9/20/22	38,542	(24,325)	-	14,217
Federal Agencies	3133ELVL5	FEDERAL FARM CREDIT BANK	40,000,000	0.70	0.71	4/3/20	10/3/22	23,333	340	-	23,673
Federal Agencies	3133EMWK4	FEDERAL FARM CREDIT BANK	60,000,000	0.14	0.15	5/18/21	1/19/23	3,033	289	-	3,322
Federal Agencies	3133ELJH8	FEDERAL FARM CREDIT BANK	10,140,000	1.60	0.74	3/25/20	1/23/23	13,520	(7,320)	-	6,201
Federal Agencies	3133EMUH3	FEDERAL FARM CREDIT BANK	65,000,000	0.13	0.16	3/31/21	3/23/23	6,771	1,926	-	8,697
Federal Agencies	3133EMVP4	FEDERAL FARM CREDIT BANK	20,000,000	0.13	0.19	4/13/21	4/13/23	2,083	1,121	-	3,204

Monthly Investment Earnings

Pooled Fund

Type of Investment	CUSIP	Issuer Name	Par Value	Coupon	YTM[1]	Settle Date	Maturity Date	Earned Interest	Amort. Expense	Realized Gain/(Loss)	Earned Income /Net Earnings
Federal Agencies	3133EMVP4	FEDERAL FARM CREDIT BANK	25,000,000	0.13	0.19	4/13/21	4/13/23	2,604	1,401	-	4,006
Federal Agencies	3133EMVP4	FEDERAL FARM CREDIT BANK	50,000,000	0.13	0.19	4/13/21	4/13/23	5,208	2,803	-	8,011
Federal Agencies	3133EMXM9	FEDERAL FARM CREDIT BANK	44,500,000	0.13	0.17	5/5/21	4/27/23	4,017	1,412	-	5,430
Federal Agencies	3133EMYX4	FEDERAL FARM CREDIT BANK	12,500,000	0.13	0.19	5/10/21	5/10/23	911	482	-	1,394
Federal Agencies	3133EMYX4	FEDERAL FARM CREDIT BANK	25,000,000	0.13	0.19	5/10/21	5/10/23	1,823	964	-	2,787
Federal Agencies	3133EMYX4	FEDERAL FARM CREDIT BANK	75,000,000	0.13	0.19	5/10/21	5/10/23	5,469	2,893	-	8,362
Federal Agencies	3133ELNE0	FEDERAL FARM CREDIT BANK	20,495,000	1.43	0.85	3/18/20	2/14/24	24,423	(9,891)	-	14,533
Federal Agencies	3133EMRZ7	FEDERAL FARM CREDIT BANK	5,000,000	0.25	0.26	2/26/21	2/26/24	1,042	51	-	1,093
Federal Agencies	3133EMRZ7	FEDERAL FARM CREDIT BANK	5,000,000	0.25	0.26	2/26/21	2/26/24	1,042	51	-	1,093
Federal Agencies	3133EMRZ7	FEDERAL FARM CREDIT BANK	100,000,000	0.25	0.26	2/26/21	2/26/24	20,833	1,019	-	21,853
Federal Agencies	3133EMTW2	FEDERAL FARM CREDIT BANK	50,000,000	0.30	0.34	3/18/21	3/18/24	12,500	1,711	-	14,211
Federal Agencies	3133EMTW2	FEDERAL FARM CREDIT BANK	50,000,000	0.30	0.34	3/18/21	3/18/24	12,500	1,713	-	14,213
Federal Agencies	3133EMWV0	FEDERAL FARM CREDIT BANK	16,545,000	0.35	0.34	5/4/21	4/22/24	4,343	(120)	-	4,223
Federal Agencies	3133EMWV0	FEDERAL FARM CREDIT BANK	29,424,000	0.35	0.34	5/4/21	4/22/24	7,724	(213)	-	7,511
Federal Agencies	3133EMWV0	FEDERAL FARM CREDIT BANK	39,000,000	0.35	0.34	5/4/21	4/22/24	10,238	(282)	-	9,955
Federal Agencies	3133ELCP7	FEDERAL FARM CREDIT BANK	25,000,000	1.63	1.66	12/3/19	12/3/24	33,854	679	-	34,533
Federal Agencies	3135G0X24	FANNIE MAE	39,060,000	1.63	0.53	4/21/21	1/7/25	52,894	(35,924)	-	16,969
Federal Agencies	3137EAEP0	FREDDIE MAC	5,000,000	1.50	1.52	2/14/20	2/12/25	6,250	65	-	6,315
Federal Agencies	3137EAEP0	FREDDIE MAC	5,000,000	1.50	1.52	2/14/20	2/12/25	6,250	65	-	6,315
Federal Agencies	3137EAEP0	FREDDIE MAC	5,000,000	1.50	1.52	2/14/20	2/12/25	6,250	65	-	6,315
Federal Agencies	3137EAEP0	FREDDIE MAC	15,000,000	1.50	1.52	2/14/20	2/12/25	18,750	196	-	18,946
Federal Agencies	3137EAEP0	FREDDIE MAC	50,000,000	1.50	1.52	2/14/20	2/12/25	62,500	654	-	63,154
Federal Agencies	3137EAEP0	FREDDIE MAC	53,532,000	1.50	0.55	4/21/21	2/12/25	66,915	(42,685)	-	24,230
Federal Agencies	3133ELQY3	FEDERAL FARM CREDIT BANK	16,000,000	1.21	1.22	3/23/20	3/3/25	16,133	159	-	16,293
Federal Agencies	3133ELQY3	FEDERAL FARM CREDIT BANK	24,000,000	1.21	1.24	3/23/20	3/3/25	24,200	614	-	24,814
Federal Agencies	3133EMWT5	FEDERAL FARM CREDIT BANK	50,000,000	0.60	0.61	4/21/21	4/21/25	25,000	562	-	25,562
Federal Agencies	3135G05X7	FANNIE MAE	25,000,000	0.38	0.66	3/4/21	8/25/25	7,813	5,987	-	13,799
Federal Agencies	3135G05X7	FANNIE MAE	72,500,000	0.38	0.57	2/25/21	8/25/25	22,656	12,045	-	34,701
Federal Agencies	3137EAEX3	FREDDIE MAC	22,600,000	0.38	0.68	3/4/21	9/23/25	7,063	5,676	-	12,738
Federal Agencies	3130ALPE8	FEDERAL HOME LOAN BANK	100,000,000	1.08	1.08	3/23/21	3/23/26	90,000	-	-	90,000
Subtotals			**$ 3,830,451,000**					**$ 2,836,236**	**$ (57,572)**	**$ -**	**$ 2,778,665**
Public Time Deposits	PPE91C5A0	BANK OF SAN FRANCISCO	$ 10,000,000	0.20	0.20	12/7/20	6/7/21	$ 1,722	$ -	$ -	$ 1,722
Public Time Deposits	PPE51K841	BRIDGE BANK	10,000,000	0.20	0.20	12/23/20	6/21/21	1,699	-	-	1,699
Public Time Deposits	PPE52B4L6	BANK OF SAN FRANCISCO	10,000,000	0.10	0.10	3/22/21	9/20/21	861	-	-	861
Public Time Deposits	PPE62M5Z8	BRIDGE BANK	10,000,000	0.10	0.10	3/22/21	9/20/21	849	-	-	849
Subtotals			**$ 40,000,000**					**$ 5,131**	**$ -**	**$ -**	**$ 5,131**

Monthly Investment Earnings

Pooled Fund

Type of Investment	CUSIP	Issuer Name	Par Value	Coupon	YTM[1]	Settle Date	Maturity Date	Earned Interest	Amort. Expense	Realized Gain/(Loss)	Earned Income /Net Earnings
Negotiable CDs	06367CBC0	BANK OF MONTREAL CHICAGO	$ 50,000,000	0.15	0.15	2/17/21	7/2/21	$ 6,458	$ -	$ -	$ 6,458
Negotiable CDs	06367CBD8	BANK OF MONTREAL CHICAGO	50,000,000	0.15	0.15	2/17/21	7/6/21	6,458	-	-	6,458
Negotiable CDs	06367CBS5	BANK OF MONTREAL CHICAGO	50,000,000	0.16	0.16	3/1/21	8/25/21	6,889	-	-	6,889
Negotiable CDs	06367CBT3	BANK OF MONTREAL CHICAGO	50,000,000	0.16	0.16	3/1/21	8/30/21	6,889	-	-	6,889
Negotiable CDs	89114W2V6	TORONTO DOMINION BANK NY	50,000,000	0.16	0.16	3/2/21	9/3/21	6,889	-	-	6,889
Negotiable CDs	78012UJ63	ROYAL BANK OF CANADA NY	100,000,000	0.18	0.18	3/16/21	9/13/21	15,500	-	-	15,500
Negotiable CDs	89114W2T1	TORONTO DOMINION BANK NY	70,000,000	0.16	0.16	3/2/21	9/24/21	9,644	-	-	9,644
Negotiable CDs	78012UG41	ROYAL BANK OF CANADA NY	100,000,000	0.12	0.12	2/23/21	9/27/21	11,850	-	-	11,850
Negotiable CDs	89114W2U8	TORONTO DOMINION BANK NY	40,000,000	0.16	0.16	3/2/21	9/29/21	5,511	-	-	5,511
Negotiable CDs	78012UG58	ROYAL BANK OF CANADA NY	50,000,000	0.12	0.12	2/23/21	10/25/21	5,720	-	-	5,720
Negotiable CDs	06367CCF2	BANK OF MONTREAL CHICAGO	50,000,000	0.20	0.20	3/8/21	1/3/22	8,611	-	-	8,611
Negotiable CDs	89114W3L7	TORONTO DOMINION BANK NY	50,000,000	0.20	0.20	3/8/21	1/5/22	8,611	-	-	8,611
Negotiable CDs	89114W3B9	TORONTO DOMINION BANK NY	60,000,000	0.20	0.20	3/4/21	1/6/22	10,333	-	-	10,333
Negotiable CDs	89114W2B0	TORONTO DOMINION BANK NY	100,000,000	0.18	0.18	2/18/21	1/14/22	15,500	-	-	15,500
Negotiable CDs	06367CCQ8	BANK OF MONTREAL CHICAGO	50,000,000	0.20	0.20	3/11/21	1/20/22	8,611	-	-	8,611
Negotiable CDs	89114W3W3	TORONTO DOMINION BANK NY	50,000,000	0.20	0.20	3/11/21	1/20/22	8,611	-	-	8,611
Negotiable CDs	06367CBA4	BANK OF MONTREAL CHICAGO	75,000,000	0.20	0.20	2/16/21	2/14/22	12,917	-	-	12,917
Negotiable CDs	78012UG82	ROYAL BANK OF CANADA NY	50,000,000	0.19	0.19	2/26/21	2/16/22	8,756	-	-	8,756
Negotiable CDs	78012UG90	ROYAL BANK OF CANADA NY	60,000,000	0.18	0.18	2/26/21	2/22/22	10,826	-	-	10,826
Negotiable CDs	06367CCJ4	BANK OF MONTREAL CHICAGO	50,000,000	0.16	0.16	3/9/21	2/28/22	8,563	-	-	8,563
Negotiable CDs	06367CDY0	BANK OF MONTREAL CHICAGO	50,000,000	0.20	0.20	4/6/21	2/28/22	8,611	-	-	8,611
Negotiable CDs	78012UH57	ROYAL BANK OF CANADA NY	50,000,000	0.21	0.21	3/9/21	2/28/22	8,843	-	-	8,843
Negotiable CDs	06367CBZ9	BANK OF MONTREAL CHICAGO	100,000,000	0.21	0.21	3/3/21	3/2/22	18,449	-	-	18,449
Negotiable CDs	89114W3C7	TORONTO DOMINION BANK NY	50,000,000	0.21	0.21	3/4/21	3/4/22	9,042	-	-	9,042
Negotiable CDs	78012UJ30	ROYAL BANK OF CANADA NY	50,000,000	0.23	0.23	3/11/21	3/11/22	9,903	-	-	9,903
Negotiable CDs	89114W4K8	TORONTO DOMINION BANK NY	50,000,000	0.23	0.23	3/15/21	3/15/22	9,903	-	-	9,903
Negotiable CDs	06367CCY1	BANK OF MONTREAL CHICAGO	50,000,000	0.24	0.24	3/16/21	3/16/22	10,312	-	-	10,312
Negotiable CDs	78012UH73	ROYAL BANK OF CANADA NY	50,000,000	0.22	0.22	3/11/21	3/16/22	9,472	-	-	9,472
Negotiable CDs	78012UK46	ROYAL BANK OF CANADA NY	50,000,000	0.23	0.23	3/30/21	3/28/22	9,903	-	-	9,903
Negotiable CDs	89114W5N1	TORONTO DOMINION BANK NY	50,000,000	0.22	0.22	3/30/21	3/28/22	9,472	-	-	9,472
Negotiable CDs	78012UK53	ROYAL BANK OF CANADA NY	50,000,000	0.23	0.23	4/6/21	4/6/22	9,903	-	-	9,903
Negotiable CDs	89114W6T7	TORONTO DOMINION BANK NY	50,000,000	0.22	0.22	4/13/21	4/11/22	9,472	-	-	9,472
Negotiable CDs	89114WBD6	TORONTO DOMINION BANK NY	50,000,000	0.21	0.21	5/25/21	5/25/22	2,042	-	-	2,042
Subtotals			**$ 1,905,000,000**					**$ 308,474**	**$ -**	**$ -**	**$ 308,474**
Money Market Funds	262006208	DREYFUS GOVERN CASH MGMT-I	$ 550,666,564	0.03	0.03	5/31/21	6/1/21	$ 14,956	$ -	$ -	$ 14,956
Money Market Funds	608919718	FEDERATED GOVERNMENT OBL-PRM	153,070,792	0.03	0.03	5/31/21	6/1/21	4,585	-	-	4,585
Money Market Funds	09248U718	BLACKROCK LIQ INST GOV FUND	10,546,075	0.01	0.01	5/31/21	6/1/21	104	-	-	104
Money Market Funds	31607A703	FIDELITY INST GOV FUND	116,342,435	0.01	0.01	5/31/21	6/1/21	984	-	-	984
Money Market Funds	61747C707	MORGAN STANLEY INST GOVT FUND	11,386,337	0.03	0.03	5/31/21	6/1/21	251	-	-	251
Subtotals			**$ 842,012,203**					**$ 20,880**	**$ -**	**$ -**	**$ 20,880**
Supranationals	45818LGB0	INTER-AMERICAN DEVEL BK DISC	$ -	0.00	0.10	1/21/21	5/26/21	$ -	$ 2,083	$ -	$ 2,083
Supranationals	459515HP0	INTL FINANCE CORP DISC	20,000,000	0.00	0.09	11/23/20	7/1/21	-	1,550	-	1,550
Supranationals	459515HP0	INTL FINANCE CORP DISC	35,000,000	0.00	0.10	11/17/20	7/1/21	-	3,014	-	3,014
Supranationals	459515HP0	INTL FINANCE CORP DISC	45,000,000	0.00	0.09	11/24/20	7/1/21	-	3,488	-	3,488
Supranationals	45950KCJ7	INTL FINANCE CORP	12,135,000	1.13	2.97	5/23/18	7/20/21	11,387	17,140	-	28,527
Supranationals	459058GH0	INTL BK RECON & DEVELOP	50,000,000	2.75	2.85	7/25/18	7/23/21	114,583	3,315	-	117,899
Supranationals	459053KM5	INTL BK RECON & DEVELOP DISC	100,000,000	0.00	0.02	5/11/21	8/16/21	-	1,167	-	1,167
Supranationals	459058JV6	INTL BK RECON & DEVELOP	100,000,000	0.13	0.23	4/20/21	4/20/23	10,417	8,790	-	19,207
Supranationals	4581X0CM8	INTER-AMERICAN DEVEL BK	100,000,000	2.13	0.58	4/26/21	1/15/25	177,083	(129,379)	-	47,704
Subtotals			**$ 462,135,000**					**$ 313,470**	**$ (88,832)**	**$ -**	**$ 224,638**
Grand Totals			**$ 13,928,458,203**					**$ 7,598,728**	**$ (2,094,507)**	**$ -**	**$ 5,504,222**

[1] Yield to maturity is calculated at purchase

Investment Transactions

Pooled Fund

For month ended May 31, 2021

Transaction	Settle Date	Maturity	Type of Investment	Issuer Name	CUSIP	Par Value	Coupon	YTM	Price	Interest	Transaction
Purchase	5/3/21	6/1/21	Money Market Funds	FEDERATED GOVERNMENT OBL	608919718	$ 150,000,000	0.03	0.03	$ 100.00	$ -	$ 150,000,000
Purchase	5/3/21	6/1/21	Money Market Funds	FIDELITY INST GOV FUND	31607A703	28,000,000	0.01	0.01	100.00	-	28,000,000
Purchase	5/4/21	2/1/22	Federal Agencies	FEDERAL HOME LOAN BANK	3130AMEN8	100,000,000	0.05	0.05	99.99	-	99,994,705
Purchase	5/4/21	3/31/23	U.S. Treasuries	US TREASURY	91282CBU4	50,000,000	0.13	0.15	99.95	5,806	49,978,462
Purchase	5/4/21	4/22/24	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EMWV0	16,545,000	0.35	0.34	100.03	1,930	16,551,563
Purchase	5/4/21	4/22/24	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EMWV0	29,424,000	0.35	0.34	100.03	3,433	29,435,672
Purchase	5/4/21	4/22/24	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EMWV0	39,000,000	0.35	0.34	100.03	4,550	39,015,470
Purchase	5/5/21	4/27/23	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EMXM9	44,500,000	0.13	0.17	99.92	1,236	44,463,469
Purchase	5/6/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	28,000,000	0.03	0.03	100.00	-	28,000,000
Purchase	5/6/21	11/4/21	U.S. Treasuries	TREASURY BILL	9127964W6	100,000,000	0.00	0.04	99.98	-	99,982,306
Purchase	5/6/21	2/1/22	Federal Agencies	FEDERAL HOME LOAN BANK	3130AMEN8	100,000,000	0.05	0.05	100.00	250	99,995,740
Purchase	5/6/21	5/6/22	Federal Agencies	FEDERAL HOME LOAN BANK	3130AMEY4	10,000,000	0.06	0.06	100.00	-	9,999,918
Purchase	5/6/21	5/6/22	Federal Agencies	FED HOME LN DISCOUNT NT	313385WL6	50,000,000	0.00	0.06	99.94	-	49,972,118
Purchase	5/10/21	5/10/23	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EMYX4	12,500,000	0.13	0.19	99.87	-	12,484,000
Purchase	5/10/21	5/10/23	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EMYX4	25,000,000	0.13	0.19	99.87	-	24,968,000
Purchase	5/10/21	5/10/23	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EMYX4	75,000,000	0.13	0.19	99.87	-	74,904,000
Purchase	5/11/21	8/16/21	Supranationals	INTL BK RECON & DEVELOP	459053KM5	100,000,000	0.00	0.02	99.99	-	99,994,611
Purchase	5/11/21	5/10/22	Federal Agencies	FEDERAL HOME LOAN BANK	3130AMGM8	50,000,000	0.06	0.06	100.00	83	49,998,408
Purchase	5/12/21	6/30/25	U.S. Treasuries	US TREASURY	912828ZW3	50,000,000	0.25	0.60	98.56	45,580	49,326,830
Purchase	5/12/21	9/30/25	U.S. Treasuries	US TREASURY	91282CAM3	50,000,000	0.25	0.66	98.22	14,344	49,123,719
Purchase	5/13/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	58,000,000	0.03	0.03	100.00	-	58,000,000
Purchase	5/13/21	11/12/21	U.S. Treasuries	TREASURY BILL	912796H51	150,000,000	0.00	0.04	99.98	-	149,973,312
Purchase	5/13/21	5/13/22	Federal Agencies	FEDERAL HOME LOAN BANK	3130AMJ37	45,000,000	0.06	0.06	100.00	-	44,998,200
Purchase	5/13/21	5/31/22	U.S. Treasuries	US TREASURY	912828XD7	50,000,000	1.88	0.08	101.88	422,390	51,363,796
Purchase	5/13/21	6/30/25	U.S. Treasuries	US TREASURY	912828ZW3	50,000,000	0.25	0.65	98.37	45,925	49,229,519
Purchase	5/17/21	5/13/22	Federal Agencies	FEDERAL HOME LOAN BANK	3130AMJ37	30,000,000	0.06	0.06	100.00	200	29,999,953
Purchase	5/18/21	5/6/22	Federal Agencies	FEDERAL HOME LOAN BANK	3130AMEY4	10,000,000	0.06	0.06	100.00	200	10,000,100
Purchase	5/18/21	1/19/23	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EMWK4	60,000,000	0.14	0.15	99.98	6,767	59,994,167
Purchase	5/18/21	4/30/25	U.S. Treasuries	US TREASURY	912828ZL7	50,000,000	0.38	0.57	99.23	9,171	49,624,406
Purchase	5/18/21	6/30/25	U.S. Treasuries	US TREASURY	912828ZW3	50,000,000	0.25	0.62	98.51	47,652	49,301,558
Purchase	5/20/21	11/18/21	U.S. Treasuries	TREASURY BILL	912796H69	100,000,000	0.00	0.03	99.98	-	99,984,833
Purchase	5/20/21	5/19/22	U.S. Treasuries	TREASURY BILL	912796H44	200,000,000	0.00	0.06	99.94	-	199,888,777
Purchase	5/25/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	100,000,000	0.03	0.03	100.00	-	100,000,000
Purchase	5/25/21	6/1/21	Money Market Funds	FEDERATED GOVERNMENT OBL	608919718	14,000,000	0.03	0.03	100.00	-	14,000,000
Purchase	5/25/21	5/25/22	Negotiable CDs	TORONTO DOMINION BANK NY	89114WBD6	50,000,000	0.21	0.21	100.00	-	50,000,000
Purchase	5/26/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	32,000,000	0.03	0.03	100.00	-	32,000,000
Purchase	5/27/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	41,000,000	0.03	0.03	100.00	-	41,000,000
Purchase	5/28/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	18,000,000	0.03	0.03	100.00	-	18,000,000
Purchase	5/31/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	14,956	0.03	0.03	100.00	-	14,956
Purchase	5/31/21	6/1/21	Money Market Funds	FEDERATED GOVERNMENT OBL	608919718	4,585	0.03	0.03	100.00	-	4,585
Purchase	5/31/21	6/1/21	Money Market Funds	BLACKROCK LIQ INST GOV F	09248U718	104	0.01	0.01	100.00	-	104
Purchase	5/31/21	6/1/21	Money Market Funds	FIDELITY INST GOV FUND	31607A703	984	0.01	0.01	100.00	-	984
Purchase	5/31/21	6/1/21	Money Market Funds	MORGAN STANLEY INST GOVT	61747C707	251	0.03	0.03	100.00	-	251
Subtotals						**$2,215,989,880**	**0.12**	**0.14**	**$ 99.86**	**$ 609,518**	**$2,213,568,493**

Investment Transactions

Pooled Fund

Transaction	Settle Date	Maturity	Type of Investment	Issuer Name	CUSIP	Par Value	Coupon	YTM	Price	Interest	Transaction
Sale	5/5/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	$ 44,000,000	0.03	0.03	$ 100.00	$ -	$ 44,000,000
Sale	5/7/21	6/1/21	Money Market Funds	FEDERATED GOVERNMENT OBL	608919718	7,000,000	0.03	0.03	100.00	-	7,000,000
Sale	5/10/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	100,000,000	0.03	0.03	100.00	-	100,000,000
Sale	5/10/21	6/1/21	Money Market Funds	FEDERATED GOVERNMENT OBL	608919718	108,000,000	0.03	0.03	100.00	-	108,000,000
Sale	5/11/21	6/1/21	Money Market Funds	FIDELITY INST GOV FUND	31607A703	4,000,000	0.01	0.01	100.00	-	4,000,000
Sale	5/12/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	83,000,000	0.03	0.03	100.00	-	83,000,000
Sale	5/17/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	33,000,000	0.03	0.03	100.00	-	33,000,000
Sale	5/19/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	10,000,000	0.03	0.03	100.00	-	10,000,000
Sale	5/20/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	100,000,000	0.03	0.03	100.00	-	100,000,000
Sale	5/20/21	6/1/21	Money Market Funds	FEDERATED GOVERNMENT OBL	608919718	67,000,000	0.03	0.03	100.00	-	67,000,000
Sale	5/24/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	92,000,000	0.03	0.03	100.00	-	92,000,000
Subtotals						**$ 648,000,000**	**0.03**	**0.03**	**$ 100.00**	**$ -**	**$ 648,000,000**
Maturity	5/1/21	5/1/21	State/Local Agencies	CALIFORNIA ST DEPT OF WT	13066YTY5	$ 21,967,414	1.71	1.70	100.00	$ 188,151	$ 22,155,565
Maturity	5/4/21	5/4/21	U.S. Treasuries	TREASURY BILL	912796F79	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/4/21	5/4/21	U.S. Treasuries	TREASURY BILL	912796F79	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/4/21	5/4/21	U.S. Treasuries	TREASURY BILL	912796F79	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/6/21	5/6/21	U.S. Treasuries	TREASURY BILL	9127965A3	50,000,000	0.00	0.10	100.00	-	50,000,000
Maturity	5/6/21	5/6/21	U.S. Treasuries	TREASURY BILL	9127965A3	50,000,000	0.00	0.10	100.00	-	50,000,000
Maturity	5/6/21	5/6/21	U.S. Treasuries	TREASURY BILL	9127965A3	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/10/21	5/10/21	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EJNS4	17,700,000	2.70	2.79	100.00	238,950	17,938,950
Maturity	5/11/21	5/11/21	U.S. Treasuries	TREASURY BILL	912796F87	50,000,000	0.00	0.08	100.00	-	50,000,000
Maturity	5/11/21	5/11/21	U.S. Treasuries	TREASURY BILL	912796F87	50,000,000	0.00	0.08	100.00	-	50,000,000
Maturity	5/11/21	5/11/21	U.S. Treasuries	TREASURY BILL	912796F87	50,000,000	0.00	0.08	100.00	-	50,000,000
Maturity	5/13/21	5/13/21	U.S. Treasuries	TREASURY BILL	912796A25	150,000,000	0.00	0.11	100.00	-	150,000,000
Maturity	5/18/21	5/18/21	U.S. Treasuries	TREASURY BILL	912796F95	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/18/21	5/18/21	U.S. Treasuries	TREASURY BILL	912796F95	50,000,000	0.00	0.08	100.00	-	50,000,000
Maturity	5/18/21	5/18/21	U.S. Treasuries	TREASURY BILL	912796F95	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/20/21	5/20/21	U.S. Treasuries	TREASURY BILL	9127962Y4	50,000,000	0.00	0.10	100.00	-	50,000,000
Maturity	5/20/21	5/20/21	U.S. Treasuries	TREASURY BILL	9127962Y4	100,000,000	0.00	0.10	100.00	-	100,000,000
Maturity	5/25/21	5/25/21	U.S. Treasuries	TREASURY BILL	912796G29	25,000,000	0.00	0.09	100.00	-	25,000,000
Maturity	5/25/21	5/25/21	U.S. Treasuries	TREASURY BILL	912796G29	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/25/21	5/25/21	U.S. Treasuries	TREASURY BILL	912796G29	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/26/21	5/26/21	Federal Agencies	FED HOME LN DISCOUNT NT	313385GB6	50,000,000	0.00	0.09	100.00	-	50,000,000
Maturity	5/26/21	5/26/21	Supranationals	INTER-AMERICAN DEVEL BK	45818LGB0	30,000,000	0.00	0.10	100.00	-	30,000,000
Subtotals						**$1,144,667,414**	**0.07**	**0.17**	**$ -**	**$ 427,101**	**$1,145,094,515**

Investment Transactions

Pooled Fund

Transaction	Settle Date	Maturity	Type of Investment	Issuer Name	CUSIP	Par Value	Coupon	YTM	Price	Interest	Transaction
Interest	5/15/21	11/15/21	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EJT74	$ 50,000,000	3.05	3.09	0.00	0.00	$ 762,500
Interest	5/15/21	11/15/22	U.S. Treasuries	US TREASURY	912828TY6	50,000,000	1.63	0.12	0.00	0.00	406,250
Interest	5/15/21	11/15/23	U.S. Treasuries	US TREASURY	912828WE6	50,000,000	2.75	1.71	0.00	0.00	687,500
Interest	5/15/21	11/15/24	U.S. Treasuries	US TREASURY	912828G38	50,000,000	2.25	0.52	0.00	0.00	562,500
Interest	5/15/21	11/15/24	U.S. Treasuries	US TREASURY	912828G38	50,000,000	2.25	0.48	0.00	0.00	562,500
Interest	5/16/21	5/16/22	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EKLR5	25,000,000	2.25	2.32	0.00	0.00	281,250
Interest	5/16/21	5/16/22	Federal Agencies	FEDERAL FARM CREDIT BANK	3133EKLR5	35,000,000	2.25	2.32	0.00	0.00	393,750
Interest	5/17/21	2/16/22	Negotiable CDs	ROYAL BANK OF CANADA NY	78012UG82	50,000,000	0.22	0.22	0.00	0.00	24,417
Interest	5/19/21	11/19/21	Federal Agencies	FEDERAL HOME LOAN BANK	3130AHJY0	17,000,000	1.63	1.71	0.00	0.00	138,125
Interest	5/19/21	11/19/21	Federal Agencies	FEDERAL HOME LOAN BANK	3130AHJY0	25,000,000	1.63	1.71	0.00	0.00	203,125
Interest	5/19/21	11/19/21	Federal Agencies	FEDERAL HOME LOAN BANK	3130AHJY0	25,000,000	1.63	1.71	0.00	0.00	203,125
Interest	5/19/21	11/19/21	Federal Agencies	FEDERAL HOME LOAN BANK	3130AHJY0	45,000,000	1.63	1.71	0.00	0.00	365,625
Interest	5/19/21	11/19/21	Federal Agencies	FEDERAL HOME LOAN BANK	3130AHJY0	50,000,000	1.63	1.71	0.00	0.00	406,250
Interest	5/24/21	2/22/22	Negotiable CDs	ROYAL BANK OF CANADA NY	78012UG90	60,000,000	0.22	0.22	0.00	0.00	31,864
Interest	5/25/21	10/25/21	Negotiable CDs	ROYAL BANK OF CANADA NY	78012UG58	50,000,000	0.14	0.14	0.00	0.00	5,483
Interest	5/27/21	9/27/21	Negotiable CDs	ROYAL BANK OF CANADA NY	78012UG41	100,000,000	0.14	0.14	0.00	0.00	11,750
Interest	5/28/21	2/28/22	Negotiable CDs	BANK OF MONTREAL CHICAGO	06367CCJ4	50,000,000	0.21	0.21	0.00	0.00	22,820
Interest	5/31/21	6/1/21	Money Market Funds	DREYFUS GOVERN CASH MGMT	262006208	550,666,564	0.03	0.03	0.00	0.00	14,956
Interest	5/31/21	6/1/21	Money Market Funds	FEDERATED GOVERNMENT OBL	608919718	65,070,792	0.03	0.03	0.00	0.00	4,585
Interest	5/31/21	6/1/21	Money Market Funds	BLACKROCK LIQ INST GOV F	09248U718	10,546,075	0.01	0.01	0.00	0.00	104
Interest	5/31/21	6/1/21	Money Market Funds	FIDELITY INST GOV FUND	31607A703	116,342,435	0.01	0.01	0.00	0.00	984
Interest	5/31/21	6/1/21	Money Market Funds	MORGAN STANLEY INST GOVT	61747C707	181,386,337	0.03	0.03	0.00	0.00	251
Interest	5/31/21	11/30/21	U.S. Treasuries	US TREASURY	912828U65	50,000,000	1.75	0.10	0.00	0.00	437,500
Interest	5/31/21	11/30/21	U.S. Treasuries	US TREASURY	912828U65	100,000,000	1.75	1.90	0.00	0.00	875,000
Interest	5/31/21	5/31/22	U.S. Treasuries	US TREASURY	912828XD7	50,000,000	1.88	0.08	0.00	0.00	468,750
Subtotals						**$1,906,012,203**	**0.75**	**0.52**	**$ -**	**$ -**	**$ 6,870,964**

Grand Totals	**43**	**Purchases**
	(11)	**Sales**
	(22)	**Maturities / Calls**
	10	**Change in number of positions**

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Annual Sole Source Contracts Report under Chapter 67.24 (e) of the San Francisco Administrative Code (The Sunshine Ordinance)
Date:	Wednesday, June 16, 2021 2:47:00 PM
Attachments:	Sunshine Ord Sole Source Contracts List FY20-21 DPH.pdf Cover Memo for FY20-21 DPH Sunshine Ord Sole Source Report.pdf image001.png

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From: BOS Legislation, (BOS) <bos.legislation@sfgov.org>
Sent: Wednesday, June 16, 2021 1:32 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Cc: BOS Legislation, (BOS) <bos.legislation@sfgov.org>; Mchugh, Eileen (BOS) <eileen.e.mchugh@sfgov.org>
Subject: FW: Annual Sole Source Contracts Report under Chapter 67.24 (e) of the San Francisco Administrative Code (The Sunshine Ordinance)

For c-pages.

Lisa Lew
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
T 415-554-7718 | F 415-554-5163
lisa.lew@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.
Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services.

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Disclosures: *Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors' website or in other public documents that members of the public may inspect or copy.*

From: Hale, Jacquie (DPH) <jacquie.hale@sfdph.org>
Sent: Wednesday, June 16, 2021 1:21 PM
To: BOS Legislation, (BOS) <bos.legislation@sfgov.org>; Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>
Cc: Wagner, Greg (DPH) <greg.wagner@sfdph.org>; Ruggels, Michelle (DPH)

<michelle.ruggels@sfdph.org>

Subject: Annual Sole Source Contracts Report under Chapter 67.24 (e) of the San Francisco Administrative Code (The Sunshine Ordinance)

Ms. Calvillo,

Please find attached the Department of Public Health's annual sole Source Contracts Report under Chapter 67.24 (e) of the San Francisco Administrative Code (The Sunshine Ordinance).

Please let us know if you have questions or need further information.

Thank you,

Jacquie Hale
Manager, Pre-Award Unit, Office of Contract Management & Compliance
Business Office, Department of Public Health
1380 Howard Street, Room 421b, San Francisco, CA 94103
Jacquie.Hale@SFDPH.org

City and County of San Francisco
London Breed, Mayor

San Francisco Department of Public Health

M E M O R A N D U M

DATE: June 16, 2021

TO: Angela Calvillo, Clerk of the Board of Supervisors

THROUGH: Greg Wagner, Chief Operating Officer
Department of Public Health

FROM: Michelle Ruggels, Director, Business Office
Department of Public Health

RE: **Annual Sole Source Contracts Report under Chapter 67.24 (e) of the San Francisco Administrative Code (The Sunshine Ordinance)**

I am pleased to provide you with a copy of the Department of Public Health's *Sunshine Ordinance Sole Source Contracts List FY20-21*, as required by Chapter 67.24 (e) of the San Francisco Administrative Code (The Sunshine Ordinance).

This report contains a list of existing contracts that were authorized partially, or in full utilizing a sole source waiver. The list contains both existing contracts that continued into FY20-21, as well as contracts that were initiated in FY20-21.

Please let us know if you have questions or need further information.

Michelle.Ruggels@SFDPH.org – 1380 Howard Street, San Francisco, CA 94102 – (415) 255-3404

Sunshine Ordinance Sole Source Contracts List FY20-21 Dept. of Public Health

	A	B	C	D	E	F	G	H	I	J
1	**Admin. Code Sect.**	**DPH Section**	**NP, FP, Gov**	**Contractor/Agency**	**Full Contract or Program within Contract**	**Justification**	**Description of Service**	**Start Date**	**End Date**	**Total Sole Source Amount**
2	**Sole Source Contracts Approved under San Francisco Administrative Code Chapter 21.5**									
3	21.5	CHEP	NP	Harm Reduction Coalition	Full	Short-term, specialized services; current contract ends 12/31/22	DOPE Project: administration, training and distribution of Noloxone to small organizations which have no staff prescriber, to enable distribution to clients at risk of overdose	07/01/19	12/31/22	2,370,816
4	21.5	CHEP	NP	Larkin Street Youth Center	Full	Unique access and resources to address specific target population; current contract ends 6/30/21	Sexually Transmitted Disease (STD) evaluation, screening, testing, detox. and treatment for youth of color	01/01/16	06/30/21	245,760
5	21.5	BHS	NP	Regents of the University of California-Child and Adolescent Services	Program within Contract	UCSF developed this randomized control trial research study of program for newcomer Latinx youth in collaboration with DPH, making UCSF uniquely able to evaluate the program and potentially create model	Fuerte program: Outreach and engagement of at-risk newcomer Latinx youth with specialty mental health services	04/01/18	06/30/27	3,000,000
6	21.5	CHEP	NP	Regents of the University of California-San Diego	Full	Unique access and resources to address specific target population; contract ends 6/30/22	Nicotine Replacement Therapy (NRT) patches for callers to 1-800-NO-BUTTS	12/01/18	06/30/22	100,000
7	21.5	CHEP	NP	San Francisco AIDS Foundation	Full	RFP finalization was delayed due to COVID-19.	STD evaluation, screening, testing, detox treatment for men who have sex with men	01/01/16	06/30/21	540,000

Sunshine Ordinance Sole Source Contracts List FY20-21 Dept. of Public Health

	A	B	C	D	E	F	G	H	I	J
1	**Admin. Code Sect.**	**DPH Section**	**NP, FP, Gov**	**Contractor/Agency**	**Full Contract or Program within Contract**	**Justification**	**Description of Service**	**Start Date**	**End Date**	**Total Sole Source Amount**
8	21.5	SFHN, Ofc. of Mgd. Care	Gov	San Francisco Community Health Authority	Full	Legal entity for SF Health Plan, established as government entity to provide health coverage services as designated by Board of Supervisors.	Third Party Administrator services for the SF City Option program including: SF MRA and SF Covered MRA program.	07/01/20	06/30/25	49,054,357
9	21.5	SFHN, Ofc. of Mgd. Care	Gov	San Francisco Community Health Authority	Full	Legal entity for SF Health Plan, established as government entity to provide health coverage services as designated by Board of Supervisors; have submitted FY20-21 contract to Board for approval as a sole source under Ch. 21.5	Fiscal administration of Private Provider services for the Healthy San Francisco program	07/01/20	06/30/25	24,908,092
10	21.5	SFHN, Ofc. of Mgd. Care	Gov	San Francisco Community Health Authority	Full	Legal entity for SF Health Plan, established as government entity to provide health coverage services as designated by Board of Supervisors; have submitted FY20-21 contract to Board for approval as a sole source under Ch. 21.5 (Under 21.42 in FY19/20)	Third Party Administrator services for the Healthy SF (HSF) program	07/01/20	06/30/25	35,308,339

Sunshine Ordinance Sole Source Contracts List FY20-21 Dept. of Public Health

	A	B	C	D	E	F	G	H	I	J
1	**Admin. Code Sect.**	**DPH Section**	**NP, FP, Gov**	**Contractor/Agency**	**Full Contract or Program within Contract**	**Justification**	**Description of Service**	**Start Date**	**End Date**	**Total Sole Source Amount**
11	21.5	SFHN, LHH	NP	San Francisco Community Music Center	Full	Part of UCSF study of 12 community choirs identified with SF Dept. of Aging and Adult Services (DAAS) to study correlation of health improvements in seniors with choir singing. Funded by National Institutes of Health (NIH).	Choir for Older Adults program	08/01/18	06/30/22	78,587
12	21.5	BHS	Gov	San Francisco Mental Health Education Fund	Full	County is mandated by State and local law to have a mental health board; agency designated specifically to serve as board's fiscal agent. Please note that services were brought in-house in FY20-21	Fiscal agent services for the San Francisco Mental Health Board; oversight of BHS services and training to provide information on mental illness	07/01/20	06/30/26	1,266,739
13	21.5	MCAH	Gov	San Francisco Unified School District	Full	Funding changed from direct funding from the State to SFUSD to funding from the State to DPH; DPH serves as local administrator of SF SNAP educational programs.	Under a State grant administered by SFDPH, the SFUSD will provide nutrition and obesity prevention programs in 5 schools for students from households which are eligible for the Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP), and those households with incomes up to 185% Federal Poverty Level (FPL).	10/01/19	09/30/22	1,500,000

Sunshine Ordinance Sole Source Contracts List FY20-21 Dept. of Public Health

	A	B	C	D	E	F	G	H	I	J
1	**Admin. Code Sect.**	**DPH Section**	**NP, FP, Gov**	**Contractor/Agency**	**Full Contract or Program within Contract**	**Justification**	**Description of Service**	**Start Date**	**End Date**	**Total Sole Source Amount**
14	21.5	Dept-wide	FP	SGS Forensic Laboratories	Full	Able to pick up samples, test, maintain chain of custody and provide City with results in 1-2 business days	Environmental Lab testing services utilized by DPH, PUC, MTA, DPW and other agencies when testing of substances such as lead in paint and asbestos is required.	03/01/20	02/28/23	90,000
15	21.5	BHS	Gov	Superior Court of California, San Francisco	Full	Uniquely situated as it oversees all of SF's problem-solving using the collaborative courts, with a goal of supporting individual to exist the criminal justice system; no other entity can provide the services, as no other entity has the Court's authority or jurisdiction	Coordination of mental health and substance ab use services for adults and juveniles at the Community Justice Center and Juvenile Drug Court	07/01/15	06/30/26	5,463,904
16	21.5	Dept-wide	Gov	County of Santa Cruz	Full	Agency chosen as "Host County" to administer MAA/TCM programs and serves as liaison between counties and the State	County Based Medical Administrative Activities Targeted Case Management (CMAA/TCM)	07/01/19	06/30/22	551,937
17										
18	**Sole Source Contracts Approved under San Francisco Administrative Code Chapter 21.30**									
19	21.30	DPH	FP	Acid Remap	Full	Contract for Emergency Medical Services (EMS) was previously under Department of Emergency Management (DEM); services moved to DPH; DPH now making a direct contract with provider	Software support for a paramedic provider application that provides indexed protocols and rapid references	11/23/20	12/31/23	28,000

Sunshine Ordinance Sole Source Contracts List FY20-21 Dept. of Public Health

	A	B	C	D	E	F	G	H	I	J
1	**Admin. Code Sect.**	**DPH Section**	**NP, FP, Gov**	**Contractor/Agency**	**Full Contract or Program within Contract**	**Justification**	**Description of Service**	**Start Date**	**End Date**	**Total Sole Source Amount**
20	21.30	HN, MAA, TC	P	Fiscal Experts Inc.	Full	Proprietary design, data and performance features	Access to the Time Study Buddy	07/01/20	06/30/25	254,800
21	21.30	Dept-wide	P	Four Rivers Software Systems Inc	Full	Proprietary design, data and performance features	Maintenance of the TMS Onsite application for facilities	08/01/20	07/31/25	270,271
22	21.30	SFHN, JHS	P	Legacy System Solutions	Full	Proprietary design, data and performance features	Software maintenance services for JHS	07/01/20	06/30/22	579,040
23	21.30	HN, ZSFG, LH	P	Nuance Communications, Inc.	Full	Proprietary design, data and performance features	Clintegrity Limited Term	07/01/20	06/30/23	506,795
24	21.30	HN, ZSFG, LH	P	Nuance Communications, Inc.	Full	Proprietary design, data and performance features	Clintegrity System Maintenance	07/01/20	06/30/23	378,659
25										
26	**Sole Source Contracts Approved under San Francisco Administrative Code Chapter 21.42**									
27	21.42	Dept-wide	NP	Chinese Hospital	Full	Need to create acute care surge capacity at ZSFGH for COVID response.	Continuation of services begun under Mayor's COVID-19 emergency declaration with Chinese Hospital, to care for ZSFGH patients needing lower levels of care in order to maximize acute care beds available, in preparation for and during surges/overflow	12/01/20	06/30/21	9,500,000
28	21.42	SFHN/BHS	NP	Edgewood Center for Children and Families	Program within contract	To coincide with new solicitation for these services expected for 07/01/2022	Early care and education programs through outreach, consultation, training, parent support groups	07/01/20	06/30/22	1,533,101

Sunshine Ordinance Sole Source Contracts List FY20-21 Dept. of Public Health

	A	B	C	D	E	F	G	H	I	J
1	**Admin. Code Sect.**	**DPH Section**	**NP, FP, Gov**	**Contractor/Agency**	**Full Contract or Program within Contract**	**Justification**	**Description of Service**	**Start Date**	**End Date**	**Total Sole Source Amount**
29	21.42	BHS	NP	Heluna Health	Full	One Time Robert Wood Johnson Grant	Program and support services for the study of suicide prevention and crisis services best practices in crisis call center and mobile crisis services and to evaluate the implementation of the San Francisco Street Crisis Response Team (SCRT)	12/15/20	06/14/22	323,725
30	21.42	PHD	NP	Rafiki Coalition for Health and Wellness	Full	One Time Grant	Counseling and health and wellness support services to the African-American faith-based community during Covid-19	10/01/20	09/30/21	23,800
31	21.42	PHD/CHEP	NP	Regents of the University of California	Full	One time project	Evaluation of SRO Overdose Prevention Project	12/15/20	07/31/21	60,000
32	21.42	BHS	NP	Regents of the University of California	Full	RFP done, and solicited services starting 7/1/21	Vocational rehabilitation employment and training programs for food and catering services and landscaping and horticulture services	01/01/21	06/30/22	1,430,232
33	21.42	ZSFG	NP	Regents of The University of California - San Francisco	Full	Unique services, and UC has right of first refusal per their Affiliation Agreement	Maternity Package services at ZSFG	07/01/21	06/30/22	78,400
34	21.42	BHS	NP	Regents of University of California - Child and Adolescent Services (CAS)	Full	RFP planned in FY22-23	Assessment, treatment, advocacy, and referral services for San Francisco children, youth, and families who have experienced trauma	07/01/20	06/30/23	3,065,547

Sunshine Ordinance Sole Source Contracts List FY20-21 Dept. of Public Health

	A	B	C	D	E	F	G	H	I	J
1	**Admin. Code Sect.**	**DPH Section**	**NP, FP, Gov**	**Contractor/Agency**	**Full Contract or Program within Contract**	**Justification**	**Description of Service**	**Start Date**	**End Date**	**Total Sole Source Amount**
35	21.42	DPH	NP	Regents of University of California - Physician Services	Full	Continues services begun under COVID-19 emergency contract	Physician services as-needed to respond to COVID-19	12/01/20	11/30/21	9,500,000
36	21.42	BHS	NP	Richmond Area Multi Services, Inc	Full	Solicitation pending; sole source used to ensure availability of peer member to the team	Services to hire, train and integrate Peer Counselors into Street Crisis Response Team, teams composed of behavioral health clinicians, paramedics and peer providers as an alternative to law enforcement response to non-violent, behavioral health crisis in public settings in San Francisco	11/01/20	12/31/22	5,313,977
37	21.42	BHS	NP	Richmond Area Multi-Services Inc. - Vocational Services.	Full	RFP done, solicited services starting 7/1/21	Vocational Assessment, training, job coaching, and supportive employment services	11/01/20	04/30/22	7,212,366
38	21.42	CHEP, HPS	NP	San Francisco AIDS Foundation	Full	RFP implementation delayed due to COVID expect to finalize in FY21-22.	HIV Testing (Special Projects)	07/01/20	06/30/21	2,878,329
39	21.42	CHEP, HPS	NP	San Francisco AIDS Foundation	Full	COVID-CICT pay equity for employees performing this function.	Provide equitable pay for performing CICT work during COVID.	07/01/20	06/30/21	460,735
40	21.42	Primary Care	NP	Shanti Project	Full	RFP planned in FY21-22	Services in support of Shanti's Margot Murphy Breast Cancer Program and fiscal intermediary services for the mammography van at Zuckerberg San Francisco General (ZSFG)	07/01/20	12/31/21	1,362,011

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Carroll, John (BOS)
Subject:	FW: San Francisco Civil Grand Jury Continuity Report
Date:	Tuesday, June 15, 2021 10:16:00 AM
Attachments:	2021 CGJ Report_Continuity Report.pdf

From: Grand Jury <CGrandJury@sftc.org>
Sent: Tuesday, June 15, 2021 9:58 AM
Subject: San Francisco Civil Grand Jury Continuity Report

Please see attached.

The 2020-21 San Francisco Civil Grand Jury has published a Continuity Report. The full report is available here: https://civilgrandjury.sfgov.org/report.html.

Thank you.

CITY AND COUNTY OF SAN FRANCISCO

2020-2021 CIVIL GRAND JURY

FOR IMMEDIATE RELEASE

Contacts: Ellie Schafer, Foreperson, (415) 515-8808
Donna Hurowitz, Continuity Committee Chairperson, (415) 577-9079

CONTINUITY REPORT

San Francisco, CA, June 15, 2021 – The 2020-2021 Civil Grand Jury today released its Continuity Report, which focuses on the City's response and follow-up to previous year Civil Grand Jury reports.

Review of the 2017–2020 reports and the Controller's status report revealed that, for the most part, the City has provided responses that are both timely and compliant with the penal code requirements. Additional attention by the City to including timeframes for implementation or further analysis would strengthen the overall compliance of the responses.

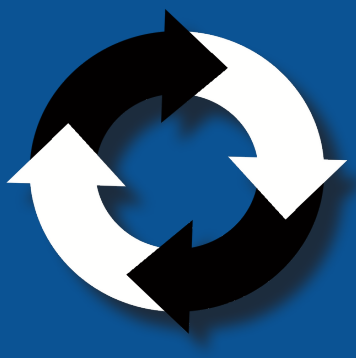
The Continuity Report concludes that:

- 18 (11%) of the 168 responses to recommendations made in the past three years were not compliant with California Penal Code Section 933.05(b) because they did not state timeframes for implementation or further analysis.
- 23 (24%) of the 97 recommendations remain open, meaning they have not been implemented fully or they are still being analyzed.
- Responding agencies provided conflicting responses to the same recommendation in two instances.
- Responding agencies provided ambiguous responses to the same recommendation in one instance.

The Superior Court selects 19 San Franciscans to serve year-long terms as Civil Grand Jurors. The Jury has the authority to investigate City and County government by reviewing documents and interviewing public officials and private individuals. At the end of its inquiries, the Jury issues reports of its findings and recommendations. Agencies identified in the report must respond to these findings and recommendations within either 60 or 90 days, and the Board of Supervisors conducts a public hearing on each Civil Grand Jury report after those responses are submitted.

Civil Grand Jury reports may be viewed online at http://civilgrandjury.sfgov.org/report.html.

###



Continuity Report

JUNE 2021

City and County of San Francisco

Civil Grand Jury | 2020–2021

About the Civil Grand Jury

The Civil Grand Jury is a government oversight panel of volunteers who serve for one year. It makes findings and recommendations resulting from its investigations.

Reports of the Civil Grand Jury do not identify individuals by name. Disclosure of information about individuals interviewed by the jury is prohibited.

California Penal Code, section 929.

2020–2021 Jurors

Ellie Schafer, *Foreperson*
Allen Cohn, *Foreperson Pro Tem*
Stephanie Jacques, *Recording Secretary*
Donna Hurowitz, *Corresponding Secretary*

Ron Boring
Geoffrey Brown
Mike Fitzgerald
JR Formanek
Nina Huebsch
Evelyn Hunt
Simone Manganelli
James Matthews
Dr. Janet Mohle-Boetani
Kenneth Moses
Judi Sanderlin
Adam J. Thaler
Nicholas Weininger
Bebo White
Thomas Yankowski

To learn more about the Civil Grand Jury, visit: https://civilgrandjury.sfgov.org/

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Introduction

The Purpose of the Civil Grand Jury

The San Francisco Civil Grand Jury (the Jury) is empaneled for a one-year term by the Superior Court and consists of volunteers who reside within the City and County of San Francisco (the City). The Jury has broad investigative powers and is charged with providing oversight of City government, including special districts. Jury investigations may lead to published reports comprised of facts, findings, and recommendations for improvement.

Once a report is published it is forwarded through the presiding judge to the relevant City agencies for a written response to each finding and recommendation. Responses to the findings must, by law, indicate whether the respondent agrees or disagrees wholly or partially with the finding.[1] Responses to the recommendations must, by law, indicate if and when they will be implemented.[2]

While the Jury has the authority to conduct investigations, it has no authority to enforce report recommendations. The Jury can only ensure that the reports and accompanying responses are published for public scrutiny, especially those responses in which a department or agency indicates that it will take a specific action in the future.

The Importance of Continuity

The mandated responses to a Jury's reports are submitted after its term ends. It then falls to the next empaneled Jury to determine whether these responses comply with the penal code requirements. This determination ensures that the City remains accountable for implementation of recommendations spanning multiple years.

For responses that are noncompliant, vague, or past due, the Jury may choose to contact the agency that submitted the deficient response to seek clarification for future civil grand juries. The Office of the Controller, pursuant to San Francisco Administrative Code 2.10, reports on the implementation of recommendations that pertain to fiscal matters to the Board of Supervisors annually. To achieve this, the City Services Auditor, a division of the Office of the Controller, collects updates from City agencies on all recommendations from the previous three years. This annual update is an invaluable resource for the Jury.

1 California Penal Code Section 933.05(a)
2 California Penal Code Section 933.05(b)

Executive Summary

The Jury reviewed the findings, recommendations, and responses to the previous three years of reports for compliance with California Penal Code Section 933.05 as well as the status of recommendations that are not implemented fully.

Review of the 2017–2020 reports and the Controller's status report revealed that, for the most part, the City has provided responses that are both timely and compliant with the penal code requirements. Additional attention to including timeframes for implementation or further analysis would strengthen the overall compliance of the responses.

That being said,

- Eighteen of the 168 responses to recommendations made in the past three years were not compliant because they did not state timeframes for implementation or further analysis.
- Twenty-three of the 93 recommendations remain open, meaning they have not been implemented fully or they are still being analyzed.
- Responding agencies provided conflicting responses to the same recommendation in two instances.
- Responding agencies provided ambiguous responses to the same recommendation in one instance.

Methodology

The Jury reviewed previous Civil Grand Jury reports dating back to 2015, the City's responses to those reports, the Controller's annual reports on the status of Jury recommendations, and the Budget and Legislative Analyst's reports pertaining to previous Jury recommendations. The Jury decided ultimately to focus on reports from the previous three years, and the purposes of the review were:

- To assess compliance of the City's responses with the penal code
- To identify recommendations that are still to be analyzed or implemented
- To determine whether the City's responses reflected the intent of the recommendations
- To consider whether any previous investigations should be reopened

The Jury's conclusions were guided by the following questions:

- If a response indicated that a recommendation had been implemented, did it include a summary of what was done?
- If a response indicated that a recommendation would be implemented, did it include a summary and timeframe for what would be done?
- If a response indicated that a recommendation required further analysis, did it include an explanation of the scope, parameters, and timeframe of the proposed analysis or study?
- If a response indicated that a recommendation would not be implemented because it was unwarranted or unreasonable, did the response include a reasoned explanation supporting that position?

When the current status of a recommendation was unclear, the Jury reached out to the responding agency in one of the following ways: by letter (see example in Appendix E), by telephone, or by email. The letter was a new approach implemented by the 2020–21 Jury which made the inquiry process more formal.

The Jury further used the following criteria[3] to determine whether to follow up with City agencies on noncompliant responses or to recommend the re-opening of any previous investigations:

- Whether sufficient action was taken to implement the recommendations fully
- Whether acceptable alternatives were taken
- Whether changes within the City occurred that made the recommendations no longer applicable
- Whether a missing timeframe was consequential to the response

[3] The first three criteria are used by the Budget and Legislative Analyst's office when reviewing the status of Civil Grand Jury recommendations.

Discussion

Noncompliant Agency Responses

As noted previously, one of the responsibilities of the Jury is to review the City's responses to the reports issued in the previous term. These responses are received after the end of that Jury's term, and it falls to the incoming Jury to review these responses for compliance with California Penal Code Section 933.05. There are three requirements for a response to be fully compliant:

1. The response was submitted on time.
2. The response indicated agreement or disagreement with each finding.
3. The response indicated whether each recommendation has already been implemented, will be implemented, requires further analysis, or will not be implemented.

When the response indicates the recommendation will be implemented or requires further analysis, a timeframe for doing so should be included.

2019–2020 Compliance with California Penal Code Section 933.05

The 2019–20 Civil Grand Jury issued the following reports:

- *Sustain Our City's High Performing Moscone Convention Center* which included nine findings and four recommendations
- *Strengthen our Behavioral Health Services* which included eight findings and seven recommendations
- *A Recycling Reality Check: What Actually Happens to Things We Put in Our Blue Recycling Bins?* which included three findings and three recommendations

The City provided 49 responses to these 14 recommendations. All of these responses were submitted within the required timeframe, indicated agreement or disagreement with each finding, and indicated whether each recommendation had already been implemented, would be implemented, required further analysis, or would not be implemented.

For the one recommendation that had already been implemented, the responding agency included a summary regarding the implemented action. For the seven recommendations that will be implemented in the future, the responding agencies included a timeframe for implementation. There were no recommendations requiring further analysis, and the remaining six recommendations will not be implemented. All of the 49 responses to the 14 recommendations were in compliance.

2018–2019 Compliance with California Penal Code Section 933.05

The 2018–19 Civil Grand Jury issued the following reports:

- *Act Now Before It Is Too Late: Aggressively Expand and Enhance Our High-Pressure Emergency Firefighting Water System* which included 13 findings and ten recommendations
- *Joint Terrorism Task Force: Balancing Public Safety with Civil Rights* which included 14 findings and ten recommendations
- *Pedestrian Safety In the Era of Electric Mobility Devices* which included seven findings and six recommendations

The City provided 50 responses to these 26 recommendations. All were submitted within the required timeframe, and 40 (80%) were in compliance. The remaining ten responses, spread across the three reports, were out of compliance because they did not include a timeframe for implementation or further analysis.

2017–2018 Compliance with California Penal Code Section 933.05

The 2017–18 Civil Grand Jury issued the following reports:

- *Our Lovable Pets: Dogs and Public Safety in San Francisco* which included 19 findings and 14 recommendations
- *Open Source Voting in San Francisco* which included 22 findings and 13 recommendations
- *Crisis Intervention: Bridging Police and Public Health* which included 17 findings and 15 recommendations
- *Mitigating the Housing Crisis: Accessory Dwelling Units and Modular Housing* which included 14 findings and 11 recommendations

The City provided 69 responses to these 53 recommendations. All of these responses were submitted within the required timeframe, and 61 (88%) were in compliance. The remaining eight responses, spread across the four reports, were out of compliance because they did not include a timeframe for implementation or further analysis.

Table 1 below summarizes the City's responses that were in compliance with Section 933.05.

Table 1. 2017–2020 Compliant Responses

Year	Number of Recommendations	Number of Required Responses	Number of Compliant Responses	Percent of Compliant Responses
2019–20	14	49	49	100%
2018–19	26	50	40	80%
2017–18	53	69	61	88%

A complete listing of all responses that were out of compliance with California Penal Code Section 933.05 is included in Appendix B.

Conflicting and Ambiguous Agency Responses

The Jury identified two instances where responding agencies provided conflicting responses and one where the responses were ambiguous.

The 2017–18 report *Open Source Voting in San Francisco* recommended that "the Department of Elections, working with the Elections Commission, establish a Memorandum of Understanding with the California Secretary of State that addresses how the California certification process will accommodate modular development and vulnerability patches, to align the SoS's process with open source best practices."[4]

The response from the Department of Elections was that the recommendation would not be implemented because it was not warranted or feasible, while the response from the Elections Commission was that the recommendation would be implemented, stating that "The Department of Elections Director has agreed to implement this recommendation."

[4] Recommendation number 12

The 2017–18 report *Crisis Intervention: Bridging Police and Public Health* recommended "renewal and elaboration of the current MOU between SFPD and DPH, and the associated DPH manual."[5] In both the original response and the 2019 update, the Police Department and the Department of Public Health indicated that the recommendation would be implemented. In the 2020 update, however, the Police Department indicated that the recommendation would not be implemented because it was not warranted or feasible while the Department of Public Health response was that the recommendation would be implemented in the future.

The full text of these responses is presented in Appendix C.

Additionally, the 2017–18 report *Joint Terrorism Task Force: Balancing Public Safety with Civil Rights* recommended the City decide whether to rejoin the Joint Terrorism Task Force, and if rejoining, to execute a new Memorandum of Understanding. The suggested timeframes in the recommendation were to decide by February 3, 2020 and then execute the Memorandum of Understanding by July 1, 2020. In the initial response, both the Mayor and the Chief of Police indicated the recommendations would be implemented. However, in the 2020 update, both indicated they would not be implemented. This response is ambiguous since it could be interpreted that the decision was made not to rejoin the task force, or it could be interpreted that the decision was not made by the suggested dates.

The full text of these responses is presented in Appendix D.

Open Recommendations

Each year the Controller's Office publishes an update on the previous Civil Grand Jury recommendations in accordance with San Francisco Administrative Code, Section 2.10.[6] The most recent updates were made in December 2020. Based on this most recent update, 23 recommendations from the previous three years' reports remain open, meaning they will be implemented in the future or analysis is still being performed. These are summarized in Table 2 below.

Table 2. 2017–2020 Open Recommendations

Year	Will Be Implemented	Requires Further Analysis
2019–20	7	0
2018–19	9	1
2017–18	4	2

5 Recommendation number 13

6 City Services Auditor, "Status of Civil Grand Jury Recommendations," https://sfcontroller.org/status-civil-grand-jury-recommendations

2019–20 Open Recommendations

There are no open recommendations from the report *Sustain Our City's High Performing Moscone Convention Center*.

Recommendation 1 (R1)[7] in the report *Strengthen Our Behavioral Health Services* recommended an evaluation of the hiring process for Intensive Case Managers in light of the success with an expedited strategy for hiring registered nurses. The Department of Public Health expected to partner with Behavioral Health Services to hire 40 full-time equivalents in January 2021. The Jury inquired as to whether this hiring occurred and learned that 33 positions had been filled as of April 2021. The letter sent to the Department of Public Health is presented in Appendix E. The other recommendations in this report, and all three recommendations in the report *A Recycling Reality Check: What Actually Happens to Things We Put in Our Blue Recycling Bins?* will be implemented after the 2020–21 Civil Grand Jury's term.

2018–19 Open Recommendations

Six separate recommendations (R1, R2, R6, R7, R8, and R10) in the report *Act Now Before it is Too Late: Aggressively Expand and Enhance our High-Pressure Emergency Firefighting Water System* remain open. These recommendations include significant capital expenditures and are also enmeshed with the City's overall emergency response plans.[8] The capital expenditures will be prioritized in the 10-year capital plan which, per Administrative Code 3.20, is submitted to the Mayor for approval in odd-numbered years.[9] On November 19, 2019 the Board of Supervisors passed Resolution 484-19,[10] which includes the following provisions:

1. Urges the Public Utilities Commission to complete a more detailed analysis of emergency firefighting water needs by neighborhood
2. Urges the Department of Emergency Management, Public Utilities Commission, Fire Department, and the Office of Resilience and Capital Planning to provide a consolidated annual report to the Board of Supervisors on the state of the City's preparedness for a major earthquake or fire

Several items relating to the emergency firefighting water system are included in the current capital plan,[11] and revenue bonds are planned to fund additional infrastructure improvements. Additional progress on these six recommendations is expected by the end of 2021.

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7 Hereafter recommendation numbers are referred to as R1, R2, etc.

8 Specifically, some of the recommendations are pending passage of the City's Earthquake Safety and Emergency Response Plan

9 San Francisco Administrative Code, Chapter 3, Section 3.20

10 Board of Supervisors, "Declaring a State of Urgency—Expanding the City's Emergency Firefighting Water System," https://sfbos.org/sites/default/files/r0484-19.pdf

11 City and County of San Francisco, "Draft Capital Plan for Fiscal Years 2022–2031," https://www.onesanfrancisco.org/Draft-Plan-2022

Four separate recommendations (R4a, R4b, R4d, and R4e) in the report *Joint Terrorism Task Force: Balancing Public Safety with Civil Rights* remain open. These recommendations suggest language revisions to Department General Order 8.10. This General Order is scheduled for review and revisions by a Police Commission working group in 2021. Whether these recommendations are implemented will be determined by the working group, the Police Department concurrence process, and ultimately through a public vote at a Police Commission meeting.

2017–18 Open Recommendations

R12 in the report *Crisis Intervention: Bridging Police and Public Health* recommended renewal and elaboration of the current Memorandum of Understanding between the San Francisco Police Department and the Department of Public Health. In the December 2020 Controller's report on the status of Civil Grand Jury Recommendations, the Department of Public Health indicated this recommendation would be implemented in the future while the Police Department indicated it would not be implemented. The Jury inquired as to the current status and learned that this recommendation will not be implemented due to current efforts to change the role of law enforcement in health crisis calls.

R1 in the report *Mitigating the Housing Crisis: Accessory Dwelling Units and Modular Housing* recommended the Planning Department and the Department of Building Inspection jointly review their codes and submit joint recommendations to the Board of Supervisors for code amendments designed to encourage homeowners and developers to build more accessory dwelling units. This recommendation is mostly implemented. Submission of joint recommendations to the Board of Supervisors was delayed due to the impact of the pandemic but is expected to occur by the end of 2021. The Department of Building Inspection supports renewing permit waivers for accessory dwelling units and offering assistance to ease the permitting process.

R6 in the report *Open Source Voting in San Francisco* recommended the Office of the Controller evaluate the premium the City pays for its voting system compared to the price paid by other California counties using ranked-choice voting, the price paid by other California counties not using ranked-choice voting, and the price paid by counties outside of California using ranked-choice voting. The Office of the Controller's initial response indicated further analysis would be required since, at that time, no other counties in California were using ranked-choice voting. Since then, several jurisdictions in the state have started using it, and the Controller is prepared to complete the pricing analysis. It was delayed due to the impact of the pandemic but is expected to be completed by the end of 2021.

R7 in the same report recommended that the Department of Technology not build the software for an open-source voting system due to lacking the in-house capacity to implement a project of this magnitude. The Department of Technology's initial plan was to work with vendors and contractors to move the project forward. Since that time, the department, in collaboration with outside researchers and the Department of Elections, completed the development of a risk-limiting audit application. This software was built with open source tools and tested in the November 2019 election. Further development was delayed due to the pandemic.

R9 in the report *Our Lovable Pets: Dogs and Public Safety* in San Francisco recommended the Executive Director of Animal Care and Control work with the Administrative Services Technology Director to implement changes in the Chameleon data entry setup that were recommended by a paid consultant. The consultant made 29 recommendations; 17 of these have been implemented, three are in progress, and nine will not be implemented. The Jury inquired as to the timeframe for completion of the remaining three recommendations. Animal Care and Control indicated that an update will be provided in the fall of 2021.

R12 in the same report recommended the Chief of Police modify General Order 6.07 to bring it in compliance with local ordinances and current practice. This would include modifying the General Order to include the existence and function of the Police Department's Vicious and Dangerous Dog Unit. In 2019, the Police Department adopted a new schedule for refreshing Department General Orders. General Order 6.07 is scheduled for review and revision in 2022.

2018–19 Civil Grand Jury Continuity Report

The 2018–19 Civil Grand Jury's continuity report concluded that the City's follow-up to Jury recommendations over the years has been irregular and inconsistent. The report focused on the following three areas:

1. Responses to recommendations from 2014–2018 reports that were out of compliance with the requirements of California Penal Code Section 933.05
2. Recent reports where the responses were in technical compliance with Section 933.05 but did not properly address the intent of the Jury's findings and recommendations
3. Opportunities for improving year-to-year continuity effectiveness

Responses to 2014–2018 Reports that Were Out of Compliance

The 2020–21 Jury conducted its own review of the compliance of responses to recommendations from the 2017–2020 reports, and these were discussed earlier in this report.

Responses that Did Not Address the Intent of the Findings and Recommendations

The reports with responses identified as being in technical compliance with Section 933.05 but not addressing the intent of the findings and recommendation included:

- *San Francisco Crime Lab: Promoting Confidence and Building Credibility* (2015–16)
- *The SF Retirement System—Increasing Understanding and Adding Voter Insight* (2016–17)
- *Educational Parity in Custody (EPIC): Ensuring Equality of Women's Education in the SF Jail System* (2016–17)

The 2020–21 Jury reviewed the recommendations intended to address concerns with the City's responses to these reports and determined that additional follow-up was not warranted.

Opportunity for Improving Year-to-Year Continuity Effectiveness

The final area of focus in the 2018–19 continuity report was improving year-over-year continuity. A key recommendation was to develop a data repository to support the core functions of the Jury. The 2020–21 Jury investigated the feasibility of implementing such a database and determined that it was not feasible due to the lack of dedicated resources. The status reports provided by the Office of the Controller were found to be sufficient to meet this objective.

Findings

F1. Eleven percent of the required responses over the past three years were not compliant with California Penal Code Section 933.05 because they did not include a timeframe for implementation.

F2. In some cases where more than one agency was required to respond to a finding and recommendation, the responses were conflicting.

F3. The Office of the Controller's annual report on the status of responses to previous year's Civil Grand Jury reports is extremely helpful.

Recommendations

R1. Beginning with the required responses to the 2020–21 Civil Grand Jury recommendations, the Board of Supervisors and the Mayor should direct responding agencies to include timeframes for implementation or completion of further analysis as required by California Penal Code Section 933.05(b).

R2. Beginning with the required responses to the 2020–21 Civil Grand Jury recommendations, the Board of Supervisors and the Mayor should direct responding agencies to coordinate their responses to the same recommendation to ensure they do not conflict.

Request for Responses

Pursuant to Penal Code sections 933 and 933.05, the grand jury requests responses as follows:

From the following elected county official within 60 days:

- From the Office of the Mayor: Findings 1,2,3 Recommendations 1,2

From the following governing body within 90 days:

- From the Board of Supervisors: Findings 1,2,3 Recommendations 1,2

Appendix A

California Penal Code Section 933.05

933.05.

(a) For purposes of subdivision (b) of Section 933, as to each grand jury finding, the responding person or entity shall indicate one of the following:

(1) The respondent agrees with the finding.

(2) The respondent disagrees wholly or partially with the finding, in which case the response shall specify the portion of the finding that is disputed and shall include an explanation of the reasons therefor.

(b) For purposes of subdivision (b) of Section 933, as to each grand jury recommendation, the responding person or entity shall report one of the following actions:

(1) The recommendation has been implemented, with a summary regarding the implemented action.

(2) The recommendation has not yet been implemented but will be implemented in the future, with a timeframe for implementation.

(3) The recommendation requires further analysis, with an explanation and the scope and parameters of an analysis or study, and a timeframe for the matter to be prepared for discussion by the officer or head of the agency or department being investigated or reviewed, including the governing body of the public agency when applicable. This timeframe shall not exceed six months from the date of publication of the grand jury report.

(4) The recommendation will not be implemented because it is not warranted or is not reasonable, with an explanation thereof.

Appendix A (continued)

California Penal Code Section 933.05

(c) However, if a finding or recommendation of the grand jury addresses budgetary or personnel matters of a county agency or department headed by an elected officer, both the agency or department head and the board of supervisors shall respond if requested by the grand jury, but the response of the board of supervisors shall address only those budgetary or personnel matters over which it has some decision making authority. The response of the elected agency or department head shall address all aspects of the findings or recommendations affecting his or her agency or department.

(d) A grand jury may request a subject person or entity to come before the grand jury for the purpose of reading and discussing the findings of the grand jury report that relates to that person or entity in order to verify the accuracy of the findings prior to their release.

(e) During an investigation, the grand jury shall meet with the subject of that investigation regarding the investigation, unless the court, either on its own determination or upon request of the foreperson of the grand jury, determines that such a meeting would be detrimental.

(f) A grand jury shall provide to the affected agency a copy of the portion of the grand jury report relating to that person or entity two working days prior to its public release and after the approval of the presiding judge. No officer, agency, department, or governing body of a public agency shall disclose any contents of the report prior to the public release of the final report.

(Amended by Stats. 1997, Ch. 443, Sec. 5. Effective January 1, 1998.)

Appendix B

Responses Out of Compliance with California Penal Code Section 933.05

Year	Report	Recommendation Number	Response	Responding Agencies	Area of Noncompliance
2018–19	*Act Now Before it is Too Late: Aggressively Expand and Enhance Our High-Pressure Emergency Firefighting Water System*	R2	Requires further analysis	Mayor's Office; Public Utilities Commission; Fire Department; City Administrator	Timeframe for completion of analysis not provided
2018–19	*Joint Terrorism Task Force: Balancing Public Safety with Civil Rights*	R1	Will be implemented	Mayor's Office; Chief of Police	Timeframe for implementation not provided
2018–19	*Joint Terrorism Task Force: Balancing Public Safety with Civil Rights*	R2	Will be implemented	Mayor's Office; Chief of Police	Timeframe for implementation not provided
2018–19	*Pedestrian Safety In the Era of Electric Mobility Devices*	R2	Requires further analysis	Mayor's Office; Municipal Transportation Agency	Timeframe for completion of analysis not provided
2017–18	*Our Lovable Pets: Dogs and Public Safety in San Francisco*	R7	Will be implemented	Animal Care and Control	Timeframe for implementation not provided
2017–18	*Our Lovable Pets: Dogs and Public Safety in San Francisco*	R9	Will be implemented	Animal Care and Control; Department of Technology	Timeframe for implementation not provided
2017–18	*Open Source Voting in San Francisco*	R6	Requires further analysis	Office of the Controller	Timeframe for completion of analysis not provided

Appendix B (continued)

Responses Out of Compliance with California Penal Code Section 933.05

Year	Report	Recommendation Number	Response	Responding Agencies	Area of Noncompliance
2017–18	*Open Source Voting in San Francisco*	R7	Requires further analysis	Department of Technology	Timeframe for completion of analysis not provided
2017–18	*Open Source Voting in San Francisco*	R8	Will be implemented	Department of Elections	Timeframe for implementation not provided
2017–18	*Mitigating the Housing Crisis: Accessory Dwelling Units and Modular Housing*	R2	Requires further analysis	Board of Supervisors	Timeframe for completion of analysis not provided
2017–18	*Mitigating the Housing Crisis: Accessory Dwelling Units and Modular Housing*	R3	Requires further analysis	Board of Supervisors	Timeframe for completion of analysis not provided

Appendix C

Conflicting Agency Responses

Year	Report	Recommendation Number	Response	Responding Agencies
2017–18	*Open Source Voting in San Francisco*	R13	Will be implemented	Elections Commission
2017–18	*Open Source Voting in San Francisco*	R13	Will not be implemented	Department of Elections

Recommends that the Department of Elections, working with the Elections Commission, establish a Memorandum of Understanding with the California Secretary of State (SoS) that addresses how the California certification process will accommodate modular development and vulnerability patches, to align the SoS's process with open source best practices. The discussion of this memo should begin by January 1st, 2019.

Election Commission Response: "The Department of Elections Director has agreed to implement this recommendation by the stated date of January 1, 2019."

Department of Elections Response: "This recommendation is unwarranted, especially in consideration of the January 1, 2019 deadline, because the City must still identify a person with the appropriate skills to fill the project manager role. The project manager will need to lead efforts to define the specifications of a voting system, and the City must determine the manner by which it will develop a voting system before engaging the Secretary of State to possibly enter a Memorandum of Understanding. The City does not currently have accurate descriptions of a voting system, a modular development of a voting system, the patching regimen associated with an open source voting system, or how open source best practices in regards to developing a voting system would align with the SOS's processes."

Appendix C (continued)

Conflicting Agency Responses

Year	Report	Recommendation Number	Response	Responding Agencies
2017–18	*Crisis Intervention: Bridging Police and Public Health*	R12	Will be implemented	Department of Public Health
2017–18	*Crisis Intervention: Bridging Police and Public Health*	R12	Will not be implemented	Police Department[12]

Recommends renewal and elaboration of the current MOU between SFPD and DPH, and the associated DPH manual. An updated draft MOU should be presented to the Mayor for review no later than January 1, 2019 and adopted no later than June 1, 2019.

Initial Response: "SFPD and DPH agree that there is a need to modify and update the MOU. The departments can pursue an amended MOU by June 1, 2019; however, the departments cannot commit to an adoption date that is six months prior to the current MOU's expiration date of December 2019. It is in the Departments' opinion that adopting an amended MOU in December 2019 is more advantageous as it lines up strategically with the beginning of the citywide budget process."

Department of Health Updated Response: "Comprehensive Crisis Services Crisis Behavioral Health Specialist continue to work closely with the CIT Unit within the SFPD and with the trained CIT officers at the district stations to provide preventative services and co-response to individuals that have been identified by SFPD in hopes of preventing a 911 situation. The Behavioral Health Specialist also provides consultation and co-respond with the CIT Unit to individuals that are a high safety risk and have mental health concerns during barricaded and crisis negotiation situations. The updated MOU has been reviewed by the SFPD attorneys and the MOU is currently in Chief Scott's hands. The Chief is still currently reviewing the MOU to determine what may need to be adjusted given the new reforms implemented by the city and the new programs DPH will be starting with the Fire Department."

Police Department Updated Response: The Department and DPH did not adopt an updated MOU on or before June 1, 2019. With the current local and state efforts to change the role of law enforcement in health crisis calls, the City is implementing a pilot program starting in December 2020 that will create an alternative response method involving other City Departments. There are also ongoing discussions about collaboration across departments to ensure the health and well-being of individuals in crisis. This pilot program may impact the renewal of this MOU and associated DPH Manual.

[12] The initial response was that the recommendation would be implemented. The Police Department response was not in conflict with the Department of Public Health until the 2020 Controller's Status of Civil Grand Jury Recommendations.

Appendix D

Ambiguous Agency Responses

Year	Report	Recommendation Number	Initial Response	Updated Response	Responding Agencies
2018–19	*Joint Terrorism Task Force: Balancing Public Safety with Civil Rights*	R1	Will be implemented	Will not be implemented	Mayor
2018–19	*Joint Terrorism Task Force: Balancing Public Safety with Civil Rights*	R1	Will be implemented	Will not be implemented	Chief, San Francisco Police Department
2018–19	*Joint Terrorism Task Force: Balancing Public Safety with Civil Rights*	R2	Will be implemented	Will not be implemented	Mayor
2018–19	*Joint Terrorism Task Force: Balancing Public Safety with Civil Rights*	R2	Will be implemented	Will not be implemented	Chief, San Francisco Police Department

Recommendation: The Mayor and the Chief of Police should decide if rejoining the JTTF is in the best interest of the residents of our City and make this publicly known by February 3, 2020.

Initial Response: "The decision to rejoin the JTTF would include not only the Mayor and Police Department, but also the Police Commission and the FBI. Given the extended timelines associated with policy development, public input, the potential creation of Working Groups and discussions with the FBI, the deadline associated with this recommendation is unreasonable. However, the department will explore rejoining the JTTF and if there is a decision to rejoin, the Mayor, SFPD, and the Police Commission plan to take a thoughtful and thorough approach that considers the input of the SF community."

Updated Response: "The Department did not decide to rejoin JTTF on or before February 3, 2020. The department will explore rejoining the JTTF and if there is a decision to rejoin, the Mayor, SFPD, and the Police Commission plan to take a thoughtful and thorough approach that considers the input of the SF community. "

Recommendation: In the event that the Mayor and Chief of Police decide to re-join the JTTF, the Chief of Police should negotiate a revised MOU with the FBI and submit this to the PC for discussion and public comment at an open meeting. This should be done no later than July 1, 2020.

Initial Response: "Given the extended timelines associated with policy development and policy approval within the police department, the deadline associated with this recommendation is unreasonable. However, the department will explore the potential of negotiating an MOU with the FBI and will submit it to the Police Commission for review when it is appropriate to do so."

Updated Response: "As the Department has not rejoined JTTF, the MOU with the FBI was not renegotiated nor was it put in front of the Police Commission for discussion and public comment on or before July 1, 2020."

Appendix E

Letter Sent to Department of Public Health

CITY AND COUNTY OF SAN FRANCISCO

2020-2021 CIVIL GRAND JURY

February 28, 2021

Dr. Grant Colfax, Director
Department of Public Health
101 Grove Street
San Francisco, CA 94102

Dear Dr. Colfax:

The 2019-2020 Grand Jury Report, published October 1, 2020 and entitled *Strengthen Our Behavioral Health Services*, included recommendations for your agency. The subsequent response to the report from your agency indicated that the below recommendation would be implemented in January 2021. We would appreciate your providing a status report on this implementation, including whether it has been completed, or when you anticipate completion.

Recommendation: **R1** - By March 2021, re-evaluate the hiring process for ICM's in light of the success of the expedited strategy for hiring registered nurses executed in March 2020. Leverage it to inform a redesign of existing policy.

Response to Recommendation: DPH-HR and BHS are partnering on a batch hiring of 40 FTE 2930, Behavioral Health Clinicians. The ETA for these hires is January 2021. DPH and HRD are also collaborating to reexamine the hiring process for licensed clinicians with a goal of streamlining the process, e.g., criteria, testing.

As with your previous response, your reply to this request should be forwarded to the Presiding Judge of the San Francisco County Superior Court, Samuel K. Feng. Please ensure that this reply is received not later than March 31, 2021. If you have any questions, please contact the Grand Jury Office at administrator@sfcgj.org.

Sincerely,

Ellie Schafer
Foreperson
2020-2021 Civil Grand Jury

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Landmark Designation Materials - San Francisco Eagle Bar
Date:	Wednesday, June 16, 2021 11:37:00 AM
Attachments:	BOS Transmittal Designation - 396-398 12th Street_attachments (ID 1241204).pdf 01535861.DOCX

From: Westhoff, Alex (CPC) <alex.westhoff@sfgov.org>
Sent: Wednesday, June 16, 2021 10:02 AM
To: Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>
Cc: Starr, Aaron (CPC) <aaron.starr@sfgov.org>; RUIZ-ESQUIDE, ANDREA (CAT) <Andrea.Ruiz-Esquide@sfcityatty.org>; Imperial, Megan (BOS) <megan.imperial@sfgov.org>; Major, Erica (BOS) <erica.major@sfgov.org>; Mahogany, Honey (BOS) <honey.mahogany@sfgov.org>; Boudreaux, Marcelle (CPC) <marcelle.boudreaux@sfgov.org>; BOS Legislation, (BOS) <bos.legislation@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: Landmark Designation Materials - San Francisco Eagle Bar

Hello all,

Attached please find Landmark Designation materials with recommendation for approval of the San Francisco Eagle Bar (396-398 12th St.) from HPC for BOS File No. 201400.

The attached legislative digest and draft ordinance are provided by Deputy City Attorney, Andrea Ruiz-Esquide. An email affirming electronic signature of the ordinance by City Attorney will be forwarded separately.

Please let me know if I can provide you with anything else. Thank you.

Regards,

Alex Westhoff

Alex Westhoff, AICP (he/him)
Senior Planner | Current Planning and Preservation
Southeast Quadrant
San Francisco Planning
49 South Van Ness Avenue, Suite 1400, San Francisco, CA 94103
Direct: 628.652.7314 | www.sfplanning.org
San Francisco Property Information Map

Due to COVID-19, San Francisco Planning is operating remotely, and the City's Permit Center is open on a limited basis. Our staff are available by e-mail, and the Planning and Historic Preservation Commissions are convening remotely. The public is encouraged to participate. Find more information on our services here.

San Francisco Planning

49 South Van Ness Avenue, Suite 1400
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628.652.7600
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June 15, 2021

Ms. Angela Calvillo, Clerk of the Board of Supervisors
Honorable Supervisor Peskin
Board of Supervisors
City and County of San Francisco
City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

Via email only: angela.calvillo@sfgov.org

Re: **Transmittal of Planning Department Case Number 2020-006641DES**
396-398 12th Street / San Francisco Eagle Bar Landmark Designation
BOS File No. 201400

Dear Ms. Calvillo and Supervisor Haney,

On May 19, 2021, the San Francisco Historic Preservation Commission (hereinafter "HPC") conducted a duly noticed public hearing at a regularly scheduled meeting to consider Supervisor Haney's ordinance (Board File No. 201400) to landmark the San Francisco Eagle Bar (396-398 12th Street). At the hearing, the HPC voted to adopt a resolution to recommend landmark designation pursuant to Article 10 of the Planning Code.

The proposed amendments have been determined to be categorically exempt from environmental review under the California Environmental Quality Act Section 15060(c)(2).

Please find attached documents related to the HPC's action. Also attached is an electronic copy of the proposed ordinance, drafted by Deputy City Attorney Andrea Ruiz-Esquide. If you have any questions or require further information, please to not hesitate to contact me.

Sincerely,

Aaron D. Starr
Manager of Legislative Affairs

Cc: Andrea Ruiz-Esquide, City Attorney's Office
Megan Imperial, Legislative Aide (Supervisor Melgar)
Erica Major, Office of the Clerk of the Board
Honey Mahogany, Legislative Aide (Supervisor Haney)
Marcelle Boudreaux, Planning Department, P-IV Landmarks
Alex Westhoff, Planning Department, Preservation Planner
Bos.legislation@sfgov.org
Board.of.Supervisors@sfgov.org

Attachments:
Draft Article 10 Landmark Designation Ordinance
Historic Preservation Commission Resolution No. 1191 (Recommendation)
Planning Department Executive Summary dated May 19, 2021
Article 10 Landmark Designation Fact Sheet
Correspondence in Support of Landmark Designation

FILE NO. ORDINANCE NO.

[Planning Code - Landmark Designation - 396-398 12th Street (San Francisco Eagle Bar)]

Ordinance amending the Planning Code to designate 396-398 12th Street (aka San Francisco Eagle Bar), Assessor's Parcel Block No. 3522, Lot No. 014, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1.

NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
Additions to Codes are in *single-underline italics Times New Roman font*.
Deletions to Codes are in ~~*strikethrough italics Times New Roman font*~~.
Board amendment additions are in double-underlined Arial font.
Board amendment deletions are in ~~strikethrough Arial font~~.
Asterisks (* * * *) indicate the omission of unchanged Code subsections or parts of tables.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Findings.

(a) CEQA and Land Use Findings.

(1) The Planning Department has determined that the Planning Code amendment proposed in this ordinance is subject to a Categorical Exemption from the California Environmental Quality Act (California Public Resources Code Sections 21000 et seq., "CEQA") pursuant to Section 15308 of California Code of Regulations, Title 14, Sections 15000 et seq., the Guidelines for implementation of the statute for actions by regulatory agencies for protection of the environment (in this case, landmark designation). Said

determination is on file with the Clerk of the Board of Supervisors in File No. _____ and is incorporated herein by reference. The Board of Supervisors affirms this determination.

(2) Pursuant to Planning Code Section 302, the Board of Supervisors finds that the proposed landmark designation of 396-398 12th Street (Assessor's Parcel Block No. 3522, Lot No. 014 ("San Francisco Eagle Bar"), will serve the public necessity, convenience, and welfare for the reasons set forth in Historic Preservation Commission Resolution No. _____, recommending approval of the proposed designation, which is incorporated herein by reference.

(3) The Board of Supervisors finds that the proposed landmark designation of 396-398 12th Street is consistent with the General Plan and with Planning Code Section 101.1(b) for the reasons set forth in Historic Preservation Commission Resolution No. _____.

(b) General Findings.

(1) Pursuant to Charter Section 4.135, the Historic Preservation Commission has authority "to recommend approval, disapproval, or modification of landmark designations and historic district designations under the Planning Code to the Board of Supervisors."

(2) The Landmark Designation Fact Sheet was prepared by Planning Department Preservation staff. All preparers meet the Secretary of the Interior's Professional Qualification Standards for historic preservation program staff, as set forth in Code of Federal Regulations Title 36, Part 61, Appendix A. The report was reviewed for accuracy and conformance with the purposes and standards of Article 10 of the Planning Code.

(3) The Historic Preservation Commission, at its regular meeting of May 19, 2021, reviewed Planning Department staff's analysis of the historical significance of 396-398 12th Street set forth in the Landmark Designation Fact Sheet dated _____.

(4) On February 2, 2021, the Board of Supervisors adopted Resolution No. 041-21, initiating landmark designation of 396-398 12th Street as a San Francisco Landmark pursuant to Section 1004.1 of the Planning Code. On February 12, 2021, the Mayor approved the resolution. Said resolution is on file with the Clerk of the Board of Supervisors in File No. 201400.

(5) On May 19, 2021, after holding a public hearing on the proposed designation and having considered the specialized analyses prepared by Planning Department staff and the Landmark Designation Fact Sheet, the Historic Preservation Commission recommended designation of 396-398 12th Street as a landmark consistent with the standards set forth in Section 1004 of the Planning Code, by Resolution No. _____. Said resolution is on file with the Clerk of the Board in File No. _____.

(6) The Board of Supervisors hereby finds that the 396-398 12th Street has a special character and special historical, architectural, and aesthetic interest and value, and that its designation as a Landmark will further the purposes of and conform to the standards set forth in Article 10 of the Planning Code. In doing so, the Board hereby incorporates by reference the findings of the Landmark Designation Fact Sheet.

Section 2. Designation.

Pursuant to Section 1004 of the Planning Code, 396-398 12th Street (San Francisco Eagle Bar), Assessor's Block No. 3522, Lot No. 014, is hereby designated as a San Francisco Landmark consistent with the standards set forth in Section 1004. Appendix A to Article 10 of the Planning Code is hereby amended to include this property.

Section 3. Required Data.

(a) The description, location, and boundary of the Landmark site consists of the City parcel located at 396-398 12th Street (San Francisco Eagle Bar), Assessor's Block No. 3522, Lot No. 014, in San Francisco's South of Market neighborhood.

(b) The characteristics of the Landmark that justify its designation are described and shown in the Landmark Designation Fact Sheet and other supporting materials contained in Planning Department Record Docket No. 2021-001853DES. In brief, 396-398 12th Street is eligible for local designation as it is associated with events that have made a culturally and historically significant contribution to the broad patterns of San Francisco history and with persons significant to San Francisco history. Specifically, designation of the San Francisco Eagle Bar is proper given association with the South of Market neighborhood's Leather and LGBTQ communities. The venue, with a 40-year tenure, serves as the longest running South of Market Leather/LGBTQ bar and has served as a de-facto community center home to a large variety of events including charitable fundraisers, leather contests, live music and comedy, political organizing, community activism, art exhibits, and more. Signature events such as Sunday Beer Busts and the Bare Chest Calendar have collectively raised millions of dollars for AIDS-related charities, and date back to the 1980s at a time when the Federal Government resources for AIDS victims was lacking, thus contributing to the San Francisco model of AIDS care.

(c) The particular features that should be preserved, or replaced in-kind as determined necessary, are those generally shown in photographs and described in the Landmark Designation Fact Sheet, which can be found in Planning Department Record Docket No. 2021-001853DES, and which are incorporated in this designation by reference as though fully set forth. Specifically, all those physical and spatial features which define the historic character of the bar should be preserved or replaced in-kind, including:

Exterior:

(1) Site comprised of building (consisting of the primary bar space within the gable-roofed portion, indoor stage within the rear flat-roofed portion, and the side bar within the side flat-roofed portion) with primary elevation at 12th Street and secondary elevation at Harrison Street, and open side yard allowing for outdoor patio;

(2) Single-story massing of building;

(3) Secondary elevation (on Harrison Street) clad in channel drop wood siding;

(4) Primary elevation (on 12th Street) clad in stucco ;

(5) Minimal fenestration at visible façades on Harrison Street and 12th Street;

(6) Roof-form on primary bar space of building, defined by front-facing gable roof terminating in false front parapet with cartouche detailing;

(7) Recessed entryway at 12th Street elevation with segmented arched opening, solid double doors and glazed transom;

(8) Two segmented arched window openings with glazed infill at 12th Street elevation;

(9) Solid front property-line fence extending from the building (fronting the indoor/outdoor bar area) to enclose the patio (12th Street elevation);

(10) Large outdoor patio, located at side yard, with enclosed rear bar (3-4 serving stations) and outdoor stage, and tall metal flagpole with Leather flag; and

(11) Indoor/outdoor restroom, defined by an original porcelain trough (shared urinal) attached to exterior wall of main building and opening onto outdoor patio.

Interior:

(1) Indoor performance stage with adjacent DJ booth located to the rear of the primary bar space;

(2) Vaulted wood ceiling at the open-volume interior primary bar space;

(3) Indoor bar, with three serving stations, located within primary bar space;

(4) Indoor/outdoor bar, with two serving stations, located within the side flat-roofed portion of the building which opens onto the patio, with unique fold-up panels above bar, which form an awning when open to the patio.

Section 4. Effective Date.

This ordinance shall become effective 30 days after enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the Mayor's veto of the ordinance.

APPROVED AS TO FORM:
DENNIS J. HERRERA, City Attorney

By: /s/
ANDREA RUIZ-ESQUIDE
Deputy City Attorney

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San Francisco Planning

49 South Van Ness Avenue, Suite 1400
San Francisco, CA 94103
628.652.7600
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LANDMARK RESOLUTION
RECOMMENDATION
RESOLUTION NO. 1191

HEARING DATE: MAY 19, 2021

Record No.:	2021-001853DES
Project Address:	396-398 12th Street (San Francisco Eagle Bar)
Zoning:	WMUG WESTERN SOMA MIXED-USE GENERAL 55-X Height and Bulk District
Block/Lot:	3522/014
Project Sponsor:	Planning Department 49 South Van Ness Avenue, Suite 1400 San Francisco, CA 94103
Property Owner:	John Nikitopoulos P.O. Box 73 Boonville, CA 95415
Staff Contact:	Alex Westhoff 628-652-7314 Alex.Westhoff@sfgov.org

RESOLUTION TO RECOMMEND TO THE BOARD OF SUPERVISORS LANDMARK DESIGNATION OF THE SAN FRANCISCO EAGLE BAR, ASSESSOR'S PARCEL BLOCK NO. 3522, LOT NO. 014, AS LANDMARK NO. XXX CONSISTENT WITH THE PURPOSES AND STANDARDS OF ARTICLE 10

1. WHEREAS, on December 15, 2020, Supervisor Haney introduced a proposed Resolution under Board of Supervisors (hereinafter "Board") File No. 201400 to initiate the Landmark designation process for the San Francisco Eagle Bar, 396-398 12th Street, Assessor's Parcel Block No. 3522, Lot No. 014; and

2. WHEREAS, on January 25, 2021, the Board of Supervisors at its Land Use and Transportation Committee meeting recommended unanimously to Recommend to the full Board approval of the Resolution to initiate Landmark Designation (Board File No. 201400); and

3. WHEREAS, on February 2, 2021, the Board voted unanimously to adopt the Resolution to initiate Landmark Designation, and on February 12, 2021, Resolution No. 041-21 became effective (Board File No. 201400); and

4. WHEREAS, Department Staff, who meet the Secretary of Interior's Professional Qualification Standards, prepared the Landmark Designation Fact Sheet for the San Francisco Eagle Bar, which was reviewed for

accuracy and conformance with the purposes and standards of Article 10; and

5. WHEREAS, the Historic Preservation Commission, at its regular meeting of May 19, 2021, reviewed Department staff's analysis of the San Francisco Eagle Bar historical significance pursuant to Article 10 as part of the Landmark Designation Executive Summary dated May 19, 2021, and recommended Landmark designation through this Resolution; and

6. WHEREAS, the Historic Preservation Commission finds that the nomination of the San Francisco Eagle Bar as a Landmark is in the form prescribed by the Historic Preservation Commission and contains supporting historic, architectural, and/or cultural documentation; and

7. WHEREAS, the Historic Preservation Commission finds that the San Francisco Eagle Bar is eligible for local designation for association with San Francisco's South of Market LGBTQ and Leather communities; and

8. WHEREAS, the Historic Preservation Commission finds that the designation of the San Francisco Eagle Bar is also proper given its significance as a venue which has raised millions of dollars for AIDS-related and other charities over the course of several decades, as well as serving as a de facto community center used by a variety of Leather/LGBTQ social, cultural and political organizations and individuals; and

9. WHEREAS, the Historic Preservation Commission finds that the San Francisco Eagle Bar meet two of the Historic Preservation Commission's four priority areas for designation: buildings that represent smaller-scale commercial site, and properties with strong cultural or ethnic associations; and

10. WHEREAS, the Historic Preservation Commission finds that designation of the San Francisco Eagle advances the objectives outlined in Historic Preservation Commission (HPC) Resolution No. 1127, adopted in 2020, otherwise called *Centering Preservation Planning on Racial and Social Equity*, which states goals for how the Commission and the Planning Department can develop proactive strategies to center their work and resource allocation on racial and social equity, focused on preservation; and

11. WHEREAS, the Historic Preservation Commission finds that the designation of the San Francisco Eagle Bar as a Landmark will make it one of the first Leather bars in the world to receive landmark status; and

12. WHEREAS, the Historic Preservation Commission finds that the San Francisco Eagle Bar meet the eligibility requirements of Section 1004 of the Planning Code and warrants consideration for Article 10 landmark designation; and

13. WHEREAS, the Historic Preservation Commission finds that the boundaries and the list of character-defining features, as identified in the Landmark Designation Fact Sheet, should be considered for preservation under the proposed landmark designation as they relate to the San Francisco Eagle Bar historical significance and retain historical integrity; and

14. WHEREAS, the proposed designation is consistent with the General Plan priority policies pursuant to Planning Code, Section 101.1 and furthers Priority Policy No. 7, which states that landmarks and historic buildings be preserved, and will serve the public necessity, convenience and welfare pursuant to Planning Code, Section

302; and

15. WHEREAS, the Department has determined that landmark designation is exempt from environmental review, pursuant to CEQA Guidelines Section 15308 (Class Eight - Categorical); and,

THEREFORE BE IT RESOLVED that the Historic Preservation Commission hereby recommends to the Board of Supervisors approval of landmark designation of the San Francisco Eagle Bar, Assessor's Parcel Block No. 3522, Lot No. 014 consistent with the purposes and standards of Article 10 of the Planning Code.

I hereby certify that the foregoing Resolution was adopted by the Historic Preservation Commission at its meeting on May 19, 2021.

Jonas P. Ionin
Commission Secretary

AYES: Nageswaran, Black, Foley, Johns, Pearlman, So, Matsuda

NOES: None

ABSENT: None

ADOPTED: May 19, 2021

49 South Van Ness Avenue, Suite 1400
San Francisco, CA 94103
628.652.7600
www.sfplanning.org

LANDMARK DESIGNATION RECOMMENDATION EXECUTIVE SUMMARY

HEARING DATE: May 19, 2021

Record No.:	2021-001853DES
Project Address:	396-398 12th Street (San Francisco Eagle Bar)
Zoning:	WMUG WESTERN SOMA MIXED-USE GENERAL 55-X Height and Bulk District
Block/Lot:	3522/014
Project Sponsor:	Planning Department 49 South Van Ness Avenue, Suite 1400 San Francisco, CA 94103
Property Owner:	John Nikitopoulos P.O. Box 73 Boonville, CA 95415
Staff Contact:	Alex Westhoff 628-652-7314 Alex.Westhoff@sfgov.org

Recommendation: Recommend Landmark Designation to the Board of Supervisors

Property Description

The subject site lies on an approximately 5,153 square feet, irregularly-shaped rectangular lot at the corner of 12th and Harrison Streets with approximately 79.5 feet of street frontage along 12th Street, and 60.5 feet along Harrison Street. The property includes both indoor and outdoor components including the main corner building with indoor bar, stage, DJ booth, and an indoor/outdoor bar, and a spacious patio with stage; and a rear building with an enclosed bar, walk-in cooler, and storage.

Exterior

The building is comprised of multiple structures with varying roof forms. The corner one-story building with gabled roof, which houses the front indoor bar space includes a northeast facing primary elevation roughly 22 feet in length with three structural bays (12th Street elevation). The wood-framed building has no discernable architectural style and includes scored stucco cladding along the front façade. Front façade fenestration includes a segmented arched opening with a recessed primary entryway, solid double entry doors with a glazed transom, and a scored concrete step. Additional building fenestration to the right of the entryway consists of

two slightly recessed fixed plate-glass wood-sash windows with arched stucco surrounds. The primary façade terminates in a cornice and a false front parapet that features a cartouche.

The flat roofed portion of the building along 12th Street encloses the indoor/outdoor bar and is roughly 14.5 feet in length. This part of the building is fronted by a solid wooden fence with vertical planks. Fenestration is minimal, with the exception of a recessed egress door which serves to access the indoor/outdoor bar. The fence further extends approximately 43 more feet to enclose the rear patio. A set of recessed double doors lies midway along this portion of the fence, providing access to the patio.

Along the secondary Harrison Street elevation, the main portion of the building extends nearly 47 feet and is clad in channel drop wood siding. The secondary façade is free from fenestration. The asphalt-shingled front-facing gable roof, can be viewed from the side, which extends the depth of this portion of the building. The remainder of the side facade is clad with the same siding material, though flat-roofed and projects slightly south of the rest of the building.

Interior
Once inside the building at the primary bar space, to the left is a bar with three serving stations, extending about nine feet from the south wall. The remainder of this portion of the building is generally left open for socializing and watching performances. A vaulted ceiling defines this portion of the building. To the rear is the indoor stage, elevated a few feet above the ground, and measuring approximately 340 square feet. To the right of the stage is an enclosed wood-framed DJ booth with chain-link metal fencing material beginning midway up the booth's exterior on the south and east sides for viewing the stage and crowd. Additionally, smaller partitioned rooms within the main building include an ADA-accessible restroom, office, and utility room.

The northeastern portion of the main building includes the indoor/outdoor bar. The bar includes two serving stations, one which can be accessed from the inside, and the other from the outside via the patio. Above the outdoor portion are wooden fold-up panels which create an awning when open.

Patio
The outdoor open-air concrete patio is nearly 1,400 square feet, not including the stage, and largely kept open for socializing. A tall wooden gazebo roughly 10 x 25 feet is situated on the southern portion of the patio which provides relief from the sun, and includes wooden panels installed partway up along its posts for holding drinks. An additional shade structure is draped between the gazebo and the main building. A porcelain trough functions as a shared urinal, and is around 6 feet long, attached to the southern wall and filling much of the small room it is located in which opens onto the patio. At the eastern edge of the patio, just south of the recessed doorway is a tall metal flagpole with the Leather flag. The stage, elevated a few feet above grade, is roughly 450 square feet and located in the northeastern corner of the patio. A wooden bench lines the northern portion of the stage, to provide seating when the stage is not being used for an event.

Rear Building
An additional one-story building is sited at the lot's northwest corner. The building includes two rooms, with the northernmost room used for storage. The other room includes the third bar, open to the patio, with 3-4 serving stations and a walk-in cooler. In front of the bar is an open area which has been used as a meeting space by a variety of community groups who utilize the venue.

Project Description

The Historic Preservation Commission is requested to make a recommendation to the Board of Supervisors regarding Landmark designation of the San Francisco Eagle Bar (396-398 12th Street). The pending Landmark designation was initiated by the Board of Supervisors.

On December 15, 2020, Supervisor Haney introduced a proposed Resolution under Board of Supervisors (hereinafter "Board") File No. 201400 to initiate the Landmark designation process for the San Francisco Eagle Bar, 396-398 12th Street. At the Land Use Committee of the Board hearing on January 25, 2021, the committee voted unanimously to Recommend to the full Board approval of the Resolution to initiate Landmark Designation. On February 2, 2021, the Board voted unanimously to approve the Resolution, and on February 12, 2021, Resolution No. 041-21 became effective.

Compliance With Planning Code

Article 10 of the Planning Code.
The executive summary and analysis under review was prepared by Department preservation staff, who meet the Secretary of the Interior's professional qualifications. The Department has determined that the subject property meets the requirements for eligibility as an individual landmark pursuant to Article 10 of the Planning Code. The justification for its inclusion is explained in detail in the attached Landmark Designation Fact Sheet, and briefly in this Executive Summary.

Significance: The San Francisco Eagle Bar is significant for its association with San Francisco's South of Market (SoMa) Leather and LGBTQ communities, including its use as a de-facto community center for 40 years, and the venue's extensive fundraising efforts which have raised millions of dollars for AIDS related and other charities. The period of significance is 1981 – 2020.

The 2016 *Citywide Historic Context Statement for LGBTQ History in San Francisco*, written by Donna J. Graves and Shayne E. Watson for the San Francisco Planning Department provided a detailed historical context of SoMa's Leather and LGBTQ communities. This context statement was used as a basis to assess the Eagle's significance, particularly as it related to broader trends and events pertinent to Leather/LGBTQ history both locally and nationally/globally. To further augment this context Planning Department staff conducted primary research, including oral history interviews with long-term community members, as well as additional secondary research. This research further uncovered additional facets of the Eagle's significance from those who experienced it, including the identification of historically important people associated with the venue.

Underrepresented Landmark Types: The proposed landmark designation addresses two previously identified underrepresented landmark types: property that is small-scale and properties associated with underrepresented racial/ethnic/social groups. In addition, this is the first LGBTQ-oriented Landmark in the SoMa neighborhood.

To date, only four of San Francisco's designated Landmarks are recognized for their association with LGBTQ history. These Landmarks are:

• Landmark No. 227: Castro Camera Shop and Harvey Milk Residence (573-575 Castro Street)

• Landmark No. 241: Jose Theater/NAMES Project Building (2362 Market Street)

• Landmark No. 264: Twin Peaks Tavern (401 Castro Street), and

• Landmark No. 287: Paper Doll (524 Union Street), and

• Two Landmarks in progress: Japanese YWCA (1830 Sutter Street) and Lyon-Martin House (651 Duncan Street).

Other Landmarks, such as San Francisco City Hall (Landmark No. 21) and San Francisco Women's Building (Landmark No. 178), have significant historical associations with LGBTQ history, but have not been recognized for that history.

Integrity: The Eagle maintains a high level of integrity. See Page 3 of attached Landmark Designation Fact Sheet for further analysis.

Character-Defining Features: Exterior and interior character-defining features of the Eagle are identified in the attached Landmark Designation Fact Sheet on Page 4.

Boundaries of the Landmark: The proposed Landmark encompasses 396-398 12th Street (Assessor's Block No. 3522, Lot 014).

General Plan.
The Urban Design Element of the San Francisco General Plan contains the following relevant objectives and policies:

OBJECTIVE 2
CONSERVATION OF RESOURCES THAT PROVIDE A SENSE OF NATURE, CONTINUITY WITH THE PAST, AND FREEDOM FROM OVERCROWDING.

Policy 4
Preserve notable landmarks and areas of historic, architectural or aesthetic value, and promote the preservation of other buildings and features that provide continuity with past development.

Designating significant historic resources as local landmarks will further continuity with the past because the buildings will be preserved for the benefit of future generations.

Planning Code Section 101.1 – Eight Priority Policies establishes and requires review of permits for consistency with said policies. On balance, the proposed designation is consistent with the priority policies, and furthers Policy Number 7, which states that landmarks and historic buildings be preserved.

Landmark Designation Procedures

Action by Historic Preservation Commission.

The Historic Preservation Commission on February 4, 2009, by Resolution No. 001, adopted the National Register Criteria as its methodology for recommending landmark designation of historic resources. Under the National Register Criteria, the quality of significance in American history, architecture, archaeology, engineering, and culture is present in districts, sites, buildings, structures, and objects that possess integrity of location, design, setting, feeling, materials, workmanship, and association, and that are associated with events that have made a significant contribution to the broad patterns of our history; or that are associated with the lives of persons significant in our past; or that embody the distinctive characteristics of a type, period, or method of construction, or that represent the work of a master, or that possess high artistic values, or represent a significant and distinguishable entity whose components may lack individual distinction; or properties that have yielded, or may likely yield, information important in prehistory or history.

Article 10 of the Planning Code.

Section 1004 of the Planning Code authorizes the landmark designation of an individual structure or other feature or an integrated group of structures and features on a single lot or site, having special character or special historical, architectural or aesthetic interest or value, as a landmark. Section 1004.1 also outlines that landmark designation may be initiated by the Board of Supervisors or the Historic Preservation Commission and the initiation shall include findings in support. Section 1004.2 states that once initiated, the proposed designation is referred to the Historic Preservation Commission for a report and recommendation to the Board of Supervisors to approve, disapprove or modify the proposal.

Pursuant to Section 1004.3 of the Planning Code, if the Historic Preservation Commission approves the designation, a copy of the resolution of approval is transmitted to the Board of Supervisors and without referral to the Planning Commission. The Board of Supervisors shall hold a public hearing on the designation and may approve, modify or disapprove the designation.

In the case of the initiation of a historic district, the Historic Preservation Commission shall refer its recommendation to the Planning Commission pursuant to Section 1004.2(c). The Planning Commission shall have 45 days to provide review and comment on the proposed designation and address the consistency of the proposed designation with the General Plan, Section 101.1 priority policies, the City's Regional Housing Needs Allocation, and the Sustainable Communities Strategy for the Bay Area. These comments shall be sent to the Board of Supervisors in the form of a resolution.

Section 1004(b) requires that the designating ordinance approved by the Board of Supervisors shall include the location and boundaries of the landmark site, a description of the characteristics of the landmark which justify its designation, and a description of the particular features that should be preserved.

If the Historic Preservation Commission approves the proposed designation recommendation, a copy of the resolution of approval is transmitted to the Board of Supervisors, which holds a public hearing on the designation and may approve, modify or disapprove the designation (Section 1004.4). If the Historic Preservation Commission disapproves the proposed designation, such action shall be final, except upon the filing of a valid appeal to the Board of Supervisors within 30 days (Section 1004.5).

Public/Neighborhood Input

Staff have spoken regularly with SoMa LEATHER & LGBTQ Cultural District Board members who have expressed support for the designation. One additional letter of support was provided to Planning Department staff by a long-term patron of the Eagle. Additionally, the business owner circulated an online petition for the Historic Preservation Commission to designate the Eagle as a historical site. This petition was circulated through the venue's website, social media channels, and other means. Over 1,500 digital signatures were gathered in support of the historical designation, include signatures from long term patrons and community members.

Issues & Other Considerations

- Interior and Outdoor Patio Character-Defining Features: Inclusion of both the interior spaces and the outdoor patio is warranted as events related to the Eagle's historical and cultural significance have taken place within these spaces. The patio is believed to be one of the largest outdoor patios in the City of San Francisco. Since the early 1980's the outdoor patio as well as the indoor bar space with stage has enabled the venue to host a huge spectrum of parties, fundraisers, contests, live shows, art exhibits, political organizing, and more. The outdoor patio has enabled a larger capacity, while bolstering the venue's popularity thus lending to the success of Sunday Beer Busts and other events which have raised millions of dollars for AIDS-related and other charitable causes.

- Property owner input: Pursuant to Article 10, Section 1004.2 of the Planning Code, the City must provide written notice to the property owner 10 days prior to the second hearing, during which the HPC considers whether to recommend landmark designation to the Board of Supervisors.

  The Assessor's Summary identifies John Nikitopoulos as the property owner. Pursuant to discussion with Planning Department Staff, however, the business owner mentioned that Mr. Nikitopoulos had passed away a few years ago and the Estate of John Nikitopoulos is the current owner, which is being represented by attorney Myrna Oglesby. Planning Department staff emailed the hearing notice to Myrna Oglesby on April 22, 2021. Additionally, the hearing notice was mailed to both Myrna Oglesby and John Nikitopoulos on April 29, 2021 for the hearing schedule for May 19, 2021.

- Business owner input: Throughout the development of this Landmark Designation, Department staff has worked closely with the current business owner Lex Montiel.

Environmental Review Status

The Planning Department has determined that actions by regulatory agencies for protection of the environment (specifically in this case, landmark designation) are exempt from environmental review, pursuant to CEQA Guidelines Section 15308 (Class Eight - Categorical).

Basis for Recommendation

The Department recommends that the Historic Preservation Commission recommend to the Board of Supervisors landmark designation of the San Francisco Eagle Bar for its significant long-term association with SoMa's Leather

and LGBTQ communities, including its use as a venue to raise millions of dollars for AIDS-related and other charitable causes.

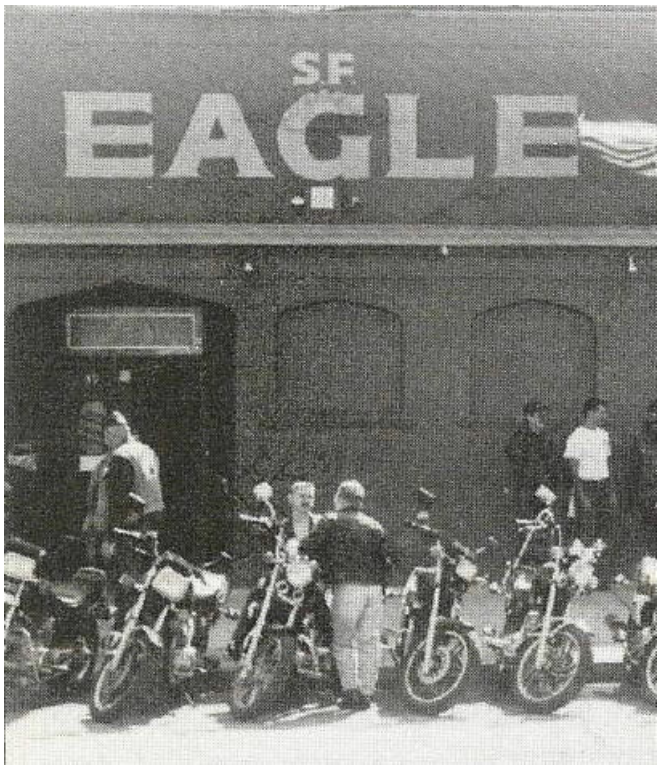
ATTACHMENTS

Draft Resolution Recommending Landmark Designation
Exhibit A – Landmark Designation Fact Sheet
Exhibit B - Maps and Context Images
Exhibit C – Draft Landmark Designation Ordinance
Exhibit D – Landmark Initiation - Board of Supervisors Resolution No. 041-21
Exhibit E – Board of Supervisors February 2, 2021 Initiation Hearing Packet

San Francisco Planning

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ARTICLE 10 LANDMARK DESIGNATION
FACT SHEET



Historic Name:	San Francisco Eagle Bar (San Francisco Eagle, Eagle Tavern)
Address:	396-398 12th Street
Block/ Lot(s):	3522/014
Parcel Area:	5,153 sq ft
Zoning:	WMUG (WSOMA Mixed Use-General) / 55-X Height and Bulk District
Year Built:	1906
Architect:	Unknown

Prior Historic Studies/Other Designations:	Small Business Commission *San Francisco Eagle Bar, Legacy Business Registration* (April 24, 2017) San Francisco Board of Supervisors - *Establishment of the LGBTQ and Leather Cultural District* (2018) *Note: This resolution established the LEATHER & LGBTQ Cultural District, mentioning the Eagle as an asset within the District. The District's boundaries were identified as: south side of Howard Street between 7th Street and Highway 101, to the west side of 7th Street between Howard Street and Harrison Street to Interstate 80 between 7th Street and Division Street, to Highway 101 between Interstate 80 and Howard Street; as well as the south side of Harrison Street from 7th Street to 5th Street, the west side of 5th Street from Harrison Street to Bryant Street and the north side of Bryant Street from 5th Street to 6th Street and the west side of 6th Street from Bryant Street to Harrison Street.* Page and Turnbull – *Western SOMA Light Industrial & Residential Historic District* (2009) *Note: This survey identified the Eagle as a contributor to a National Register Eligible District.* Watson Heritage Consulting - *Historic Resources Evaluation, 280-282 7th Street, San Francisco* (July 20, 2017) *Note: This Historic Resources Evaluation included the identification of the Eagle as a contributor to a CEQA eligible LGBTQ Historic District. This discontiguous district includes contributing properties primarily bounded by: 4th Street to the east, 12th Street to the west, Bryant Street to the south, and Mission Street to the north. The Department concurred with the determination of the District. The foundation of this HRE is the* Citywide Historic Context Statement for LGBTQ History in San Francisco *(2016), Donna J. Graves & Shayne E. Watson.*
Prior HPC Actions:	Legacy Business Registry Recommendation to Small Business Commission (April 5, 2017)
Significance Criteria:	*Events:* Associated with events that have made a significant contribution to the broad patterns of our history. *Persons:* Associated with the lives of persons significant in our past.
Period of Significance:	1981-2020

Statement of Significance:	The San Francisco Eagle Bar is significant for its association with San Francisco's South of Market (SoMa) Leather and LGBTQ communities. The Eagle has associations with four of the subthemes outlined in the *Citywide Historic Context Statement for LGBTQ History in San Francisco,* as follows: Evolution of LGBTQ Enclaves and Development of New Neighborhoods (1960s to 1980s), Gay Liberation, Pride, and Politics (1960s to 1990s), Building LGBTQ Communities (1960s to 1990s), and San Francisco and the AIDS Epidemic (1981 to 1990s). Further significance also lies in the Eagle's association with the following four people: Marcus Hernandez, Alan Selby, Terry Thompson, and Robert Uyvari. The Eagle has served as a long-term SoMa Leather and LGBTQ social space, functioning as a de-facto community center. In addition to its use as a bar, the venue has been used for a wide array of activities including fundraisers, leather contests, live music and comedy performances, art exhibits, political organizing and activism, and a meeting space for a huge array of community groups. Its significance is further underscored by its forty-year tenure, making it the longest running SoMa Leather/LGBTQ bar. Opening just before the onset of the AIDS epidemic, the venue's extensive AIDS fundraising efforts have collectively raised millions of dollars through signature events including the annual Bare Chest Calendar and Sunday Beer Busts.
Assessment of Integrity:	The seven aspects of integrity as defined by the National Park Service (NPS) and the National Register of Historic Places (NRHP) are location, design, materials, workmanship, setting, feeling, and association.[1] The Eagle has occupied the subject property from 1981-present and retains a high degree of integrity to convey its cultural significance. The property retains a high degree of integrity of location, association, setting, materials, and feeling. The property also retains integrity of design and workmanship, however, these physical aspects of integrity are less important to conveying cultural significance. Overall, the Department has determined that the Eagle retains integrity to convey historical and cultural significance, as the venue has served as the location of countless SoMa Leather and LGBTQ community events including charitable fundraisers, leather contests, live music and comedy, art exhibits, and much more. Few exterior changes have been made to the building over the course of its use as the Eagle. It has remained in the same SoMa location on the corner of 12th and Harrison Streets since its establishment. While there have been some interior expansions, they are not street visible, and the building's general form, massing, and height have remained unchanged. Exterior features including wood framing, front façade stucco, gabled roof, and false front parapet appear to match historic 1980's photographs of the venue. Furthermore, doors and windows along the minimally fenestrated façade appear to be in the same locations as they historically were based upon this photographic documentation. The outdoor patio, which the venue expanded to include just a few years after it began operating, retains its open-air feeling. Dimension and materials of the solid front property line fence which encloses the patio also match 1980's photographic documentation.

Character-Defining Features:	*Exterior*: • Site comprised of building (consisting of the primary bar space within the gable-roofed portion, indoor stage within the rear flat-roofed portion, and the side bar within the side flat-roofed portion) with primary elevation at 12th Street and secondary elevation at Harrison Street, and open side yard allowing for outdoor patio • Single-story massing of building • Secondary elevation (on Harrison Street) clad in channel drop wood siding • Primary elevation (on 12th Street) clad in stucco • Minimal fenestration at visible façades on Harrison Street and 12th Street • Roof-form on primary bar space of building, defined by front-facing gable roof terminating in false front parapet with cartouche detailing • Recessed entryway at 12th Street elevation with segmented arched opening, solid double doors and glazed transom • Two segmented arched window openings with glazed infill at 12th Street elevation • Solid front property-line fence extending from the building (fronting the indoor/outdoor bar area) to enclose the patio (12th Street elevation) • Large outdoor patio, located at side yard, with enclosed rear bar (3-4 serving stations) and outdoor stage, and tall metal flagpole with Leather flag • Indoor/outdoor restroom, defined by an original porcelain trough (shared urinal) attached to exterior wall of main building and opening onto outdoor patio *Interior*: • Indoor performance stage with adjacent DJ booth located to the rear of the primary bar space • Vaulted wood ceiling at the open-volume interior primary bar space • Indoor bar, with three serving stations, located within primary bar space • Indoor/outdoor bar, with two serving stations, located within the side flat-roofed portion of the building which opens onto the patio, with unique fold-up panels above bar, which form an awning when open to the patio

[1] "How to Apply the National Register Criteria for Evaluation," *National Register Bulletin,* U.S. Department of the Interior, National Park Service, 1995, p. 44.

Statement of Significance Summary

For forty years, the San Francisco Eagle Bar (Eagle), located at 396-398 12th Street, has served as a cornerstone for San Francisco's South of Market (SoMa) Leather and LGBTQ communities. According to Bay Area Reporter archival research, the news first broke in 1980 that San Francisco would have its own Eagle Bar, joining other U.S. cities of New York, Boston, L.A., and Washington D.C. The venue opened in its current location on April 8th, 1981, with a May 12-14 grand opening celebration. As one of the few SoMa Leather bars with an outdoor patio, the venue has been a prominent SoMa Leather and LGBTQ gathering space, serving as a home to a wide array of parties, fundraisers, contests, live shows, art exhibits, political organizing, and more. A variety of well-known non-profit organizations, activists, political leaders, artists, DJs, musicians and more have utilized the space, collectively contributing to the Eagle's identity as an unparalleled cultural hub of SoMa's internationally known Leather/LGBTQ scene.[2]

Sociologist and Leather historian Gayle Rubin defines "Leather" as a "distinctive subgroup of male homosexuals… organized around sexual activities and erotic semiotics that distinguish it from the larger gay male population."[3] Masculine men, especially motorcyclists who wore leather "began to carve out alternative gay social spaces." Gay motorcycle clubs, including the Warlocks and California Motor Club were formed in San Francisco in the 1960s, along with some of SoMa's early Leather bars opening around this time period.[4]

Throughout its 40-year history, the Eagle has been under three different ownerships[5]:

- 1981 - 1998 - Bob Damron, author of the Damron Gay Guide, and Jay Levine were business partners and the first owners. The venue's original name was the San Francisco Eagle. The original space did not include the outdoor patio, and the interior included a main room with a horseshoe shaped bar. The bar opened before the onset of AIDS and was generally packed every night. While Damron passed away in 1989, Levine continued to run the bar until 1998

- 1998 - 2011 – John Gardiner and Joe Banks were partners who purchased the bar from Levine. Upon acquisition, a stipulation was that "Eagle" must remain in the name, and hence the bar became the Eagle Tavern. Along with new ownership, came some changes to long-running events, though new events were introduced, and signature Beer Busts continued. The couple now owns the Hole in the Wall Saloon on Folsom Street between 9th and 10th Streets, a location to where they transferred a great deal of the Eagle's interior décor, including light fixtures and artwork. The Eagle Tavern officially closed on May 31, 2011.[6]

- 2013 - present – Alex (Lex) Montiel and Mike Leon reopened the bar as the SF Eagle after having purchased the bar the year prior. Prior to reopening, the couple brought the structure up to building code with changes including structural and electrical upgrades, the removal of the horseshoe bar, an

[2] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[3] Gayle Rubin, "The Miracle Mile," in James Brook, Chris Carlsson and Nancy J Peters, eds., *Reclaiming San Francisco* (San Francisco California: City Lights Books), 1998, 253.
[4] Donna J. Graves and Shayne E. Watson, *Citywide Historic Context Statement for LGBTQ History in San Francisco*, March 2016, page 248.
[5] Gary Kenyon, personal interview with Alex Westhoff, March 22, 2021.
[6] Gary Kenyon, *SF Eagle History*, 2014, page 14.

ADA-accessible bathroom, an ADA-accessible entrance, and roof replacement. The new owners committed to continuing many of the venue's long-running fundraisers, while also introducing new events.[7]

The period of significance (POS) is 1981 to 2020. The start of this period, 1981, is the year the Eagle opened. The Eagle's long-term tenure is cited as a contributing factor to its cultural significance, and thus a contemporary year (2020) was identified as the POS end date. Many other SoMa Leather/LGBTQ bars existed for much shorter periods, with few even reaching 10-12 years, compared to the Eagle's 40-year tenure.[8] The Eagle has demonstrated enormous resiliency as the venue has persevered through the AIDS epidemic, changes in ownership, and continued community displacement resulting from rapid development throughout the SoMa neighborhood. Many of the Eagle's recurring events which began in the 1980s and contribute to its significance have continued through contemporary times.

The year 2020 was identified as the POS end date as it represents a break, albeit anticipated to be temporary, in the Eagle's operations due to the beginning of the global Covid-19 pandemic. On March 15, 2020, California Governor Gavin Newsom ordered bars and nightclubs statewide to close their doors as a precautionary means to reduce spread of the coronavirus. This had devastating economic and cultural impacts, leading many long-running small businesses throughout San Francisco to close permanently. While the Eagle has remained closed for business, the closure is only temporary. Per conversation with Eagle owner Lex Montiel, the venue does plan to reopen once the Covid-19 pandemic has ended.[9]

Significance Criteria

The Eagle is eligible for designation as a San Francisco Landmark for association with significant historic events (Criterion 1) and people (Criterion 2).

The *Citywide Historic Context Statement for LGBTQ History in San Francisco* was adopted by the San Francisco Historic Preservation Commission in 2016. This 400+ page document includes subthemes outlining events and trends associated with the development of San Francisco's LGBTQ communities. The Eagle's historical and cultural significance is strongly related to the following four subthemes:

- Evolution of LGBTQ Enclaves and Development of New Neighborhoods (1960s to 1980s)
  Social, political, and cultural changes associated with LGBTQ migration, organizing and activism in San Francisco from the 1960s through the 1980s led to the emergence of new queer neighborhoods and changes to existing enclaves.

- Gay Liberation, Pride, and Politics (1960s to 1990s)
  Conceptualizing gay rights, and organizing for them, evolved and became more complex in the 1960s to the 1980s. Homophile activists had worked on the premise that rights would be gained by arguing that sexual behavior was a private matter and only one small part of their identity; in all other ways they were the same as straight people—and should therefore be equal to them.

[7] Lex Montiel, personal interview with Alex Westhoff, March 10, 2021.
[8] Bob Goldfarb, personal interview with Alex Westhoff, March 12, 2021.
[9] Montiel interview.

- Building LGBTQ Communities (1960s to 1990s)
  Advances in gay liberation helped further the growth of LGBTQ communities, including both the associated physical spaces, as well as events and traditions that shaped them. The growing spectrum of activities and institutions, from sports, visual arts, music, film, literature, education, religion, sex-based, and more were reflective of San Francisco's diverse and expanding LGBTQ communities.

- San Francisco and the AIDS Epidemic (1981 to 1990s)
  The AIDS epidemic is among the most significant events to shape the LGBTQ history of the 20th and 21st centuries. The social, psychological, and financial costs are stunning, and the epidemic has wrought enormous changes in medical research, healthcare delivery, and gay culture. By killing a significant number of gay and bisexual men and transgender women, the disease underscored major issues associated with homophobia and discrimination, medical research, and the provision of healthcare in the U.S. It also brought to the fore the ability of communities to rally in the face of discrimination and death. The San Francisco model of HIV/AIDS care, which utilized medical facilities and community-based organizations to mobilize compassionate and respectful treatment, became a global standard.

The Eagle is also significant under Criterion 2 for its association with the following people:

- Marcus Hernandez
  Commonly known as "Mr. Marcus", Hernandez was a well-known Leather personality with a long-running Bay Area Reporter Leather column. He contributed to the success of early recurring fundraising events which the Eagle became known for, including MCing the Bare Chest Calendar contest throughout the entirety of its time at the Eagle, as well as at is subsequent home at the Powerhouse. He was also an avid Leather photographer, and judged Leather contests worldwide.

- Alan Selby
  Also known as "Daddy Alan" and "The Mayor of Folsom Street", Selby founded Mr. S Leather, an iconic SoMa leather retailer and manufacturer, which operated a store out of the Eagle for many years. Selby's events at the Eagle included "Leather Daddy" and "Leather Daddy's Boy" contests, which continued well into the late 2000s. Selby was also an incredibly dedicated AIDS activist. In addition to volunteering his time to a variety of AIDS-related organizations, many of his events served as charitable fundraisers.

- Terry Thompson
  Manager of the Eagle circa 1984-1994, Thompson is widely credited as the driving force behind many of the venue's long-running fundraising events, which collectively have raised millions of dollars for AIDS-related, and other charities. Thompson established the Bare Chest Calendar as a charitable fundraiser, developed the Sunday Beer Busts, organized a few street fairs, and hosted several other regular events.

- Robert Uyvari
  Homoerotic artist of the 1970s-80s, Uyvari split his time between San Francisco and his home state of Wisconsin. His pieces were amongst the first displayed at the Eagle and he designed the early Eagle poster which was distributed internationally. Additionally he did cover art for the Places of Interest Map Guide Book, designed posters from several other venues, and oversaw the design of early gay bars in Milwaukee, Wisconsin.

Criterion 1 - Events

More details on the Eagle's significance in relationship to the four identified subthemes is described below:

- Evolution of LGBTQ Enclaves and Development of New Neighborhoods (1960s to 1980s)

  SoMa's Leather community has been credited with influencing the Leather culture globally, with the Eagle long-serving as an anchor to this scene. The SoMa neighborhood has a robust Leather history which can be traced back to the 1960s. During this time the neighborhood was characterized by a mix of large industrial sites, junkyards and vacant buildings.[10] The post-World War II SoMa Demographic was largely single male workers of various ethnicities with blue-collar jobs. Based on SoMa's largely low income demographic, the neighborhood was targeted by the City's Redevelopment Agency, whose efforts included eminent domain, demolition of dozens pf residential hotels, and evictions.[11] During this transitional period, the burgeoning Leather community took foothold in the neighborhood, taking advantage of the cheap rents and nocturnal privacy which was SoMa offered.[12]

  Leather culture began as a statement against effeminate stereotypes often associated with male homosexuals. While its origins can be traced back nationally about two decades prior, there wasn't much of a scene in San Francisco until the 1960s. Though a small handful of bars catering to the leather community, as well as gay motorcycle clubs, existed in the city prior, the Tool Box (non-extant) at 399 Fourth Street at Harrison opened in 1962, and is generally credited as SoMa's first Leather bar.[13] Other gay bars, concentrated along a three-block strip of Folsom Street including Febe's, the Stud, and the Ramrod (all non-extant) opened during the 1960s thus furthering the neighborhood as a LGBTQ/Leather enclave. The proliferation of leather bars continued through the late 1970s, expanding to surrounding streets, and thus further defining SoMa's robust Leather community.[14] Beyond bars, a variety of other assets catering to the growing SoMa Leather/LGBTQ community including publishing organizations, restaurants, nightlife venues, homophile organizations, bath houses, and more grew and flourished.[15] SoMa expanded quickly as a sexual center for gay men and acquired new nicknames such as The Miracle Mile and Valley of the Kings. In 1970, there were nearly twenty gay bars and bathhouses, Leather and non-Leather, in the neighborhood; by 1980, the introduction of discos and the expansion of gay bars and bathhouses brought the total close to forty.[16]

  However, a variety of factors led the number of SoMa's LGBTQ associated businesses to significantly plummet. In the 1970's redevelopment and demolition led to many of the neighborhood's bars and sex clubs to relocate.[17] The onset of AIDS in the 1980s led to further closure of bathhouses and sex clubs, as such venues were targeted out of fear and panic surrounding the spreading of AIDS.[18]

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[10] Graves and Watson, *SF LGBTQ context statement*, 164.
[11] Page and Turnbull, Inc., *South of Market Area, Historic Context Statement*, June 2009, page 5.
[12] Rubin, "The Miracle Mile," 251.
[13] Graves and Watson, *SF LGBTQ context statement*, page 248.
[14] Western SOMA Citizens Planning Taskforce. *Recognizing, Protecting and Memorializing South of Market LGBTQ Social Heritage Neighborhood Resources,* 2011, pages 3-4.
[15] Shayne E. Watson, *Historic Resources Evaluation, 280-282 7th Street*, July 2017, 49.
[16] Graves and Watson, *SF LGBTQ Context Statement*, page 165.
[17] Ibid.
[18] Ibid.

The Eagle is the longest running extant SoMa Leather/LGBTQ venue. While other Leather bars existed prior, very few lasted more than 11-12 years, only a fraction of the time in comparison to the Eagle's 40 years of existence.[19] Also notable as a long running extant SoMa venue is the Powerhouse (1347 Folsom Street), which opened in 1985, though other LGBTQ/Leather bars existed at its site dating back to 1971.[20] Additionally, the Lone Star Saloon (1354 Harrison St.) opened in 1989, seven years after the Eagle, and remains open.[21] In summary the Eagle is the longest operating extant SoMa Leather/LGBTQ space, even pre-dating most of the Castro's LGBTQ bars.[22]

The Eagle's rise to prominence can be partially credited to the closings of other SoMa bars which anchored the scene in the 1980s. Particularly notable was Febe's, which closed in 1986. Motorcycle clubs which were strongly associated with gay male Leather culture, frequently utilized Febe's and other contemporary bars such as the Ramrod (which also closed in 1986). The closing of these establishments led to a steady stream of regulars looking to patronize other venues, many of whom migrated to the Eagle.[23] Along with the clubs came their traditions. Motorcycle club members would park their bikes





Above: Venue artwork. Once affixed to the back of the indoor stage, the piece remains at the patio bar.
Image Source: Planning Department Staff, 2021
Below: 1988 Bike Blessings on 12th Street in front of the Eagle.
Photo Credit: Mr. Marcus.

[19] Goldfarb interview.
[20] Watson, *Historic Resources Evaluation, 280-282 7th Street*, page 58.
[21] Cal Callahan, personal interview with Alex Westhoff, March 11, 2021.
[22] Early extant Castro Bars include The Mint (1968), Twin Peaks Tavern (1973), Moby Dick (1979), The Pilsner Inn (1980), Midnight Sun (1981). (http://www.sfgayhistory.com/neighborhoods/castro/castro-gay-bars/. Accessed May 9, 2021).
[23] Gayle Rubin, personal interview with Alex Westhoff, March 26, 2021.

outside on 12th Street for recurring "bike blessings", some of which were undertaken by priests.[24] Similarly "bike christenings" included new bikes being named with a bottle of champagne broken over the bike, and in some cases a ride through the patio and main bar.[25] The Eagle further branded itself as a Motorcycle Club venue through the collection of Motorcycle Club insignia, badges, pins and patches which were framed and displayed on the wall of the back bar. An additional row of framed patches was also mounted above the passage between the patio and the indoor bar. These collections remained through Gardiner and Bank's ownership of the venue, though have since been removed. [26]

Pursuant to a building permit history search, expansion to include the patio commenced in 1983, just two years after the Eagle opened. The patio is believed to be one of the largest outdoor patios in San Francisco[27], serving as a social space for a countless number of events that have contributed to the Eagle's important role as a de-facto SoMa LGBTQ/Leather community center. The patio is open air, yet enclosed on all sides, including by a solid wooden fence along the eastern property line. The patio space has offered privacy from the outside world, while helping to create an ambience that has lended to popularity of Eagle, attracting both regular patrons and international tourists. The sheer capacity of the patio has helped support large fundraising events, such as the long-running Sunday Beer Busts, which have raised millions of dollars over the course of decades for charities related to AIDS and other causes. The trough urinal, accessible from the patio was also built around the same time, further contributing to the unique character of the Eagle as a gay venue.[28] The patio has also long provided a space for Cigar Clubs to gather, something that few other San Francisco venues offer.[29]


Can you beat this?—Christopher Smith, the first contestant to sign up for the Leather Daddy's Boy contest to be held at the Eagle Aug. 31 (Photo: Courtesy J. Wigler)

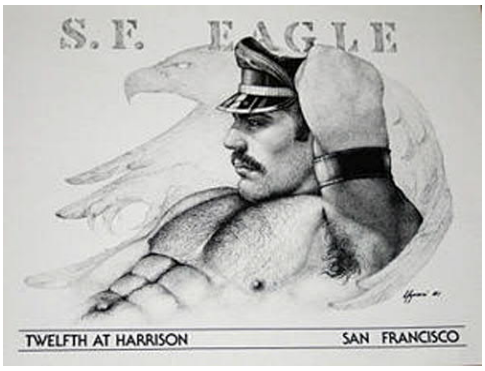
1986 Leather Daddy Boy Contestant. Image Source: Bay Area Reporter August 21, 1986.

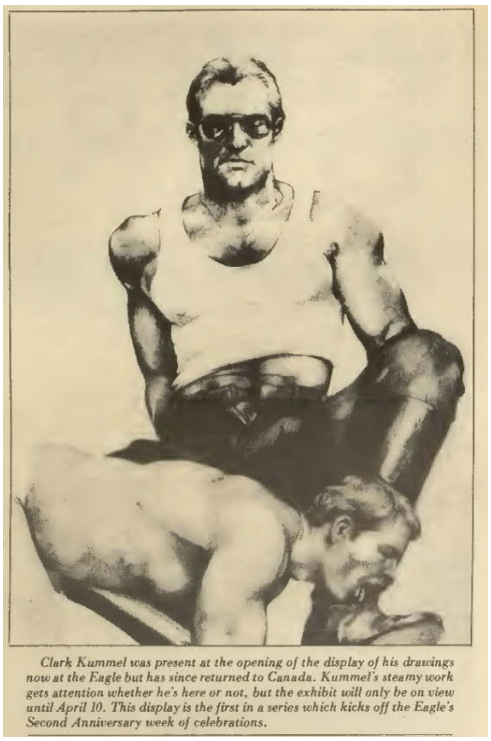
Since its early days, the Eagle has been known for its leather contests. Daddy Alan Selby, founder of Mr. S Leather, an important manufacturer and retailer of leather products, started the "Leather Daddy" and "Leather Daddy's Boy" contests, which continued well into the late 2000s. In 1982, Chris Winkler was selected as the first Mr. SF Eagle; and became the first International Mr. Leather runner up.[30] The Mr. San

[24] Kenyon Interview.
[25] Gary Kenyon, *SF Eagle History,* page 11.
[26] Rubin Interview.
[27] Leon, Mike and Lex Montiel, *Legacy Business Registry (The Eagle) Application – Historical Narrative*. April 5, 2017, page 6.
[28] Ibid.
[29] Montiel Interview.
[30] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.

Francisco Leather contest was also held on the bar's patio[31]In 1992, Lenny Broberg, (title holder of both Mr. Eagle Leather and Mr. SF Leather) became the first Mr. Eagle to win the International Mr. Leather title.[32] Another long-running charitable event dating back to the Eagle's early days is the *Golden Dildeaux Awards*, a contest consisting of hysterical X-rated comedy.[33] Albeit being digital the last two years, the Golden Dildeaux Awards remain held at the Eagle most years as fundraising endeavors.[34]

From drawing, paintings, and photography, visual arts have played a critical role in further defining and branding the Leather aesthetic. Since its early days the Eagle has showcased work by prominent artists within the scene. During its opening year, 1981, the venue held its first art exhibit spotlighting the work of internationally recognized gay lifestyle artist Robert Uyvari, In 1982 well known leather-themed photographer Jim Wigler held his first exhibition at the venue and the Eagle continued to showcase his work afterwards.[35] Charcoal artist Fred Linde's work was displayed in 1982, homoerotic drawer Clark Kümmel's work in 1983, and Dick Wheeler (oil) and Ed Burns (graphite) in 1984. In 1985 Tom of Finland, arguably the most renowned homoerotic artist of the 1980's attended a SF AIDS fundraiser where his work was displayed, signed and auctioned.[36] Tom of Finland also returned in 1988 for a leather auction and Beer Bust benefitting the Tom of Finland Foundation, which included a display of his work and book signing.[37] Throughout the remainder of the decade other featured artists included Leather-culture photographer Bill Bowers (1987), Bay Area Reporter cartoonist Fran Frisch (1989) and another exhibit

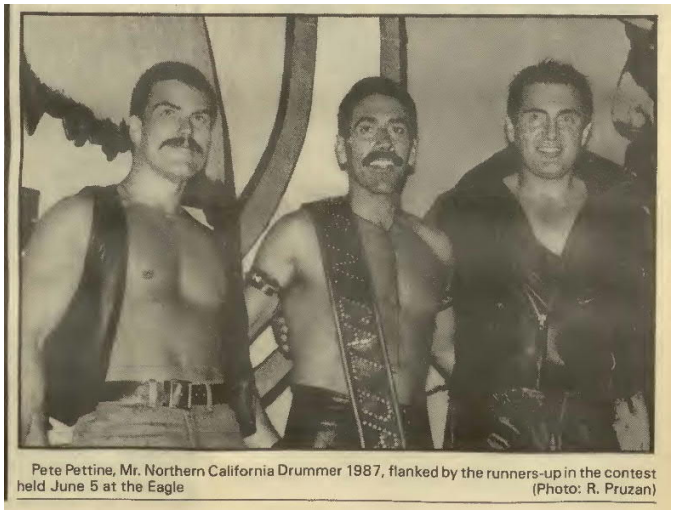



Clark Kummel was present at the opening of the display of his drawings now at the Eagle but has since returned to Canada. Kummel's steamy work gets attention whether he's here or not, but the exhibit will only be on view until April 10. This display is the first in a series which kicks off the Eagle's Second Anniversary week of celebrations.

Above: 1981 Poster by Robert Uyvari.
Image Credit : The Gay Highwaymen.
Below: Clark Kümmel's artwork displayed to kick off the Eagle's second Anniversary Week. Image Credit : The Bay Area Reporter, April 7, 1983.

[31] Leon, Mike and Lex Montiel, *Legacy Business Registry (The Eagle) Application – Historical Narrative*, page 3.
[32] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[33] Gary Kenyon, *SF Eagle History*, page 9.
[34] Callahan Interview.
[35] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[36] Ibid.
[37] Ibid.

of Jim Wigler's photography (1989).[38] According to Gayle Rubin, other U.S. Cities, including New York, Los Angeles and Chicago, had larger Leather scenes, though generally more dispersed compared to San Francisco's scene. The City's unique concentration of Leather institutions, and highly visible street presence lended to its notoriety. Additionally, the global attention which San Francisco's Leather scene gained can be partially credited to Drummer Magazine, which moved from Los Angeles to San Francisco in 1977. Drummer, with an international readership, featured local people, bars, and dungeons, including the Eagle. Thus, through being featured in Drummer magazine, the Eagle and the rest of the SoMa Leather scene were put in the international spotlight. In addition to publishing the magazine, Drummer hosted the Mr. Drummer contest. At least two Mr. Northern California Drummer contests were held on 12th Street in front of the bar. [39]


Pete Pettine, Mr. Northern California Drummer 1987, flanked by the runners-up in the contest held June 5 at the Eagle (Photo: R. Pruzan)

1987 Mr. Northern California Drummer Contest at the Eagle.
Image Credit : The Bay Area Reporter, June 11, 1987.

Annual street festivals have long celebrated the neighborhood's rich Leather heritage while attracting thousands of visitors. Folsom Street Fair began in 1984 originally as a political statement against redevelopment, providing a collective voice amongst SoMa's diverse residents.[40] While not originally a Leather event, the neighborhood's robust Leather community had a strong early presence, and subsequently helped grow the Fair into one of the world's best known events celebrating BDSM and Leather Culture. In 1985 Eagle employee and International Mr. Leather 1985 Patrick Toner began the Up Your Alley Fair, sometimes called Dore Alley Fair, specifically as a charity benefitting AIDS organizations.[41] Originally located on Ringold Alley, this fair was moved to Dore Alley between Harrison and Folsom Streets in 1987. [42] Both festivals are now run by the same non-profit organization, Folsom Street Events.

While not located on Folsom Street, the Eagle has long served as a venue for Folsom Street Fair related events. Kicking off Leather Week, the week preceding the Folsom Street Fair, is the Leather Walk, a charity event. As a fundraiser for the AIDS Emergency Relief Fund (AEF), the Leather Walk was founded in 1992 by Art Tomaszewski, former AEF Board President, Bare Chest Calendar Man and former Mr. Headquarters Leather. The Eagle serves as the terminus for the walk which begins in the Castro and ends at the Eagle for the raising of the Leather flag and Beer Bust. At its peak years, the Leather Walk raised

[38] Ibid.
[39] Gary Kenyon, SF Eagle History, page 9.
[40] Rubin, "The Miracle Mile," 268.
[41] Peter Fiske, personal interview with Alex Westhoff, March 30, 2021.
[42] Rubin, "The Miracle Mile," 268.

around $20,000 for AEF.[43] Throughout the remainder of Leather Week, the Eagle generally hosts evening events not directly associated with the Fair, but taking place because of the Fair. Naturally the Eagle has been a popular venue for Fair participants, generally with a long line outside for those who want to continue the celebration as the fair is ending.[44] The Eagle also frequently serves as the venue for the Folsom Street Fair check beneficiaries' presentation, a celebratory post-Folsom Street Fair Event taking place on the Eagle's outdoor stage patio, with charity organizations receiving the checks from donations raised by the Fair.[45]



Leather Walk 2002. Photo Credit: San Francisco History Center, San Francisco Public Library.

- Gay Liberation, Pride, and Politics (1960s to 1990s)
  San Francisco, as a LGBT mecca, has long been a hotspot for activism to advance gay liberation, often receiving national and global attention. Bars and nightlife establishments have played important roles not just as social hubs, but as community organizing spaces to build awareness and support for political activities which have advanced LGBTQ equality. The Eagle's prime SoMa location, its gracious indoor and outdoor spaces with stages to support large crowds, and engaged/involved staff have all contributed to its use as a community organizing space. Politicians were known to campaign at the Eagle's popular events, such as Sunday Beer Busts, in order to gain support amongst gay voters.[46] Notable events with political associations that have occurred at the Eagle have included:

  - 1983 - Beer Bust to raise funds for the documentary "Out of Order: the Times of Harvey Milk," which later becomes "The Times of Harvey Milk" which won an Academy Award for Best Documentary in 1985.[47]

  - 1984 – The Eagle's owner signed a joint statement in CA Superior Court in regards to the lawsuit challenging the closure of the bath houses: "The city's action is not only unwarranted, and unlikely to reduce the risk or the spread of AIDS, but will establish a dangerous precedent for government's authority to regulate the constitutionally-protected activities of all citizens."[48]

  - 1986 - The Eagle hosts a fundraiser for Pat Norman, the first African-American lesbian to run for San

[43] GayTravel4U, "San Francisco Leather Walk 2021," Accessed April 8, 2021 via https://www.gaytravel4u.com/event/san-francisco-leather-walk/.
[44] Callahan Interview.
[45] Ibid.
[46] Fiske Interview.
[47] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[48] Ibid.

Francisco Board of Supervisors, raising $1,500.[49]

- 1987 - The Eagle hosted a fundraiser for Harry Britt's congressional campaign. Britt was an openly gay politician, first appointed to the Board of Supervisors in 1979 succeeding Harvey Milk, and continued through much of the 1980s. He initially introduced domestic partnership legislation in 1982 (vetoed by Mayor Feinstein), though similar legislation was passed in 1989 under Britt's leadership which was signed by Mayor Art Agnos.

- 1989 - Local S and M group hosts a Flog-a-Thon at the Eagle to support Harvey Gantt's United States Senate Campaign. Gantt was running against anti-gay Senator Jessie Helm.[50]

The Eagle has also had a presence at San Francisco's Gay Pride Parade since the 1980s with manager Terry Thompson's romantic partner Stephen Blair designing the venue's parade floats. Bar employees and patrons, as well as visiting Leather title holders would ride in the floats.[51] Additionally the San Francisco Leather Pride Contingent, dating to at least 1999, has held organizing meetings at the Eagle since 2010. This contingent has served as the locus of Leather in the Pride Parade, bringing together various Leather groups to march together under a single entity. Included in their Pride Parade planning efforts is the selection of Leather Marshalls, also taking place on the Eagle Patio. Also included in this contingent is the San Francisco Chapter of Breeches and Leather Uniform Fanclub (BLUF), a group of Leathermen who strictly meet in full leather, and also use the Eagle for their meetings.[52] The SF Pride Committee has also utilized the venue for the meeting space, to discuss how to make the Pride Parade more welcoming to the Leather, kink, sex, and bear communities.[53]

The Eagle has also provided a venue for "Non-Violence Trainings" which have been required for participants affiliated with the Eagle's presence at public events such as SF Pride, as well as 2009 Proposition 8 protests. These trainings have included 100-150 people.[54]

- Building LGBTQ Communities (1960s to 1990s)

  While the Castro is often recognized as San Francisco's most iconic and internationally renowned gay neighborhood, SoMa has attracted and continues to retain an assemblage of gay social spaces often appealing to a slightly different demographic. While there is certainly crossover between the two neighborhoods, SoMa gay bars have often served a slightly older clientele offering more alternative and edgier nightlife options to what the Castro has generally provided.

  The Eagle has served as home to a long list of different types of activities including live music, dance parties, comedy performances, fundraisers, political activism, community group meetings, art exhibitions, anniversary parties, weddings (once same-sex marriages were legalized), memorial services, and more. While gentrification has displaced many of SoMa's LGBTQ community who formerly worked and/or resided in the neighborhood, the Eagle continues to serve as a meeting space for the Leather and

[49] Ibid.
[50] Rubin Interview.
[51] Gary Kenyon, SF Eagle History, page 10.
[52] Goldfarb Interview.
[53] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[54] Fiske Interview.

Leather adjacent community. [55] Due to the large diversity of activities taking place at the venue, the Eagle has served as a de-facto community center, well beyond the traditional role of a bar as social space simply to serve alcoholic beverages.

Sporting

Throughout its history, the Eagle has sponsored numerous sporting-related events. In 1986, the Eagle's SF Gay Softball League was formed with bartenders, barbacks, and supporters. The next year the Eagle Softball team hosted all of the contestants for the International Ms. Leather competition for a fundraising Beer Bust. In 1986, the venue welcomed all of the athletes from the Gay Games after the closing ceremony. In 1993 a gathering of athletes participating in the 13th Annual Gay Open occurred at the venue, hosted in San Francisco by the Gay Tennis Federation. This is followed the next week by an Athletes Reception for the Second Annual Memorial Day Weekend Sports Festival. In 1994 at the San Francisco Gay Softball League end of year celebration, the Eagle won the True Spirit Awards. [56]



Team photo of the Eagle Team in 1988.
Photo Credit: San Francisco History Center, San Francisco Public Library.

Music

As a cornerstone of SoMa's LGBTQ community, the Eagle has long been a hub of activities which have helped to shape and define San Francisco's diverse queer culture. Many, though not all, of the events have been aligned with the Eagle's tradition of being a fundraising hub for various social causes. However, despite the Eagle's robust Leather and LGBTQ affiliation not all of the Eagle's events have been Leather-associated, nor have all of them been exclusively Queer. In 1999, when John Gardiner and Joe Banks took ownership of the Eagle certain changes were made to some of the long-standing weeknight events. This included beginning Thursday Night Live (TNL), a weekly live music night. TNL took the place of the weekly Bare Chest Calendar events, which then moved to the Powerhouse where it has remained.[57] The Eagle, relatively small for a music venue, offered an intimate and affordable space for more underground bands to perform. Often classified as "rock and roll", many of the bands who performed were not gay, and were generally outside of disco and electronic dance music genres which were more commonly featured at gay bars. The Eagle's shows were not well advertised, and beyond word-of-mouth, promotion was generally limited to streetlamp fliers around SoMa.[58] Regular TNL

[55] Callahan Interview.
[56] Ibid.
[57] Larry Rich, personal interview with Alex Westhoff, March 19, 2021.
[58] John Ginoli, personal interview with Alex Westhoff, March 17, 2021.

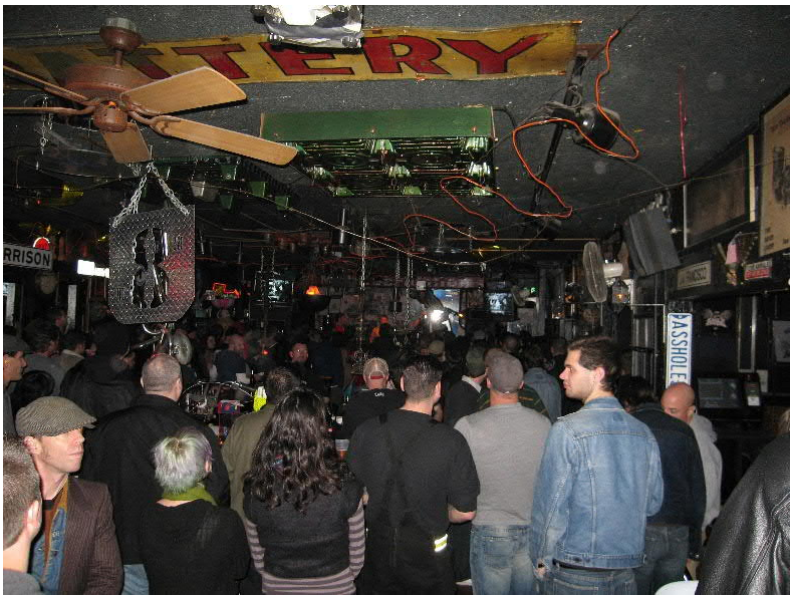
clientele was mixed, and included both gays who attended other Eagle events, as well as straight patrons who appreciated the music and didn't mind being in a gay venue.[59] Notable bands included the San Francisco-based Pansy Division, who rose to prominence within the homocore/queercore genre, and performed at the Eagle at least ten times. While Pansy Division had existed prior, the Eagle was an ideal setting for their performances, given it was a gay venue although with a more alternative brand and clientele.[60]

Other well-known musicians have utilized the space, for live music or DJ gigs, from a variety of genres including rock, punk, industrial, electro and more. This includes Grant Hart (Hüsker Dü), Gary Floyd (the Dicks), Don Baird[61], Book of Love, My Life with the Thrill Kill Kult, Casey Spooner (Fischer Spooner), Jake Shears (Scissor Sisters), Jello Biafra (Dead Kennedys), Douglas McCarthy (Nitzer Ebb), Al Jourgensen (Ministry), and others[62].

Stage Performances

The Eagle has also served as a stand-up comedy venue with Wednesday nights as stand-up comedy nights for sometime.[63] Well known comedians who have performed there include Tom Ammiano (before he was a State





Above: Pansy Division performing at the Eagle, 2002. Jon Ginoli (singer, right), Chris Freeman (bassist, left) Photo Credit: Unknown.
Below: TNL crowd watching Pansy Division, 2006. Upon closing the Eagle in 2011, then owners Gardiner and Banks moved some of the quirky Interior lighting features and artwork to adorn the interior of the Hole in the Wall where they took ownership of. Photo Credit: Unknown.

[59] Ibid.
[60] Ibid.
[61] Ibid.
[62] SF Eagle Staff, *SF Eagle Entertainment Roster,* 2021.
[63] Montiel Interview.

Senator)[64], lesbian comedian Karen Ripley for the first time in 1985[65], and Margaret Cho. In 1989 The Eagle hosted a Connie Francis look alike competition with guest judge Connie Francis. The fundraiser raised $5,000 for Project Open Hand.[66] Other performances have included the First Annual San Francisco Drag King Competition in 1994. [67] Held by Mr. Nancy Kravitz and Katherine Murty, the event was MC'd by Elvis Herselvis with judges including Club Confidential hosts Stafford and Jordy Jones.[68] The Eagle has also hosted benefits for the SF AIDS Foundation which have included appearances by Comedians Danny Williams and Monica Palacios.

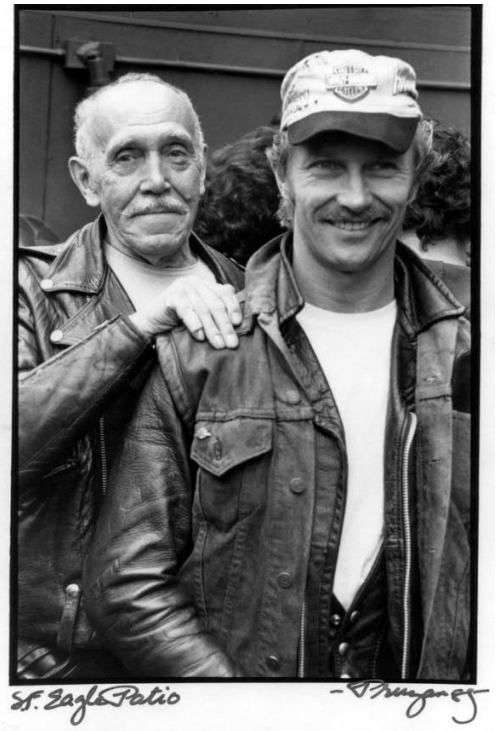
Community Event Space
Countless groups have used the Eagle as a meeting space. The Eagle has helped foster inclusivity within the LGBTQ community, serving as a meeting spot for groups beyond organizations dominated by white gay men. Dykes on Bikes, San Francisco's lesbian motorcycle club has used the space as a meeting venue. More recently, Onyx, a West Coast based BIPOC Leather organization also started meeting at the Eagle. Furthermore, the Young Leatherman's Discussion Group hosts monthly educated workshops and discussions targeting a 40- year-old-and-under demographic, thus serving to help stabilize a younger Leather community contingent, highlighting the importance of educating new generations to continue the cultural traditions.[69] Additionally, the initial meetings for the recently established SoMa LEATHER and LGBTQ Cultural District were held at the venue.[70]

- San Francisco and the AIDS Epidemic (1981 to 1990s)
  The AIDS epidemic represents a watershed period of evolution within San Francisco's LGBTQ community. During the height of the AIDS crisis, between 1981 and 1998, 22 Eagle employees as well as countless family and friends were lost to the disease.[71] The lack of Federal response to AIDS made the importance of grass roots organizing critical, and the Eagle served as an epicenter for AIDS related activism, with ongoing fundraising events continuing until today. [72] Through its weekly Beer Busts and other fundraising events, the venue's efforts have raised millions of dollars for charities including AIDS Emergency Fund (AEF), Godfather Service Fund, PAWS, Positive Resource Center (PRC), SF Aids Foundation, SF Pride, SF Leather Alliance, and many others.[73] Beginning in the 1980s and continuing through today, the venue has hosted over 2,000 Beer Busts and fundraisers.[74] In addition to fundraising and activism, the Eagle also served as a venue for AIDS victims' memorial services, in some cases including the victims' ashes being scattered onsite.[75]

[64] Kenyon Interview.
[65] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[66] Ibid.
[67] Susan Stryker and Jim Van Buskirk, *Gay by the Bay* (San Francisco: Chronicle Books, 1996), 124.
[68] "San Francisco Drag King Contest," Accessed February 12, 2021 via http://www.sfdragkingcontest.com/aboutus.php.
[69] Ibid.
[70] Goldfarb Interview.
[71] Leon, Mike and Lex Montiel, *Legacy Business Registry (The Eagle) Application – Historical Narrative*, page 2.
[72] Callahan Interview.
[73] Fiske Interview.
[74] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[75] Ibid.

Previous bar manager Terry Thompson is credited for spearheading numerous fundraising events to help the rapidly growing number of AIDS patients. Terry created events that became classic fund-raisers in the SoMa bar scene including Halloween's "Leather and Feathers" costume contest the immensely popular Sunday fund-raising Beer Busts, and numerous others.[76] In 1985, Thompson reported "We have raised over $100,000 at the Eagle for AIDS in the past few years and it has been raised because there has been no federal funding.[77] During the first 11 years of fundraising, over $5 million for AIDS charities were raised.[78] AEF, originally known as the AIDS Fund and S.F. AIDS Fund, founded by Rick Booth and others, was a major beneficiary of many of the Eagle's events.[79] AEF provided financial assistance to people living with HIV and AIDS. AEF later merged with the PRC, which provided additional services largely for people living with HIV and AIDS. Thompson also did two AIDS fundraising street fairs, one in 1987 and one in 1988, both on 12th Street between Harrison Street and Bernice Alley.[80]

Rita Rockett, a bar patron, was a good friend of staff member Dennis Yount, one of San Francisco's first AIDS victims. Upon visiting Dennis in the hospital Rita had the idea to host brunches at San Francisco General Hospital Ward 5A and 5B, the early 1980s AIDS wards, to boost patient morale.[81] The parties grew into "Rita's Sunday Brunches" and to help support these brunches, Rita would host Beer Bust fundraisers on the Eagle's patio which continued through the early 1990s.[82] Sunday Beer Busts remain as arguably the Eagle's best known recurring events, often raising thousands of dollars in just a few hours for charitable causes. While causes have largely been HIV/AIDS, other causes have included breast cancer, homelessness, and suicide prevention.[83]





Above: Renowned homoerotic artist Tom of Finland (left) & co-founder of Tom of Finland Co. Durk Dehner (right) on Eagle Patio at 1985 fundraiser.
Photo Credit: Robert Pruzan.
Below: 1985 Leather and Feather Contest. Image Source: Bay Area Reporter November 7, 1985.

[76] Gary Kenyon, SF Eagle History, page 6.
[77] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[78] Leon, Mike and Lex Montiel, *Legacy Business Registry (The Eagle) Application – Historical Narrative,* page 18.
[79] Callahan Interview.
[80] Gary Kenyon, SF Eagle History, pages 6-7.
[81] Kenyon Interview.
[82] Leon, Mike and Lex Montiel, *Legacy Business Registry (The Eagle) Application – Historical Narrative*, page 3.
[83] Callahan Interview.

The Bare Chest Calendar (BCC) is a well-known San Francisco-based annual AIDS charity fundraising effort, and has a strong association with the Eagle. The BCC began at the Arena (399 9th St.) as a promotional effort for one year until the venue closed. Thompson, then an Arena staff member, moved to manage the Eagle in 1985, taking the BCC along with him and developing it into a fundraiser for AEF. Contestants were required to compete in a weekly contest to be featured on the calendar. Contestants also participated in Dinner Date Auctions as an additional fundraiser, taking place at Sunday Beer Busts.[84] The BCC remained at the Eagle through 1999 until Gardiner and Banks took ownership of the venue, and began TNL in place. The BCC then moved to the Powerhouse, where Mr. Marcus continued to serve as MC until 2000.[85] However, the Eagle continued to support the BCC in other ways, including Beer Bust fundraisers. Over the BCC's lifetime it has raised approximately $3 Million for HIV/AIDS charities, with recent years exceeding $200,000 of fundraising annually.[86]

In observance of Worlds AIDS Day, on December 1, 2015, the National AIDS Memorial Grove awarded the entire San Francisco Leather community with the Thom Weyand Unsung Hero Award, for their response to HIV and AIDS. This award credited the community with their early and meaningful response to AIDS, establishing charitable organizations to help cover the victims living expenses, provide legal aid, and more.[87] The Eagle organized busses to take several hundred people to the Grove to celebrate the award. John B. Cunningham, the Executive Director of the Grove is quoted as[88]:





Above: 1985 Godfather's Day Beer Bust and Auction flier. Image Credit: Univ. of Southern California Libraries.
Below: April 1993 Bare Chest Calendar Contestants. Image Source: Bay Area Reporter, February 13, 1992.

[84] Goldfarb Interview.
[85] Ibid.
[86] Rich Interview.
[87] Cision Distribution, "Surviving Voices: Enduring Stories Of Hope." Accessed April 5, 2021 via https://www.prnewswire.com/news-releases/surviving-voices-enduring-stories-of-hope-300186668.html.
[88] Race Bannon, "Unsung Heroes: Leather Community Acknowledged on World AIDS Day". *Bay Area Reporter*, December 13, 2015.

"We were so honored to recognize the San Francisco leather community with the 2015 Thom Weyand Unsung Hero award. The Grove's mission is to ensure the lives of people who have died from AIDS are not forgotten and the story is known by future generations. The story of the leather community's response from day one in the face of such profound loss has been one of action, compassion and love, and will forever be a lesson for those who follow. The National AIDS Memorial strives to reach all who seek to heal and to be heard, and on World AIDS Day hundreds saw and listened to their story. On behalf of the National AIDS Memorial, congratulations and thank you for being a beacon of hope."

- Recent Events (2000s to present)
  More recent events have also been identified as integral to the Eagle's unique cultural legacy. In 2013, after a decision was made to no longer display a Leather flag at the Castro MUNI station, a large metal flag pole with the Leather flag was installed at the patio.[89] More recently, the development of the world's first Leather-themed outdoor public plaza, the Eagle Plaza began. In conjunction with the construction of the development at 1532 Harrison Street, the city's In-Kind Agreement program was used to fund a plaza on 12th Street between Harrison and Bernice Streets. This includes an 80' flag pole for the Leather Flag and Leather pride-themed crosswalks, installed in 2020 and 2021 respectively. Fundraising events, in many cases hosted by the Eagle, were a source of funds assisting with certain elements of the plaza.[90]

  According to SoMA LEATHER & LGBTQ Cultural District Manager Cal Callahan, as of 2020, there were only around 14 SoMa businesses catering to Leather/LGBTQ Communities.[91] The Covid-19 global pandemic led to the loss of a few more, including the Stud, a long-running SoMa dance club. While the Eagle has been temporarily closed through the Covid-19 pandemic, per conversation with business owner Lex Montiel, the venue plans to reopen. However, given the Covid-19 pandemic represents a temporary break in the Eagle's operations, 2020 was identified as the POS end date.

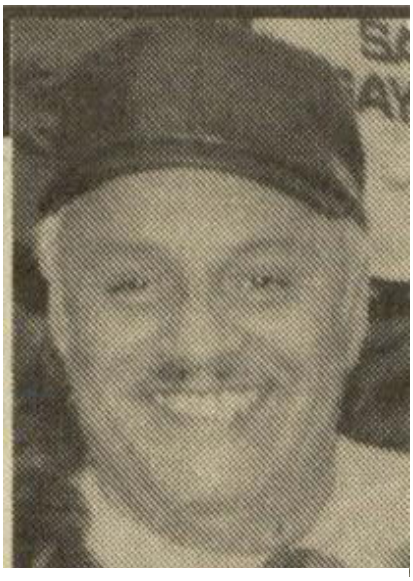
Criterion 2 - People

The Eagle has long served as a social space for a countless number of historically significant individuals, collectively contributing to its unparalleled cultural importance for Leather and/or LGBTQ communities both locally and globally. The following individuals have been identified as significant to the Leather community[92], and are specifically associated with the Eagle. This list is not intended as an exhaustive list of prominent figures within SoMa's Leather/LGBTQ history, but rather a list of those individuals whose historically significant work is closely tied to the Eagle. Many others have utilized the space in ways which have undoubtably contributed to the Eagle's legacy, though may have stronger ties with other spaces, for which historical significance has or could be evaluated. Being listed below, however, is not to preclude other spaces from being evaluated for historical significance due to their associations with these individuals.

[89] Fiske Interview.
[90] Goldfarb Interview.
[91] Callahan Interview.
[92] Terry Thompson, Alan Selby and Marcus Hernandez are three of the twenty-eight people honored with bootprints along Ringold Alley between 8th and 9th Streets. These bootprints were installed as part of the "Leather Memoir" project, which commemorates the area's history. Ringold Alley served as a late-night gay cruising spot prior to the onset of AIDS, and was the original location of the Up Your Alley Fair, beginning in 1985. https://www.artandarchitecture-sf.com/ringold-alleys-leather-memoir.html. Accessed May 7, 2021.

- Marcus Hernandez (1932-2009)

Marcus Hernandez, commonly known as Mr. Marcus, was a well-known Leather personality. Born in Los Angeles on March 22, 1932 as Gilbert Hernandez, Hernandez married Marian Givens in 1952, with whom he had four sons.[93] Hernandez moved to San Francisco from Los Angeles following his divorce in 1968, the same year he came out as homosexual.[94] Upon moving, Hernandez managed various San Francisco Leather bars for 12 years, and also served as the Appointment Secretary for then-Mayor Joseph Alioto circa early 1970's.[95]



Thumbnail photo of Mr. Marcus from his Bay Area Reporter Column.
Image Source: Bay Area Reporter, September 12, 1985.

Along with Terry Thompson, Marcus played a critical role in the success of early events and fundraisers which the Eagle became known for, including MCing all of the BCC contests (both while at the Eagle and later at the Powerhouse).[96] Also known as "Marcus the Merciless", as he was notorious for posing probing, embarrassing questions to contestants.[97] Marcus is perhaps best known as Leather Columnist for the Bay Area Reporter, a position which he held for 38 years, starting in 1972. His columns were filled with details on Leather contests, as well as gossip, and he viewed his platform as an opportunity to educate the non-Leather LGBTQ community about Leather culture. His column was also used to bolster the visibility of non-profits, including AEF. Additionally a photographer, Marcus photographed Leather contests worldwide, and judged an estimated 250 contests.[98] Hernandez also contributed articles and photographs to Drummer Magazine, the Leather Journal, and other publications.[99] He was also involved with the Imperial Court of San Francisco[100], one of the largest and oldest LGBT organizations in the world, and in 1972, while working for Mayor Alioto, he became the first Emperor of the Imperial Court.[101] Hernandez passed away on October 8, 2009, due to complications from diabetes and arteriosclerosis.

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[93] Online Archives of California, "Collection overview to the Marcus Hernandez (Mister Marcus) collection, 2011-03," collection held by GLBT Historical Society. Accessed May 7, 2021 via https://oac.cdlib.org/findaid/ark:/13030/c8n01bzg/.
[94] Ibid.
[95] Cynthia Laird, "B.A.R. leather columnist Marcus Hernandez dies". *Bay Area Reporter,* October 9, 2009.
[96] Goldfarp Interview.
[97] Rich Interview.
[98] Ibid.
[99] Online Archives of California, "Collection overview to the Marcus Hernandez (Mister Marcus) collection, 2011-03," collection held by GLBT Historical Society. Accessed May 7, 2021 via https://oac.cdlib.org/findaid/ark:/13030/c8n01bzg/.
[100] The Imperial Court of San Francisco was established by José Julio Sarria in 1965. Sarria, a proud openly gay Latino and drag queen is an iconic figure in the early years of activism for LGBT civil rights, including being the first openly gay candidate for public office, co-founding the Society for Individual Rights, and co-founding the Tavern Guild. By 1995, there were 60 Imperial Courts and Empires throughout the U.S., Canada and Mexico. (http://www.imperialcouncilsf.org/founder.html. Accessed May 6, 2021).
[101] Online Archives of California, "Collection overview to the Marcus Hernandez (Mister Marcus) collection, 2011-03," collection held by GLBT Historical Society. Accessed May 7, 2021 via https://oac.cdlib.org/findaid/ark:/13030/c8n01bzg/.

- Alan Selby (1929 – 2004)
  A well-known personality in the SoMa Leather scene, and often called "The Mayor of Folsom Street", as well as "Daddy Alan". Born in London, Selby served as a medic and nurse in World War II. After the War he became a gentleman's clothier, at which point his interest and skills in leatherwork began to develop.[102] Cultural and fashion trends of London's swinging sixties further inspired his professional interest in Leather. During this time period he also familiarized himself with the aesthetic of the homosexual fetish underground.[103]

  In 1969 Selby made his first visit to San Francisco, where he had his first S/M experience and toured local Leather shops, piquing his interest in opening his own.[104] Upon returning to London he joined his first Leather club, called the Sixty-Nine Club of the United Kingdom where he met and befriended renowned homoerotic artist Tom of Finland.[105] Around this time he also met his lover Peter Jacklin, who was skilled in leathercraft.[106] While still in London, Selby and Jacklin established Leather Unlimited, a small factory and outlet. [107] He established connections in major cities like New York, and in 1972 worked with the owners of "Leather-n-Things" in San Francisco's Castro District. For much of the 1970s, Selby traveled regularly between London and San Francisco, as well as numerous other world class cities for business.[108]





Above: Alan Selby commemorated on Ringold Alley's Leather Memoir. Photo Credit: Planning Department Staff.
Below: Alan Selby at the Mr. S Leather store on 7th Street in San Francisco (circa 1980). Photograph by Alexander V. Areno.

[102] Online Archives of California, "Collection overview to the Alan Selby collection, 1999-63," collection held by GLBT Historical Society. Accessed May 7, 2021 via https://oac.cdlib.org/findaid/ark:/13030/c8q81m0m/?query=alan+selby.
[103] Leatherpedia, "Alan Selby." Accessed May 7, 2021 via http://www.leatherpedia.org/alan-selby/.
[104] Ibid.
[105] Ibid.
[106] Ibid.
[107] Online Archives of California, "Collection overview to the Alan Selby collection, 1999-63," collection held by GLBT Historical Society. Accessed May 7, 2021 via https://oac.cdlib.org/findaid/ark:/13030/c8q81m0m/?query=alan+selby.
[108] Leatherpedia, "Alan Selby." Accessed May 7, 2021 via http://www.leatherpedia.org/alan-selby/.

In 1979, Selby and Jacklin moved to San Francisco, bringing their business with them. On June 17, 1979, the first Mr. S Leather ("S" for Selby) opened on 7th Street. Mr. S. Leather remains open today as a well-known a retailer and manufacturer of bondage, fetish and sex gear, at 385 8th Street near Harrison Street. Mr. S. Leather also operated a store within the Eagle circa the late 1980's – 1998.[109]



California Assemblyman Mark Leno, right, presents a proclamation to the late Alan Selby on the occasion of his 75th birthday gala held earlier this year in San Francisco, just one of many accolades Selby received during his lifetime.

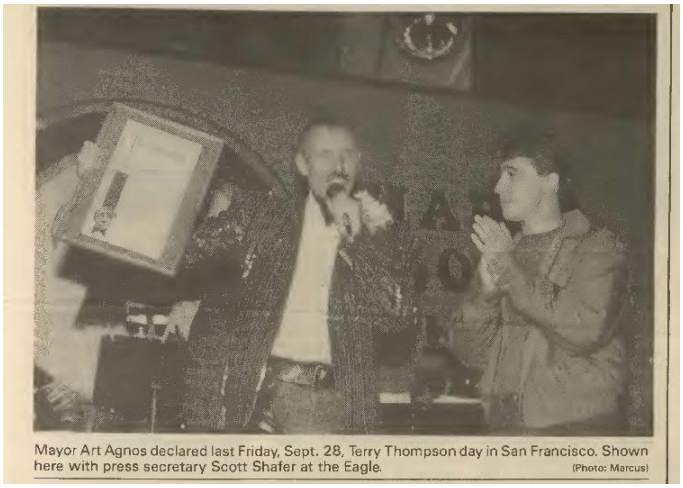
Alan Selby, on his 75th birthday, receiving a proclamation from California Assemblyman Mark Leno.
Photo Credit: Bay Area Reporter May 6, 2004.

Jacklin became sick and died of AIDS in the 1980s. At this time, Selby shifted his focus to fighting AIDS and supporting its victims. Selby sold Mr. S Leather to community member Richard Hunter, and turned to fundraising and volunteer work.[110] Amongst Selby's countless events at the Eagle were the "Leather Daddy" and "Leather Daddy's Boy" contests, which continued well into the late 2000s.[111] Many of his events served as fundraisers for AIDS-related charities and services, including AEF, for which he raised over one million dollars.[112] In addition to raising money, his events served to recirculate the local community's "material culture". As people died, their leather estates were often donated to Selby's auctions which both helped to generate funds as well as find new homes. Some of his items were also donated to archival collections, including Gayle Rubin's personal collection, the GLBT Historical Society, and the Leather Archives and Museum in Chicago.[113] Additionally, Selby served as a long-term volunteer at the San Francisco General Hospital AIDS Ward, including providing patient massages, and also served on numerous boards including the Stop AIDS project.[114] At the age of 75, Selby died of complications from emphysema. Upon his 2004 passing, around 400 people gathered at the Eagle to celebrate his life.[115] Selby received numerous awards and honors throughout his life and posthumously, including the Steve Maidhof Award for National or International Work by the National Leather Association International in 1988, Man of the Year as part of the Pantheon of Leather Awards in 1989, the Lifetime Achievement Award as part of the Pantheon Leather Awards in 2004, a 2013 Leather Hall of Fame Induction, and a 2019 GLBT Historical Society Museum Exhibition.[116]

[109] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.
[110] Leatherpedia, "Alan Selby." Accessed May 7, 2021 via http://www.leatherpedia.org/alan-selby/.
[111] Kenyon biography.
[112] Leatherpedia, "Alan Selby." Accessed May 7, 2021 via http://www.leatherpedia.org/alan-selby/.
[113] Rubin Interview.
[114] Julian Guthrie, "Alan Selby -- Beloved Leader in Leather Community / 'Daddy Alan' is Remembered for Gregarious, Generous Spirit". *San Francisco Gate,* May 11, 2004. Accessed May 8, 2021 via https://www.sfgate.com/bayarea/article/Alan-Selby-beloved-leader-in-leather-community-2780553.php.
[115] Bay Area Reporter Digital Archives, 1980-2005.
[116] Wikipedia, "Alan Selby." Accessed May 7, 2021 via https://en.wikipedia.org/wiki/Alan_Selby.

- Terry Thompson (1940-1994)
  Terry Thompson managed the Eagle from 1984-1994 and is widely credited as the driving force behind the venue's extensive fundraising efforts. To date these efforts have raised millions of dollars for AIDS-related, and other charities, including over $5 Million during the 11 years of Thompson's management.[117] Prior to residing in San Francisco, Thompson lived in Los Angeles, serving as commander-in-chief of the Academy, an upscale gay restaurant, as well as a member of the Oedipus MC, a gay motorcycle club established in 1958. He moved to San Francisco to first manage bars, including the Arena, the home of the original BCC. While the then owner of the Arena conceived the idea of the BCC, Thompson brought the BCC with him to the Eagle the following year, after the Arena shut down, and transitioned it into the AIDS charity fundraiser which it remains today.[118] Other events which grew and flourished under Thompson's leadership included, Leathers and Feathers, Halloween's pumpkin-carving contest; the Easter Egg coloring contest; donations for lighting on the bar's Christmas tree; and Sunday Beer Busts.[119] Thompson also did two street fairs, in 1987 and 1988, on 12th Street between Harrison Street and Bernice Alley.[120] His strong public relation skills were credited as having lended to the success of the venue's events during this time period.[121] Thompson was the recipient of several awards and honors including 1985 and 1988 Gay Community Awards (Bar Manager of the Year), 1987 Citation of Community Service (John Molinari and the San Francisco Board of Supervisors), 1990 Declaration of "Terry Thompson Day" (by the Mayor of San Francisco Art Agnos), 1992 honor at Castro Lions Annual Anniversary, 1993 Cable Car Awards (Special Award), and 1994 AEF Awards Dinner (Zachary Long Hall of Fame Award).[122] Thompson passed away on November 5, 1994.

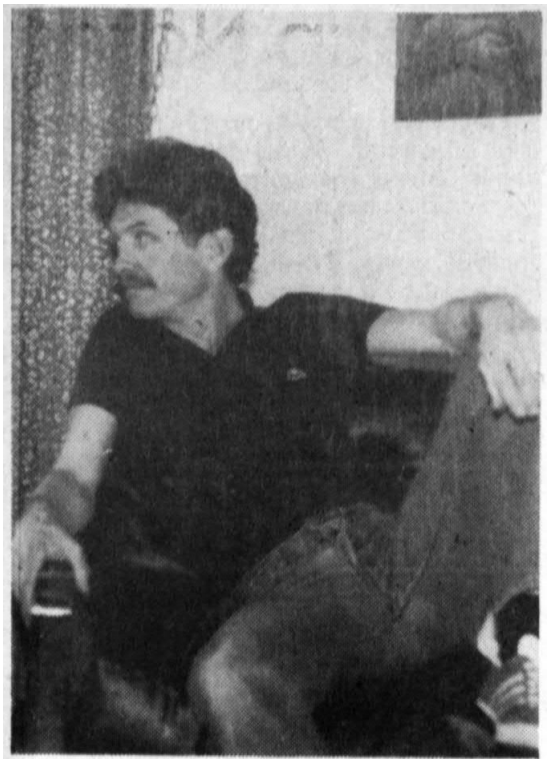



Mayor Art Agnos declared last Friday, Sept. 28, Terry Thompson day in San Francisco. Shown here with press secretary Scott Shafer at the Eagle. (Photo: Marcus)

Above: Terry Thompson commemorated on Ringold Alley's Leather Memoir. Photo Credit: Planning Department Staff.
Below: 1990 Terry Thompson Day declaration.
Image Source: Bay Area Reporter, October 4, 1990.

[117] Gary Kenyon, SF Eagle History, page 6.
[118] Mr. Marcus, "Ode to a Fallen Brother", *Bay Area Reporter,* November 10, 1994.
[119] Kenyon, Eagle Biography.
[120] Leon, Mike and Lex Montiel, *Legacy Business Registry (The Eagle) Application – Historical Narrative*, page 5.
[121] Mr. Marcus, "Ode to a Fallen Brother", *Bay Area Reporter.*
[122] Bay Area Reporter Digital Archives, "A Snapshot Timeline of the San Francisco Eagle, "1980-2005.

- Robert Uyvari (1941-1986)
  Robert Uyvari, originally from Wisconsin, was a gay artist known for his homoerotic paintings and drawings, and whose work was distributed internationally. Uyvari's work included the cover art displayed in the Places of Interest Map Guide Book for three years, approximately 1980-1984.[123] He spent his time between San Francisco and Milwaukee from 1975-1984, and won numerous "Cable Car Awards" for his artwork while in San Francisco. The Eagle's first ever art exhibit, in 1981, spotlighted Uyvari's work. His work was also featured at the Arena, and he designed the Eagle graphic which was used on all T-shirts, as well as the iconic Eagle poster which was displayed in the bar.[124] The poster was also widely distributed, with thousands of copies mailed out throughout the world, thus helping to foster Leather culture internationally.[125] He also designed posters for other venues contemporary to this time period. Furthermore his work was featured at a number of Milwaukee gay bars over the years.[126] Additional work specific to Milwaukee included the design and construction supervision of the city's first large outdoor patio for a gay bar, the M&M club in 1980, and chief designer for Club 219 bar.[127] Uyvari died of AIDS in 1986, and was survived by his lover Ron, both parents, four brothers, and a sister. His wishes were for his ashes to be scattered over the San Francisco Bay. Years after his death his artwork continued to be auctioned at various AIDS fundraising events. Furthermore, his artwork remains associated with the Eagles's brand identity decades later, including continued occasional use on event promotional fliers.





Above: Robert Uyvari. Below: Promotional poster for 1993 Mr. S.F. Eagle contest (used after Uyvari's death). Images Source (both): History of Gay and Lesbian Life in Milwaukee, Wisconsin.

[123] History of Gay and Lesbian Life in Milwaukee, Wisconsin, "Robert Anthony Uyvari." Accessed May 7, 2021 via http://www.mkelgbthist.org/people/peo-u/uyvari_robert.htm.
[124] Kenyon interview.
[125] Ibid.
[126] Ibid.
[127] History of Gay and Lesbian Life in Milwaukee, Wisconsin, "Robert Anthony Uyvari." Accessed May 7, 2021 via http://www.mkelgbthist.org/people/peo-u/uyvari_robert.htm.

Property Description

The subject site lies on an approximately 5,153 square feet, irregularly shaped rectangular lot at the corner of 12th and Harrison Streets with approximately 79.5 feet of street frontage along 12th Street, and 60.5 feet along Harrison Street. The property includes both indoor and outdoor components including the main corner building with indoor bar, stage, DJ booth, and an indoor/outdoor bar; a spacious patio with stage; and a rear building with an enclosed bar, walk-in cooler, and storage.

Exterior

The building is comprised of multiple structures with varying roof forms. The corner one-story building portion with gabled roof, which houses the front indoor bar space, includes a northeast facing primary elevation roughly 22' in length with three structural bays (12th Street elevation). The wood-framed building has no discernable architectural style and includes scored stucco cladding along the front façade. Façade ornamentation is relatively minimal, though a sinuously curved, darkly colored decorative stucco pattern projects along the front of the building from the ground level up to a few feet, wrapping into the recessed entryway. Front façade fenestration includes a segmented arched opening with a recessed primary entryway, solid double entry doors with a glazed transom, and a scored concrete step. Additional building fenestration to the right of the entryway consists of two slightly recessed fixed plate-glass wood-sash windows with arched stucco surrounds. The primary façade terminates in a cornice and a false front parapet that features a cartouche. Three flagholders with Leather flags are attached to the false parapet. Additional features include simple "398" address numbering directly above the front entryway.

The flat roofed portion of the building along 12th Street encloses the indoor/outdoor bar and is roughly 14.5 feet in length. This part of the building is fronted by a solid wooden fence with vertical planks. Fenestration is minimal, with the exception of a recessed egress door which serves to access the indoor/outdoor bar. The fence further extends approximately 43 more feet to enclose the rear patio. A set of recessed double doors lies midway along this portion of the fence, providing access to the patio. The Eagle's logo is painted to span the double doors and an artistic rendering of eagle wings in the Leather flag colors (white, blue, black, and red) is painted along the fence's exterior.

Along the secondary Harrison Street elevation, the main portion of the building extends nearly 47 feet and is clad in channel drop wood siding. The secondary façade is free from fenestration, and largely free from ornamentation with the exception of several metal flagholders, equi-distantly spaced just below the roofline. The asphalt-shingled front-facing gable roof, can be viewed from the side, which extends the depth of this portion of the building. The remainder of the side facade is clad with the same siding material, though flat-roofed and projects slightly south of the rest of the building.

Interior

Once inside the building at the primary bar space, to the left is a bar with three serving stations, extending about nine feet from the south wall. The remainder of this portion of the building is generally left open for socializing and watching performances, as well as space for a pool table which is frequently kept out. A vaulted ceiling defines this portion of the building. To the rear is the indoor stage, elevated a few feet above the ground, and measuring approximately 340 square feet. To the right of the stage is an enclosed wood-framed DJ booth with chain-link metal fencing material beginning midway up the booth's exterior on the south and east sides for viewing the stage and crowd. Additionally, smaller partitioned rooms within the main building include an ADA-accessible restroom, office, and utility room.

The northeastern portion of the main building includes the indoor/outdoor bar. The bar includes two serving stations, one which can be accessed from the inside, and the other from the outside via the patio. Above the outdoor portion are wooden fold-up panels which create an awning when open.

Patio
The outdoor open-air concrete patio is nearly 1,400 square feet, not including the stage, and largely kept open for socializing. A tall wooden gazebo roughly 10 x 25 feet is situated on the southern portion of the patio which provides relief from the sun, and includes wooden panels installed partway up along its four posts for holding drinks. An additional shade structure is draped between the gazebo and the main building. A porcelain trough functions as a shared urinal, and is around 6 feet long, attached to the southern wall and filling much of the small room it is located in which opens onto the patio. At the eastern edge of the patio, just south of the recessed doorway is a tall metal flagpole with the Leather flag. The interior of the fence facing the patio is adorned with painted wooden art pieces characteristically depicting men of the classic Leather aesthetic. The stage, elevated a few feet above grade, is roughly 450 square feet and located in the northeastern corner of the patio. A wooden bench lines the northern portion of the stage, to provide seating when the stage is not being used for an event.

Rear Building
An additional one-story building is sited at the lot's northwest corner. The building includes two rooms, with the northernmost room used for storage. The other room includes the third bar, open to the patio, with 3-4 serving stations, and a walk-in cooler. In front of the bar is an open area which has been used as a meeting space by a variety of community groups which utilize the venue.

Property History

According to the Assessor's Report found in the Planning Department records, the subject property was erected in 1906. However previous Sanborn maps indicate prior development on-site. Specifically both the 1889 and 1899-1900 Sanborn map indicate four parcels roughly aligning with the one parcel that now includes the Eagle (bar and patio). This includes the corner parcel whose primary façade faces 12th Street, two additional 12th Street-oriented parcels to the northwest, and one Harrison Street-oriented parcel to the southwest. The corner parcel facing 12th Street included a two-story saloon with a store/grocery. The nearly square structure was roughly 45' x 50' with a shingle roof, a first story front façade roof overhang and a smaller second story roof overhang at the rear of the building's north façade over what appears to be a setback between the neighboring northwest property. According to the 1899-1900 Sanborn map the subject property's address was 346-350 12th Street. The two adjacent 12th St. facing parcels area also developed with 1-2 story structures, though the maps include no indication of their uses. The Harrison Street-facing parcel includes a one-story dwelling unit, addressed 1602 (1889) and 1608 (1899). A few small rear additions were made to the property between 1889 and 1899. No other details on the original structures' histories were uncovered, and likely they were destroyed in the 1906 Great San Francisco Earthquake and Fires given the devastating effects this disaster had on the SoMa neighborhood as well as other parts of the City.[128]

[128] Page and Turnbull, Inc., *South of Market Area, Historic Context Statement*, page 46.

The original 1906 building permit was not discovered after a search through the Department of Building Inspection's files, nor did staff research did not uncover any information about the builder from other sources such as the San Francisco Chronicle archives. The 1913 Sanborn map identifies three separate parcels facing 12th street on what is now one parcel (that includes the original building and the outdoor patio). The corner parcel, roughly 25' x 60 ' consists of a one story 12-foot building, now serving as the primary enclosed portion of the Eagle where the main bar lies, whose use is identified as "Saloon," with the address 350 12th St. The main portion of the building is roughly 25' in length along 12th Street and nearly 50 feet in depth along Harrison Street, matching the current dimensions. The remainder of the parcel, to the rear along Harrison street, is a separate one-story room, though joined with main building, enclosing the area the now includes the indoor stage. The adjacent northern parcel consists of a smaller one story 10' tall structure, used for storage, addressed 348A 12th St., and roughly 15' in length covering the full 12th Street frontage, though only approximately 25' in-depth. This is the area that now houses the indoor/outdoor bar. Its 12th street dimensions roughly align with the current dimensions, indicating this could be original. The third parcel in from the corner of 12th and Harrison Streets, the area now covering the Eagle's patio, is addressed 346-348 12th Street and appears to consist of a 1-story 12-foot building with a hipped roof, though no specific use is indicated.

The 1950 Sanborn map conveys fairly similar information for this property with a few changes. While the corner and northwest adjacent parcel appear to remain separate, the smaller structure on the adjacent parcel appears to now be attached to the main saloon. Furthermore the two structures now share an address of 388 12th Street. The third northwest parcel appears to remain developed, with the same building footprint as before, labeled A. & Stge. (Automobile and Storage per Sanborn Map acronyms), with an address of 386 12th Street.

The 1998 Sanborn maps identifies the site developed more closely to what it is today, including all three parcels now merged into one. The main enclosed bar structure remains, along with the attached rear and side rooms which previously existed, all similarly dimensioned to what was previously there. Three one story additions now appear including a side rectangular addition on twelve street and two non-street visible roughly square additions facing the interior, located in the general areas that are now used for restrooms/office space. The building which previously existed on what was the third northwest parcel form the corner (previously labeled A & Stge) was since demolished. In its place is the unenclosed area making up the Eagle Patio, labeled "parking".

Through City Directory searches of the various addresses amongst the few parcels which now make up the Eagle (bar and outdoor patio), staff research yielded limited information about past occupants. The space that is now the Eagle's patio, originally appears to have been used as the "Denver Horse Market" per a listing in the 1907 City Directory. No other information on specific occupants was yielded about this property. Circa 1910s-1920s, the corner property (now the enclosed portion of the Eagle Bar) was occupied by John Schwormstede. Earlier in his residency Schwormstede appears to have used the site for liquor retail, though liquor is no longer mentioned in the 1920s City Directory, likely due to prohibition. Circa 1930s-1940s the site was occupied by Walter and/or Elisha O'Leary, who also appear to have used it as a retail liquor space post-prohibition. Circa 1950s – mid-1970s the site appears to be the location of the Buzz's Shamrock Inn Tavern. From the late 1970s through 1980, prior to the 1981 establishment of the Eagle, the site appears to have been vacant. No historic photographs, interior or exterior, were uncovered through staff research, of the subject property prior to its use as the Eagle.

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Interviews

Interviews were conducted by Planning Department Staff Member Alex Westhoff, as follows:

Lex Montiel (current SF Eagle Owner), March 10, 2021
Cal Callahan (SF LEATHER & LGBTQ Cultural District Manager), March 11, 2021
Bob Goldfarb (SF LEATHER & LGBTQ Cultural District President), March 12, 2021
Jon Ginoli (Pansy Division Lead Singer), March 17, 2021
Larry Rich (Bare Chest Calendar Big Daddy/CEO), March 19, 2021
Gary Kenyon (former SF Eagle Bartender), March 22, 2021
Gayle Rubin (Associate Professor of Anthropology, and Women's and Gender Studies University of Michigan/SOMA Historian), March 26, 2021
Peter Fiske (SF Leather Community Leader/Regular Eagle Patron), March 30, 2021

As interview follow-ups, Cal Callahan, Bob Goldfarb and Gayle Rubin reviewed the draft Fact Sheet for accuracy.

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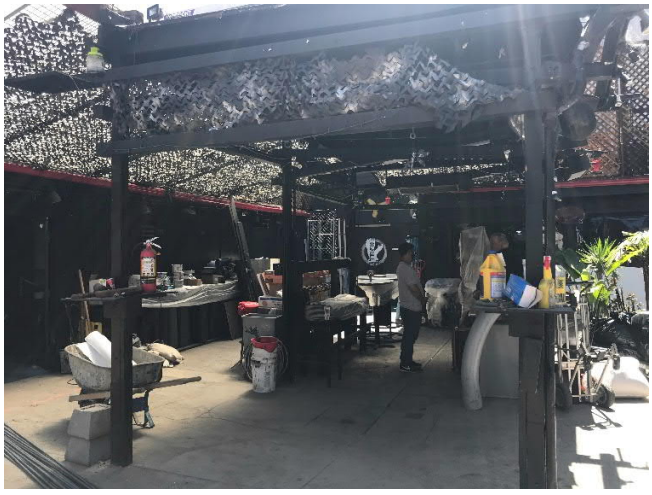
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Photos
Current/Recent









Top Left: 2014 Crowd on patio. Taken from outdoor stage with indoor/outdoor bar behind. Photo Credit: David Hyman.
Top Right: Enclosed patio bar. Photo Credit: Planning Department Staff.
Bottom Left: Outdoor patio under existing gazebo. Photo Credit: Planning Department Staff.
Bottom Right: Shared porcelain trough, open to outdoor patio. Photo Credit: Planning Department Staff.

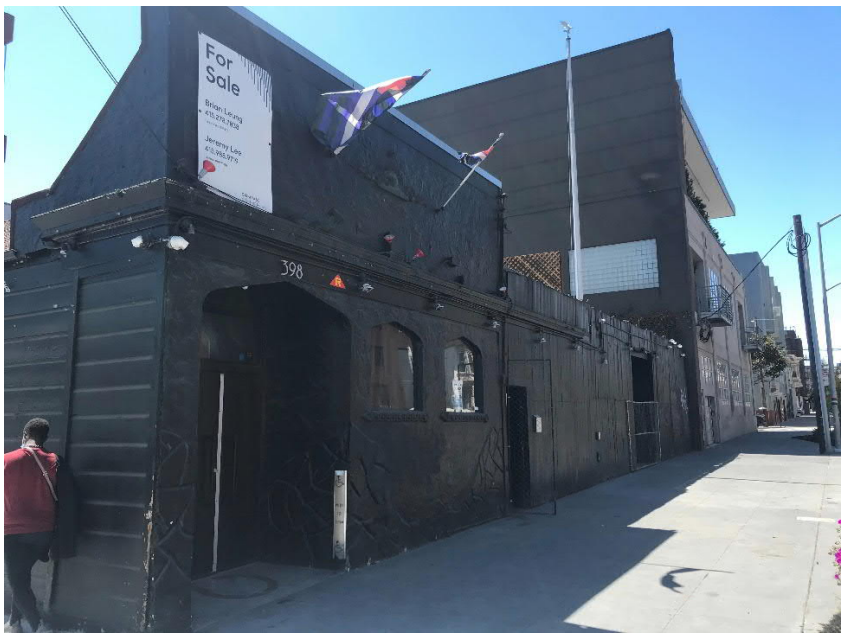




Above: Interior space with bar (left), stage (rear) and DJ booth (right rear). Photo Credit: Unknown (form Eagle's Website).
Below: 2018 photo with indoor bar. Photo Credit: Rick Gerharter (Bay Area Reporter).







Current Exterior Photos. Photo Credit: Planning Department Staff.

Historic





Above: SF Eagle circa mid-1980's. Photo Credit: Allan Berube.
Below: The Eagle Tavern. Date unknown, though under the ownership of John Gardiner and Joe Banks (1998-2011). Photo Source: The Gay Highwaymen.

From:	peter fiske
To:	Westhoff, Alex (CPC); peter fiske; gayle rubin; Robert Goldfarb
Subject:	Written answers to survey questions Pls forward for Historical for May 19th meeting please pass to Historical Committee hearing 5/19/21
Date:	Monday, April 19, 2021 2:19:00 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Alex please forward to be entered in evidence for the 5/19 hearing. I cannot find an email address to sent this to you so please forward. Thank PF

My name is Peter Fiske& I have been a gay leatherperson for 57 years. I was elected to the Leather Hall of fame in 2017 & given the Leather Leadership award from creating Change Conference international LGBT Conference in 2019. I resided in SF from 1966 to 2011.I have also been given the Heritage of Pride Award by SF Pride in 2006 for over 15 years of outstanding service to the SF LGBT Community & in 2005 the Hank Cooke Award by Aids Emergency Fund.

1 My association with the SF Eagle. I knew The owner Bob Damron & manager Terry Thompson long before they opened the Bar in 1981.I have planned & managed charity events there (hundreds) from 1982 to 2011 when I moved to Palm Springs. In 1982 wh HIV/AIDS hit us hard the SFstepped up with major money & support. It was/is Our leather Community Center. Leather & fetish people were not very welcome at LGBT resources & spaces. The Eagle has always welcomed us & all people!

2/ Why designate as landmark? In 1982 the SF Eagle decided to donated all the proceeds from Sunday beverage events to AIDS charities.Over $35 million dollad as raised between 1982-2017 (35 years). These went to many vital services. The Eagle was where funerals, weddings, celebations of life & other Community needs were addressed/. & where we could gather safely. The SF Eagle & Eagle Plaza are the heart of the SF Leather & South of Market Communities.Sylvester entertained there.as did many famous stars.Politicians campaigned there. It is already plainly a SF Histroric Landmark of great importance & the designation will insure it remains intact for the Community & the City.

3/ Overview Assoc. with leather Community... It is our Community center. for over 40 years it has been home to the SF leather Community & welcoming to all.

It has raised over $35 million for charity.

5/ What is significant about Eagle. The SF Eagles Beer events every Sunday have been a Community tradition! I cannot overstate their importance of them to the Community. Dore Alley Fair was started by Patrick Toner in 1985 & soon combined with the Folsom Fire (founded 1984) to becnme Folsom Events which brings major tourist income to the city & provides a gathering place for the Leather Community. I met my husband there in 1983 @ an Aids Emergency Fund event & I celebrated his life there in 1992.Without the funds from the SF Eagle the Aids Emergency Fund would not have existed. I served as a volunteer, Board member & President of AEF AEF celebrates its 40th anniversary in 2022 & has now combined with SF Aids foundation & PRC to better serve the Community. Every mayor from Dianne Feinstein on campaigned there. Harvey Milk called the Bar home.

6/ Significent people Harvey Milk, Cleve Jones, Robert Mapplethorpe, Keith Haring,Sylvester, Donna sachet, Daddy Alan Selby, Gary Virginia and many others.

7/ is Eagle connected to other eagles? They do keep in touch. There are Eagles in DC, Atlanta, Chicago and Palm Springs.Several have closed.

8/ Did Eagle put scene on the world map? Yes! Leather contests & fund raising spread globally It was called the SF Model of Care. In 2016 the entire SF Leather Community & the SF Eagle were honored by The National Aids Memorial Grove for our response to HIV/AIDS. The Eagle organized free busses for 150 people to & from the Grove to attend the dinner & Wold Aids day Commemoration.

9/ Yes, the SF Eagle is a Community Center. Weddings, funerals, celebrations of Life...trainings for SF Pride for over 20 years. Act up non violence trainings in 1980s & 1990s. I was trained there for the 2014 sit down on Van Ness Ave after Prop 8 was ruled legal by Ca. Supreme Court. 250 were arrested & released, my self included.

10/ Venues age... Only leather venue as old as the Eagle is the Powerhouse opened in 1968 formerly the

No Name&the Bolt & the Brig. On Folsom betw. 9th & 10th.
11/ Significant features... LargeOudoor patio with a stage. Inside stage for live music.SF Eagle staff & patrons helped with the design of Eagle Plaza & many serve on the Board of the Leather Cultural district. Summary I moved in SF in 1964 & stayed 47 years. I am still active in the SF & National leather Communities.I am a Stonewall veteran. The Stonewall Inn is a national Historic Place.In 2017 The Tower Hamlets in London designated Backstreet Leather/Fetish bar as a Historic landmark to save it from closure & development. Without this Landmark designation the SF Eagle is in danger being lost.Withhout the SF Eagle the Eagle Plaza loses it's significance. Without The Eagle Plaza & The SF Eagle the Heart of the Leather Community is destroyed! I urgently urge approval of the Historic Place designation so that another 40 years of SF Community & Leather History can be preserved & enjoyed. Thank you
Peter Fiske .

From: giselle p
To: Westhoff, Alex (CPC)
Subject: Case No. 2021-001853DES
Date: Thursday, May 13, 2021 7:41:20 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Mr. Westhoff,

I am writing to express my support for the designation of the SF Eagle as a historic landmark : Case No. 2021-001853DES.
As a lifetime resident of the Bay Area and having lived in San Francisco my entire adult life, as well as being a member of the kink community, the Eagle has always stood as a monument not only to the current leather and kink scene, but to the institutional memory and significance of the broader socio-cultural impact of SOMA and the city. Indeed, the Eagle has been at the epicenter of fundraising, arts, protest, and social coherence that have had an impact far beyond the patrons of the establishment.

Thank you for your time,

Giselle Paine

From: Race Bannon
To: Westhoff, Alex (CPC)
Subject: SF Eagle Historic Landmark Designation / Case No. 2021-001853DES
Date: Monday, May 17, 2021 2:12:14 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Alex,

I am writing in support of Case No. 2021-001853DES, the designation of the San Francisco Eagle bar in South of Market to become a historic landmark.

The history of the bar, how vital it is to local LGBTQ culture, and the incredible amount of money raised for charity at the bar over the years are but some of the reasons designating it a historic landmark is appropriate.

Thank you for taking the time to read this.

Race Bannon
race@racebannon.com
Pronouns: he/him/his
Support my work by becoming a member of my Patreon or subscribe to my Substack.
Writings and Social Media:
Medium Blog Facebook Twitter LinkedIn Instagram MeWe Pinterest Tumblr Ello SoundCloud

Check out my new book, The Art of Self-Education: How to Get a Quality Education for Personal and Professional Success Without Formal Schooling

From: Peter Berman
To: Westhoff, Alex (CPC)
Subject: Eagle bar
Date: Tuesday, May 18, 2021 12:50:53 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Alex,

I am writing in support of Case No. 2021-001853DES, the designation of the San Francisco Eagle bar in South of Market to become a historic landmark.

The history of the bar, how vital it is to local LGBTQ culture, and the incredible amount of money raised for charity at the bar over the years are but some of the reasons designating it a historic landmark is appropriate.

Thank you for taking the time to read this.

Pete Berman, MD

From: Tristissima et alia
To: Westhoff, Alex (CPC)
Subject: The SF Eagle (Case No. 2021-001853DES.)
Date: Monday, May 17, 2021 5:02:33 PM

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Hello, Alex. My legal name is Chris Hughes, and I would like to add my support to the designation of the San Francisco Eagle Bar as a historical landmark.

I am beyond lucky, as a nonbinary person (now legally! yay California!) with a marginalized sexuality to have been born in the Bay Area. Of all of the major cities of the United States, San Francisco has historically led the nation as a center of LGBTQIA+ culture. I grew up knowing that I had a community and a people nearby, that I wasn't completely alone, and that **very literally** kept me alive through some of the hard times.

The SF Eagle is part and parcel of that knowing which has saved my life. It is an undeniable and visible reminder that I have a history. Its instantly recognizable facade, to this day, unknots the muscles in my shoulders when I see it and I pass it, comforting me with the idea that this is a place in which I am welcome.

Please help preserve that vital institution of San Francisco's respect for LGBTQIA+ and people with marginalized sexualities. It will literally save lives, and it will keep alive an important source of employment and site for networking for an economically disadvantaged community (as an example, last I knew 25% of nonbinary people were unemployed, and the median annual income of my community was $30,000).

Thank you very much!

****

Become my patron on Patreon (https://www.patreon.com/queermythopoeia) to support my RPG writing and streaming! Find me on all the social medias by means of my Linktree (https://linktr.ee/queermythopoeia)

Si uales, ualeo,

Christopher Douglas Salvatore Hughes..... Grok Amiri

Princess Teacup.....Sertor Ualerium Tristissima Liber

Staci Everheart.....Wizard Lizard

et alia laughing and weeping.....Flurp

Pope Uncommon the Dainty.....Skunkheart

Dionysia Sacredmirror.....Kaleidoscope Eyes

Darcy Marie Salvadora Hughes.....Merlin Monroe

Gandalfina Ixtliyollotl Face-and-Heart

From: Sumiko Saulson
To: Westhoff, Alex (CPC)
Subject: Referencing Case No. 2021-001853DES.
Date: Monday, May 17, 2021 5:15:01 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Mr. Westhoff,

I am writing to support the designating of The Eagle as an important cultural, historical, and community institution and in support of its historical preservation. Not only is it an important cultural institution in San Francisco's gay community, and leather community, but it is one of the few remaining live music venues of its size.

With so many important South of Market venues having been shut down due to a combination of the pandemic / shelter-in-place and real estate profiteering in the dotcom era, it is important to protect the community institutions ones we still have left. Over the past year, the South of Market Cultural District lost Slims, Brainwash, and The Stud. The Stud particularly hit home for the kinky and queer culture in the South of Market area.

I am proud to be a part of the Leather and LGBTQ Cultural District in my role as the host of the Erotic Storytelling Hour. I am proud of the effort the LCD has made to be inclusive of all of the races, ethnicities, genders and sexualities that the South of Market Leather and LGBTQ Cultural District represents.I am excited about Eagle Plaza, and the spirit of that inclusion which it embraces and represents. That we are making a safer, greener, more lovely space for the community, which will be inviting to new people in our community and create safe spaces for existing community, is very laudable.

However, we do not seek to be gentrifiers. If we want to maintain a sense of history, culture, and authenticity then we absolutely must protect the Eagle and all that it stands for.

Around since 1981, The Eagle is San Francisco's oldest still existing leather bar. It is the oldest continuing LGBTQ space of any kind in South of Market. Although it was not the first leather bar in the area (the Stud opened in 1966) it has outlived the others. I say this with sadness, because I used to go to the Stud in the 80s, with my friend since high school, Michael McElhaney, who used to own it until a few years back. We have lost so much history already that I don't we think we can afford to lose anymore.

For those of us like myself, who are old enough to remember the HIV epidemic in the eighties, and at it's height in the early 90s before the cocktail, there are a lot of bitter sweet memories attached with the Eagle. There is an entire history of the LGBTQ and Leather community that is tied this era, and which should not be lost. It should neither

be glossed over, nor converted into things that memorialize it, but were not a living, breathing part of the experience - the way the Eagle, which lost 22 staff members to the virus - do.

The fact is that we cannot resurrect the part of the 60s queer culture and history that was removed from our City and painted from dark blue with rainbows and murals to the dullest tincture of pale conformity. when we lost The Stud. What we CAN do is to protect the Eagle, which still stands. The Eagle has been a part of the after Folsom Street Fair and after Dore Alley crowd forever. It's karaoke Mondays, and it's Disco Daddy parties, which I joyously attended with my equally queer compatriot, Natalya Fay, an out and proud lesbian (may she rest in peace) and Disco bear friend Marc Sanchez, while geared towards the gay male leather crowd, were always friendly to other visiting bits of queer wildlife from the local leather culture. But it is, first and foremost, a safe haven for gay leather culture and should be preserved as such.

Sincerely,

Sumiko Saulson, author
Writer of Dark Speculative Fiction
wwww.SumikoSaulson.com
Pronouns: ze/hir/hirs

Sumiko Saulson is an award-winning author of Afrosurrealist and multicultural sci-fi and horror. Ze is the editor of the anthologies and collections *Black Magic Women*, *Scry of Lust*, *Black Celebration*, and *Wickedly Abled*. Ze is the winner of the 2016 HWA StokerCon "Scholarship from Hell", 2017 BCC Voice "Reframing the Other" contest, and 2018 AWW "Afrosurrealist Writer Award."

Ze has an AA in English from Berkeley City College, and writes a column called "Writing While Black" for a national Black Newspaper, the San Francisco BayView. Ze is the host of the SOMA Leather and LGBT Cultural District's "Erotic Storytelling Hour."

GLBT Historical Society
museum & archives

San Francisco Historic Preservation Commission
ATTN: Diane Matsuda, President
By email: diane.matsuda@sfgov.org

May 17, 2021

Dear President Matsuda:

I am writing to you today on behalf of the GLBT Historical Society in strong support of the recommendation to the Board of Supervisors for the Landmark Designation of the San Francisco Eagle Bar, a legacy business that has been located at 396-398 12th Street since 1981.

An anchor institution for the LGBTQ & Leather Cultural District adjacent to the new Eagle Plaza, the San Francisco Eagle exemplifies the intent of the City's several groundbreaking efforts to preserve and protect the living culture of San Francisco, including the Legacy Business Program, the Cultural Districts Ordinance, and the San Francisco LGBTQ Cultural Heritage Strategy.

Currently, there are nearly 300 landmarked sites in San Francisco, and only 6 are associated with the LGBTQ community. With your support, the San Francisco Eagle will be the 7th LGBTQ landmark, the first in the South of Market, and the first with a Leather association.

We emphatically support the landmarking of the San Francisco Eagle based on its historic contributions to the city, and in the interest of a more equitable San Francisco.

Thank you for your consideration.

Yours sincerely,

Terry Beswick
Executive Director

cc. commissions.secretary@sfgov.org
jonas.ionin@sfgov.org
alex.westhoff@sfgov.org
lex@thesfeagle.com
honey.mahogany@sfgov.org

From: TJ Smith
To: Westhoff, Alex (CPC)
Subject: Case No. 2021-001853DES
Date: Tuesday, May 18, 2021 12:40:36 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Alex,
I am writing in support of Case No. 2021-001853DES, the designation of the San Francisco Eagle bar in South of Market to become a historic landmark.
The history of the bar, how vital it is to local LGBTQ culture, and the incredible amount of money raised for charity at the bar over the years are but some of the reasons designating it a historic landmark is appropriate.
In addition, it has served the global LGBTQ community as meeting center, safehouse and destination over the last few decades. As a former resident, who now lives elsewhere I can attest that this institution has significance not only to locals, but to visitors alike.

Thank you for taking the time to read this.

From: unson@aol.com
To: Westhoff, Alex (CPC)
Subject: Case No. 2021-001853DES, the dhistorical esignation of the San Francisco Eagle bar
Date: Tuesday, May 18, 2021 2:58:12 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Alex,

I am writing in support of Case No. 2021-001853DES, the designation of the San Francisco Eagle bar in South of Market to become a historic landmark.

The history of the bar, how vital it is to local LGBTQ culture, and the incredible amount of money raised for charity at the bar over the years are reason enough for designating it a historic landmark is appropriate. However, one really needs to also focus on its history and the truly unique role it played in helping the LGBTQ community overcome the AIDS crisis. We lost an entire generation of gay men to AIDS, those members of the community who would typically have grown up and taught our youth how to be upstanding leaders, the "men" of our community. The SF Eagle is the place we gathered to support each other through hard times , and to this day, it's one of the few places where young members of the LGBTQ community can still gather with survivors of the AIDS crisis and learn about the history of our community.

Thank you for taking the time to read this.

Paul Unson
San Mateo

May 18, 2021

Historic Preservation Commission
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Commissioners,

We are writing in support of the SF Eagle's landmark designation. The Eagle has been a linchpin in the SOMA culture for many years and is an important partner for the LEATHER & LGBTQ Cultural District. Its famed Sunday Beer Bust is a stand-by for hundreds, if not thousands, of patrons every week. It is a priority destination for out-of-town visitors, as well as providing a fundraiser for dozens of local nonprofits every year.

It has been the home of countless live music shows, contests, and social events. It is more than a bar, more than a series of events, it is an institution of the gay community's culture. For many, the SF Eagle IS SOMA. Being granted historical landmark status would help ensure that this cornerstone of the community remains the resource it has been for so many years.

We strongly urge the passage of SF Eagle's landmark designation on behalf of the residents of SOMA, visitors to the District, and the neighboring businesses which benefit from the consistent influx of patrons. It is an extremely significant piece of our cultural heritage and an important factor in the vitality of the LEATHER & LGBTQ Cultural District.

Sincerely,



Bob Goldfarb
President, LEATHER & LGBTQ Cultural District

From: Ricardo Olguin
To: Westhoff, Alex (CPC)
Subject: The Eagle Tavern
Date: Wednesday, May 19, 2021 7:45:01 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

2021-001853DES
Alex, the eagle has been a home and refuge for those outcast from their families nationwide, worldwide and is an icon of leather and LGBT pride. Please allow it to become a historic landmark, I know the eagle was a place for me to come and express who I am and for so many others. Without a landmark we are at risk of it being taken away. This cannot happen and we must be known worldwide as the place where lgbt can come and feel at home, even more so in our amazing city.

Thank you,
Rick olguin
925-250-4151
--
Sent from Gmail Mobile

From: Enchill, Charles (CPC)
To: Westhoff, Alex (CPC)
Subject: Fw: Support of the Eagle Bar
Date: Wednesday, May 19, 2021 6:27:26 AM

Hello Alex,

Forwarding the correspondence below regarding your landmark designation item.

Best,

Charles Enchill, Preservation Planner
Northeast Team / Current Planning Division
San Francisco Planning
49 South Van Ness Avenue, Suite 1400, San Francisco, CA 94103
Direct: 628.652.7551 | www.sfplanning.org
San Francisco Property Information Map

Due to COVID-19, San Francisco Planning is not providing any in-person services, but we are operating remotely. Our staff are available by e-mail, and the Planning and Historic Preservation Commissions are convening remotely. The public is encouraged to participate. Find more information on our services here.

From: Steve Gaynes <steve.gaynes@sflcd.org>
Sent: Tuesday, May 18, 2021 10:30 PM
To: Enchill, Charles (CPC) <charles.enchill@sfgov.org>
Subject: Support of the Eagle Bar

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

I am writing this letter in support of the SF Eagles landmark status. I have been working in nonprofits in South of Market community for over 35 years and the Eagle has always been there to help all the nonprofits by supporting us with their beer bust. The Eagle has also been a very important gathering space at times of sadness for memorial services and times of great joy for weddings and it is where I met my husband over 30 years ago. I would appreciate the support for landmark status for the Eagle bar.

Steven Gaynes
San Francisco Resident since 1985

LSA ANTHROPOLOGY
UNIVERSITY OF MICHIGAN

101 West Hall

1085 South University Avenue
Ann Arbor, MI 48109-1107
ph: 734-764-7274
fax: 734-763-6077

May 19, 2021

Re: Eagle Landmark Designation

Historic Preservation Commission
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Commissioners:

I write to express my fervent support for the landmark designation of the SF Eagle. The Eagle has been a central institution of the LGBTQ and Leather communities for four decades. Since it opened in 1981, it has served as a social and political nexus for these populations, both across the Bay Area, but also particularly in the South of Market neighborhood. It has been a critical venue for fund raising, especially during the early period of the AIDS epidemic. It has hosted countless political campaigns, musical performances, and community meetings. Innumerable other events have taken place on its famed patio. The Eagle has been a draw for tourists, regularly welcoming visitors from all over the world: it has an international reputation. And it has been a geographic anchor that has helped the Leather and LGBTQ communities maintain their coherence, even during challenging periods.

When the SF Eagle first opened, the Leather and LGBTQ presence South of Market were extensive, and boasted dozens of important sites. But the Eagle has been the most durable and long lasting; it is now one of the handful of such businesses that remain. It is an essential site that helps these communities maintain their foothold in the neighborhood, and which keeps them vibrant and vital. I urge you to designate it as the landmark it so richly deserves to be.

Sincerely,



Gayle Rubin
Associate Professor of Anthropology and Women's and Gender Studies

FILE NO.

LEGISLATIVE DIGEST

[Planning Code - Landmark Designation - 396-398 12th Street (San Francisco Eagle Bar)]

Ordinance amending the Planning Code to designate 396-398 12th Street (aka San Francisco Eagle Bar), Assessor's Parcel Block No. 3522, Lot No. 014, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1.

Existing Law

Under Article 10, Section 1004 of the Planning Code, the Board of Supervisors may, by ordinance, designate an individual structure that has special character or special historical, architectural or aesthetic interest or value as a City landmark. Unless prohibited by state law, once a structure has been named a landmark, any construction, alteration, removal or demolition for which a City permit is required necessitates a Certificate of Appropriateness from the Historic Preservation Commission. (Planning Code § 1006; Charter of the City and County of San Francisco, § 4.135.) Thus, landmark designation generally affords a high degree of protection to historic and architectural structures of merit in the City. There are currently 290 individual landmarks in the City under Article 10, in addition to structures and districts in the downtown area that are protected under Article 11. (See App. A to Article 10.)

Amendments to Current Law

This ordinance amends the Planning Code to add a new historic landmark to the list of individual landmarks under Article 10: 396-398 12th Street (San Francisco Eagle Bar).

The ordinance finds that the San Francisco Eagle Bar is eligible for designation as it is associated with events that have made a culturally and historically significant contribution to the broad patterns of San Francisco history and with persons significant to San Francisco history. Specifically, designation of the San Francisco Eagle Bar is proper given association with the South of Market neighborhood's Leather and LGBTQ communities.

As required by Section 1004, the ordinance lists the particular features that shall be preserved, or replaced in-kind as determined necessary.

n:\legana\as2021\1800206\01535861.docx

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors; BOS-Legislative Aides; BOS-Administrative Aides
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Laxamana, Junko (BOS); Ng, Wilson (BOS)
Subject:	FW: Emergency COVID appropriations report
Date:	Tuesday, June 15, 2021 1:45:00 PM
Attachments:	FY21 MYR Emergency Appropriations Report to BOS 6-15-2021.pdf

---

From: Allersma, Michelle (CON) <michelle.allersma@sfgov.org>
Sent: Tuesday, June 15, 2021 1:36 PM
To: Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>; Walton, Shamann (BOS) <shamann.walton@sfgov.org>
Cc: Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>; Wong, Linda (BOS) <linda.wong@sfgov.org>; Groffenberger, Ashley (MYR) <ashley.groffenberger@sfgov.org>; Sandler, Risa (CON) <risa.sandler@sfgov.org>; Patil, Lillian (MYR) <lillian.patil@sfgov.org>; Rosenfield, Ben (CON) <ben.rosenfield@sfgov.org>
Subject: Emergency COVID appropriations report

President Walton and Ms. Calvillo,

Attached please find our second report of emergency appropriations for COVID response.

Regards,
Michelle

Michelle Allersma
Controller's Office
Budget & Analysis Division
415.554.4792

OFFICE OF THE CONTROLLER
CITY AND COUNTY OF SAN FRANCISCO

Ben Rosenfield
Controller

Todd Rydstrom
Deputy Controller

June 15, 2021

The Honorable Board of Supervisors
Room 244, City Hall

Re: Fiscal Year 2020-21 Emergency Response Appropriations

Dear President Walton and members of the Board of Supervisors:

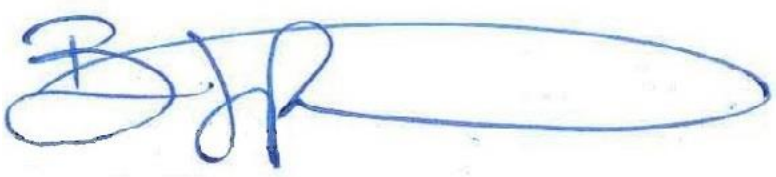
Section 33.1 of the Administrative Provisions of the Annual Appropriation Ordinance requires the Controller to report each month any transfer of appropriated or unappropriated funds adopted pursuant to the Mayor's COVID-19 Emergency Order.

In the current fiscal year, the City has incurred significant expenses to respond to the COVID- 19 emergency beyond those appropriated in the budget. The City expects to receive FEMA revenue above amounts in the adopted budget to support COVID-19 response programs, due in part to revised FEMA guidelines. Therefore, in the past month, a total of $7.6 million in federal FEMA reimbursement revenue has been appropriated pursuant to budgetary authority provided to the Mayor under Charter Sec. 3.100 for the following uses, as published in the Controller's FY 2020-21 Nine-Month Budget Status Report.

- $5.1 million budget increase for feeding programs operated by the Human Services Agency.
- $2.4 million budget increase for the Department of Emergency Management for staffing and operations at the COVID Central Command and Joint Information Center.

Please see Tables 1 and 2 below for additional information, and feel free to contact me at 554-7500 with any questions.

Sincerely,



Ben Rosenfield
Controller

Table 1. Sources Appropriation Detail

Dept	Department	Fund	Account/Detail	Project	Authority	Amount
HSA	149648	10020	443111 FEMA - Federal Share	10036578 CoVid OPS Feeding	21481 CoVid Operations Section	5,100,000
DEM	229985	10020	443111 FEMA - Federal Share	10036566 CoVid JIC Joint Information Co	21480 CoVid Joint Information Sectio	1,064,444
DEM	229985	10020	443111 FEMA - Federal Share	10036565 CoVid COM Unified Command & Fa	21479 CoVid Command Section	1,402,088
Total Revenue Appropriations						**7,566,532**

Table 2. Uses Appropriation Detail

Dept	Department	Fund	Account/Detail	Project	Authority	Amount
HSA	149658	10020	546990 Food	10036578 CoVid OPS Feeding	21481 CoVid Operations Section	5,100,000
DEM	229985	10020	506070 Programmatic Projects-Budget	10036566 CoVid JIC Joint Information Co	21480 CoVid Joint Information Sectio	1,064,444
DEM	229985	10020	506070 Programmatic Projects-Budget	10036565 CoVid COM Unified Command & Fa	21479 CoVid Command Section	1,402,088
Total Expenditure Appropriations						**7,566,532**

From:	Bob Planthold
To:	Walton, Shamann (BOS); Chan, Connie (BOS); Stefani, Catherine (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); Melgar, Myrna (BOS); Mandelman, Rafael (BOS); Ronen, Hillary; Safai, Ahsha (BOS); Commission, Recpark (REC); MTABoard; Board of Supervisors, (BOS)
Cc:	cgraf@sfexaminer.com; hknight@sfchronicle.com; tim@48hills.org; Joe Eskenazi; kqednewsroom@kqed.org; ChanStaff (BOS); Marstaff (BOS); PrestonStaff (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Burch, Percy (BOS); Gallardo, Tracy (BOS); Gee, Natalie (BOS); Evans, Abe (BOS); Bennett, Samuel (BOS); Mullan, Andrew (BOS); Donovan, Dominica (BOS); Falzon, Frankie (BOS); Angulo, Sunny (BOS); Hepner, Lee (BOS); Yan, Calvin (BOS); sarah.souza@sfgov.org; Quan, Daisy (BOS); Lovett, Li (BOS); Wright, Edward (BOS); Wong, Alan (BOS); RivamonteMesa, Abigail (BOS); Zou, Han (BOS); Barnett, Monica (BOS); Mahogany, Honey (BOS); Fieber, Jennifer (BOS); Temprano, Tom (BOS); Mundy, Erin (BOS); Bintliff, Jacob (BOS); Adkins, Joe (BOS); Monge, Paul (BOS); Beinart, Amy (BOS); Lerma, Santiago (BOS); Li-D9, Jennifer (BOS); Morris, Geoffrea (BOS); Chung, Lauren (BOS); ernest.jones@sfgov.org; Berenson, Samuel (BOS); Bob Planthold
Subject:	[JFK Drive] Retired M.D. supports DOJ complaint about disability access problems
Date:	Saturday, June 12, 2021 11:23:04 AM
Attachments:	Stanley Yarnell support letter.docx

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Attached is an electronic copy of Dr. Stanley Yarnell's letter
in support of our complaint to Cal DOJ,
about JFK Drive closure.
Dr. Yarnell is a retired M.D. who specialized in physical medicine and rehabilitation.
[The letter is in Word format.]

Bob Planthold

Stanley Yarnell

Dear Mr. Newman,

My name is Stanley Yarnell, and I am writing in support of the civil rights complaint which asks that John F. Kennedy Drive in Golden Gate Park be opened immediately. I am a long-time resident of San Francisco. I live near the eastern end of the Panhandle. I am a blind retired physician, and a long-time member and patron of the DeYoung Museum. With the re-opening of the DeYoung, I have only recently become aware that JFK East has been closed during the Pandemic. I was shocked then saddened to learn that plans are afoot to permanently close JFK to vehicle traffic. Many disabled people, particularly those with limited mobility and low incomes, count on their families or friends to accompany them to the DeYoung and park near its entrance. Disrupting traffic on JFK and eliminating the free parking spaces near the museum creates a serious impediment for them and eliminates an essential accommodation. The disabled spaces in the parking garage are not an alternative for the disabled who cannot afford to park there.

When I discovered that the bicycle coalition and neighborhood associations near the park have pressured the MTA and Park and Rec to close the JFK Drive by the museum, I was infuriated. Such a change pits privileged, able bodied bicyclists, skateboarders, and roller skaters against the aging and disability communities. Closing roads effectively eliminates the disabled parking spaces and thus denies museum access to many disabled people. Such a change is cruel, if not illegal under the Americans With Disabilities Act.

It appears that Park and Rec and the MTA have not thought through the needs of the entire community. Furthermore, the MTA and Park and Rec are dragging their feet to reopen JFK Drive immediately , in spite of advice to the contrary by the Mayor's Office on Disability. San Francisco deserves better. Do not diminish the disabled.

Stanley K. Yarnell, MD

From:	Chris Shipley
To:	Ginsburg, Phil (REC); Breed, Mayor London (MYR); Tumlin, Jeffrey (MTA)
Cc:	Commission, Recpark (REC); MTABoard@sfmta.com; Board of Supervisors, (BOS); ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@carfreejfk.com; contact@growsf.org
Subject:	Please make Car-Free JFK permanent!
Date:	Thursday, June 17, 2021 8:31:41 AM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Director Ginsburg, Mayor Breed, and Director Tumlin, Rec and Park Commissioners, and members of the Board of Supervisors, Thank you for your continued support of Car-Free JFK! Having car-free space in our largest park has been an eye-opening and uplifting experience for me and countless other people in our city. Writing to urge you to support keeping JFK car-free permanently — your support is needed now more than ever. San Francisco deserves more people-first spaces where residents and visitors can be active, enjoy nature, and spend time with friends and family. People of all ages and abilities have been flocking to JFK to enjoy the car-free space. Keeping JFK car-free would allow these people (and countless others) to get outside, enjoy nature, improve their health, and visit attractions in the Park. Best of all, keeping JFK car-free would allow people of all ages, abilities, and means to access our beautiful park by whatever method they prefer — walking, biking, rolling, taking public transit, or driving a car — thanks to the ample access options, including buses, shuttles, the 3,000+ free parking spots throughout the Park and along Lincoln Way and Fulton Street, and the parking garages underneath the Music Concourse. Finally, this 3+ mile car-free connection between the panhandle and ocean beach is a critical active-transportation corridor (walk, run, bike, scoot, roll) that encourages the most environmental and climate-conscious means of running errands, getting to work, visiting friends, and taking children to school. Please join me and countless other residents and advocacy organizations in supporting keeping JFK car-free forever. Thanks again, and please take care.

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	5 letters regarding CART
Date:	Thursday, June 17, 2021 1:21:00 PM
Attachments:	5 letters regarding file CART.pdf

Hello,

Please see attached five letters regarding Compassionate Alternative Response Team (CART).

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

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From:	Carroll, John (BOS)
To:	Stella K
Cc:	Board of Supervisors, (BOS)
Subject:	RE: Public Comment Re: CART Resolution at Public Safety and Neighborhood Services Committee, June 10th - File No. 210459
Date:	Thursday, June 10, 2021 5:06:02 PM
Attachments:	image001.png

Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

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From: Stella K <stellak@cohsf.org>
Sent: Thursday, June 10, 2021 12:47 PM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: Public Comment Re: CART Resolution at Public Safety and Neighborhood Services Committee, June 10th

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Hello to the Public Safety and Neighborhood Services Committee!

My name is Stella Kunkat and I live in SoMA and work with Home Rise in the Tenderloin.

I am writing to provide public comment re: item #1 [Supporting the Establishment of a Compassionate Alternative Response Team].

I urge the Committee today to support CART now, in order for CART to get funding and to get implemented as soon as possible!

I have myself conducted many of the interviews with unhoused folks which informed the CART proposal. So many of these people shared their traumatic experiences with police and also expressed the need for feeling safe and how a non-police, community-based response program would finally be a program that they could turn to in situations of crisis - one that would make them feel safe and dignified.

With CART there would finally be a response team out there that meets unhoused people with care and support instead of criminalization.

CART would work very well in collaboration and combination with the current SCRT as CART would take on overflow calls. SCRT in and off it self is very necessary and is doing important work, but it is not enough to meet the needs of unhoused folks on the street - as not all of the situations of crisis involve an unhoused

CART can be funded by reworking the proposed funding for the newly proposed Street Wellness Response Team or by reducing police and sheriff funding. While

Since the proposed Street Wellness Team is not community-based but an institutional response and since it will not be run by peers with lived experience the risk of criminalization, harassment and abuse remains.

With this I urge the Board to fund and implement CART. We cannot continue like this. We cannot disregard the lives and wellbeing of our unhoused neighbors on our streets any longer.

Thank you for your time!

Sincerely,
Stella Kunkat

--
Stella Kunkat
PP&CO at Home Rise
she/her/hers
stellak@cohsf.org
718-964-3839

From:	Carroll, John (BOS)
To:	Shiba Bandeeba
Cc:	Board of Supervisors, (BOS)
Subject:	RE: IN FULL SUPPORT OF CART RESOLUTION - BOS File No. 210459
Date:	Thursday, June 10, 2021 1:23:43 PM
Attachments:	image001.png

Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

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From: Shiba Bandeeba <sbandeeba@HomeRiseSF.org>
Sent: Thursday, June 10, 2021 12:11 PM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: IN FULL SUPPORT OF CART RESOLUTION

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Hello,

My name is Shiba Bandeeba. I'm a San Francisco resident in District 11, a Public Policy Manager at HomeRise (formerly Community Housing Partnership). and a coalition member of CART.

I want to speak from the perspective of a Black woman, an immigrant and long-term local San Franciscan, who has had family and friends of color, who have been directly and disproportionately impacted by Police/ Sheriff officers in response to non-criminal activity within our neighborhoods.

We (Black and Brown) community members advocate for the full funding, support, and resolution passage of the CART. CART is a compassionate alternative response team to homelessness (predominately and historically Black and Brown members). We understand the that the reallocation of the SFPD budget is very much needed to support and supplementary funding for CART.

In January 2020, the SFPD unanimously passed a resolution to move away from a police response to homelessness with support from Chief Scott and asked for a stakeholder's group to design that alternative. One year later, that alternative has been developed and it is called CART.

The following points give a bold, broad, and more detailed understanding for why CART should be supported by local legislatures such as the Board of Supervisors and Mayor's office:

1. CART would allow the city to reduce the carceral footprint by redirecting police resources away from homelessness and decreasing the practice of criminalizing homelessness. This item can be funded by reworking proposed funding for the proposed new Street Wellness Team or by reducing police and sheriff funding.
2. CART is a **practical realistic solution** to moving away from police response. This would center unhoused community members by connecting them to needed resources while providing a direct line for housed and unhoused San Franciscans to call for help.
3. CART would provide a **future of care not criminalization for unhoused residents of San Francisco**.
4. Funding CART is in alignment with the Mayor's effort to move away from a police response to social concerns and non criminal activity.
5. We should halt the practice of relying on police to respond to things that they should not respond to and are not trained to respond to. Currently SFPD responds to over 65,000 calls directly related to housing status and homelessness each year. The result is usually that the person has already moved on, or after police are there, move less than a block away.
6. A police response exacerbates homelessness by wasting resources, displacing unhoused community members away from their support system and issuing citations which destroy individuals' credit when those tickets go unpaid.
7. This would create well paid jobs and extensive training for black and brown community members, the result of whose work would be efficient, effective, and humane.
8. This proposal reduces the risk of tragic and violent outcomes for both unhoused community members and police officers.
9. This proposal will improve outcomes for folks on the streets because a CART response would focus on moving people off the streets permanently and addressing the immediate needs of all those involved.

**If you would like more information, feel free to reach out and set up a meeting with me or our coalition.

In solidarity, we have power!

Shiba Bandeeba, M.A, M.Ed (she/her) | Public Policy Manager
HomeRise (Formerly Community Housing Partnership)
P: 818.987.9121
E: sbandeeba@chp-sf.org
www.HomeRise.org
20 Jones Street, Suite 200
San Francisco, CA 94102

From:	Carroll, John (BOS)
To:	Pamela Tau; GordonMar@sfgov.org; ChanStaff (BOS); Haney, Matt (BOS); Stefani, Catherine (BOS)
Cc:	Board of Supervisors, (BOS)
Subject:	RE: CART - BOS File No. 210459
Date:	Thursday, June 10, 2021 1:22:47 PM
Attachments:	image001.png

Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

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From: Pamela Tau <ptlee14@gmail.com>
Sent: Thursday, June 10, 2021 11:29 AM
To: Carroll, John (BOS) <john.carroll@sfgov.org>; GordonMar@sfgov.org; ChanStaff (BOS) <chanstaff@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>
Subject: CART

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

My name is Pamela Tau Lee, I live in District 1 and I am a retired 73 year old Asian senior with a 20 year career in public health. I am reaching out to ask for your support and fully fund CART, (Compassionate Alternative Response Team).

Last May I was assaulted in our local coffee shop. It was an anti-Asian hate incident and was written up in our local Richmond District newspaper. I felt something needed to be done to hold him accountable for his actions, but I was not going to call the police.

For close to a year I rarely ventured out, relying on friends and neighbors to buy groceries. Finally, I reached out to my local neighborhood group, Richmond District Rising, and shared my story; by the end of the day, I received back 21 replies from neighbors offering to be a walking buddy! I am now able to walk, feel safe. I am now working with the Richmond Senior

Center, as these volunteers also wish to avail themselves to other seniors in the district. What does this have to do with CART?

I see CART as a venue that meets a basic human need; being treated with compassion and being viewed as a full human being. This trumps knee-jerk judgmental reactions that come from a place of suspicion, disdain and fear of others and can complement the work of City staff. This is not an either/or but for me a “both,” details can be worked out.

As a retired public health person, I know that it is hard to wrap one’s health around the savings from “prevention” and a “precautionary” approach to issues such as violence prevention, but I urge you to fully fund this program as the $6.83 million allocated to this can “pay for itself.” I believe, when there is the political will, there can be a way.

Please fully fund CART.
Yours truly,
Pamela Tau Lee
16th Ave
<ptlee14@gmail.com>

From:	Carroll, John (BOS)
To:	Anna Andresian
Cc:	Board of Supervisors, (BOS)
Subject:	FW: Public Comment re: Compassionate Alternative Response Team - File No. 210459
Date:	Thursday, June 10, 2021 1:18:05 PM
Attachments:	image001.png

Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

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From: Anna Andresian <aandresian@gmail.com>
Sent: Thursday, June 10, 2021 11:18 AM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: Public Comment re: Compassionate Alternative Response Team

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

My name is Anna, and I'm a resident of Hayes Valley. San Francisco in a state of emergency, and the emergency is that homelessness exist in the first place; that there are such disparities in people's access to resources, care, and safety. One aspect of this emergency is that unhoused people are regarded as the dangerous "other," and armed police responses are part of that dynamic. CART would be an important step toward shaping a new dynamic. It would be a step that focuses on prioritizing the humanity and the safety and the needs of people caught up in the crises of this emergency ... this emergency of wealth inequality, care inequality, safety inequality, homelessness. Please fund the CART program. Please invest in new tools for responding to the emergency of homelessness. As with pretty much every endeavor, there will be a lot to figure out along the way, but we have to get this thing started.

From:	Carroll, John (BOS)
To:	John Stiefel
Cc:	Board of Supervisors, (BOS)
Subject:	RE: Public Comment to support CART & 24-Hour Public Bathroom Access - BOS File Nos. 210459 and 210440
Date:	Thursday, June 10, 2021 1:12:34 PM
Attachments:	image001.png

Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for each of these matters.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

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From: John Stiefel <stiefel.john@gmail.com>
Sent: Thursday, June 10, 2021 11:13 AM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: Public Comment to support CART & 24-Hour Public Bathroom Access

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Dear John Carroll and San Francisco's Public Safety and Neighborhood Services Committee,

Good morning! My name is John Stiefel. I am a SF resident in the Mission District, as well as a Water, Sanitation, & Hygiene (WASH) Consultant, a member of the San Francisco Outer Circle (a community-based response to our unhoused neighbors), and a member of the Human Rights Work Group at the Coalition on Homelessness.

I am writing today to ask San Francisco's Public Safety and Neighborhood Services Committee to SUPPORT funding of the Compassionate Alternative Response Team (CART) and 24-hr Public Bathroom Access.

Compassionate Alternative Response Team (CART)

I am asking for you to support prioritizing the funding of the Compassionate Alternative Response Team. There needs to be a reallocation in the SFPD budget, and 4.8 million dollars of the reduction should go to funding CART - in addition to the 2 million dollars that are already on reserve for an alternative response to policing.

In January, 2020, the SFPD unanimously passed a resolution to move away from a police response to homelessness with support from Chief Scott and asked for a stakeholders group to design that alternative. One year later, that alternative has been developed and it is called CART. We should halt the practice of relying on police to respond to things that they should not respond to, and are not trained to respond to. Currently SFPD responds to over 65,000 calls directly related to housing status and homelessness each year. The result is usually that the person has already moved on, or after police are there, move less than a block away.

I have spoken with a number of police officers as they have responded to my unhoused neighbors. They have told me that this shouldn't be their job. They have told me that they are on the scene because a housed neighbor wouldn't directly speak to their unhoused neighbor, so they outsource it to the city, which can't do anything effective about the situation. The CART program is specifically designed to address this. CART will mediate conversations and conflict between housed and unhoused neighbors. CART will build Community Resilience to mitigate these conflicts, so that eventually many of the current calls will not have to be sent to the city in the first place.

24-hr Public Bathroom Access

The thousands of San Franciscans who are forced to sleep on the streets every day are subject to many human rights abuses, which include a severe lack of access to water, sanitation, and hygiene facilities. Specifically, this city has an extreme deficit in accessible bathrooms, an internationally-recognized human right that allows people the ability to maintain personal hygiene and dignity. Both the United Nations Human Rights Council and California State law acknowledge that access to safe drinking water and sanitation are a human right. This includes adequate access to bathrooms.

A community free of "open defecation" is one of the lowest-level indicators used by the international community to measure its progress toward the goal of universal access to sanitation

facilities. The city of San Francisco has not only failed to invest in it's sanitation system sufficiently to hit this basic target, it has repeatedly blamed unhoused people for its own failure to provide access to sanitation facilities. The city's failure to provide adequate sanitation has put unhoused community members at greater risk of many health hazards. Failure to apply the International Minimum Standards within the US has led to the further marginalization of historically marginalized communities.

I'm asking for this committee to approve the extension and expansion of the 24-hour Pit Stop Program. This is a basic human right that cannot continue to be neglected. This program is just a start, and we need to push for even bigger changes until all San Franciscans have adequate access to Water, Sanitation, and Hygiene facilities.

Thank you!

Warm regards,

John

_____

John Stiefel
Email: stiefel.john@gmail.com
Mobile: +1-206-550-9495

San Francisco Outer Circle
Web: www.sfoutercircle.org

Water, Sanitation, & Hygiene (WASH) Consultant
LinkedIn: John M. Stiefel

From:	Board of Supervisors, (BOS)
To:	Mar, Gordon (BOS)
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	3 letters regarding file no. 210492
Date:	Thursday, June 17, 2021 1:56:00 PM
Attachments:	3 letters regarding file no. 210492.pdf

Hello,

Please see attached three letters regarding File No. 210492.

210492 - Ordinance amending the Police Code to remove the sunset clause from the article imposing a fee cap and other regulations on Third-Party Food Delivery Services.

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

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From:	Adam Kovacevich
To:	Marstaff (BOS); Stefani, Catherine (BOS); Haney, Matt (BOS); Carroll, John (BOS); Board of Supervisors, (BOS); Chan, Connie (BOS); Peskin, Aaron (BOS); Preston, Dean (BOS); Melgar, Myrna (BOS); Mandelman, Rafael (BOS); Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Letter regarding Third Party Delivery Services
Date:	Wednesday, June 16, 2021 8:38:03 PM
Attachments:	SF Board of Supervisors - Commission Caps 061621.pdf

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Supervisors and Staff - Please see our letter below and attached regarding the Third Party Delivery Services issue. Thank you for your consideration.

June 16, 2021

San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco CA 94102-4689

File #210492 / [Police Code - Third-Party Food Delivery Services] Ordinance amending the Police Code to remove the sunset clause from the article imposing a fee cap and other regulations on Third-Party Food Delivery Services. (Bill Sponsor: Supervisor Aaron Peskin)

Time to Lift SF's Food Delivery Tax That Hurts Families, Restaurants, and Drivers

Dear Supervisors:

As a center-left tech industry coalition, the Chamber of Progress encourages the City of San Francisco to reject the proposal to impose a permanent fee cap on restaurants utilizing third-party delivery services.

Our organization works to ensure that all Americans benefit from technological leaps, and that the tech industry operates responsibly and fairly. Our organization's commitment to a progressive society, economy, and workforce sets us apart from other business groups. For example, we strongly support legislation to protect voting rights; support President Biden's proposed corporate tax increase to fund infrastructure investments; and back a national emissions reduction target of 50% by 2030.

Food delivery services helped make it possible for San Franciscans to stay home safely during the pandemic. Beyond simply handling the logistics for a network of drivers, third party delivery services also provide marketing, insurance, background checks, credit card processing, and even customer service. Services like Doordash, Grubhub, and UberEats now offer a range of services to restaurants at different fee levels. Restaurants (through fees on each order) and customers (through delivery fees) help fund them.

In a well-intentioned effort last year to protect restaurants, the Board of Supervisors imposed a temporary 15% cap on the fees paid by restaurants to delivery services. The cap may have offered some relief to restaurants in challenging times, but it also made it more expensive for San Francisco families who were trying to support local restaurants, particularly minority- and immigrant-owned restaurants, safely through

delivery.

That's because while restaurants might have been paying lower fees, delivery services still had to pay drivers, conduct background checks, and handle customer inquiries. Families ordering local delivery ended up covering restaurants' tabs through higher prices or recovery fees.

And that in turn led families to place smaller or less frequent orders. DoorDash recently reported that restaurant sales volume decreased 4% year over year in St. Louis and 7% in Philadelphia—two cities where prices went up due to city-imposed restaurant fee caps.

That translated into lost wages for delivery drivers and lost sales tax revenue. In San Francisco, increased prices meant that DoorDash's drivers lost more than $5 million annually in potential earnings, and the city and state lost more than $1 million in sales tax revenue.

Delivery services were a crucial lifeline for restaurants during the pandemic. When Chinatown restaurants saw their weekday tourist and office worker foot traffic decline, delivery services were a crucial connection into neighborhoods. In fact, eight in 10 restaurant managers said delivery services kept them from cutting hours or laying off staff.

The State Legislature recently considered a proposal to impose a statewide 15% fee cap — but is proceeding cautiously for now given' restaurants' improved outlook. **We urge the Board of Supervisors to do the same.**

As you know, Governor Newsom has allowed restaurants to return to full capacity starting June 15. And the Small Business Administration is administering $29 billion in grants to restaurants through the Restaurant Revitalization Fund. Thanks to these initiatives, local restaurant owners will soon be on the path to recovery.

San Francisco and other cities imposed fee caps as temporary measures in response to the pandemic. While well-intentioned, their adverse consequences are now clear.

As we emerge from the pandemic, we encourage the Board of Supervisors to leave the delivery fee cap in the trash heap of the year 2020.

Sincerely,



Adam Kovacevich
CEO and Founder
Chamber of Progress

--



Adam Kovacevich
Founder and CEO
adam@progresschamber.org
202-470-3046
progresschamber.org

CHAMBER OF PROGRESS

June 16, 2021

San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco CA 94102-4689

File #210492 / [Police Code - Third-Party Food Delivery Services] Ordinance amending the Police Code to remove the sunset clause from the article imposing a fee cap and other regulations on Third-Party Food Delivery Services. (Bill Sponsor: Supervisor Aaron Peskin)

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Sincerely,



Adam Kovacevich
CEO and Founder
Chamber of Progress

From: Michael Osofsky
To: Marstaff (BOS); Stefani, Catherine (BOS); Haney, Matt (BOS); Carroll, John (BOS); Board of Supervisors, (BOS)
Cc: talia.laschiazza@doordash.com
Subject: Opposition Letter File #210492
Date: Wednesday, June 16, 2021 6:07:22 PM

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File #210492

[Police Code - Third-Party Food Delivery Services] Ordinance amending the Police Code to remove the sunset clause from the article imposing a fee cap and other regulations on Third-Party Food Delivery Services.

Bill Sponsor – Supervisor Aaron Peskin

Dear Supervisors:

Dashing has become an important aspect of my life. I am so grateful to be a vaccinated worker and am especially proud to serve my community on the DoorDash platform. For these reasons, I donated my first $1,000 earnings to deliver food to hospitals and front-line workers in countries that are still battling high COVID-19 infection rates.

The pandemic has not been easy for anyone – including restaurants. I understand that price controls were created to support restaurants during these extremely trying times, but it also has an effect on my ability to earn.

As more and more people become vaccinated, it is reassuring to see life return to normal businesses, both large and small, are opening up – yet, these price controls remain in place, negatively affecting Dashers like me. If price controls persist, San Francisco Dashers, such as myself, could lose Dashing opportunities and receive lower earnings.

As a San Francisco resident, I want what is best for my fellow Dashers and my community. It is time we adjust this policy, so it benefits both restaurants and Dashers.

Sincerely,

Michael Osofsky
701 Parker Ave. #305,
San Francisco CA 94118
michael@osofsky.org
650-384-5036

From:	Carroll, John (BOS)
To:	Chhavi Sahni
Cc:	Board of Supervisors, (BOS)
Subject:	FW: GGRA Support Letter for File # 210492: Police Code - Third-Party Food Delivery Services
Date:	Thursday, June 10, 2021 5:15:13 PM
Attachments:	GGRA Support Letter for File # 210492_ Police Code - Third-Party Food Delivery Services 6.9.21.pdf image001.png

Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

(VIRTUAL APPOINTMENTS) To schedule a virtual meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services.

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From: Chhavi Sahni <chhavi@ggra.org>
Sent: Thursday, June 10, 2021 9:54 AM
To: Carroll, John (BOS) <john.carroll@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>
Cc: Laurie Thomas <laurie@ggra.org>; Wright, Edward (BOS) <edward.w.wright@sfgov.org>; Zou, Han (BOS) <han.zou@sfgov.org>
Subject: GGRA Support Letter for File # 210492: Police Code - Third-Party Food Delivery Services

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Hi John,

Please find the Golden Gate Restaurant Association Support Letter for File #210492, Item 3 on today's committee agenda, attached. We would like it added to the public record.

Thank you!
Chhavi

--
Chhavi Sahni
Director of Public Policy and Partnerships
Golden Gate Restaurant Association

Are you a part of the Bay Area restaurant community? Join our GGRA Members Facebook Group and sign up to receive the GGRA newsletter!

p (415) 781-5349
e chhavi@ggra.org

Mailing Address:
4104 24th Street, PMB 402
San Francisco, CA 94114

www.ggra.org @ggrasf
www.eatdrink-sf.com @eatdrinksf
www.sfrestaurantweek.com #SFRW
https://www.ggraindustryconference.com/

GOLDEN GATE RESTAURANT ASSOCIATION
est: 1936

Golden Gate Restaurant Association Supporting Position on the Permanent Delivery Commission Cap Legislation for San Francisco

File # 210492: Police Code - Third-Party Food Delivery Services

On April 21, 2020, Supervisors Peskin, Safai and Mandelman introduced legislation to regulate third-party food delivery service companies. The legislation (File #200298) follows the Mayor's Ninth Supplemental Declaration of Emergency and was passed unanimously by the SF Board of Supervisors. This legislation included a sunset date that would remove the commission cap 60 days after the allowance of a return to 100% capacity for indoor dining.

As California and San Francisco anticipate a return on June 15th to full indoor dining capacity, we have a need to make this commission cap permanent after a failed attempt at the state level to do so. Legislative File #210492 is an ordinance amending the Police Code to remove the sunset clause from the article imposing a fee cap and other regulations on Third-Party Food Delivery Services.

For the most part, restaurants have been happy with the 15% commission cap. This has allowed restaurants to stay in business during the period of the pandemic, with unprecedented limits on capacity for dine-in customers. The restaurant industry has a need for food delivery services and this commission cap was critical, and will continue to be, to the survival of the San Francisco restaurant community.

Ongoing concerns include that some of the third party food delivery companies have been operating with practices that are predatory to our restaurants, including contracts that can be complicated and perhaps misleading in terms of the total contracted fees charged by restaurants. This is particularly of concern in communities where English is the second language. We support this legislation with an eye toward clarity and certainty for the restaurateur:

1. Imposing a permanent 15% delivery commission cap.

2. Allowing an additional credit card processing fee, capped at 3%.

3. Requiring a **separate** contract from the delivery services contract, should the business operator want to contract for additional marketing, search engine optimization, advertising or other services from the delivery company.

4. Requiring that no pressure can be applied by the delivery companies on the operator to require signing the additional marketing contract in order to take advantage of the delivery service option.

5. Clear instructions on enforcement of this legislation to remedy any violations of the commission cap resulting in compliance from third party platforms.

We hope all stakeholders can agree that this is a solution that works for all parties. We must do all we can to protect and support our small businesses. Thank you!

June 9, 2021

From:	Board of Supervisors, (BOS)
To:	Peskin, Aaron (BOS)
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: [JFK Drive] Complaint against the City and County of San Francisco for violating California civil rights laws and the ADA by continued closure of JFK Drive to vehicles
Date:	Friday, June 11, 2021 11:31:00 AM

From: Bob Planthold <political_bob@att.net>
Sent: Thursday, June 10, 2021 6:22 PM
To: Walton, Shamann (BOS) <shamann.walton@sfgov.org>; Chan, Connie (BOS) <connie.chan@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Mandelman, Rafael (BOS) <rafael.mandelman@sfgov.org>; Ronen, Hillary <hillary.ronen@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; clerk@sfcta.org; Commission, Recpark (REC) <recpark.commission@sfgov.org>; MTABoard <mtaboard@sfmta.com>
Cc: cgraf@sfexaminer.com; hknight@sfchronicle.com; kqednewsroom@kqed.org; tim@48hills.org; Joe Eskenazi <getbackjoejoe@gmail.com>; ChanStaff (BOS) <chanstaff@sfgov.org>; Marstaff (BOS) <marstaff@sfgov.org>; PrestonStaff (BOS) <prestonstaff@sfgov.org>; MelgarStaff (BOS) <melgarstaff@sfgov.org>; MandelmanStaff, [BOS] <mandelmanstaff@sfgov.org>; Bob Planthold <political_bob@att.net>; Burch, Percy (BOS) <percy.burch@sfgov.org>; Gallardo, Tracy (BOS) <tracy.gallardo@sfgov.org>; Gee, Natalie (BOS) <natalie.gee@sfgov.org>; Evans, Abe (BOS) <abe.evans@sfgov.org>; Bennett, Samuel (BOS) <samuel.bennett@sfgov.org>; Mullan, Andrew (BOS) <andrew.mullan@sfgov.org>; Donovan, Dominica (BOS) <dominica.donovan@sfgov.org>; Falzon, Frankie (BOS) <frankie.falzon@sfgov.org>; Angulo, Sunny (BOS) <sunny.angulo@sfgov.org>; Hepner, Lee (BOS) <lee.hepner@sfgov.org>; Yan, Calvin (BOS) <calvin.yan@sfgov.org>; sarah.souza@sfgov.org; Quan, Daisy (BOS) <daisy.quan@sfgov.org>; Lovett, Li (BOS) <li.lovett@sfgov.org>; Wright, Edward (BOS) <edward.w.wright@sfgov.org>; Wong, Alan (BOS) <alan.wong1@sfgov.org>; RivamonteMesa, Abigail (BOS) <abigail.rivamontemesa@sfgov.org>; Zou, Han (BOS) <han.zou@sfgov.org>; Mahogany, Honey (BOS) <honey.mahogany@sfgov.org>; Barnett, Monica (BOS) <monica.barnett@sfgov.org>; Temprano, Tom (BOS) <tom.temprano@sfgov.org>; Mundy, Erin (BOS) <erin.mundy@sfgov.org>; Bintliff, Jacob (BOS) <jacob.bintliff@sfgov.org>; Adkins, Joe (BOS) <joe.adkins@sfgov.org>; Beinart, Amy (BOS) <amy.beinart@sfgov.org>; Monge, Paul (BOS) <paul.monge@sfgov.org>; Lerma, Santiago (BOS) <santiago.lerma@sfgov.org>; Li-D9, Jennifer (BOS) <jennifer.li-d9@sfgov.org>; Fieber, Jennifer (BOS) <jennifer.fieber@sfgov.org>; Morris, Geoffrea (BOS) <geoffrea.morris@sfgov.org>; Chung, Lauren (BOS) <lauren.l.chung@sfgov.org>; ernest.jones@sfgov.org; Berenson, Samuel (BOS) <sam.berenson@sfgov.org>
Subject: [JFK Drive] Complaint against the City and County of San Francisco for violating California civil rights laws and the ADA by continued closure of JFK Drive to vehicles

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

-------- Forwarded Message --------
Subject: Re: FW: Complaint against the City and County of San Francisco for violating California civil rights laws and the ADA by continued closure of JFK Drive to vehicles
Date: Wed, 9 Jun 2021 21:53:18 -0700
From:
To:
CC: Bob Planthold <political_bob@att.net>

Please use and/or forward the following letter to any concerned parties, where you feel it may be of service. You have my permission.

Dear Sirs/Madams,

Accessibility is not an acquired entitlement for the healthy, able-bodied few. That is why the ADA was created and, to the extent of wherever and whenever violated, is vigorously enforced. And this is also the guiding principle in my life-long desire to advocate for my fellow community's disabled population, in the hope of making sure that no consumer, client, or peer is left behind in the undercurrent of missed opportunities and misguided standards and practices, decreed upon by a chosen, elected, and privileged few. For all the reasons stated so eloquently and forcefully in this immediate and urgent complaint, please intervene in any way possible in the proposed unacceptable permanent closure of roadways leading to and from and including the main drive through Golden Gate Park in San Francisco, to vehicular traffic, as a direct violation of ADA mandates and, to be sure, as a disenfranchisement to those who only wish to share and partake in the cultural, spiritual, and mindful values our beautiful Park has to offer to all of us, regardless of abilities in the physical sense. We would be most appreciative and grateful for your leadership in this noble endeavor on our behalf, in our efforts to "fight the good fight" and hopefully prevail. Thank you.

Michael Wise
Access Advisors Committee
deYoung Museum
Golden Gate Park
San Francisco, CA. 94118

> mplaint and its text.

Dear Mr. Newman:

This email is a complaint against the City and County of San Francisco for violating California Government Code Section 11135, the Unruh Civil Rights Act (California Civil Code Section 51), the Disabled Persons Act (California Civil Code Section 54 et. seq.), and Title II of the Americans with Disabilities Act by continuing to close JFK Drive in Golden Gate Park to motor vehicles.

This complaint is made by Howard Chabner, Bob Planthold and Victoria Bruckner. We are all longtime San Francisco residents.

I, Howard Chabner, have facioscapulohumeral muscular dystrophy (FSHD), cannot walk, and use a power wheelchair full-time.

I, Bob Planthold, had polio as an infant, which necessitates use of braces, corrective orthopedic shoes, and crutches. Prolonged crutch use has resulted in carpal tunnel syndrome -- making walking even more difficult, painful, unsteady and fatiguing. I rely on paratransit services.

I, Victoria Bruckner, have cerebral palsy, walk very slowly and unsteadily with two canes, and also use a manual wheelchair with a motorized device attached. When I walk, I must be accompanied, because I fall easily. I can no longer use accessible public transit independently.

In March 2020, as part of San Francisco's response to the Covid-19 pandemic, the eastern part of JFK Drive was closed to cars 24 X 7 by order of Mayor London Breed on a temporary, emergency basis in order to provide more space for social distancing. In essence, this has closed much of Golden Gate Park to anyone who can't walk or bike in, which is inequitable, but it was imposed quickly as one of many temporary measures to deal with an unprecedented public health emergency.

Before the pandemic, many people with mobility and other disabilities relied on cars (including paratransit, private regular vehicles and private vehicles adapted for wheelchair access) to access Golden Gate Park. JFK Drive, the main east-west thoroughfare in the park, was open to all transportation modes, including cars, except that the eastern part was closed to cars on Sundays (until around 5 PM) and some Saturdays (until around 5 PM). There are hundreds of parking spaces along JFK Drive, including some designated disabled parking spaces (blue zones). It's important to emphasize, however, that disabled people parked not only in blue zones, but also in regular spaces, as we do elsewhere.

Paratransit vehicles dropped off and picked up people with disabilities at various locations along both the eastern and western parts of JFK Drive, such as the attractions listed in the paragraphs below. This includes parents with disabilities who take paratransit so they can accompany their able-bodied children to school outings, and parents of children with disabilities who accompany their children.

For many people with disabilities such as ours, and those with other disabilities, the only way to reach these destinations is by motor vehicle, whether private or paratransit.

Attached is a map of Golden Gate Park. Attractions along or near the eastern part of JFK Drive include the Conservatory of Flowers, Dahlia Garden, de Young Museum, California Academy of Sciences, Lily Pond, Rhododendron Dell, Peacock Meadow and SkyStar Observation Wheel. The Entwined Light Show and the lighting of the Conservatory of Flowers earlier this year took place, obviously, only at night. The observation wheel is open until 10 PM.

Conservatory Drive East, a dead-end street off JFK Drive that leads to the Dahlia Garden and along which there are parking spaces, has also been closed to cars. References in this email to JFK Drive being closed also include Conservatory Drive East.

I, Howard Chabner, live close enough to roll to the park in my power wheelchair during the day in good weather. But I'm not able to roll there in cold, foggy or rainy weather, or at night. In those conditions, before the eastern part of JFK Drive was closed to cars, my wife and I drove there in our wheelchair accessible minivan. (She drives; I no longer do.) The closure has prevented me from visiting the attractions described above except during warm, sunny days, and from planning visits in advance because the weather in San Francisco is an unknown factor. Continued closure will continue to do so. Although my wife is able-bodied and can walk, we would often go together. During the closure she hasn't been to these attractions. This is an example of how the closure has impacted families of people with disabilities.

I, Bob Planthold, have not be able to recreate and socialize in Golden Gate Park as freely as I did before the closure, and continued closure would continue to severely diminish my ability to do so.

When I, Victoria Bruckner, was younger and more mobile, I regularly took accessible public transit to Golden Gate Park, on a weekly basis, but because of increasing balance and mobility limitations that have grown as I have aged, I'm no longer physically able to do so. I don't live nearby enough to walk or use my wheelchair to get to Golden Gate Park. I rely on being driven in a car.

If I want to use my wheelchair and mobility device in Golden Gate Park, my chair and mobility device must be folded up and loaded in the car. If I am dropped off in Golden Gate Park, the driver must use a significant amount of time and effort to unload and unfold my wheelchair, unload and reassemble my mobility device, help me into the wheelchair, and attach the mobility device to it. If I don't want to take my wheelchair and mobility device with me to Golden Gate Park, the driver must accompany me wherever I walk, because I walk very slowly and unsteadily, with great risk of falling. Merely being afforded car access to a drop-off point will not meet my access needs. To provide the assistance I need, the driver must park

nearby, so he or she can assist me.

Now the pandemic is receding and San Francisco is in the yellow tier. As of May 16, 76% of San Francisco residents over age 16 had received at least one vaccine shot and 61% had completed a vaccine series (per the SFDPH Covid vaccination dashboard). Masks are no longer required outdoors. There is no longer any pandemic-related justification for continuing to close (the eastern part of) JFK Drive to cars, yet San Francisco government is continuing to do so.

It appears that the eastern part of JFK Drive will continue to be closed to cars indefinitely and, possibly, forever. It's also quite possible that the entire JFK Drive will be. San Francisco government and related agencies have been conducting a process ostensibly to determine whether or not to reopen the eastern part of JFK Drive to cars, and whether or not to close the rest of JFK Drive to them. But the process will be lengthy and complex. The directors of the Recreation and Parks Department and the SFMTA, some San Francisco Supervisors and other elected officials have already stated that they favor permanent closure, even though studies on the impact of closure have not been conducted. There is great political pressure on San Francisco government in favor of permanent closure. Various measures to mitigate the impact of permanent closure on disabled people are being talked about, but even if they were all implemented, they would be insufficient to provide full and equal access.

If the entire JFK Drive were closed to cars, not only would the attractions listed above be effectively inaccessible to many disabled people, so would the attractions along or near the western part of JFK Drive. These include Spreckels Lake, Stow Lake boathouse and boat rentals, the Model Yacht Club, the Disc Golf Course, the Golf Clubhouse, parts of the Soccer and Polo Fields, the Anglers Lodge and the Buffalo Paddock. See the attached map.

When it's said that JFK Drive is "closed to cars," that means it is closed to people who rely on cars, including many disabled people.

The eastern part of JFK Drive has been closed to cars, and thereby to people who rely on them, for more than 14 months. It's one thing for disabled people to sacrifice our access, mobility and right to equal treatment for a limited duration in order to combat a deadly, once-in-a-century pandemic. It's quite another for those conditions to continue indefinitely and, perhaps, permanently. The continued closure is a violation of the disability rights laws stated above. We ask that San Francisco be ordered to reopen the eastern part of JFK Drive and Conservatory Drive East to cars immediately.

From:	Board of Supervisors, (BOS)
To:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: Appeal of CUA @ 5 Leland Ave. Please do not support.
Date:	Tuesday, June 15, 2021 10:28:00 AM

From: russel <rmorine@aol.com>
Sent: Tuesday, June 15, 2021 9:32 AM
To: Chan, Connie (BOS) <connie.chan@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>; Mandelman, Rafael (BOS) <rafael.mandelman@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>; Ronen, Hillary <hillary.ronen@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Walton, Shamann (BOS) <shamann.walton@sfgov.org>
Cc: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; rmorine@gmail.com
Subject: Appeal of CUA @ 5 Leland Ave. Please do not support.

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Supervisors

On May 27, 2021, The Planning Commission denied the request for a Conditional Use Authorization (CUA) for a cannabis storefront at 2400 Bayshore/5 Leland Ave in Visitacion Valley. This project was given a fair hearing, even though **this location is in violation of Sec 303 of the Planning code.** Sec 303 restricts cannabis storefronts from operating within 600 ft of one another. There is an established cannabis storefront **less then 150 feet from this CUA site**. The CUA for this site was denied because the project "Partners" failed to meet Planning's threshold of "necessary" and "desirable".

This project also faced overwhelming opposition from the neighborhood, not because of an "anti-cannabis" mindset, rather because **Visitacion Valley has an established cannabis storefront on the same block.**

Yet, the project "Partners" may attempt to overturn this determination by seeking your support for an Appeal.

Please do not support an Appeal for this project. Planning's determination was fair, clear, and entirely consistent with the Planning Code.

Visitacion Valley has an established cannabis storefront, we do not need two on the same block.

Please support the residents of Visitacion Valley and **politely decline any request to support an Appeal for this project.**

Reasons not to support an Appeal of the denial of the CUA for 2400 Bayshore /5 Leland Ave:

There is an established cannabis storefront in the neighborhood and the community has overwhelmingly expressed opposition to a second cannabis storefront on the same block.

The project "Partners" **failed** to meet Planning's threshold of "necessary" and "desirable" in order to approve their CUA.

The project "Partners" could not justify why this one project should be exempted from the Planning Code that was specifically crafted to protect neighborhoods from the **clustering** of this type of use.

This project has been before the Planning Commission at least 3 times. Each time the project "Partners" opted for a continuance because they **did not have the votes** in their favor. Enough is enough.

The project "Partners" attempted to position this application as an "Equity" project. This is misleading. The project dates back to 2016, but just ONE month before the May 27th hearing date the two "Equity Applicants" were introduced to the community. This last-minute inclusion is suspect and a blatant attempt to **exploit a loophole** in the Planning Code.

This is not an "Equity Ownership" project because (as detailed by Planning staff) the "Equity Applicants" do not have a controlling interest in the business. The **project is owned and controlled by a by non "Equity" "Partners"**.

The project "Partners" are not independent, local owned small business operators. The financial "Partners" (the true owners) include the owners of **Connected Cannabis Co., a multimillion dollars multistate operator** (see below).

This Appeal offers no new information. It is a desperate **attempt to circumvent the Planning Code and the Planning Commission** to force a rejected project into to a neighborhood that said, "We have one, we DO NOT need TWO" on the same block.

The Planning Code is designed to protect ALL neighborhoods EQUALLY. **Visitacion Valley deserves the same protections afforded to every neighborhood in San Francisco**. Supporting this Appeal sends the wrong message.

Please support the residents of Visitacion Valley and politely decline any request to support an Appeal for this project.

Thank you for your consideration on this matter.

Russel Morine
Visitacion Valley Resident

Connected Cannabis Co. Announces $30 Million Capital Raise

SACRAMENTO, Calif., April 14, 2021 /PRNewswire/ -- Connected International Inc. ("Connected Cannabis Co." or "Connected"), a premier cannabis cultivator, retailer and market leader in California, today announced the closing of a $30 million capital raise consisting of debt and equity financing. The round was led by existing investors Navy Capital and One Tower Group with participation from new investors Emerald Park Capital, an affiliate of Bryant Park Capital, and Presidio View Capital....

Funding will fuel Connected's national expansion into promising markets beyond California and Arizona for cannabis production at scale:

https://url.avanan.click/v2/___https://www.prnewswire.com/news-releases/connected-cannabis-co-announces-30-million-capital-raise-301268805.html___.YXAzOnNmZHQyOmE6bzo0NDdlOTVjOTc5YmY4YjMxMTA3ODlmNTc3NDViYjZiNTozOjVhNDE6N2E0ZWZmM2ViYzc5MjkzNWJlYWVlNDQ3YzM0ZDkwY2UzMjQxZGVjNDhlNjgyOGY2YTU2NzFmM2JhM2MxODA1Ng

From: Board of Supervisors, (BOS)
To: BOS-Supervisors
Cc: Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject: FW: Juneteenth Event Thursday, June 17th - AND Navigating the Racist and Anti-Black San Francisco Police Department
Date: Monday, June 14, 2021 11:00:00 AM

-----Original Message-----
From: Black Employee Alliance <blackemployeealliance@gmail.com>
Sent: Saturday, June 12, 2021 10:03 AM
To: Black Employee Alliance <blackemployeealliance@gmail.com>
Subject: Juneteenth Event Thursday, June 17th - AND Navigating the Racist and Anti-Black San Francisco Police Department

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Good morning everyone -

Please see correction below about the upcoming event hosted by the Black Workers United:

* The event is this Thursday, June 17th, 12-3p.m., NOT Friday, June 18th (per yesterday's email)

In addition, we want to encourage you to be extremely careful as you go to work each dat, and/or as you travel anywhere in San Francisco. Black residents, and Black people overall are not safe in San Francisco. The data continues to reveal that Black people are:

* Six times more likely to be stopped, compared to White people in San Francisco.
* 11 times more likely to be searched, compared to White people in San Francisco.
* 12 times more likely to have forced used against us, compared to White people in San Francisco.

Simply put, Chief Bill Scott, and the City of San Francisco are running a department and system of organized crime against Black people, in San Francisco. It is an organnized and legitimized system of criminality against Black people, and the fact that it is being led by a Black man, has not changed the realities of the situation. Our constitutional rights are continuing to be violated by many racist and sometimes rogue police officers who not held accountable by department or City leadership. And yet, Chief Scott (during Wednesday night's Police Commission meeting <https://url.avanan.click/v2/___https://sanfrancisco.granicus.com/MediaPlayer.php?view_id=21&clip_id=38731___.YXAzOnNmZHQyOmE6bzo3ZDU0MTk1MTM5OTljYzFlZTliMGJhZTc0NDI0NzNlZjozOmE0ZWQ6ZWQ3NmE5YWIxZjU4ZjhlNWEyNWM1ZTAyY2MzZjNiYjZjOGU3Y2JmMDg5ZDRmZmJlZTlhMTUxOTMxYjkxYTA3NQ>) responded to recommendations made by community members <https://url.avanan.click/v2/___https://sfgov.org/policecommission/sites/default/files/Documents/PoliceCommission/PoliceCommission060921-DPA_CommunityPerspectivesonPolicingDisparities.pdf___.YXAzOnNmZHQyOmE6bzo3ZDU0MTk1MTM5OTljYzFlZTliMGJhZTc0NDI0NzNlZjozOmJiN2Y6MjdmYTVlZWQwNzgwMGIwNjlhOGE3YWNjMTI0YmQ2MDM4MTQwMzUwODliZjBlOGQzNmU0Yzf0ZjNhMWJiMmM4OA> , in a way that was astoundingly tone-deaf. It was very apparent that he believes in protecting the San Francisco public from Black people. He demonstrated a lack of interest in recommendations from community members <https://url.avanan.click/v2/___https://missionlocal.org/2021/06/community-presents-ideas-to-improve-racist-policing-police-chief-appears-distracted/___.YXAzOnNmZHQyOmE6bzo3ZDU0MTk1MTM5OTljYzFlZTliMGJhZTc0NDI0NzNlZjozOjAxZDA6YjA5OTU0ODMyYmYxY2ZkNzgyMDM5MjliM2U3YTI4YjViMDBmZmMxNTAyODIxYml0NjRmMjYyMjQwMjExZDM3Nw> , as documented in this article, <https://url.avanan.click/v2/___https://sanfrancisco.granicus.com/MediaPlayer.php?view_id=21&clip_id=38731___.YXAzOnNmZHQyOmE6bzo3ZDU0MTk1MTM5OTljYzFlZTliMGJhZTc0NDI0NzNlZjozOjAxMzk6MDM3MGViM2FmZWFjNjA0NmJmMjdiZGFmN2IxZTYyY2FkYTM2NWEwYTEzMTUyMDEzMWE0MzllNzJhMWRkZTFlOQ> and was apathetic about the topic.

On the contrary, a representative from Oakland Police Department, while still navigating issues of racism, presented information about investments and moves they have made in evaluating and respond to racism and racial bias in their police practices. As a result their policing data demonstrates that they are doing a better job at addressing racial bias in policing than San Francisco, strikingy, in a city where Black people make-up 25%-30% of the population, respectively.

The San Francisco Police Department needs strong, decisive, and empowered leadership, rather than weaklings who are unconcerned about addressing anti-Blackness in the practices of its officers, Sergeants, Lieutenants, Captians, and command staff. The culture there is the result of department leaders who are complicit in the mistreatment of Black people in the community, and this type of anti-Black racism has been systemic in San Francisco for many years, as noted in the James Baldwin documentary Take This Hammer <https://url.avanan.click/v2/___https://diva.sfsu.edu/collections/sfbatv/bundles/216518___.YXAzOnNmZHQyOmE6bzo3ZDU0MTk1MTM5OTljYzFlZTliMGJhZTc0NDI0NzNlZjozOjM4OGU6YTFkZWNmOWY0YTU5YWIxYzYwMTQxMmM1ZTEyODNlMDViMGJjOTc5YzdlMDJjNzJkN2QwZDk4NmI3NjU3ZmM4Yw> , as these same issues were discussed amongst a group of Black men 58 years ago.

The Black Employees Alliance and Coalition Against Anti-Blackness would like to thank, and appreciate Department of Police Accountability Director Paul Henderson for providing space for members of the community to share recommendations with the San Francisco Police Commission. Phelicia Jones and Adante Pointer from Wealth and Disparities, Jermain Jones, staff attorney at the Department of Police Accountability, Brian Cox from the Public Defender's Office, John Crews, a policing specialist and expert, and Dante King, co-founder and leader of the Black Employees Alliance.

The Black residents, employees, and visitors need, and deserve change NOW!!

Black Employees Alliance and Coalition Against Anti-Blackness
****

From:	Board of Supervisors, (BOS)
To:	Mandelman, Rafael (BOS)
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Our Response to the City and County of San Francisco Charging Rebecca Sherman with Felonies
Date:	Tuesday, June 15, 2021 3:50:00 PM

From: Black Employee Alliance <blackemployeealliance@gmail.com>
Sent: Tuesday, June 15, 2021 3:46 PM
To: District Attorney, (DAT) <districtattorney@sfgov.org>; katy.porter@sfgov.org; Cityattorney <Cityattorney@sfcityatty.org>; CivilService, Civil (CSC) <civilservice@sfgov.org>; Breed, Mayor London (MYR) <mayorlondonbreed@sfgov.org>; Bruss, Andrea (MYR) <andrea.bruss@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>; MandelmanStaff, [BOS] <mandelmanstaff@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>; Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>; Ronen, Hillary <hillary.ronen@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Walton, Shamann (BOS) <shamann.walton@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Chan, Connie (BOS) <connie.chan@sfgov.org>; Isen, Carol (HRD) <carol.isen@sfgov.org>; Tugbenyoh, Mawuli (HRD) <mawuli.tugbenyoh@sfgov.org>; SFPD, Commission (POL) <SFPD.Commission@sfgov.org>; Airport Commission Secretary (AIR) <airportcommissionsecretary@flysfo.com>; Commission, Fire (FIR) <fire.commission@sfgov.org>; DPH, Health Commission (DPH) <HealthCommission.DPH@sfdph.org>; MTABoard@sfmta.com; info@sfwater.org; Koppel, Joel (CPC) <joel.koppel@sfgov.org>; Moore, Kathrin (CPC) <kathrin.moore@sfgov.org>; Chan, Deland (CPC) <deland.chan@sfgov.org>; Diamond, Susan (CPC) <sue.diamond@sfgov.org>; Fung, Frank (CPC) <frank.fung@sfgov.org>; Imperial, Theresa (CPC) <theresa.imperial@sfgov.org>; Tumlin, Jeffrey (MTA) <Jeffrey.Tumlin@sfmta.com>; John Doherty <jdoherty@ibew6.org>; cityworker@sfcwu.org; Charles Lavery <clavery@oe3.org>; mbrito@oe3.org; tneep@oe3.org; oashworth@ibew6.org; debra.grabelle@ifpte21.org; kgeneral@ifpte21.org; Jessica Beard <jbeard@ifpte21.org>; tmathews@ifpte21.org; Vivian Araullo <varaullo@ifpte21.org>; ewallace@ifpte21.org; aflores@ifpte21.org; smcgarry@nccrc.org; larryjr@ualocal38.org; jchiarenza@ualocal38.org; SEichenberger@local39.org; Richard Koenig <richardk@smw104.org>; anthonyu@smw104.org; Charles, Jasmin (MTA) <Jasmin.Charles@sfmta.com>; twulocal200@sbcglobal.net; roger marenco <rmarenco@twusf.org>; Peter Wilson <pwilson@twusf.org>; Theresa Foglio <laborers261@gmail.com>; bart@dc16.us; dharrington@teamster853.org; MLeach@ibt856.org; jason.klumb@seiu1021.org; theresa.rutherford@seiu1021.org; XiuMin.Li@seiu1021.org; Hector Cardenas <Hector.Cardenas@seiu1021.org>; pmendeziamaw@comcast.net; mjayne@iam1414.org; raquel@sfmea.com (contact) <raquel@sfmea.com>; christina@sfmea.com; criss@sfmea.com; rudy@sflaborcouncil.org; l200twu@gmail.com; Local Twu <local200twu@sbcglobal.net>; lkuhls@teamsters853.org; staff@sfmea.com; president@sanfranciscodsa.com; SFDPOA@icloud.com; sfbia14@gmail.com; ibew6@ibew6.org
Subject: Our Response to the City and County of San Francisco Charging Rebecca Sherman with Felonies

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Good afternoon Mayor Breed, Board of Supervisors, District Attorney Boudin, City Attorney, and City Leadership -

The Black Employee Alliance and Coalition Against Anti-Blackness has learned, along with one of our members, Kathy Broussard, that the City and County of San Francisco has chosen to pursue charges against Rebecca Sherman for the situation that unfolded last fall. We find this to be absurd, and want to note that Rebecca, during her tenure as an EEO Investigator, attempted to achieve justice and reconciliation for Black employees. As noted below, by Kathy Broussard (who has also taken the liberties of responding to the City's absurd actions), the tensions that Rebecca had to navigate, and the insurmountable pressures she faced in attempting to do what was right for Kathy and others, was pressure applied from her superiors, both EEO Director Linda Simon, and DHR-Director Micki Callahan. Rebecca's actions reflected the long-standing City culture of corruption, and not because she chose to be a "rogue" employee, or because she was crazy.

The City wants to make this a Rebecca Sherman issue, when this is a City and County of San Francisco issue. This is also an SFMTA issue, as the leadership at the SFMTA never took responsibility in following-up and/or supporting Kathy, as these issues persisted over the course of many years. The persistence of such issues are widespread and pervasive throughout most departments, as noted in the City's Annual Workforce Report. The City and County of San Francisco has a culture of anti-Blackness, and if one employee is scapegoated to have "committed a crime" and/or "wronged" another employee, the issues of racism plaguing Black employees' experiences will not be addressed.

We are calling on Mayor Breed, and the City to take responsibility in this matter, and to not sacrifice Rebecca Sherman. Rebecca was only allowed to take the actions she took because the City and her superiors encouraged her to practice a lack of ethics, as noted in her resignation letter (Linda Simon telling her she would not be able to make a finding in Kathy's case).

Kathy is one of the founding members of the Black Employees Alliance, and she was grateful to share her sentiments and thoughts about the situation with us. Please see below:
****
****

> **I understand the nature and the spirit of the charges, however as I have replayed this entire situation over and over again in my head, I understand that Rebecca Sherman acted on my behalf in good faith. Rebecca Sherman admitted in her resignation letter that her superiors, Linda Simon and Mikki Callahan (former HR Director), would not have wanted her to make a finding(s). Rebecca even spoke with another DHR/EEO employee (Matthew Valdez)**
>
> **Rebecca stated in the letter that Linda Simon, (former DHR EEO Director), told her**

that she could not make a finding, even if she reinvestigated. This is emblamatic of the challenges, Anti-Black racisim and general black biases that Black people face, upon filing racial discrimination complaints through the City's EEO process.

I have tried to understand what pressures, not only Rebecca Sherman faced but mounting pressures, others working in the City and County of San Francisco's DHR/EEO have faced working in DHR/EEO's hostile work environment, under two managers responsible for the, hiring, wellbeing/care and protections of employees based on the State and Federal laws, Civil Service Rules and City Charter, City employees are governed by.

Mikki Callahan labeled Rebecca Sherman as a "rogue employee", but the arrow always points back to Linda Simon and Mikki Callahan, the very people who have never been held accountable for their questionable integrity as entrusted City leaders.

What is also important is, how many other Black employees complaints were mishandled by DHR/EEO, what other employees who remain working in the City and County of San Francisco's DHR/EEO Department are working under the same pressures? Those are the individuals that need to come forward, but I could only imagine the fear they face in doing so.

This ordeal has been life altering and a never ending nightmare for me to say the least. This just adds to the harms that I, like countless other Black people have to face each day. Could you imagine waking up each day and never knowing what's next? We as Blacks have to constantly remain on high alert because the odds are always stacked against us based on the color of our skin. This issue is bigger than Rebecca Sherman and maybe when the "dust settles", we will really get a better sense of what the real motivation was.

Respectfully,

Kathy L. Broussard (Black Employees Alliance member and Leader of the BLACK & African American Affinity Group "BAAAG")

From:	Board of Supervisors, (BOS)
To:	Mandelman, Rafael (BOS)
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: Supervisor Raphael Mandelman Protects Racism and Misogyny - Despicable
Date:	Monday, June 14, 2021 12:32:00 PM

From: Black Employee Alliance <blackemployeealliance@gmail.com>
Sent: Saturday, June 12, 2021 10:52 AM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Breed, Mayor London (MYR) <mayorlondonbreed@sfgov.org>
Cc: Bruss, Andrea (MYR) <andrea.bruss@sfgov.org>; sean.elbernd@sfgov.org; Haney, Matt (BOS) <matt.haney@sfgov.org>; MandelmanStaff, [BOS] <mandelmanstaff@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>; Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>; Ronen, Hillary <hillary.ronen@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Walton, Shamann (BOS) <shamann.walton@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Chan, Connie (BOS) <connie.chan@sfgov.org>
Subject: Supervisor Raphael Mandelman Protects Racism and Misogyny - Despicable

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Good morning Supervisor Mandelman and Fellow Board Members -

We, the employees of the Black Employees Alliance and Coalition Against Anti-Blackness, would like you to know that we find your comments, protecting the unacceptable and irresponsible actions and behavior of Aaron Peskin woefully racist, misogynistic, and egregious.

In a recent article written by the San Francisco Chronicle, the following was noted:

- Supervisor Rafael Mandelman said he, too, has been uncomfortable watching Peskin and a few other colleagues whom he declined to name "treating staff as if they are incompetent and beneath contempt." But he said his colleagues answer to the voters, not to him, so he did nothing. Yet the supervisors and the mayor didn't seem to feel that way when calling for school board member Alison Collins to resign over anti-Asian tweets even though she, too, answers to the voters. Mandelman explained **he thinks Peskin's mark on the city has been positive overall while Collins' has been "negative in a way that is unique."** But people aren't supposed to consider whether bullies are also sometimes kind and productive when deciding whether to call out their bullying.

The fact that you would attempt to provide rationale, allowance, and an excuse for Supervisor Peskin's behavior is dangerous. A very disturbing and insidious component of your statement is your willingness to reinforce and make distinctions between Alison

Collins' "perceived" irresponsibility, by characterizing her situation as unfavorably "unique". Your comparison of the two situations reinforces anti-Black racism, and misogyny, and serves to protect the horrific and unchecked acts of a White male, who has abused his power. It appears that your assessment of the differences of the behavior demonstrated by both is based on demographic.

It is unacceptable that members of the Board of Supervisors would call for the removal of Alison Collins, and not do the same for Supervisor Peskin. Again, it serves to reinforce what we already know to be true at the City and County of San Francisco - which is that the bad actions, egregious behavior, ethical and policy violations are RESERVED FOR WHITE EMPLOYEES AND CITY OFFICIALS. If supervisor Peskin were Black, you all would be calling for his removal without any hesitation. Your inaction and lack of leadership on this matter is disturbing.

As we have noted and continue to reinforce the higher bar of accountability that continues to be levied against Black people in San Francisco, whether referring to disciplinary actions levied by the City against its Black employees, or the situation regarding School Board member Alison Collins - is strikingly racist. The reality is that Black people are not welcomed in San Francisco. We will continue to be subjected to over-surveillance, aggressive application of discipline, and experience higher levels of stress if we remain in this City. Supervisor Mandelman's inaction, lack of response, and excuse of Peskin's behavior is emblematic of the issues BEA has continued to raise to the City's leadership.

The Black Employees Alliance and Coalition Against Anti-Blackness is encouraging Black employees to relocate to cities across the country, rather than remaining in a racist City that cannot seem to address overt racial bias demonstrated against its Black population.

Best,

Black Employees Alliance and Coalition Against Anti-Blackness

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: actress killed by scooter on NY sidewalk. let"s be better. enforce LAWS
Date:	Wednesday, June 16, 2021 8:21:00 AM

From: Wendy Fuchs <wendy.fuchs@yahoo.com>
Sent: Tuesday, June 15, 2021 3:57 PM
To: Breed, Mayor London (MYR) <mayorlondonbreed@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; assemblymember.ting@assembly.ca.gov
Subject: actress killed by scooter on NY sidewalk. let's be better. enforce LAWS

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

I would appreciate some support in keeping pedestrians on sidewalks safe.
It's a claim of the city to support pedestrian safety, i have not seen this occur and it's more than challenging
i've called, sent emails, called, sent email, called sent emails ...

unleashed dogs in this city are a huge nuisance too!

yesterday i watched a man ride his bike on the sidewalk with SFPD right there, nothing. what good are laws if they are not going to be enforced when cops are RIGHT THERE?

Wendy Fuchs art and design

peep: https://www.instagram.com/leftcoasturban

shop: https://www.etsy.com/shop/leftcoasturban

ring: 415.254.4565

On Monday, June 14, 2021, 08:56:03 AM PDT, Wendy Fuchs <wendy.fuchs@yahoo.com> wrote:

will this EVER be addressed?

just back from another city. five days there saw a total of two bikes on sidewalk and ALL DOGS

LEASHED.
come back home, had to avoid scooters on sidewalks immediately in my residential neighborhood
unleashed dogs and entittled owners everywhere

HOW ABOUT MAKING THE SIDEWALKS SAFE FOR ELDERS, CHILDREN, those afraid of dogs, etc.

HOW ABOUT CARING

HOW ABOUT A RESPONSE?

how about SFPD citing for these things that are breaking the law?
how about SF tickets those companies whose bikes and scooters are parked or ridden on sidewalks

HOW ABOUT IT?

w

Wendy Fuchs art and design

peep: https://www.instagram.com/leftcoasturban

shop: https://www.etsy.com/shop/leftcoasturban

ring: 415.254.4565

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: UNLEASHED DOGS IN SF and WHEELED THINGS ON SIDEWALKS
Date:	Monday, June 14, 2021 10:37:00 AM

From: Wendy Fuchs <wendy.fuchs@yahoo.com>
Sent: Monday, June 14, 2021 8:56 AM
To: Breed, Mayor London (MYR) <mayorlondonbreed@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; assemblymember.ting@assembly.ca.gov
Subject: UNLEASHED DOGS IN SF and WHEELED THINGS ON SIDEWALKS

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will this EVER be addressed?

just back from another city. five days there saw a total of two bikes on sidewalk and ALL DOGS LEASHED.
come back home, had to avoid scooters on sidewalks immediately in my residential neighborhood
unleashed dogs and entittled owners everywhere

HOW ABOUT MAKING THE SIDEWALKS SAFE FOR ELDERS, CHILDREN, those afraid of dogs, etc.

HOW ABOUT CARING

HOW ABOUT A RESPONSE?

how about SFPD citing for these things that are breaking the law?
how about SF tickets those companies whose bikes and scooters are parked or ridden on sidewalks

HOW ABOUT IT?

w

Wendy Fuchs art and design

peep: https://www.instagram.com/leftcoasturban

shop: https://www.etsy.com/shop/leftcoasturban

ring: 415.254.4565

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Crime
Date:	Wednesday, June 16, 2021 8:20:00 AM

From: Cristina Morris <cmomorris@outlook.com>
Sent: Tuesday, June 15, 2021 4:37 PM
To: Breed, Mayor London (MYR) <mayorlondonbreed@sfgov.org>
Cc: Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; District Attorney, (DAT) <districtattorney@sfgov.org>
Subject: Crime

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Mayor Breed,

DO SOMETHING!!!

I watched with horror the video of a man riding a bike through a San Francisco Walgreens and steal a large bag of merchandise and ride out with no consequences. If you haven't seen the link, here it is:

Thief shoplifts at Walgreens in front of security, leaves on bike (nypost.com)

When are you, the Board of Supervisors, the (very weak and ineffective D.A.) going to do something about crime? People are getting really fed up with the situation. We are planning to install window guards and gates at our home. The rod iron businesses are so busy, they can't even provide timely estimates. They have told me they get calls every day from homeowners who want to protect themselves and their homes from crime.

Is this the way we have to live because our government is afraid to make hard choices?

If things don't change soon, we will "vote with our feet" and leave the city. We don't want to or have to live like this, constantly in fear of car break-ins, house and garage burglaries, muggings, and thefts like the ones at Walgreens. It is not fair to those of us who abide by the law and pay our (very high) taxes to the City.

DO SOMETHING!!!!

Sent from Mail for Windows 10

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: MUNI RECOVERY: Letter from San Francisco Tomorrow
Date:	Friday, June 11, 2021 8:19:00 AM
Attachments:	1-SFT LETTER MUNI RECOVERY 0609.pdf

From: Howard <wongaia@aol.com>
Sent: Thursday, June 10, 2021 5:42 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Tumlin, Jeffrey (MTA) <Jeffrey.Tumlin@sfmta.com>; Kirschbaum, Julie (MTA) <Julie.Kirschbaum@sfmta.com>
Cc: directors@sftomorrow.org
Subject: MUNI RECOVERY: Letter from San Francisco Tomorrow

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

TO: Members, Board of Supervisors and SFMTA Directors Jeff Tumlin and Julie Kirschbaum.

ATTACHED: Muni Recovery Letter----from San Francisco Tomorrow

Since 1970, San Francisco Tomorrow has advocated for San Francisco's transit-first policy---active in the freeway revolt, pioneering historic streetcars on Market Street, advocating for the Downtown Caltrain Extension/ High-Speed Rail, linking public transit with environmental quality and justice.....



San Francisco Tomorrow

Since 1970, Working to Protect the Urban Environment

Via Electronic Mail

June 9, 2021

San Francisco Tomorrow
5537 Mission Street, #201
San Francisco, CA 94112

Board of Supervisors
SFMTA Board of Directors
Jeff Tumlin, Director of Transportation
Julie Kirschbaum, Director of Transit

SUBJECT: MUNI RECOVEREY PROGRAM

Dear Supervisors, Directors, Mr. Tumlin and Ms. Kirschbaum

First, we join with the transit community in sorrow for the senseless murders of nine transit workers in San Jose's Valley Transportation Authority. To mitigate workplace stresses, hopefully we can institute more appreciation programs, support measures and rewards for front-line workers during the pandemic.

Now that the city is beginning to reopen, we need to refocus on core principles of climate-friendly environmental quality, transit equity and San Francisco's long-standing transit-first policy. A comprehensive plan is needed that acknowledges MUNI ridership will increase---when walking distances to transit stops are reasonable, and when people find that they can rely on a consistent and accurate schedule to get them where they need to go. We cannot overstress the need to restore full neighborhood service, particularly to underserved communities,

hilltops and transit deserts, which may require route realignments to connect high-demand destinations and hopefully only small decreases in runs and operating hours.

We fully support the three-month free MUNI proposal to reacquaint residents with the service.

Thank you for your efforts to make San Francisco a livable city.

Sincerely, The SFT Board of Directors



Jennifer Clary, SFT President

Will you want to live in San Francisco – tomorrow?

From: Board of Supervisors, (BOS)
To: Calvillo, Angela (BOS); Lavamania, Junko (BOS); McIlvaith, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject: FW: Library Budget - Today and Beyond PROVIDE ACCESS FOR ALL
Date: Wednesday, June 16, 2021 8:23:00 AM

-----Original Message-----
From: Library Users Association <libraryusers2004@yahoo.com>
Sent: Wednesday, June 16, 2021 8:16 AM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Chan, Connie (BOS) <connie.chan@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>; Mandelman, Rafael (BOS) <rafael.mandelman@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>; Ronen, Hillary <hillary.ronen@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Walton, Shamann (BOS) <shamann.walton@sfgov.org>
Subject: Library Budget - Today and Beyond PROVIDE ACCESS FOR ALL

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PLEASE DISTRIBUTE PROMPTLY TO EACH SUPERVISOR

Dear Supervisors:

THE BUDGET IS COMING UP, TOMORROW AND BEYOND, SO —

We ask you to allocate specific funding in the Library's budget to make sure that services and programs reach all library users equally, as much as possible.

Currently they do not reach all users equally -- in particular, those who do not have computer and internet access from home. A City study, "City and County of San Francisco Digital Equity Strategic Plan, 2019-2024," *** says that more than 100,000 San Franciscans do not have such access. And among those without access, vulnerable populations have the least.

We ask you to insist on specific funding for at least two goals that would not be very expensive to accomplish:

First -- The Library puts on many 'virtua'l programs for which a computer with internet access — and email — are required to register. The Library should simply advertise the availability of participation by TELEPHONE, along with the necessary phone numbers and Meeting ID for each, — so many more of those without computer access could participate.

Second — The Library should send by U.S. Postal Service, all information to those library users who have requested notifications by mail — just as this information has been sent to those with email accounts. New services, new openings, new service hours — why shouldn't ALL Library users learn about this — on an equal basis.

Those two steps would go a long way to making all library users receive equal access to Library information and programs. And both steps are low to no cost.

Thank you.

Sincerely yours,

Peter Warfield
Executive Director
Library Users Association
415/ 7 5 3 - 2 1 8 0
libraryusers2004 @ yahoo.com
P.O. Box 170544, San Francisco, CA. 94117-0544

*** See this url, and especialy the Appendices at the end:
https://url.avanan.click/v2/___https://sfmohcd.org/sites/default/files/SF_Digital_Equity_Strategic_Plan_2019.pdf___.YXAzOnNmZHQyOmE6bzpjMWQ1NjU3MzVhZDNhZGIwMTlkMWM4YWVmNjUxY2NlYzozOmIxMjI6MDI0ZDcxMTQ5M2ZmYjFkZGFjODQ0OWZjZTY4YzA1YjY5ZjgzZGQ4MmU4ZmVkZmNjYjZkOWJlZGI2NDMxNDk0Ng

Connie.Chan@sfgov.org, Matt.Haney@sfgov.org, Rafael.Mandelman@sfgov.org, Gordon.Mar@sfgov.org, Myrna.Melgar@sfgov.org, Aaron.Peskin@sfgov.org, Dean.Preston@sfgov.org, Hillary.Ronen@sfgov.org, Ahsha.Safai@sfgov.org, Catherine.Stefani@sfgov.org, Shamann.Walton@sfgov.org

---

"Connie Chan, District 1 Supervisor," <ChanStaff@sfgov.org>, "Catherine Stefani, District 2 Supervisor," <Catherine.Stefani@sfgov.org>,"Aaron Peskin, District 3 Supervisor," <Aaron.Peskin@sfgov.org>, "Gordon Mar, District 4 Supervisor", <Gordon.Mar@sfgov.org>,"Dean Preston, District 5 Supervisor", <Dean.Preston@sfgov.org>, "Matt Haney, District 6 Supervisor", <Matt.Haney@sfgov.org>,"Myrna Melgar, District 7 Supervisor", <MelgarStaff@sfgov.org>,

"Connie Chan, District 1 Supervisor," <ChanStaff@sfgov.org>, "Catherine Stefani, District 2 Supervisor," <Catherine.Stefani@sfgov.org>,"Aaron Peskin, District 3 Supervisor," <Aaron.Peskin@sfgov.org>, "Gordon Mar, District 4 Supervisor", <Gordon.Mar@sfgov.org>,"Dean Preston, District 5 Supervisor", <Dean.Preston@sfgov.org>, "Matt Haney, District 6 Supervisor", <Matt.Haney@sfgov.org>,"Myrna Melgar, District 7 Supervisor", <MelgarStaff@sfgov.org>, Rafael Mandelman, District 8 Supervisor, MandelmanStaff@sfgov.org Hillary Ronen, District 9 Supervisor, Hillary.Ronen@sfgov.org Shamann Walton, District 10 Supervisor, Shamann.Walton@sfgov.org Ahsha Safai, District 11 Supervisor, Ahsha.Safai@sfgov.org BOS.Legislation@sfgov.org Board.of.Supervisors@sfgov.org

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Wong, Linda (BOS); Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	11 letters for File No. 210538
Date:	Tuesday, June 15, 2021 1:37:00 PM
Attachments:	11 Letters regarding File No. 210538.pdf

Hello,

Please see attached 11 letters for File No. 210538.

File No. 210538 - Ordinance appropriating $13,350,000 from Property Tax Revenue to the Mayor's Office of Housing and Community Development for rent relief under the Rent Resolution and Relief Fund; and appropriating $13,350,000 for the acquisition, creation and operation of affordable, social housing under the Housing Stability Fund in Fiscal Year (FY) 2020-2021**.**

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

Disclosures: *Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*

From: Shaelyn Watson
To: Board of Supervisors, (BOS)
Subject: Fund Prop I for Social Housing and Rent Relief!
Date: Tuesday, June 15, 2021 8:34:35 AM

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Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

My name is Shaelyn Watson and I live and work in District 1. I voted yes on Prop I to fund rent relief and social housing in San Francisco. Outside my window I can see several empty apartments and some people sleeping in their cars. These unhoused neighbors need support and housing - definitely not more policing.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

I would like to ask you to prioritize funding the Housing Stability Fund and Rent Resolution and Relief Fund in the add-back process, to ensure Prop I's intent is respected in the final budget. In addition to department add-backs, please also support the supplemental appropriation in File #210538 to utilize COVID Reserve funds for this purpose.

Thank you,

Shaelyn Watson
District 1 San Francisco
Voted YES on Prop I for social housing funding and rent relief

Shaelyn Watson
shaelynjoy@gmail.com

San Francisco, California 94118

From: Brett Wilkins
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 9:59:10 PM

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Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Prop I funds shouldn't be misused for other purposes, and certainly shouldn't fund the police department instead. We need a deeply affordable housing infrastructure in the long term, and – in the short term – need to keep tenants housed by paying back all rent debt accumulated during COVID. Both of these are worthy uses of COVID Reserve funds, and will ensure that Prop I's voter-approved intent remains intact.

Thank you,

Brett Wilkins

Brett Wilkins
brettsworld2002@yahoo.com

San Francisco, California 94117

From: Enrique Vallejo
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 9:58:22 PM

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Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Thank you,

Enrique Vallejo
etv_2003@yahoo.com

San Francisco, California 94110

From: Gabriel Goffman
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 8:53:56 PM

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Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Thank you,

Gabriel Goffman
gfgoffman@gmail.com

San Francisco , California 94115

From: Harlo Pippenger
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 8:48:11 PM

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Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

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Thank you,

Harlo Pippenger
harlo.p.pippenger@gmail.com

San Francisco, California 94131

From: Maria Schulman
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 8:44:34 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

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Thank you,

Maria Schulman
maria.schulman@gmail.com

San Francisco , California 94110

From: Brandon Harami
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 8:40:03 PM

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Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

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Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Thank you,

Brandon Harami
btravisharami@gmail.com

San Francisco, California 94118

From: Eleanor Cox
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 8:08:27 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

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Thank you,

Eleanor Cox
eleanor_ruth@yahoo.com

San Francisco, California 94122

From: Jackie Barshak
To: Board of Supervisors, (BOS)
Subject: Listen to Me! Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 7:48:54 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I voted for Prop I because I thought it was going to be used for rent relief and social housing! Was I duped? I live in District 7 and support any way the money comes into the budget for these purposes.

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Thank you,
Your constituent and voter,
Jackie Barshak

Jackie Barshak
jackiebarshak@gmail.com

San Francisco, California 94116

From: Jason Kruta
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 5:24:34 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

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Thank you,
Jason Kruta
District 1 resident

Jason Kruta
jpkruta@gmail.com

San Francisco, California 94118

From: Jennifer Feng
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Monday, June 14, 2021 5:14:11 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

I would like to ask you to prioritize funding the Housing Stability Fund and Rent Resolution and Relief Fund in the add-back process, to ensure Prop I's intent is respected in the final budget. In addition to department add-backs, please also support the supplemental appropriation in File #210538 to utilize COVID Reserve funds for this purpose.

Prop I funds shouldn't be misused for other purposes, and certainly shouldn't fund the police department instead. We need a deeply affordable housing infrastructure in the long term, and – in the short term – need to keep tenants housed by paying back all rent debt accumulated during COVID. Both of these are worthy uses of COVID Reserve funds, and will ensure that Prop I's voter-approved intent remains intact.

Thank you,

Jennifer Feng
jenniferfeng97@gmail.com

San Francisco, California 94111

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date:	Monday, June 14, 2021 4:55:00 PM

From: Laksh Bhasin <info@sg.actionnetwork.org>
Sent: Monday, June 14, 2021 4:29 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

My name is Laksh and I was a coauthor of Prop K last year and a supporter of Prop I.

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Thank you,

Laksh Bhasin
lakshbhasindeveloper@gmail.com
299 Franklin St
Redwood City, California 94063

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Wong, Linda (BOS); Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	4 letters for File No. 210538
Date:	Wednesday, June 16, 2021 8:47:00 AM
Attachments:	4 Letters regarding File No. 210538.pdf

Hello,

Please see attached 4 letters for File No. 210538.

File No. 210538 - Ordinance appropriating $13,350,000 from Property Tax Revenue to the Mayor's Office of Housing and Community Development for rent relief under the Rent Resolution and Relief Fund; and appropriating $13,350,000 for the acquisition, creation and operation of affordable, social housing under the Housing Stability Fund in Fiscal Year (FY) 2020-2021**.**

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

Disclosures: *Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*

From: Mullane Ahern
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Tuesday, June 15, 2021 10:04:39 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

I would like to ask you to prioritize funding the Housing Stability Fund and Rent Resolution and Relief Fund in the add-back process, to ensure Prop I's intent is respected in the final budget. In addition to department add-backs, please also support the supplemental appropriation in File #210538 to utilize COVID Reserve funds for this purpose.

Prop I funds shouldn't be misused for other purposes, and certainly shouldn't fund the police department instead. We need a deeply affordable housing infrastructure in the long term, and – in the short term – need to keep tenants housed by paying back all rent debt accumulated during COVID. Both of these are worthy uses of COVID Reserve funds, and will ensure that Prop I's voter-approved intent remains intact.

Thank you,

Mullane Ahern
mullane.ahern@gmail.com

San Francisco, Ca 94117

From: Eva Arce
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Tuesday, June 15, 2021 9:14:46 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Thank you,

Eva Arce
eva.arce@att.net

San Francisco , California 94103

From: Annie Koruga
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Tuesday, June 15, 2021 8:55:18 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

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Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Thank you,

Annie Koruga
annie.koruga@gmail.com

Fremont, California 94538

From: christina Beach
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Tuesday, June 15, 2021 3:19:26 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

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Thank you,

christina Beach
christina_beach@yahoo.com

oakland, California 94612

From:	Board of Supervisors, (BOS)
To:	Board of Supervisors, (BOS); BOS-Supervisors
Cc:	Wong, Linda (BOS); Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	2 letters for File No. 210538
Date:	Thursday, June 17, 2021 2:58:00 PM
Attachments:	2 letters regarding file no. 210538.pdf

Hello,

Please see attached 2 letters for File No. 210538.

> **File No. 210538 -** Ordinance appropriating $13,350,000 from Property Tax Revenue to the Mayor's Office of Housing and Community Development for rent relief under the Rent Resolution and Relief Fund; and appropriating $13,350,000 for the acquisition, creation and operation of affordable, social housing under the Housing Stability Fund in Fiscal Year (FY) 2020-2021**.**

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

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From: Heidi Chiao
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Wednesday, June 16, 2021 12:46:31 PM

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Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I was disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

Over 1000 residents signed a petition asking Mayor Breed to appropriate Prop I revenue to the Housing Stability Fund and Rent Resolution and Relief Fund, and the Board of Supervisors has unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

I would like to ask you to prioritize funding the Housing Stability Fund and Rent Resolution and Relief Fund in the add-back process, to ensure Prop I's intent is respected in the final budget. In addition to department add-backs, please also support the supplemental appropriation in File #210538 to utilize COVID Reserve funds for this purpose.

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Thank you,

Heidi Chiao
heidichiao@yahoo.com

Oakland, California 94605

From: Patricia Koren
To: Board of Supervisors, (BOS)
Subject: Listen to Voters: Fund Prop I's Intents for Social Housing and Rent Relief!
Date: Wednesday, June 16, 2021 2:48:23 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Clerk,

Re File #210538 - Budget and Appropriations Committee 06/16/21

Dear Supervisors,

I worked many hours to help pass Prop I and K in the last election, and was very disappointed to read that the Mayor's 2021-22 budget does not spend Prop I revenue on its voter-intended purposes of rent relief and social housing, and instead slightly increases funding to SFPD from the General Fund.

The Board of Supervisors unanimously approved resolutions and supplemental appropriations on using Prop I funds in this manner. Prop I passed with 58% of the vote last year, and voters expected its revenue to go towards these two funds.

I ask you to prioritize funding the Housing Stability Fund and Rent Resolution and Relief Fund in the add-back process, to ensure Prop I's intent is respected in the final budget. In addition to department add-backs, please also support the supplemental appropriation in File #210538 to utilize COVID Reserve funds for this purpose.

Prop I funds shouldn't be misused for other purposes, and certainly shouldn't fund the police department instead. We need a deeply affordable housing infrastructure in the long term, and – in the short term – need to keep tenants housed by paying back all rent debt accumulated during COVID. Both of these are worthy uses of COVID Reserve funds, and will ensure that Prop I's voter-approved intent remains intact.

Thank you,
Patricia Koren, District 8 Resident

Patricia Koren
pj.koren@gmail.com

San Francisco, California 94103

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: racial 911 calls act
Date:	Monday, June 14, 2021 10:45:00 AM

From: Anne O'Rourke <aorourke55@hotmail.com>
Sent: Saturday, June 12, 2021 11:10 AM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: racial 911 calls act

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

It's fine to ban improper 911 calls, but it's bigoted and disgusting to use the slur Karen no matter how you spell it.

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	2 letters regarding the State Water Resources Control Board and the SFPUC
Date:	Tuesday, June 15, 2021 1:22:00 PM
Attachments:	PC San Francisco can avoid a water crisis. Why isn't SFPUC on board_3 Letters.pdf

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John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

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From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: San Francisco can avoid a water crisis. Why isn't SFPUC on board?
Date:	Monday, June 14, 2021 10:56:00 AM

-----Original Message-----
From: info@baykeeper.org <info@baykeeper.org> On Behalf Of Billy via San Francisco Baykeeper
Sent: Sunday, June 13, 2021 12:39 AM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: San Francisco can avoid a water crisis. Why isn't SFPUC on board?

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Mayor Breed,

I urge you to withdraw the City's litigation against the State Water Resources Control Board and direct SFPUC to start investing aggressively in water recycling today.

I am writing to you in the early days of yet another punishing drought. While San Franciscans are doing their part to save water at the household level, SFPUC is mismanaging San Francisco's main water source, the Tuolumne River, and it isn't doing nearly enough to prepare for drought this year—or in the decades to come.

Other cities have learned the lessons of California's unpredictable climate and are quickly adopting water recycling to reduce their burden on rivers, while increasing the reliability of their supply. Orange County gets more than 75 percent of its water through its water reuse program. Las Vegas recycles nearly all of its water used indoors. And Los Angeles is on the path to reusing 100 percent of its wastewater by 2035.

But, as SFPUC's draft Urban Water Management Plan recently revealed, San Francisco currently has no plans to make recycled water widely available in the next 25 years. Instead, the city is pursuing multiple expensive and misguided lawsuits so that it can continue to rely, almost exclusively, on the Tuolumne River—one of the state's most overtapped rivers—for the next several decades. San Francisco and large agribusiness water districts divert four out of every five gallons of water that flow in the Tuolumne River during a typical year.

This overuse has caused the river's once mighty Chinook Salmon populations to crash. Meanwhile, low river flows from the Tuolumne contribute to deteriorating water quality—including toxic algae blooms— downstream, in the Delta and San Francisco Bay.

It's unacceptable for the city with the nation's greenest reputation to shirk its responsibilities to preserve California's precious and unpredictable water supply. We support increasing river flows to uphold San Francisco Bay's fisheries, water quality, and recreation. San Franciscans want the city to do its part to protect the Bay and its rivers—water recycling is a common-sense way to limit the city's water use, increase the reliability of its supply, and protect the Bay from harmful wastewater treatment plant effluent.

Thank you,

Billy Butler
Daly city, CA

From:	info@baykeeper.org on behalf of Suzanne via San Francisco Baykeeper
To:	Board of Supervisors, (BOS)
Subject:	San Francisco can avoid a water crisis. Why isn't SFPUC on board?
Date:	Monday, June 14, 2021 1:52:23 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Mayor Breed,

I urge you to withdraw the City's litigation against the State Water Resources Control Board and direct SFPUC to start investing aggressively in water recycling today.

I am writing to you in the early days of yet another punishing drought. While San Franciscans are doing their part to save water at the household level, SFPUC is mismanaging San Francisco's main water source, the Tuolumne River, and it isn't doing nearly enough to prepare for drought this year—or in the decades to come.

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But, as SFPUC's draft Urban Water Management Plan recently revealed, San Francisco currently has no plans to make recycled water widely available in the next 25 years. Instead, the city is pursuing multiple expensive and misguided lawsuits so that it can continue to rely, almost exclusively, on the Tuolumne River—one of the state's most overtapped rivers—for the next several decades. San Francisco and large agribusiness water districts divert four out of every five gallons of water that flow in the Tuolumne River during a typical year.

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Thank you,

Suzanne Dodd

San Rafael , CA

From: info@baykeeper.org on behalf of Peggy via San Francisco Baykeeper
To: Board of Supervisors, (BOS)
Subject: San Francisco can avoid a water crisis. Why isn't SFPUC on board?
Date: Monday, June 14, 2021 7:06:02 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Mayor Breed,

I urge you to withdraw the City's litigation against the State Water Resources Control Board and direct SFPUC to start investing aggressively in water recycling today.

I am writing to you in the early days of yet another punishing drought. While San Franciscans are doing their part to save water at the household level, SFPUC is mismanaging San Francisco's main water source, the Tuolumne River, and it isn't doing nearly enough to prepare for drought this year—or in the decades to come.

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Thank you,

Peggy Lopipero-Langmo

San Francisco, CA

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Legislation
Date:	Wednesday, June 16, 2021 8:17:00 AM

-----Original Message-----
From: Lesley Stansfield <lesleys460@gmail.com>
Sent: Tuesday, June 15, 2021 9:49 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: Legislation

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

I support Aaron Peskin's Resolution urging the San Francisco Public Utilities Commission to pause its litigation against the California State Water Resources Control Board San Francisco should not be fighting this urgent plan for proper water use in California!
Lesley Stansfield
San Francisco resident

DATE: June 9, 2021
TO: STATE, CITY AND LOCAL OFFICIALS

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2021 JUN 15 PM 3:22
BY

NOTICE OF PACIFIC GAS AND ELECTRIC COMPANY'S REQUEST FOR THE RECOVERY OF ENERGY PURCHASES AND TO ADJUST ELECTRIC RATES FOR 2022 (A.21-06-001)

Why am I receiving this notice?

On June 1, 2021, PG&E filed its 2022 Energy Resource Recovery Account (ERRA) Forecast application with the California Public Utilities Commission (CPUC) requesting approval to change rates for the following:

- Recovery of $2.3 billion in costs related to fuel needed to produce electricity as well as buying energy from third parties to serve bundled customer loads that are included in ERRA.
- Setting certain charges for bundled and departing load customers for the recovery of the above-market portion of PG&E's portfolio, that are included in the Power Charge Indifference Adjustment (PCIA), Ongoing Competition Transition Charge (CTC), Cost Allocation Mechanism (CAM), and Public Purpose Program (PPP) rate.

As part of this application, PG&E customers will also receive the California Climate Credit. The credit will be applied twice a year, in April 2022 and October 2022, for residential and small business electric customers, and once a year in April 2022 for residential gas customers.

Why is PG&E requesting this rate change?

The ERRA is used to record fuel and purchased power costs which can be recovered in customer rates. While this may result in a change in rates, PG&E recovers these costs with no mark up for return or profit. The purpose of this application is to forecast costs of obtaining energy for customers and also to approve the amount to be returned to customers from the sale of greenhouse gas emission allowances for the calendar year of 2022.

If the CPUC approves this application, PG&E will begin to recover its costs in electric rates effective January 1, 2022. At the end of 2022, PG&E will compare actual costs to the amounts forecasted in this application and will incorporate any differences in next year's application.

How could this affect my monthly electric rates?

Many customers receive bundled electric service from PG&E, meaning they receive electric generation, transmission and distribution services.

Based on rates currently in effect, the bill for a typical nonCARE bundled residential customer using 500 kWh per month would increase from $138.86 to $141.39, or 1.8%.

Direct Access (DA) and Community Choice Aggregation (CCA) customers only receive electric transmission and distribution services from PG&E. These customers also receive the benefit of the California Climate Credit. In addition, eligible nonresidential DA and CCA customers receive the benefit of the greenhouse gas allowance returns. On average, these customers would see a decrease of 9.6%.

Another category of nonbundled customers is Departing Load. These customers do not receive electric generation, transmission, or distribution services from PG&E. However, these customers are required to pay certain charges by law or CPUC decision. On average, these customers would see an increase of 1.7%.

Actual impacts will vary depending on energy usage.

How does the rest of this process work?

This application will be assigned to a CPUC Administrative Law Judge who will consider proposals and evidence presented during the formal hearing process. The Administrative Law Judge will issue a proposed decision that may adopt PG&E's application, modify it, or deny it. Any CPUC Commissioner may sponsor an alternate decision with a different outcome. The proposed decision, and any alternate decisions, will be discussed and voted upon by the CPUC Commissioners at a public CPUC Voting Meeting.

Parties to the proceeding are currently reviewing PG&E's application, including the Public Advocates Office, which is an independent consumer advocate within the CPUC that represents customers to obtain the lowest possible rate for service

consistent with reliable and safe service levels. For more information about the Public Advocates Office, please call **1-415-703-1584**, email **PublicAdvocatesOffice@cpuc.ca.gov**, or visit **PublicAdvocates.cpuc.ca.gov**.

Where can I get more information?

CONTACT PG&E

If you have questions about PG&E's filing, please contact PG&E at **1-800-743-5000**. For TTY, call **1-800-652-4712**. Para obtener más información sobre cómo este cambio podría afectar su pago mensual, llame al **1-800-660-6789** • 詳情請致電 **1-800-893-9555.**

If you would like a copy of the filing and exhibits, please write to the address below:
Pacific Gas and Electric Company
2022 ERRA Forecast Application (A.21-06-001)
P.O. Box 7442
San Francisco, CA 94120

CONTACT CPUC

Please visit **apps.cpuc.ca.gov/c/A2106001** to submit a comment about this proceeding on the CPUC Docket Card. Here you can also view documents and other public comments related to this proceeding. Your participation by providing your thoughts on PG&E's request can help the CPUC make an informed decision.

If you have questions about CPUC processes, you may contact the CPUC's Public Advisor's Office at:
Email: Public.Advisor@cpuc.ca.gov
Mail: CPUC
Public Advisor's Office
505 Van Ness Avenue
San Francisco, CA 94102
Call: **1-866-849-8390** (toll-free) or **1-415-703-2074**
For TTY, call **1-866-836-7825** (toll-free)

Please reference **2022 ERRA Forecast Application (A.21-06-001)** in any communications you have with the CPUC regarding this matter.

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Regular Daily Street Sweeping of Ocean Ave Corridor and Parking Restrictions for 943-955 Ocean Ave
Date:	Wednesday, June 16, 2021 2:43:00 PM

From: Ingleside San Francisco <inglesideneighbor@gmail.com>
Sent: Wednesday, June 16, 2021 1:04 PM
To: Breed, Mayor London (MYR) <mayorlondonbreed@sfgov.org>; MONS (MYR) <MONS@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Murray, Ashley (MYR) <ashley.murray@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>
Subject: Regular Daily Street Sweeping of Ocean Ave Corridor and Parking Restrictions for 943-955 Ocean Ave

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To whom it may concern,

These Issues have to communicated many times,with at worse "NO ACTIONS' and at Best "TOKEN ACTIONS"!!!
We NEED TO DO BETTER as a CITY to Residents and Property TAX PAYERS,who live in Million $$$ Dollars Homes,but STEP OUT INTO THE GHETTO!!
Ocean Ave. has started to become a "HAVEN for HOMELESS" and Criminal Activities from Graffiti to Robberies....that threaten our Neighborhood Businesses and Residents for a "QUALITY OF LIFE " Rights to Working,Law Abiding Residents!!
Since "Parklets use up Street Parking" taking away VALUABLE LIMITED PARKING SPACES....HOW CAN 943-955 OCEAN AVE Area....NOT HAVE AT LEAST "PERMIT PARKING SPACES and WITH STREET SWEEPING DAYS RESTRICTIONS!!!
We need to continue "TREE PLANTINGS" on CITY SIDEWALKS with "IMMINENT DOMAIN RIGHTS over Property Owners Objections!...206-248 Harold Ave, between
Bruce and Ocean Ave. with "WIDE SIDEWALKS" the City only Planted 2 Trees!....REALLY????
We can and must do better as a CITY coming out of the Pandemic!
We must have LAW AND ORDER and CLEAN AND SAFE STREETS!
Or we will be PROGRESSIVELY going to 3rd World Status CITY....SHAMEFUL!!

San Francisco Residents and Property Taxpayers

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Repealing Mask Requirements For Vaxxed People In City Buildings
Date:	Wednesday, June 16, 2021 2:49:00 PM

From: Jordan Davis <jodav1026@gmail.com>
Sent: Wednesday, June 16, 2021 2:20 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Breed, Mayor London (MYR) <mayorlondonbreed@sfgov.org>
Subject: Repealing Mask Requirements For Vaxxed People In City Buildings

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Good afternoon,

As both California and San Francisco now allows for vaccinated people to go unmasked in most settings, I want to urge that all city Buildings, except where prohibited by state or federal orders, allow for vaccinated people to go in without mask.

Currently, the library requires masks whether vaxxed or not, while there are certain settings where universal masking is required, libraries are not one of them, and Sacramento's library system has already updated their rules allowing for vaccinated individuals to go unmasked.

Furthermore, I saw the news about Coit Tower requiring masks in it's elevators. Not only should vaccinated people not have to wear masks at Coit Tower, unvaccinated people should not be allowed at Coit Tower in first place, given the number of out-of-towners coming in and messing up herd immunity.

It's time to get mask mandates repealed for vaccinated folks at all city Buildings (where allowed), and to have vax requirements for tourist-related industries/landmarks.

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Public Comment
Date:	Wednesday, June 16, 2021 2:51:00 PM
Attachments:	image001.png image002.png image003.png

From: Jaime Aragon <jaragon@goodsamfrc.org>
Sent: Wednesday, June 16, 2021 2:49 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: RE: Public Comment

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear President Haney and Honorable members of the Board of Supervisors,

I am writing requesting your support for the San Francisco Latino Parity and Equity Coalition and the Latino Task Force budget request to assure a successful recovery for Latino children, youth and families in San Francisco.

As you know, the COVID-19 pandemic has had a devastating, disproportional impact on the Latino community as it experienced among the highest infection rates, hospitalizations and deaths. The subsequent economic fallout on our community further expanded the crisis as thousands lost their jobs and sources of income; needing food, and other essential supports to survive. Furthermore, the learning loss experienced by Latino public school students is also among the highest in the school district.

I urge you to support the requests delineated in the coalition's budget request to help us continue our collective work to bring hope and opportunity to San Francisco's Latino community.

Thank you,

Mario Paz
Executive Director of Good Samaritan Family Resource Center and LTF and SFLPEC member

Jaime Aragon | **Special Projects** Manager
Good Samaritan Family Resource Center
1294 Potrero Ave | San Francisco | CA 94110 | Tel: 415.244.4116 | Fax: 415.824.9527
Connect with us:



THE POWER TO GROW

Visit our website at https://goodsamfrc.org/
Donate through https://goodsamfrc.org/donate/
Don't forget to 'like' us on Facebook

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From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS)
Subject:	FW: Support for Supervisor Peskin
Date:	Tuesday, June 15, 2021 10:20:00 AM

From: Michele Sudduth <michelesudduth@earthlink.net>
Sent: Tuesday, June 15, 2021 10:00 AM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: Support for Supervisor Peskin

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Board of Supervisors Clerk, Angela Calvillo,

I am writing in support of my Supervisor, Aaron Peskin and respectfully request that this email be distributed to all members of the Board of Supervisors.

Over the years I have had the opportunity to meet with Supervisor Peskin on various neighborhood issues and have always found Aaron and his staff to be extremely professional and responsive to our needs. My hope is that he will come through this difficult time and continue to work for the progressive values we believe in.

Thank you for your attention.

Michele Sudduth
1191 Green St
San Francisco, CA

Michele Sudduth
michelesudduth.com

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW:
Date:	Tuesday, June 15, 2021 12:44:00 PM

From: Linda Marks <lindamarkssf2@gmail.com>
Sent: Tuesday, June 15, 2021 11:46 AM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject:

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To: The San Francisco Board of Supervisors via Angela Calvillo, Clerk of the Board of Supervisors

From Linda Marks, Russian Hill Resident and Voter in Aaron Peskin's District

Subject: Support of Arron Peskin

WOULD APPRECIATE YOUR DISTRIBUTING THIS EMAIL TO ALL MEMBERS OF THE BOARD OF SUPERVISORS. THANK YOU.

Date: June 15, 2021

Dear Members of the Board of Supervisors,

Please allow me to introduce myself. I'm a 50-year resident of Russian Hill, a founding member of the Russian Hill Community Association, a member of Russian Hill Neighbors and a voter in Aaron Peskin's district. I'm writing to you today not as a representative of any group but as an individual wanting to express support for Aaron.

I met Aaron when he first ran for supervisor over 20 years ago and I volunteered for his campaign. Starting with his first terms in office we worked with him on many Russian Hill issues including housing, building code violations, parking and trees. He and his staff were always there for us when we needed them. In fact Aaron has been the most responsive public servant and civic leader I've ever worked with.

Although I have never experienced the behaviors that have led to Aaron seeking treatment, I acknowledge the concerns of others who have experienced it and that Aaron seems to recognize and be responding to. We're proud of Aaron for seeking treatment and hope those of you on the Board and in the community will give him the time needed to turn things around. We look forward to his continuing to be our Supervisor for years to come.

Thank you - Linda

From:	Board of Supervisors, (BOS)
To:	Mandelman, Rafael (BOS)
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Ban gas-powered leaf blowers in the city
Date:	Thursday, June 17, 2021 8:10:00 AM

From: Anastasia Glikshtern <apglikshtern@gmail.com>
Sent: Wednesday, June 16, 2021 11:15 PM
To: Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Chan, Connie (BOS) <connie.chan@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>; Ronen, Hillary <hillary.ronen@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; MandelmanStaff, [BOS] <mandelmanstaff@sfgov.org>; Walton, Shamann (BOS) <shamann.walton@sfgov.org>
Subject: Ban gas-powered leaf blowers in the city

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear members of the San Francisco Board of Supervisors,

Please support a ban on gas-powered leaf blowers in the city. They are a public health hazard, and their unregulated proliferation is damaging the quality of life in the city.

In July the Board will discuss with the Department of the Environment ways to regulate leaf blowers and other similar gas-powered polluters. Please take the steps necessary to remedy the current situation and transition to cleaner alternatives.

These dirty 2-stroke, gas engines contribute as much pollution as the state's passenger cars and have the following negative impacts:

- **Public Health Hazard** particularly for young children and people with respiratory issues as they release high levels Formaldehyde, Benzine, Butadiene. These pollutants are associated with asthma, heart and lung disease, cancer and dementia.

  Blowers also raise dust clouds of pollen, fertilizers, pesticides, dried animal feces, demolition debris (e.g., lead and asbestos) that can hang in the air for hours and aggravate common allergies and bronchitis for those forced to breathe in the dust.

- **Environmental Damage** as they disrupt ecosystems; erode and compact the soil; and disturb small mammals, bird, and insect habitats. Refueling spills contaminate soil and groundwater. Americans spill 17 million gallons of gasoline per year refilling lawn mowers, leaf blowers, chain saws and other lawn and garden equipment.

- **Permanent Hearing Loss** operating at noise levels of 90 dB or more. This level is not only a public nuisance, but can cause permanent hearing damage for people exposed for as short as 2 hours.

All of California's major cities except San Francisco and San Jose either ban or severely regulate

these machines. San Francisco should do it too. Thank you for your attention to this problem.

Sincerely,

Anastasia Glikshtern

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Major, Erica (BOS); Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: BF 210284 [Administrative, Public Works, and Transportation Codes - SharedSpaces]
Date:	Thursday, June 17, 2021 8:16:00 AM
Attachments:	BF 210284 SS_Coordinating_Agency_Memo-FINAL_No Sigs.pdf

From: Major, Erica (BOS) <erica.major@sfgov.org>
Sent: Wednesday, June 16, 2021 5:21 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: FW: BF 210284 [Administrative, Public Works, and Transportation Codes - SharedSpaces]

Hi Eileen,

Can you please send this along to the full Board. Thanks! This is about one of the Committee Report items for the June 22nd Board.

ERICA MAJOR
Assistant Clerk
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244 San Francisco, CA 94102
Phone: (415) 554-4441 | Fax: (415) 554-5163
Erica.Major@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services.

Click **HERE** to complete a Board of Supervisors Customer Service Satisfaction form.

The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

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From: Rodgers, AnMarie (CPC) <anmarie.rodgers@sfgov.org>
Sent: Wednesday, June 16, 2021 4:50 PM
To: Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>; Major, Erica (BOS) <erica.major@sfgov.org>
Cc: Bohn, Nicole (ADM) <nicole.bohn@sfgov.org>; Kate Sofis (ECN) <kate.sofis@sfgov.org>; Tumlin, Jeffrey (MTA) <Jeffrey.Tumlin@sfmta.com>; Dick-Endrizzi, Regina (ECN) <regina.dick-endrizzi@sfgov.org>; Weiland, Maggie (ADM) <maggie.weiland@sfgov.org>; Hillis, Rich (CPC) <rich.hillis@sfgov.org>
Subject: BF 210284 [Administrative, Public Works, and Transportation Codes - SharedSpaces]

Dear Clerk Calvillo and Clerk Major,

Please find the attached letter from the Directors of the Entertainment Commission, Mayor's Office of Disability, Municipal Transportation Agency, Office of Economic Development, Planning Department, Public Works, and Small Business Commission. The Directors are cc'd here and have reviewed and approved this letter.

- Pls share this joint letter with the Members of the Land Use and Transportation Committee for Item Number 3 [BF 210284] on this Friday's Agenda.
- Please also share this letter with the Members of the Full Board in anticipation that the item may be sent "as a committee report" to the Full Board for this coming Tuesday's hearing as indicated on the committee agenda.

Thank you so much for your assistance,

AnMarie Rodgers

Director of Citywide Planning

SF Planning Department

49 South Van Ness Avenue, Suite 1400, San Francisco, CA 94103

https://sfplanning.org/citywide-planning

AnMarie.Rodgers@SFGov.org

+1628-652-7471 desk | 415.404.5734 cell

June 17, 2021

Subject: Codifying Coordination of the Shared Spaces Program [BF 210284]

Dear Honorable Supervisors and Clerk Calvillo,

We are writing regarding the need for the Shared Spaces Program to have comprehensive, holistic management by the SF Planning Department. The coordinating agency should have expertise integrating land use, transportation, public space, urban design, and equity considerations into policy planning and implementation strategy. The Planning Commission is charged by both our city charter and state law with addressing such cross-departmental policy issues. The Planning Department has coordinated Shared Spaces and its predecessor programs for over ten years and is best positioned to guide the consolidated program though its next phases of change.

Disrupting programmatic roles at this point would add unnecessary risk for small businesses and to economic recovery and would jeopardize the care-taking responsibilities we have made over the last ten years to meet neighborhood livability and vibrancy goals. Eliminating Planning from its current coordinating function would require significant restructuring, resulting in slower response times and negative impacts to both the experiences of customers and neighbors.

The public wants a single point of contact who can liaise effectively with all the various reviewing and permitting agencies. This makes the program easier and far less confusing for businesses to use and makes the program more equitable and responsive to public concerns. Permitting agencies need to focus on review of their jurisdiction's permits; while relying on Planning to be the program contact. We've seen the benefits of having a single point of contact function live with a department not charged with issuing most of the related permits.

SF Planning has dedicated policy and community engagement staff who lead up public education, outreach, and communications. SF Planning committed data analytics staff to the project who are developing dynamic dashboard mapping tools to increase access to permit and enforcement data for your staff and the public. Planning spearheaded the development of a new interagency permit intake system that can coordinate with all the agencies approving the permit. These efforts need to stay on track.

A program that is steadily managed will lead to a faster recovery. This will, in turn, lead to more entry level jobs. Generally, increases in demand for entry level workers will also put more upward pressure

on wages. We understand that the program raises many important policy issues, such as access and use of public rights-of-way and therefore, we stand ready to discuss these issues, as needed. We believe that our interagency team can best deliver on its mission by keeping our leadership structure intact.

Thank you,

Alaric Degrafinried
Public Works

Jeffrey Tumlin
SFMTA

Rich Hillis
SF Planning

Nicole Bohn
Mayor's Office on Disability

Regina Dick-Endrizzi
Office of Small Business

Maggie Weiland
Entertainment Commission

Kate Sofis
Economic & Workforce Development

FUNCTIONS and TASKS	LEAD	SUPPORT
Policy Coordination		
Strategic planning and change management	PLN	
Integrated land use, transportation, public space and urban design planning	PLN	MTA
Convene policy & interagency operations	PLN	
Racial and Social Equity Strategies		
Coordinate equity program (grants, technical assistance, materials)	PLN	OEWD
manage equity-driven projects	PLN	
Impact studies and Reporting	PLN	CON
Public Education, Marketing, and Community Engagement		
Produce public education, communications, and marketing collateral	PLN	
Produce websites, manuals, and other technical assistance materials	PLN	DS
Single point of contact for public inquiries, front-line triage of all inbound emails and communication	PLN	
Business Services		
Interagency Permit database, including intake portal (built, maintain, report)	PLN + DS	
Fee Collection and distribution	TTX	
Interagency Compliance and Enforcement database (built, maintain, report)	PLN	311, DT
Public data dashboard and webmap (built, maintain; version 3 launch summer 2021)	PLN	
Project Permitting (review, inspect, approve, issue); Compliance and Enforcement		
Sidewalk	DPW	MOD, FIR, ADC
Curbside 'no parking zones' and 'parklets'	MTA + DPW	MOD, FIR, ADC
Roadway 'shared streets'	MTA	FIR, POL, ENT
City-Owned Parking Lots	MTA	FIR, ENT
City-Owned Lots	DRE	DBI, FIR, ENT
Private Lots	PLN	DBI, FIR, ENT
Port Streets + Lots	PRT	PLN
Entertainment	ENT	PLN

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	4 letters to fund rental subsidies for seniors
Date:	Thursday, June 17, 2021 8:35:00 AM
Attachments:	4 letters to fund rental subsidies for seniors..pdf

Hello,

Please see attached regarding funding rental subsidies for seniors and people with disabilities.

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

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From: Dominick Yu
To: Board of Supervisors, (BOS)
Subject: Fund senior & disability rental subsidies!
Date: Wednesday, June 16, 2021 5:03:56 PM

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Supervisors Board of Supervisors,

Dear Supervisors,

I am writing to urge you to fund rental subsidies for seniors and people with disabilities in the city budget for the upcoming fiscal year.

I am part of the senior and disability communities and I see the great need for housing that we can afford. What is called “affordable” housing in the city is not affordable for those of us living on Social Security, SSI, or other extremely low incomes.

Portable rental subsidies and Senior Operating Subsidies have made it possible for hundreds of seniors and people with disabilities to stay in their homes, but thousands more see our rents rising but our incomes staying the same.

You have the chance to expand subsidies and keep us in our homes and off the streets! Please include in the upcoming budget an additional $3 million for portable rental subsidies for seniors and people with disabilities and an additional $3 million for Senior Operating Subsidies.

Our communities are counting on you.

Thank you!

Dominick Yu
dominickyu8@gmail.com
70 Parnell Ave
Daly City, California 94015

From: tolgakesler1@gmail.com
To: Board of Supervisors, (BOS)
Subject: Fund senior & disability rental subsidies!
Date: Wednesday, June 16, 2021 3:04:53 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Supervisors Board of Supervisors,

Dear Supervisors,

I am a resident of San Francisco District ____ and I am writing to urge you to fund rental subsidies for seniors and people with disabilities in the city budget for the upcoming fiscal year.

I am part of the senior and disability communities and I see the great need for housing that we can afford. What is called “affordable” housing in the city is not affordable for those of us living on Social Security, SSI, or other extremely low incomes.

Portable rental subsidies and Senior Operating Subsidies have made it possible for hundreds of seniors and people with disabilities to stay in their homes, but thousands more see our rents rising but our incomes staying the same.

You have the chance to expand subsidies and keep us in our homes and off the streets! Please include in the upcoming budget an additional $3 million for portable rental subsidies for seniors and people with disabilities and an additional $3 million for Senior Operating Subsidies.

Our communities are counting on you.

Thank you!

tolgakesler1@gmail.com
1050 N Mills Ave
Claremont, California 91711

From: Maria Hernández Pinto
To: Board of Supervisors, (BOS)
Subject: Fund senior & disability rental subsidies!
Date: Wednesday, June 16, 2021 2:56:53 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Supervisors Board of Supervisors,

Dear Supervisors,

I am a resident of San Francisco District ____ and I am writing to urge you to fund rental subsidies for seniors and people with disabilities in the city budget for the upcoming fiscal year.

I am part of the senior and disability communities and I see the great need for housing that we can afford. What is called “affordable” housing in the city is not affordable for those of us living on Social Security, SSI, or other extremely low incomes.

Portable rental subsidies and Senior Operating Subsidies have made it possible for hundreds of seniors and people with disabilities to stay in their homes, but thousands more see our rents rising but our incomes staying the same.

You have the chance to expand subsidies and keep us in our homes and off the streets! Please include in the upcoming budget an additional $3 million for portable rental subsidies for seniors and people with disabilities and an additional $3 million for Senior Operating Subsidies.

Our communities are counting on you.

Thank you!

Maria Hernández Pinto
mhernan@students.pitzer.edu
2599 Huntington dr
Claremont, California 91711

From: Bisma Farzansyed
To: Board of Supervisors, (BOS)
Subject: Fund senior & disability rental subsidies!
Date: Wednesday, June 16, 2021 2:53:16 PM

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Supervisors Board of Supervisors,

Dear Supervisors,

I am a resident of San Francisco District ____ and I am writing to urge you to fund rental subsidies for seniors and people with disabilities in the city budget for the upcoming fiscal year.

I am part of the senior and disability communities and I see the great need for housing that we can afford. What is called “affordable” housing in the city is not affordable for those of us living on Social Security, SSI, or other extremely low incomes.

Portable rental subsidies and Senior Operating Subsidies have made it possible for hundreds of seniors and people with disabilities to stay in their homes, but thousands more see our rents rising but our incomes staying the same.

You have the chance to expand subsidies and keep us in our homes and off the streets! Please include in the upcoming budget an additional $3 million for portable rental subsidies for seniors and people with disabilities and an additional $3 million for Senior Operating Subsidies.

Our communities are counting on you.

Thank you!

Bisma Farzansyed
bisma@sdaction.org
2599 Huntington Dr
Upland, California 91786

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Fund senior & disability rental subsidies!
Date:	Wednesday, June 16, 2021 2:50:00 PM

From: Carletta Jackson-Lane <info@email.actionnetwork.org>
Sent: Wednesday, June 16, 2021 2:43 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: Fund senior & disability rental subsidies!

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Supervisors Board of Supervisors,

Dear Supervisors,

I am a resident of San Francisco District Alma Jackson____ and I am writing to urge you to fund rental subsidies for seniors and people with disabilities in the city budget for the upcoming fiscal year.

I am part of the senior and disability communities and I see the great need for housing that we can afford. What is called “affordable” housing in the city is not affordable for those of us living on Social Security, SSI, or other extremely low incomes.

Portable rental subsidies and Senior Operating Subsidies have made it possible for hundreds of seniors and people with disabilities to stay in their homes, but thousands more see our rents rising but our incomes staying the same.

You have the chance to expand subsidies and keep us in our homes and off the streets! Please include in the upcoming budget an additional $3 million for portable rental subsidies for seniors and people with disabilities and an additional $3 million for Senior Operating Subsidies.

Our communities are counting on you.

Thank you!

Carletta Jackson-Lane
cjacksonalne@yahoo.com
401 Yerba Buena Avenue
San Francisco, California 94127

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	26 letters regarding the Great Highway
Date:	Thursday, June 17, 2021 8:41:00 AM
Attachments:	26 Letters regarding Grt HighWay.pdf

Hello,

Please see attached 26 letters regarding the closure of the Great Highway.

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

Disclosures: *Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*

From: Sheila Koren
To: Board of Supervisors, (BOS)
Subject: Great Highway
Date: Wednesday, June 16, 2021 8:58:56 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

I'm writing to urge you to intervene on behalf of working class and POC San Franciscans, the elderly and disabled and reopen the Great Highway. Under the guise of environmentalism, a special interest group of wealthy young bicyclists who already have a plethora of recreational options in the area, are gaining ground with the Parks and Recreation department (who seem to like the optics of a greener SF, without there being sufficient transportation alternatives necessary to make that happen--there is currently not even one bus line that traverses the City's West end.

The Great Highway is a main thoroughfare for Richmond District residents going south, for VA hospital workers and service trucks to Ft. Miley, tradespeople and emergency vehicles.

Just a year ago, we were praising and honoring medical workers as heroes. Now we're forcing them to spend up to a half hour more on their commutes (each way) as they idle in traffic on Chain of Lakes drive (the only cross park roadway these days west of 25th Avenue)
Some thanks that is!

A vast improvement in public transportation is a prerequisite to asking people to drive less.
That and special services for the elderly and disabled who currently need to drive to get to their appointments and to their own recreational possibilities.

Your own Board President, Shamann Walton, has described the effect that closing off so many of the west end 's streets as Recreational Redlining. Visitots from both across the City and from out of town are stymied from being able to visit and enjoy a significant part of SF with these closings hampering access and egress in big measure.

The Great Highway was closed in an emergency measure at the beginning of the Pandemic. The City is opening up now and so should this roadway. If there are interests in opening it up permanently, let them begin by working to ensure good public transportation, reasonably planned and safe, efficient flows of traffic, and fair access for all San Franciscans and as well as the tourists that provide us with much needed business.

Sheila Koren, MFT

Sent from my iPhone

From:	BOS Legislation, (BOS)
To:	Board of Supervisors, (BOS)
Cc:	BOS Legislation, (BOS)
Subject:	FW: Reopen the Great Highway
Date:	Monday, June 14, 2021 10:27:15 AM

For c-pages.

Lisa Lew
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
T 415-554-7718 | F 415-554-5163
lisa.lew@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.
Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services.
Click here to complete a Board of Supervisors Customer Service Satisfaction form
The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors' website or in other public documents that members of the public may inspect or copy.

-----Original Message-----
From: Sheila Koren <sheilakoren@icloud.com>
Sent: Monday, June 14, 2021 10:18 AM
To: BOS Legislation, (BOS) <bos.legislation@sfgov.org>
Subject: Reopen the Great Highway

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

The Park and Recreation Dept mtg of 6/10 made it look like the decision to keep the Great Highway closed is pretty much a done deal, finagled for its environmentalist optics by a monied leisure class that doesn't have to work much or do daily errands.

Not only is the congestion created on Chain of Lakes Drive enormously and negatively impacting the commutes of VA workers, tradespeople and others but is polluting Golden Gate Park with all the exhaust it forces to be let loose there.

To force this situation without first improving public transportation and creating shuttles for the elderly and disabled, is not what I consider the expression of SF values! And there's the issue eloquently expressed by your own Board President of what he calls Recreational Redlining.

This issue needs to be brought before the public before allowing the suspicious railroading of a matter for questionable reasons. Many of us are getting more and more suspicious of SF government corruption. Let the people have a voice, and not just young, rich, white , tech people.

Sheila Koren, MFT
415-652-2704
Sent from my iPhone

From:	Sprague Terplan
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Jeffrey.Tumlin@sfgov.org
Cc:	Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@kidsafesf.com; responses@greathighwaypark.com
Subject:	Please save the Great Walkway, and approve a pilot to extend the promenade"s life...
Date:	Sunday, June 13, 2021 4:50:34 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

The pandemic had countless negative impacts, but one of the few silver linings was the creation of the Great Walkway (and other people-first spaces in our city). The Great Walkway has given countless residents a safe place to walk, roll, and connect, and we must save it by approving a pilot to extend the promenade's life while continuing to do studies, outreach, and traffic-calming improvements.

I join Kid Safe SF and countless other organizations and residents in urging you to approve a pilot that extends the Walkway's life beyond the emergency health order.

The SFCTA's survey showed that about 80% of San Franciscans support a promenade in some form, with a majority of San Franciscans supporting a four-lane promenade 24 hours per day, 7 days per week. SFMTA's data shows that at least 6,000 people are using The Great Walkway daily. It's clear that the majority of San Franciscans love The Great Walkway and want it kept alive.

Concerns about car traffic in the Sunset are valid, and SFMTA's work with Supervisor Mar has had a positive effect on calming car-traffic and diverting it to the arterials (Sunset Blvd. and 19th Ave.), and traffic-calming efforts should continue to ensure Sunset residents are safe. With that said, data shows that collisions in the Sunset are down more than 30% from before the pandemic — traffic-calming measures are working, and will continue to have positive impacts on the Sunset. Furthermore, Director Maguire has publicly stated that Sunset Boulevard and 19th Avenue can both take more car-traffic capacity.

Concerns about north-south traffic to/from the Richmond are valid, and there are a number of things that can be done to address these concerns and improve north-south access to/from the Richmond. These include, but are not limited to, diverting car-traffic from Chain of Lakes to Crossover Drive and Great Highway, improving/increasing north-south bus service, and optimizing traffic-signal timing on Sunset Boulevard. Solutions to these concerns are feasible and effective — we don't need to give in to demands of a small but vocal mob of car drivers who think the only solution is to use more public space for car traffic throughout our city.

It's important to address concerns about the Great Highway closure, but the answer is not to kill the Great Walkway and put cars back on that public space.

I join Kid Safe SF and countless other organizations and residents in urging you to approve a pilot that extends the Walkway's life beyond the emergency health order.

Thank you, and please take care.

From:	Patricia Phillips
To:	Board of Supervisors, (BOS)
Subject:	Great Highway closure
Date:	Sunday, June 13, 2021 8:20:31 AM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Hello,

I am writing with regards to the Great Highway closure. I am a 76 year old retired school teacher and librarian with limited mobility. I moved to the Outer Richmond in March of 2020 to help take care of my grandkids when SFUSD stopped providing anything more than a few hours per day of instruction and schoolwork.

My kids have lived in the Richmond District for 2 decades and my daughter in-law was born and raised in the Richmond. I have always enjoyed visiting and now that I live here, I am finding more and more to enjoy. I've found a new hair salon on Clement St and I go to the Pomeroy Center to exercise in the pool. I have had multiple knee surgeries and can only walk a few blocks on the street.

Getting to the Great Highway closure to cars, I understood that the Great Highway was closed to cars to allow people to social distance while exercising. My son took the grandkids there a few times even though they normally go to Golden Gate Park. Now that most of us are getting vaccinated and social distancing is ending, I don't understand why walkers, runners and roller skaters can not continue to use the path east of the Great Highway or the beach? Maybe just make that path a little nicer. I cross the park 4-6 times per day to shop, go to the Pomeroy or take to the kids to a class.

With the Great Highway closure and the work on 19th, your policies have taken about one hour of my day to sitting in my car. I often now drive on a street like 46th Ave through the Sunset. I never did this before as I would have taken the Great Highway 95% of the time. This seems to me a bad idea. If I lived in that area with my grandkids, I would hate to see all that new traffic.

Mostly, I really miss driving that stretch of the Great Highway and the beautiful views. I feel that your decision to limit cars there is blatant discrimination of people like me who lack that kind of mobility. But no, I'm not so bad that I want my kids to push me in a wheelchair – I don't have one. I just do not have the physical ability to walk on the Great Highway path or beach. The people who can now enjoy that stretch of the Great Highway built for cars, always had the opportunity to use that path or beach. So this policy gives a little more access to people that already had the means to access that part of the city and takes away ALL access to people like me who could only use a car (on that road built for cars).

Very disappointing, and I just don't know what you are thinking. Please reconsider.

Patricia Phillips

From:	Jessica Iettween
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@kidsafesf.com; responses@greathighwaypark.com
Subject:	Keep the Great Highway Park while we study long-term options
Date:	Friday, June 11, 2021 6:01:20 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants and creating community around an equitable, accessible, beautiful and safe space for all to use.

It's 2021 - nearly 100 years since the first roadway was built along the ocean. Things look different now. Let's invest in creative traffic and transit solutions to address the few bottlenecks that exist, rather than reverting to a polluting and dangerous 4 lane highway through a national park. This moment calls for forward looking leadership that can help San Franciscans boldly meet the moment, with creativity and resilience.

Take a leap on a legacy and make the Great Walkway a permanent promenade along Ocean Beach, and a world-class green commuting, recreation, and community space for all.

Thanks so much for listening!

Jessica Lettween
San Francisco

From:	Mike Regan
To:	Peskin, Aaron (BOS); Preston, Dean (BOS); Melgar Melgar; ChanStaff (BOS); Safai, Ahsha (BOS); Walton, Shamann (BOS); Mar, Gordon (BOS); Stefani, Catherine (BOS); Ronen, Hillary; MandelmanStaff, [BOS]; Haney, Matt (BOS); Board of Supervisors, (BOS)
Subject:	Great Highway Pilot Program
Date:	Friday, June 11, 2021 10:15:31 AM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Please reopen the Great Highway as soon as possible because this is turning into a class issue.

Be concerned with the working people (essential workers) that need to use this road to get to and from their places of employment. They have been forced to suffer additional commute times because of the emergency closure of the Great Highway. The majority of the people who desire the continued closure are predominately rich white people who have free time to "enjoy" the Great Highway while the workers who provided essential services to the community are being discriminated against.

Please do not support the pilot program that SFMTA along with SF Rec and Park are proposing. Supporting the continued closure of the Great Highway will cost you votes with the working class people. This vote is being watched very closely. These two biased city agencies are attempting to remove a safe and designated emergency evacuation route from the city. There are only three southern exit routes and the removal of one is a disaster waiting to happen. There is only one hospital in the southern part of the city and the Great Highway is crucial to obtaining medical services.

The Director of SFMTA, J. Tumlin, is a long time supporter of the Bike Coalition. Who does he work for SF or the Bike Coalition? The money his department has spent to mitigate the traffic has done nothing but move traffic from one street to another. The traffic isn't going away he is just moving it and as we continue to reopen it will get worse. He has taken one the safest roads in SF and forced those people onto surface streets causing dangerous situations for drivers, bicyclist and pedestrians.

This "emergency" closure was supposed to be TEMPORARY! It was done with no input from the public or people who lived there and now you want to make it permanent. How can anyone trust you again?

You need to stand up for the working class people who continue to provide essential services for all of us instead of the rich, white, elitists bicycle riders who drive their cars to the Great Highway and then tout their greenness. Bicycle people who want to use the great highway only do it on occasion and when they have a whim to go out and ride their bikes while other people need to use that road to go work and conduct business. I care more about working people than donors I hope you do too.

If the traffic, additional carbon emission, dangerous streets, the cost of traffic mitigation, loss of evacuation route, unavailable hospitals and workers time are not enough reason to reopen the Great Highway what is?

Please support the working people and vote to reopen the Great Highway and reject the pilot

program.

Thank you

Mike and Kathy Regan

From:	Luke Spray
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Jeffrey.Tumlin@sfgov.org
Cc:	Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); tilly.chang@sfcta.org; Chan, Connie (BOS)
Subject:	"In defense of going slow" or "Please support a people-first Great Highway"
Date:	Thursday, June 10, 2021 4:30:58 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Director Tilly Chang, Supervisor Gordon Mar, Supervisor Connie Chan, General Manager Phil Ginsburg, Director Jeffrey Tumlin, Commissioners and Supervisors,

I often write these kinds of letters from my perspective as a walker, cyclist or bus rider, but today I write to you as a driver—a driver who is fully in support of keeping the Great Highway free of cars.

While I have no doubt that a plethora of San Franciscans will convey to you how much of a positive impact this space has had on them as individuals and on our City as a whole, what I am concerned about is the small yet vocal group of drivers who will try to convince you that these changes are a serious detriment when they have proven to be but a minor impediment.

As someone who is driving more frequently now that my wife is pregnant, I have been saddened by the doom-and-gloom perspectives I've heard from my fellow drivers—especially when my experience has been so remarkably average, in the Outer Sunset and elsewhere. I've been driving in this town off and on for more than a decade now, and it has never been particularly quick or easy. Then again, it's never been particularly difficult either. I've simply learned to take it slow, especially when I'm behind the wheel.

We live in the second densest city in the United States, and we have the highest density of car ownership in the country. Since our society has been prioritizing cars for almost 100 years now, it's of no surprise that some of our neighbors are struggling to understand a new perspective in which drivers are asked to share a bit more of the road. This new perspective is exactly what I write to you today to urge you to have the courage to stand for.

Sharing the road means that we're all going to move around a bit slower, and at some point that needs to be acceptable, perhaps even preferable. This is a City, and cities are filled with people, which means we probably shouldn't be speeding through them.

I urge you to have the strength and leadership to keep this space and others like it open to people and closed to cars. It will mean telling a loud and angry group of drivers that our children and our planet are more important than their ability to speed around town, and from this driver's perspective, that seems like a perfectly reasonable tradeoff.

Thank you for all of your efforts to engage the community and mitigate traffic, it's very much appreciated.

Thanks again,

Luke Spray

From:	Jordan Levantini
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Jeffrey.Tumlin@sfgov.org
Cc:	Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@kidsafesf.com; responses@greathighwaypark.com
Subject:	Please save the Great Walkway, and approve a pilot to extend the promenade"s life...
Date:	Thursday, June 10, 2021 3:58:45 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

The pandemic had countless negative impacts, but one of the few silver linings was the creation of the Great Walkway (and other people-first spaces in our city). The Great Walkway has given countless residents a safe place to walk, roll, and connect, and we must save it by approving a pilot to extend the promenade's life while continuing to do studies, outreach, and traffic-calming improvements.

I join Kid Safe SF and countless other organizations and residents in urging you to approve a pilot that extends the Walkway's life beyond the emergency health order.

The SFCTA's survey showed that about 80% of San Franciscans support a promenade in some form, with a majority of San Franciscans supporting a four-lane promenade 24 hours per day, 7 days per week. SFMTA's data shows that at least 6,000 people are using The Great Walkway daily. It's clear that the majority of San Franciscans love The Great Walkway and want it to kept alive.

Concerns about car traffic in the Sunset are valid, and SFMTA's work with Supervisor Mar has had a positive effect on calming car-traffic an diverting it to the arterials (Sunset Blvd. and 19th Ave.), and traffic-calming efforts should continue to ensure Sunset residents are safe. With that said, data shows that collisions in the Sunset are down more than 30% from before the pandemic — traffic-calming measures are working, and will continue to have positive impacts on the Sunset. Furthermore, Director Maguire has publicly stated that Sunset Boulevard and 19th Avenue can both take more car-traffic capacity.

Concerns about north-south traffic to/from the Richmond are valid, and there are a number of things that can be done to address these concerns and improve north-south access to/from the Richmond. These include, but are not limited to, diverting car-traffic from Chain of Lakes to Crossover Drive and Great Highway, improving/increasing north-south bus service, and optimizing traffic-signal timing on Sunset Boulevard. Solutions to these concerns are feasible and effective — we don't need to give in to demands of a small but vocal mob of car drivers who think the only solution is to use more public space for car traffic throughout our city.

It's important to address concerns about the Great Highway closure, but the answer is not to kill the Great Walkway and put cars back on that public space.

I join Kid Safe SF and countless other organizations and residents in urging you to approve a pilot that extends the Walkway's life beyond the emergency health order.

Thank you, and please take care.

- Jordan

From:	S Arend
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@kidsafesf.com; responses@greathighwaypark.com
Subject:	Fwd: Keep the Great Highway Park!
Date:	Thursday, June 10, 2021 3:34:01 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco.

Since being opened to people, I have biked the "Great Walkway" many, many times. It was often the highlight of my week during the pandemic. It is a joyous space where I can take a deep breath, relax, and feel connected to my fellow San Franciscans.

It is also a much safer addition to the bike network now that cars are diverted. Previously, I avoided biking on that section of road because the sand often drifts into the bike lane. Even a little bit of sand can increase the risk of crashing, and with the high-speed traffic right next to the unprotected bike lane, it was a risk I was not willing to take.

I know that tourism is the top industry in San Francisco and I believe the "Great Walkway" is a fantastic draw for visitors. I have several guests staying at my house over the summer, and one of my top recommendations for them will be visiting the "Great Walkway"; assuming it is still open.

With the increasing impact on our lives from climate change, I am very strongly in favor of policies that dis-incentivize driving and incentivize green commuting.

Please, please, keep the Great Highway Park.

Thanks so much for listening!

Stephanie Arend
District 10

From:	Michael Garcia
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Tumlin, Jeffrey (MTA)
Cc:	Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@kidsafesf.com; responses@greathighwaypark.com
Subject:	Please keep the Great Walkway open for people, not cars
Date:	Thursday, June 10, 2021 3:33:57 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear elected and appointed leadership,

Please keep the Great Walkway open for people, and closed to cars. It's one of the few shining examples of "good things" that came from the pandemic, and an amazing new public space that creates a world-class park along the waterfront. Go out any day and see San Franciscans young and old learning to ride bikes and roller skate, exercising in a place where they won't be run over by a car. The solution to the car problems in the sunset and elsewhere are increased transit and pedestrian/cycling infrastructure, not opening highways along our precious beautiful coast. The Great Walkway is now a destination park, and should be made permanent & expanded. Thank you.

Michael
Cayuga Ave, Excelsior
San Francisco

From:	Matt Potts
To:	+Aaron.Peskin@sfgov.org; responses@greathighwaypark.com; mtaboard@sfmta.com; hello@kidsafesf.com; clerk@sfcta.org; Walton, Shamann (BOS); Ginsburg, Phil (REC); MelgarStaff (BOS); Breed, Mayor London (MYR); Haney, Matt (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Mar, Gordon (BOS); Preston, Dean (BOS); ChanStaff (BOS); Stefani, Catherine (BOS); Board of Supervisors, (BOS); Safai, Ahsha (BOS); Peskin, Aaron (BOS)
Subject:	Keep the Great Highway Park!
Date:	Thursday, June 10, 2021 2:10:09 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants and creating community around an equitable, accessible, beautiful and safe space for all to use. It's 2021 - nearly 100 years since the first roadway was built along the ocean. Things look different now. Let's invest in creative traffic and transit solutions to address the few bottlenecks that exist, rather than reverting to a polluting and dangerous 4 lane highway through a national park. This moment calls for forward looking leadership that can help San Franciscans boldly meet the moment, with creativity and resilience. Take a leap on a legacy and make the Great Walkway a permanent promenade along Ocean Beach, and a world-class green commuting, recreation, and community space for all. Thanks so much for listening!

Sincerely,

Matt Potts
Inner Sunset

Matt Potts

Architect, NCARB
San Francisco, CA

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Keep the Great Highway Park while we study long-term options
Date:	Thursday, June 10, 2021 1:29:18 PM

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---------- Forwarded message ---------
From: **carolyn chamberlayne** <cchamberlayne@hotmail.com>
Date: Thu, Jun 10, 2021 at 12:18 PM
Subject: [GHP] Keep the Great Highway Park while we study long-term options
To: <recpark.commission@sfgov.org>, <mtaboard@sfmta.com>, <Phil.Ginsburg@sfgov.org>, <MayorLondonBreed@sfgov.org>, <Board.of.Supervisors@sfgov.org>, <clerk@sfcta.org>, <ChanStaff@sfgov.org>, <Catherine.Stefani@sfgov.org>, <Aaron.Peskin@sfgov.org>, <Gordon.Mar@sfgov.org>, <Dean.Preston@sfgov.org>, <Matt.Haney@sfgov.org>, <MelgarStaff@sfgov.org>, <MandelmanStaff@sfgov.org>, <Hillary.Ronen@sfgov.org>, <Shamann.Walton@sfgov.org>, <Ahsha.Safai@sfgov.org>, <hello@kidsafesf.com>, <responses@greathighwaypark.com>

I would like the Upper Great Highway to continue being a pedestrian space

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants and creating community around an equitable, accessible, beautiful and safe space for all to use.

It's 2021 - nearly 100 years since the first roadway was built along the ocean. Things look different now. Let's invest in creative traffic and transit solutions to address the few bottlenecks that exist, rather than reverting to a polluting and dangerous 4 lane highway through a national park. This moment calls for forward looking leadership that can help San Franciscans boldly meet the moment, with creativity and resilience.

Take a leap on a legacy and make the Great Walkway a permanent promenade along Ocean Beach, and a world-class green commuting, recreation, and community space for all.

Thanks so much for listening!

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Keep the Great Highway Park while we study long-term options Inbox
Date:	Thursday, June 10, 2021 1:29:18 PM

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---------- Forwarded message ---------
From: **steve beyatte** <stevebeyatte@gmail.com>
Date: Thu, Jun 10, 2021 at 10:57 AM
Subject: [GHP] Keep the Great Highway Park while we study long-term options Inbox
To: <recpark.commission@sfgov.org>, <mtaboard@sfmta.com>, <Phil.Ginsburg@sfgov.org>, <MayorLondonBreed@sfgov.org>, <Board.of.Supervisors@sfgov.org>, <clerk@sfcta.org>, <ChanStaff@sfgov.org>, <Catherine.Stefani@sfgov.org>, <Aaron.Peskin@sfgov.org>, <Gordon.Mar@sfgov.org>, <Dean.Preston@sfgov.org>, <Matt.Haney@sfgov.org>, <MelgarStaff@sfgov.org>, <MandelmanStaff@sfgov.org>, <Hillary.Ronen@sfgov.org>, <Shamann.Walton@sfgov.org>, <Ahsha.Safai@sfgov.org>, <hello@kidsafesf.com>, <responses@greathighwaypark.com>

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I will echo was many others have said: our cities are for people. The Great Highway is an un-matched landscape and to devote it to cars, cars that often are just driving through the city, is a travesty. Over the past 8 months that the highway has been open, I have seen an immense amount of community support and togetherness throughout the Great Highway park that otherwise would not have been possible. Disabled people being able to cross the street for the first time to see the ocean. Elderly folks being able to sit by the sea. These are amazing sights to see.

I understand the traffic concerns and I absolutely 100% support you adding speed tabled to the Lower Great Highway. Routing traffic to Sunset Blvd. is how this area was supposed to operate and anything we can do to slow down traffic amidst the Outer Sunset is a win in my book. I can't walk down the street, cross the street, etc. without fearing for my life. People drive ridiculously through this neighborhood whether the highway is open to cars or not.

The highway is a an amazing asset to an otherwise bleak neighborhood. D4 has zero public parks, green-space, etc. Please keep the highway closed to cars permanently so that we finally have something nice near our homes.

Thank you.

Steve Beyatte

2151 45th Avenue
San Francisco, CA
94116

- Steve

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Keep Upper Great Highway for the People!
Date:	Thursday, June 10, 2021 1:28:24 PM

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---------- Forwarded message ---------
From: **Albert Phan** <albertinmaple@gmail.com>
Date: Thu, Jun 10, 2021 at 10:50 AM
Subject: [GHP] Keep Upper Great Highway for the People!
To: recpark.commission@sfgov.org <recpark.commission@sfgov.org>, mtaboard@sfmta.com <mtaboard@sfmta.com>, Phil.Ginsburg@sfgov.org <Phil.Ginsburg@sfgov.org>, MayorLondonBreed@sfgov.org <MayorLondonBreed@sfgov.org>, Board.of.Supervisors@sfgov.org <Board.of.Supervisors@sfgov.org>, clerk@sfcta.org <clerk@sfcta.org>, ChanStaff@sfgov.org <ChanStaff@sfgov.org>, Catherine.Stefani@sfgov.org <Catherine.Stefani@sfgov.org>, Aaron.Peskin@sfgov.org <Aaron.Peskin@sfgov.org>, Gordon.Mar@sfgov.org <Gordon.Mar@sfgov.org>, Dean.Preston@sfgov.org <Dean.Preston@sfgov.org>, Matt.Haney@sfgov.org <Matt.Haney@sfgov.org>, MelgarStaff@sfgov.org <MelgarStaff@sfgov.org>, MandelmanStaff@sfgov.org <MandelmanStaff@sfgov.org>, Hillary.Ronen@sfgov.org <Hillary.Ronen@sfgov.org>, Shamann.Walton@sfgov.org <Shamann.Walton@sfgov.org>, Ahsha.Safai@sfgov.org <Ahsha.Safai@sfgov.org>, hello@kidsafesf.com <hello@kidsafesf.com>, responses@greathighwaypark.com <responses@greathighwaypark.com>

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants and creating community around an equitable, accessible, beautiful and safe space for all to use.

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Take a leap on a legacy and make the Great Walkway a permanent promenade along Ocean Beach, and a world-class green commuting, recreation, and community space for all.

Thanks so much for listening!

Albert Phan

San Francisco resident

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Please keep Great Highway open to pedestrians and cyclists and closed to cars
Date:	Thursday, June 10, 2021 1:28:09 PM

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---------- Forwarded message ---------
From: **Wei Yan** <weizhouyan@gmail.com>
Date: Thu, Jun 10, 2021 at 10:37 AM
Subject: [GHP] Please keep Great Highway open to pedestrians and cyclists and closed to cars
To: <recpark.commission@sfgov.org>, <mtaboard@sfmta.com>, <Phil.Ginsburg@sfgov.org>, <MayorLondonBreed@sfgov.org>, <Board.of.Supervisors@sfgov.org>, <clerk@sfcta.org>, <ChanStaff@sfgov.org>, <Catherine.Stefani@sfgov.org>, <Aaron.Peskin@sfgov.org>, <Gordon.Mar@sfgov.org>, <Dean.Preston@sfgov.org>, <Matt.Haney@sfgov.org>, <MelgarStaff@sfgov.org>, <MandelmanStaff@sfgov.org>, <Hillary.Ronen@sfgov.org>, <Shamann.Walton@sfgov.org>, <Ahsha.Safai@sfgov.org>, <hello@kidsafesf.com>, <responses@greathighwaypark.com>

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants, and creating community around an equitable, accessible, beautiful and safe space for all to use.
It's 2021 - nearly 100 years since the first roadway was built along the ocean. Things look different now. Let's invest in creative traffic and transit solutions to address the few bottlenecks that exist, rather than reverting to a polluting and dangerous 4 lane highway through a national park. This moment calls for forward looking leadership that can help San Franciscans boldly meet the moment, with creativity and resilience.
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Thank you so much for listening!

-Wei Yan

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Re: Keep the Great Highway Park while we study long-term options
Date:	Thursday, June 10, 2021 1:28:00 PM

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---------- Forwarded message ---------
From: **Derrick Johnson** <derrick.derrickjohnson@gmail.com>
Date: Thu, Jun 10, 2021 at 9:03 AM
Subject: [GHP] Re: Keep the Great Highway Park while we study long-term options
To: <recpark.commission@sfgov.org>, <MTABoard@sfmta.com>, <Phil.Ginsburg@sfgov.org>, <MayorLondonBreed@sfgov.org>, <Board.of.Supervisors@sfgov.org>, <clerk@sfcta.org>, <ChanStaff@sfgov.org>, <Catherine.Stefani@sfgov.org>, <Aaron.Peskin@sfgov.org>, <Gordon.Mar@sfgov.org>, <Dean.Preston@sfgov.org>, <Matt.Haney@sfgov.org>, <MelgarStaff@sfgov.org>, <MandelmanStaff@sfgov.org>, <Hillary.Ronen@sfgov.org>, <Shamann.Walton@sfgov.org>, <Ahsha.Safai@sfgov.org>, <hello@kidsafesf.com>, <responses@greathighwaypark.com>

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants and creating community around an equitable, accessible, beautiful and safe space for all to use.

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From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Keep the Great Highway Park while we study long-term options
Date:	Thursday, June 10, 2021 1:27:47 PM

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---------- Forwarded message ---------
From: **Pascoe, Jason** <Jason.Pascoe@ucsf.edu>
Date: Wed, Jun 9, 2021 at 11:26 AM
Subject: [GHP] Keep the Great Highway Park while we study long-term options
To: recpark.commission@sfgov.org <recpark.commission@sfgov.org>, mtaboard@sfmta.com <mtaboard@sfmta.com>, Phil.Ginsburg@sfgov.org <Phil.Ginsburg@sfgov.org>, MayorLondonBreed@sfgov.org <MayorLondonBreed@sfgov.org>, Board.of.Supervisors@sfgov.org <Board.of.Supervisors@sfgov.org>, clerk@sfcta.org <clerk@sfcta.org>, ChanStaff@sfgov.org <ChanStaff@sfgov.org>, Catherine.Stefani@sfgov.org <Catherine.Stefani@sfgov.org>, Aaron.Peskin@sfgov.org <Aaron.Peskin@sfgov.org>, Gordon.Mar@sfgov.org <Gordon.Mar@sfgov.org>, Dean.Preston@sfgov.org <Dean.Preston@sfgov.org>, Matt.Haney@sfgov.org <Matt.Haney@sfgov.org>, MelgarStaff@sfgov.org <MelgarStaff@sfgov.org>, MandelmanStaff@sfgov.org <MandelmanStaff@sfgov.org>, Hillary.Ronen@sfgov.org <Hillary.Ronen@sfgov.org>, Shamann.Walton@sfgov.org <Shamann.Walton@sfgov.org>, Ahsha.Safai@sfgov.org <Ahsha.Safai@sfgov.org>, hello@kidsafesf.com <hello@kidsafesf.com>, responses@greathighwaypark.com <responses@greathighwaypark.com>

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants and creating community around an equitable, accessible, beautiful and safe space for all to use.

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through a national park. This moment calls for forward looking leadership that can help San Franciscans boldly meet the moment, with creativity and resilience.

Take a leap on a legacy and make the Great Walkway a permanent promenade along Ocean Beach, and a world-class green commuting, recreation, and community space for all.

Thanks so much for listening!

Dr Jason Pascoe

UCSF Health

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Re: Keep the Great Highway Park while we study long-term options
Date:	Thursday, June 10, 2021 1:27:31 PM

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---------- Forwarded message ---------
From: **Morgan & Brad Fenner / Wallace** <morganandbrad@gmail.com>
Date: Wed, Jun 9, 2021 at 6:39 PM
Subject: [GHP] Re: Keep the Great Highway Park while we study long-term options
To: <recpark.commission@sfgov.org>, <mtaboard@sfmta.com>, <Phil.Ginsburg@sfgov.org>, <MayorLondonBreed@sfgov.org>, <Board.of.Supervisors@sfgov.org>, <clerk@sfcta.org>, <ChanStaff@sfgov.org>, <Catherine.Stefani@sfgov.org>, <Aaron.Peskin@sfgov.org>, <Gordon.Mar@sfgov.org>, <Dean.Preston@sfgov.org>, <Matt.Haney@sfgov.org>, <MelgarStaff@sfgov.org>, <MandelmanStaff@sfgov.org>, <Hillary.Ronen@sfgov.org>, <Shamann.Walton@sfgov.org>, <Ahsha.Safai@sfgov.org>, <hello@kidsafesf.com>, <responses@greathighwaypark.com>

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

We are homeowners in the Outer sunset and our family uses the Great Highway open space on a regular basis. We support efforts to keep it car free.

-Brad

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Keep the Great Highway Park while we study long-term options
Date:	Thursday, June 10, 2021 1:27:29 PM

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---------- Forwarded message ---------
From: **'Alan' via responses** <responses@greathighwaypark.com>
Date: Wed, Jun 9, 2021 at 8:08 PM
Subject: [GHP] Keep the Great Highway Park while we study long-term options
To: recpark.commission@sfgov.org <recpark.commission@sfgov.org>, mtaboard@sfmta.com <mtaboard@sfmta.com>, Phil.Ginsburg@sfgov.org <Phil.Ginsburg@sfgov.org>, MayorLondonBreed@sfgov.org <MayorLondonBreed@sfgov.org>, Board.of.Supervisors@sfgov.org <Board.of.Supervisors@sfgov.org>, clerk@sfcta.org <clerk@sfcta.org>, ChanStaff@sfgov.org <ChanStaff@sfgov.org>, Catherine.Stefani@sfgov.org <Catherine.Stefani@sfgov.org>, Aaron.Peskin@sfgov.org <Aaron.Peskin@sfgov.org>, Gordon.Mar@sfgov.org <Gordon.Mar@sfgov.org>, Dean.Preston@sfgov.org <Dean.Preston@sfgov.org>, Matt.Haney@sfgov.org <Matt.Haney@sfgov.org>, MelgarStaff@sfgov.org <MelgarStaff@sfgov.org>, MandelmanStaff@sfgov.org <MandelmanStaff@sfgov.org>, Hillary.Ronen@sfgov.org <Hillary.Ronen@sfgov.org>, Shamann.Walton@sfgov.org <Shamann.Walton@sfgov.org>, Ahsha.Safai@sfgov.org <Ahsha.Safai@sfgov.org>, hello@kidsafesf.com <hello@kidsafesf.com>, responses@greathighwaypark.com <responses@greathighwaypark.com>

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants and creating community around an equitable, accessible, beautiful, and safe space for all to use.

It's 2021 - nearly 100 years since the first roadway was built along the ocean. Things look different now. Let's invest in creative traffic and transit solutions to address the few bottlenecks that exist, rather than reverting to a polluting and dangerous 4 lane highway **through a national park**.

This moment calls for forward-looking leadership that can help San Franciscans boldly meet the moment, with creativity and resilience. Take a leap on a legacy and make the Great Walkway a permanent promenade along Ocean Beach, and a world-class green commuting, recreation, and community space for all.

Thanks so much for listening!
Alan Herro

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Great Highway Park
Date:	Thursday, June 10, 2021 1:27:22 PM

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---------- Forwarded message ---------
From: **Kevin Starr** <kevinstarr@gmail.com>
Date: Wed, Jun 9, 2021 at 12:24 PM
Subject: [GHP] Great Highway Park
To: <responses@greathighwaypark.com>

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I live on the Great Highway, and I can't tell you how wonderful it is to see the daily throngs of people walking, running, skating, riding and cavorting

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a huge asset for people throughout the city and beyond.

There is of course resistance to this idea, and I am reminded of those who fought the dismantling of the Embarcadero Freeway, another barrier between people and the sea. In these modern times, it's hard to imagine a rationale for a highway between people and their beach. And it's a national park!

I've lived here for 30 years and I can tell you that the traffic on the Lower Great is no worse; it's actually better with these wonderful speed bumps. I drive a lot (too much) and can tell you that the inconveniences are minor, and fade to complete insignificance in light of the benefits of having this new space open to all.

Thanks so much for listening!

Sincerely,

Kevin Starr, MD
1448 La Playa
415 999 2640



Kevin Starr, MD
www.mulagofoundation.org

From:	Great Highway Park
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS)
Subject:	Fwd: [GHP] Keep the Great Highway Park while we study long-term options
Date:	Thursday, June 10, 2021 1:27:14 PM

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---------- Forwarded message ---------
From: **Jessica Chan** <therealjessicachan@gmail.com>
Date: Wed, Jun 9, 2021 at 12:34 PM
Subject: [GHP] Keep the Great Highway Park while we study long-term options
To: <recpark.commission@sfgov.org>, <mtaboard@sfmta.com>, <Phil.Ginsburg@sfgov.org>, <MayorLondonBreed@sfgov.org>, <Board.of.Supervisors@sfgov.org>, <clerk@sfcta.org>, <ChanStaff@sfgov.org>, <Catherine.Stefani@sfgov.org>, <Aaron.Peskin@sfgov.org>, <Gordon.Mar@sfgov.org>, <Dean.Preston@sfgov.org>, <Matt.Haney@sfgov.org>, <MelgarStaff@sfgov.org>, <MandelmanStaff@sfgov.org>, <Hillary.Ronen@sfgov.org>, <Shamann.Walton@sfgov.org>, <Ahsha.Safai@sfgov.org>, <hello@kidsafesf.com>, <responses@greathighwaypark.com>

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It's 2021 - nearly 100 years since the first roadway was built along the ocean. Things look different now. Let's invest in creative traffic and transit solutions to address the few bottlenecks that exist, rather than reverting to a polluting and dangerous 4 lane highway through a national park. This moment calls for forward looking leadership that can help San Franciscans boldly meet the moment, with creativity and resilience.

Take a leap on a legacy and make the Great Walkway a permanent promenade along Ocean Beach, and a world-class green commuting, recreation, and community space for all.

Thanks so much for listening!

Best,
Jessica Chan

From:	Cariwyl Hebert
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Tumlin, Jeffrey (MTA)
Cc:	Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@kidsafesf.com; responses@greathighwaypark.com
Subject:	Please save the Great Walkway
Date:	Thursday, June 10, 2021 1:26:02 PM

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Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

The Great Walkway was a rare bright spot amid the pandemic over the past year and a place I hope to continuing to enjoy with my fellow San Franciscans for years to come.

The Great Walkway has given countless residents a safe place to walk, roll, and connect, and we must save it by approving a pilot to extend the promenade's life while continuing to do studies, outreach, and traffic-calming improvements.

I join Kid Safe SF and countless other organizations and residents in urging you to approve a pilot that extends the Walkway's life beyond the emergency health order.

The SFCTA's survey showed that about 80% of San Franciscans support a promenade in some form, with a majority of San Franciscans supporting a four-lane promenade 24 hours per day, 7 days per week. SFMTA's data shows that at least 6,000 people are using The Great Walkway daily. It's clear that the majority of San Franciscans love The Great Walkway and want it to be kept alive.

Concerns about car traffic in the Sunset are valid, and SFMTA's work with Supervisor Mar has had a positive effect on calming car-traffic an diverting it to the arterials (Sunset Blvd. and 19th Ave.), and traffic-calming efforts should continue to ensure Sunset residents are safe. With that said, data shows that collisions in the Sunset are down more than 30% from before the pandemic — traffic-calming measures are working, and will continue to have positive impacts on the Sunset. Furthermore, Director Maguire has publicly stated that Sunset Boulevard and 19th Avenue can both take more car-traffic capacity.

Concerns about north-south traffic to/from the Richmond are valid, and there are a number of things that can be done to address these concerns and improve north-south access to/from the Richmond. These include, but are not limited to, diverting car-traffic from Chain of Lakes to Crossover Drive and Great Highway, improving/increasing north-south bus service, and optimizing traffic-signal timing on Sunset Boulevard. Solutions to these concerns are feasible and effective — we don't need to give in to demands of a small but vocal mob of car drivers who think the only solution is to use more public space for car traffic throughout our city.

It's important to address concerns about the Great Highway closure, but the answer is not to kill the Great Walkway and put cars back on that public space.

I join Kid Safe SF and countless other organizations and residents in urging you to approve a

pilot that extends the Walkway's life beyond the emergency health order.

Thank you, and please take care.

Sarah

sent from my rotary phone

From:	Chaz -
To:	MTABoard@sfmta.com
Cc:	ChanStaff (BOS); Board of Supervisors, (BOS)
Subject:	Reopen The Great Highway!
Date:	Thursday, June 10, 2021 1:08:19 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Honorable Board Members,

As residents of the western side of San Francisco, our mobility options are currently extremely constrained. 19th Ave is under constant construction and traffic congestion. The Chain of Lakes is bumper to bumper traffic during commute hours. MUNI is operating at severely reduced capacity. My partner works at Stanford on the COVID vaccine program and uses 280 to get to work. She is now facing an extra 30-45 minutes to get to and from work.

If people want to enjoy the beach, they have a plethora of options to do so. While a seemingly strange concept to some, they can WALK ON THE BEACH itself. This is what I remember my family doing. If residents want to people watch there are benches as well as a sea wall to sit and enjoy the scenery. If they want to job, bike or walk a stroller the city created what is commonly known as BOARDWALK, which offers residents a calm and leisurely paved path that follows the shoreline. The idea that we need to hamper or even close a major artery to accommodate those seeking recreation who already have space to do so is absurd. This would be akin to closing Fell/Oak so people can jog instead of using the Panhandle or the Park. The beach has amenities for those those seeking recreation without the need to usurp land from residents who use the Great Highway to commute to work and connect to 280.

While the stay at home orders from COVID meant some white-collar residents were temporarily forced to work from home, many of our city's working class still have to use their vehicles to work. They are the people who deliver food and groceries, serve us in restaurants, and drive our buses and trains. When the rest of us were able to ride out the pandemic in sweats, they were the ones keeping our economy going. It's alarming that the point even has to be made,
As we slowly recover from the pandemic it is essential that we prioritize working people over those seeking out leisure.

In good faith, I would propose the idea of a compromise that keeps the Great Highway open to traffic M-F to ensure those who drive to work have a safe and efficient means of transportation to their jobs up and down the peninsula. On Sundays the Great Highway could close much like GG Park to allow those who want to use the roadway for pedestrian and bike traffic. I implore you to reconsider permanent closure and find a compromise to keep San Francisco open for working families.

Sincerely,

Charles Hurbert, D1

From:	Sam Grillo
To:	Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@kidsafesf.com
Subject:	Please save the Great Walkway, and approve a pilot to extend the promenade"s life...
Date:	Thursday, June 10, 2021 1:01:10 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin, The pandemic had countless negative impacts, but one of the few silver linings was the creation of the Great Walkway (and other people-first spaces in our city). The Great Walkway has given countless residents a safe place to walk, roll, and connect, and we must save it by approving a pilot to extend the promenade's life while continuing to do studies, outreach, and traffic-calming improvements. I join Kid Safe SF and countless other organizations and residents in urging you to approve a pilot that extends the Walkway's life beyond the emergency health order. The SFCTA's survey showed that about 80% of San Franciscans support a promenade in some form, with a majority of San Franciscans supporting a four-lane promenade 24 hours per day, 7 days per week. SFMTA's data shows that at least 6,000 people are using The Great Walkway daily. It's clear that the majority of San Franciscans love The Great Walkway and want it to be kept alive. Concerns about car traffic in the Sunset are valid, and SFMTA's work with Supervisor Mar has had a positive effect on calming car-traffic an diverting it to the arterials (Sunset Blvd. and 19th Ave.), and traffic-calming efforts should continue to ensure Sunset residents are safe. With that said, data shows that collisions in the Sunset are down more than 30% from before the pandemic — traffic-calming measures are working, and will continue to have positive impacts on the Sunset. Furthermore, Director Maguire has publicly stated that Sunset Boulevard and 19th Avenue can both take more car-traffic capacity. Concerns about north-south traffic to/from the Richmond are valid, and there are a number of things that can be done to address these concerns and improve north-south access to/from the Richmond. These include, but are not limited to, diverting car-traffic from Chain of Lakes to Crossover Drive and Great Highway, improving/increasing north-south bus service, and optimizing traffic-signal timing on Sunset Boulevard. Solutions to these concerns are feasible and effective — we don't need to give in to demands of a small but vocal mob of car drivers who think the only solution is to use more public space for car traffic throughout our city. It's important to address concerns about the Great Highway closure, but the answer is not to kill the Great Walkway and put cars back on that public space. I join Kid Safe SF and countless other organizations and residents in urging you to approve a pilot that extends the Walkway's life beyond the emergency health order. Thank you, and please take care.

From:	Arnel Bautista
To:	Breed, Mayor London (MYR); Ginsburg, Phil (REC); Tumlin, Jeffrey (MTA); Commission, Recpark (REC); MTABoard@sfmta.com; Board of Supervisors, (BOS)
Cc:	ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); clerk@sfcta.org; hello@kidsafesf.com
Subject:	Please Save Kid Safe Great Walkway now...
Date:	Thursday, June 10, 2021 12:39:17 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Mayor Breed, General Manager Ginsburg, Director Tumlin, Recreation and Park Commissioners, and Board of Supervisors,

I love the new, Kid Safe Great Walkway, and want it to stay!

San Francisco needs safe, inclusive, joyous public spaces for everyone, now more than ever. Parks with protected public spaces are where residents and visitors of San Francisco can be active, enjoy nature, and spend time with friends and family. Thanks to you, people of all ages, abilities, and backgrounds have been flocking to Kid Safe Great Walkway to enjoy the most vital protected public space in the heart of San Francisco.

If it’s safe for kids, it’s safe for everyone.

But I have become aware that this safe space for kids along Ocean Beach will be turned back into one of a dangerous highway if nothing is done.

We're aware of the concerns from a small group of Sunset residents about car traffic and reckless driving on their streets, and we empathize with our fellow San Franciscans — we feel strongly that car-commute traffic and reckless driving has no place on Kid Safe streets. Supervisor Mar has worked effectively with SFMTA to address concerns about traffic on Lower Great Highway and the outer avenues, and we encourage more traffic calming to address the remaining concerns of Sunset residents.

Currently, the Great Walkway is set to expire soon, and that would be a travesty to the thousands of residents who love this space and use it daily.

Our ask is simple: Approve an extension of the Great Walkway while further studies, outreach, and improvements are implemented. The people need you to step up and take action to save this space before it is taken away due to a lack of action and leadership.

I’m writing today to urge you to support saving Kid Safe Great Walkway and approve an extension of the space while ongoing study, outreach, and traffic calming improvements are completed.

The kids of San Francisco love Kid Safe Great Walkway, and I do too!

Can we count on you, and are you willing to publicly support saving Kid Safe Great Walkway?

From:	carolyn chamberlayne
To:	Commission, Recpark (REC); mtaboard@sfmta.com; Ginsburg, Phil (REC); Breed, Mayor London (MYR); Board of Supervisors, (BOS); clerk@sfcta.org; ChanStaff (BOS); Stefani, Catherine (BOS); Peskin, Aaron (BOS); Mar, Gordon (BOS); Preston, Dean (BOS); Haney, Matt (BOS); MelgarStaff (BOS); MandelmanStaff, [BOS]; Ronen, Hillary; Walton, Shamann (BOS); Safai, Ahsha (BOS); hello@kidsafesf.com; responses@greathighwaypark.com
Subject:	Keep the Great Highway Park while we study long-term options
Date:	Thursday, June 10, 2021 12:18:29 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

I would like the Upper Great Highway to continue being a pedestrian space

Dear Commissioners, Directors, General Manager Ginsburg, and Director Tumlin,

I am writing to ask you to keep the Great Highway Park open to people and closed to cars, and to continue to invest in street safety & alternative transit throughout San Francisco. The "Great Walkway" is a city-wide asset that is a civic commons and green commute-way for residents, and also a huge draw for visitors from all over the city, bringing customers to D4 merchants and creating community around an equitable, accessible, beautiful and safe space for all to use.

It's 2021 - nearly 100 years since the first roadway was built along the ocean. Things look different now. Let's invest in creative traffic and transit solutions to address the few bottlenecks that exist, rather than reverting to a polluting and dangerous 4 lane highway through a national park. This moment calls for forward looking leadership that can help San Franciscans boldly meet the moment, with creativity and resilience.

Take a leap on a legacy and make the Great Walkway a permanent promenade along Ocean Beach, and a world-class green commuting, recreation, and community space for all.

Thanks so much for listening!

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Palace of fine arts break-in
Date:	Thursday, June 17, 2021 8:08:00 AM

From: Emanuela Neagu <emanuelaestera@gmail.com>
Sent: Wednesday, June 16, 2021 10:23 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; supervisors <supervisors@sfgov.org>
Subject: Palace of fine arts break-in

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Today my brother in law and his kids visited me in San Francisco. We were supposed to meet at Palace of fine arts and he got there before me. He witnessed 3 masked men smashing the window of a car and stealing whatever items were inside. As they sped off, they almost hit his car. His two kids witnessed the entire thing and they are 4 and 8 years old. He got out to see if he could help and saw that there were 2 other cars who also had smashed and broken windows. Seeing that someone was already calling the police, me left. He is never returning to San Francisco again and the kids are still traumatized. I found a recent article that said there have been over 100 car break-ins in just one month at the palace of fine arts. Why is this happening? Why don't we have a police officer there? How can we let this happen so many times? I've lived in SF for15 years and this is the worst crime and homelessness I've ever witnessed. Please make the city safe for me and for tourists and children.

Emanuela Neagu
290 lombard

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Please appoint Hanley Chan to the SF Sheriff Dept. Oversight Board!
Date:	Thursday, June 17, 2021 8:06:00 AM

From: vc@kiraly.com <vc@kiraly.com>
Sent: Wednesday, June 16, 2021 10:03 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: Please appoint Hanley Chan to the SF Sheriff Dept. Oversight Board!

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Dear Honorable Members of the San Francisco Board of Supervisors:

I am writing to ask that Mr. Hanley Chan be appointed to the San Francisco Sheriff Department Oversight Board.

Hanley's qualification, background, community involvement, and law enforcement experience make him supremely qualified to be part of your oversight board. Hanley has experience in law enforcement and has been a proactive community police officer when he started his career as a San Francisco Patrol Special Police Officer in the Lower Polk neighborhood and gained the trust and respect of residents and merchants in the neighborhood. Now, more than ever, understanding the importance of community policing is paramount to give law enforcement officers more credibility in order to gain the community's trust and serve the community in the best way possible without compromising safety.

Service above self is also important during this tumultuous time between law enforcement officers and the people they serve. Hanley's many years of service to the City and County of San Francisco is evident in the responsibilities he has undertaken that have focused on good government as a former Grand Juror on the San Francisco Civil Grand Jury and member of the San Francisco Sunshine Ordinance Task Force. Further, his service to our country in the United States Navy and the California National Guard shows his love for our country and the State of California. Thankfully, this service has been rewarded by his being appointed to the San Francisco Veterans Affairs Commission and to the United States Selective Service Board by President Obama. Hanley's accomplishments have shown that he values, and believes in, service above self.

Hanley's qualifications to serve on your oversight board show his commitment to the community and his knowledge of what the oversight board does. However, during a time of deep racial tension and the Asian-American community's feeling vulnerable throughout the country, Hanley's being a Chinese-American will bring diversity and much-needed representation of the Asian Pacific-Islander community in San Francisco, which has the largest Chinese population in the United States.

Hanley Chan is the perfect community leader for the San Francisco Sheriff Department Oversight Board will give the board. I urge you to appoint him to your oversight board.

Sincerely,
Virginia Chang Kiraly

President, San Mateo County Harbor Board of Commissioners
Director, Menlo Park Fire Protection District Board of Directors
Foreperson, San Mateo County Civil Grand Jury 2008-2009
Founding Board Member, San Mateo County API Caucus

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Rent moratorium extension new guidelines
Date:	Thursday, June 17, 2021 8:12:00 AM

From: Ken <centralapts@sbcglobal.net>
Sent: Wednesday, June 16, 2021 5:00 PM
To: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: Rent moratorium extension new guidelines

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Regarding Rent moratorium extension.

To the Board if Supervisors,

I understand the Tenants hardship and Rental extension but the problem is the few that have not even made one payment or even 25% and for those few should not be allowed to be extended to December (I have a few and they have a job and still working). For the others that are at lease trying to make an effort then those should be allowed to move forward to the next extension.

Ken Karp

Sent from my iPhone

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: Support Downtown Ambassador Program and Moscone Center Incentive Fund
Date:	Wednesday, June 16, 2021 2:44:00 PM

From: Kathy Paver <kathypaver@gmail.com>
Sent: Wednesday, June 16, 2021 11:54 AM
To: Ronen, Hillary <hillary.ronen@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Haney, Matt (BOS) <matt.haney@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>
Cc: Wong, Linda (BOS) <linda.wong@sfgov.org>
Subject: RE: Support Downtown Ambassador Program and Moscone Center Incentive Fund

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

To: Members of the Budget and Appropriations Committee:
Chair, Supervisor Haney
Member, Supervisor Safai
Member, Supervisor Mar
Member, Supervisor Ronen
Member, Supervisor Walton

Re: Support Moscone Center Recovery Fund and the Downtown Ambassador Proposal

Date: June 16, 2021

Dear Chair Haney and Members of the Budget and Appropriations Committee:
I am writing to express my strong support for the proposed $4.6 million Moscone Convention Recovery Fund and the $12.5 million Downtown Ambassador proposal. The combination of these efforts are key policies and investments that will bring back leisure and business visitors, welcome office workers and residents back to the downtown core, support our small businesses and bring back the workforce to support these industries.

I worked for PIER 39 as their Senior VP of Marketing for 33 years and know first-hand how important tourism is to San Francisco's economy.

In order be competitive and bring back our essential group and leisure business as well as returning office workers to San Francisco, we need to think creatively and strategically. The combination of these proposed programs will have a significant impact on our economic recovery and are precisely the tools we need.
One of the most prevalent reasons that San Francisco falls short on booking business at Moscone

Center is due to the high cost of rent charged for the facility. San Francisco's competing cities for group business are enticing clients to book their annual meetings with tools such as free rental costs while San Francisco continues to lose out. That's why we need the proposed $4.6 million to offset facility rental and encourage bookings. Additionally, this proposal has a high return on the investment in both 2022 and 2023. For every dollar of the investment spent in 2022, the city's return is $31.2 and it goes up to $43.6 for each dollar spent 2023.

The proposed Downtown Ambassador Program will provide for a consistent and welcoming presence at the busiest transit stations as well as in tourist areas such as Chinatown and Fisherman's Wharf creating a positive experience for those returning office workers, residents and visitors. These individuals will be able to provide wayfinding information, current events, and be trained to be able connect individuals in need with help and services.

Please support these two important economic recovery tools to ensure that our small businesses, restaurants, hotels, and cultural institutions can once again thrive and bring back their workforce to support the respective industries.

Sincerely,
Kathy Paver
Kathy Paver Marketing Services

Kathy Paver
415-606-3949
kathypaver@gmail.com

Sent from Mail for Windows 10

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Wong, Linda (BOS); Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	3 letters regarding moscone convention recovery fund
Date:	Thursday, June 17, 2021 9:16:00 AM
Attachments:	3 letters regarding moscone convention recovery fund.pdf

Hello,

Please see attached 3 letters regarding support for the Moscone Convention Recovery Fund.

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

Disclosures: *Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*

From:	Heather Keenan
To:	Board of Supervisors, (BOS); Haney, Matt (BOS); Safai, Ahsha (BOS); Mar, Gordon (BOS); Ronen, Hillary; Walton, Shamann (BOS)
Cc:	Wong, Linda (BOS)
Subject:	Downtown Ambassador Program and the Moscone Center Recovery Fund
Date:	Wednesday, June 16, 2021 1:17:26 PM
Attachments:	SFTravel.docx

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All,

Please see the attached in support of these two programs. I am a small business owner that depends on Moscone Center's business. As all of us in the hospitality community have been hit hard with the recent pandemic, we need the extra support to ensure the we come back healthy and quickly

Thank you.

Heather Keenan
CEO + Founder

PH: 415.695.8000
M: 415.225.1141

heatherk@keyevents.com
keyevents.com

connect | Instagram | LinkedIn
Key | We're in this together.

To: Members of the Budget and Appropriations Committee:

Chair, Supervisor Haney
Member, Supervisor Safai
Member, Supervisor Mar
Member, Supervisor Ronen
Member, Supervisor Walton

Re: Support Moscone Center Recovery Fund and the Downtown Ambassador Proposal

Date: June 18, 2021

Dear Chair Haney and Members of the Budget and Appropriations Committee,

I am writing to express our strong support for the proposed $4.6 million Moscone Convention Recovery Fund and the $12.5 million Downtown Ambassador proposal. The combination of these efforts are key policies and investments that will bring back leisure and business visitors, welcome office workers and residents back to the downtown core, support our small businesses and bring back the workforce to support these industries.

Key Events is a 30 year old event and meeting planning company that has supported SF Travel and the San Francisco travel industry for all of those thirty years. And conversely, the business that Moscone attracts has allowed my business to flourish, grow and help bring business to San Francisco. We all know that the hospitality industry has been one of the hardest hit industries in the wake of the pandemic and we need to incentivize corporations and associations to choose our city to reignite our industry and bring much needed travel and tourism to San Francisco.

In order be competitive and bring back our essential group and leisure business as well as returning office workers to San Francisco, we need to think creatively and strategically. The combination of these proposed programs will have a significant impact on our economic recovery and are precisely the tools we need.

One of the most prevalent reasons that San Francisco falls short on booking business at Moscone Center is due to the high cost of rent charged for the facility. San Francisco's competing cities for group business are enticing clients to book their annual meetings with tools such as free rental costs while San Francisco continues to lose out. That's why we need the proposed $4.6 million to offset facility rental and encourage bookings. Additionally, this proposal has a high return on the investment in both 2022 and 2023. For every dollar of the investment spent in 2022, the city's return is $31.2 and it goes up to $43.6 for each dollar spent 2023.

The proposed Downtown Ambassador Program will provide for a consistent and welcoming presence at the busiest transit stations as well as in tourist areas such as Chinatown and Fisherman's Wharf creating a positive experience for those returning office workers, residents and visitors. These individuals will be able to provide wayfinding information, current events, and be trained to be able connect individuals in need with help and services.

keyevents
T: +1 415 695 8000 W: www.keyevents.com
530 Divisadero Street, #311, San Francisco, CA 94117

Please support these two important economic recovery tools to ensure that our small businesses, restaurants, hotels, and cultural institutions can once again thrive and bring back their workforce to support the respective industries.

Sincerely,

Heather Keenan
CEO / Founder
Key Events

keyevents

T: +1 415 695 8000 W: www.keyevents.com
530 Divisadero Street, #311, San Francisco, CA 94117

keyevents

T: +1 415 695 8000 W: www.keyevents.com
530 Divisadero Street, #311, San Francisco, CA 94117

From:	James Beaumonte
To:	Haney, Matt (BOS)
Cc:	Safai, Ahsha (BOS); Mar, Gordon (BOS); Ronen, Hillary; Walton, Shamann (BOS); Board of Supervisors, (BOS)
Subject:	RE: Moscone Convention Center Recovery Fund
Date:	Wednesday, June 16, 2021 1:20:19 PM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Supervisor Haney and members of Budget and Appropriations Committee,

I am writing you in support of the proposed $4.6 million Moscone Convention Center Recovery Fund.

Over the last 16 months, the convention business at Moscone Center has been completely stopped for COVID response purposes. The closure of the Moscone Center has resulted in over 95% work stoppage for our membership. It has led to unprecedented hardships for our members as many have been exposed to housing insecurity and loss of medical insurance. Moscone Center provides thousands of jobs throughout the year.

As the City begins to reopen and conventions return again, the competition for this business has never been greater. Other states' convention centers have been open for months. They have had a large head start on booking shows and have offered multiyear discounts to clients.

The bottom line is, to stay competitive we need the Moscone Recovery Fund, Ambassador Program and clean streets.

Thank you:

Jim Beaumonte
President
I.A.T.S.E. Local 16
240 Second Street
San Francisco, CA 94105
Cell: 415-999-9557
Phone: 415-441-6400
www.local16.org

"Serving the Bay Area Entertainment Industry for over 125 Years"

From:	Joanne Desmond
To:	Board of Supervisors, (BOS); Haney, Matt (BOS); Safai, Ahsha (BOS); Mar, Gordon (BOS); Wong, Linda (BOS); Ronen, Hillary; Walton, Shamann (BOS)
Subject:	Moscone Funding
Date:	Wednesday, June 16, 2021 2:08:14 PM
Attachments:	JOANNE"S LETTER BOS.DOCX

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Dear Chair Haney and Members of the Budget and Appropriations Committee,

My name is Joanne Desmond and I am an Assistant Business Agent for IATSE Local 16, the Theatrical Stage Employees.

I am writing to express my very strong support for the proposed $4.6 million Moscone Convention Recovery Fund.

Since March of 2020 our membership has seen an almost virtual shut down of all work. Our members have endured huge financial hardship, have experienced housing instability, lost health care coverage, seen their savings depleted and most heart breaking of all seen a significant number of cases of severe depression which sadly has resulted in suicide for some. I have seen firsthand how devastating this has been.

The Moscone Convention center is one of the largest and most profitable venues in which our members work. It is vital that we keep this facility operating at its peak efficiency which not only means monies to our members but to the City in the form of sales tax, business receipts etc. By offsetting rental fees the return to the City in terms of revenue cannot be overlooked. It would be huge!

In addition we are requesting that the Downtown Ambassador program stay intact. This program is an essential component in making visitors and conventioneers feel safe and welcome in downtown San Francisco.

Please approve these important recovery tools so we can support getting San Francisco back to work.

Thank you for your consideration.

Sincerely,

Joanne Desmond

Joanne Desmond (she/her)
Assistant Business Agent
I.A.T.S.E. Local 16
240 Second Street
San Francisco, CA 94105
Phone: 415-441-6400
Cell: 415-640-8084
www.local16.org

"Serving the Bay Area Entertainment Industry for over 125 Years"

Dear Chair Haney and Members of the Budget and Appropriations Committee,

My name is Joanne Desmond and I am an Assistant Business Agent for IATSE Local 16, the Theatrical Stage Employees.

I am writing to express my very strong support for the proposed $4.6 million Moscone Convention Recovery Fund.

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The Moscone Convention center is one of the largest and most profitable venues in which our members work. It is vital that we keep this facility operating at its peak efficiency which not only means monies to our members but to the City in the form of sales tax, business receipts etc. By offsetting rental fees the return to the City in terms of revenue cannot be overlooked. It would be huge!

In addition we are requesting that the Downtown Ambassador program stay intact. This program is an essential component in making visitors and conventioneers feel safe and welcome in downtown San Francisco.

Please approve these important recovery tools so we can support getting San Francisco back to work.

Thank you for your consideration.

Sincerely,

Joanne Desmond

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	4 letters regarding the Pit Stop Program
Date:	Thursday, June 17, 2021 1:11:00 PM
Attachments:	4 letters regarding th Pit Stop Program.pdf

Hello,

Please see attached four letters regarding the Pit Stop Program.

Regards,

John Bullock
Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-7706

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From:	Carroll, John (BOS)
To:	Rafi Bortnick
Cc:	Board of Supervisors, (BOS)
Subject:	RE: Public Comment - Public Safety & Neighborhood Services Item 2: Support CART - BOS File No. 210440
Date:	Thursday, June 10, 2021 5:07:37 PM
Attachments:	image001.png

Thanks for your comments. I'll add this comment letter to the Pit-stop item.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

(VIRTUAL APPOINTMENTS) To schedule a virtual meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

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From: Rafi Bortnick <rafi.bortnick@gmail.com>
Sent: Thursday, June 10, 2021 1:26 PM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Cc: Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>
Subject: Re: Public Comment - Public Safety & Neighborhood Services Item 2: Support CART - BOS File No. 210459

Thanks John! I also wanted to share my comment on the 24-Hour Public Bathroom Access item:

> *I'm a board member of the Lower Haight Merchant and Neighbors Association. I also do community work supporting my unhoused neighbors.*

We clearly need much, much better access to restrooms in San Francisco. Lower Haight neighbors have been trying to get a pitstop installed near Duboce Park for over a year and continue to see feces on the streets and sidewalks around that part of the neighborhood. While this is unpleasant for everyone, it is an unacceptable health risk for our unhoused neighbors who don't have access to adequate hygiene facilities.

I'm also a member of the Parks, Recreation, and Open Space Advisory Committee (PROSAC) representing District 5 and wanted to suggest opening 24 hour access to park restrooms, in addition to the pitstop program. Park Stops are mostly inaccessible at night, partly because in 2014 the board of supervisors passed ORDINANCE 265-13 limiting all park hours with the intention of curbing vandalism and reducing repair costs. That hasn't happened—we spend roughly as much repairing vandalized park facilities now as we did before, while issuing hundreds of citations a year to people who've committed no other offenses than being in public space at night. This also means we are barring access to existing public restrooms. Opening and staffing these facilities and keeping them clean, safe, and accessible 24 hours a day would help, but that should be in addition to the pitstop program bringing restrooms to where the need exists most.

I want to urge you all to support extending and expanding the pitstop program because there is clearly still an urgent need.

Thank you for your time.

On Thu, Jun 10, 2021 at 1:21 PM Carroll, John (BOS) <john.carroll@sfgov.org> wrote:

> Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.
>
> **John Carroll**
> **Assistant Clerk**
> Board of Supervisors
> San Francisco City Hall, Room 244
> San Francisco, CA 94102
> (415) 554-4445
>
> **(VIRTUAL APPOINTMENTS)** To schedule a virtual meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.
>
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From: Rafi Bortnick <rafi.bortnick@gmail.com>
Sent: Thursday, June 10, 2021 11:27 AM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: Public Comment - Public Safety & Neighborhood Services Item 2: Support CART

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Hi John,

I wanted to share my public comment supporting CART:

Good Afternoon. My name is Rafi. I live in Lower Haight.

> *I wanted to speak in support of CART and specifically reallocating 4.8 million dollars in the SFPD budget to fund the program. I believe there are a lot of good reasons to support CART but I want to focus my comments on resource management.*
>
> *In this discussion, I heard concern about government efficieny so I wanted to speak about the status quo. Yesterday outside my apartment 5 police cars and 2 fire trucks showed up to respond to 1 person who was quietly sitting on the sidewalk. I don't know all the details of the situation, but I can't imagine this response was a good use of public resources, nor was it the best way to help this individual. This type of response seems to be a regular occurence in our city.*
>
> *CART is a practical solution to moving away from police responses, centering care on unhoused community members. A police response exacerbates homelessness by wasting resources, displacing unhoused community members away from their support system and issuing citations which destroy individuals' credit when those tickets go unpaid.*
>
> *I believe this proposal will improve outcomes for folks on the streets and hope you all will support it.*

> *Thank you for your time.*
>
> Thanks!
>
> - Rafi

From:	Rafi Bortnick
To:	Carroll, John (BOS)
Cc:	Board of Supervisors, (BOS)
Subject:	Re: Public Comment - Public Safety & Neighborhood Services Item 2: Support CART - BOS File No. 210459
Date:	Thursday, June 10, 2021 1:27:34 PM
Attachments:	image001.png

Thanks John! I also wanted to share my comment on the 24-Hour Public Bathroom Access item:

> *I'm a board member of the Lower Haight Merchant and Neighbors Association. I also do community work supporting my unhoused neighbors.*
>
> *We clearly need much, much better access to restrooms in San Francisco. Lower Haight neighbors have been trying to get a pitstop installed near Duboce Park for over a year and continue to see feces on the streets and sidewalks around that part of the neighborhood. While this is unpleasant for everyone, it is an unacceptable health risk for our unhoused neighbors who don't have access to adequate hygiene facilities.*
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>
> *I want to urge you all to support extending and expanding the pitstop program because there is clearly still an urgent need.*
>
> *Thank you for your time.*

On Thu, Jun 10, 2021 at 1:21 PM Carroll, John (BOS) <john.carroll@sfgov.org> wrote:

> Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.
>
> **John Carroll**
>
> **Assistant Clerk**
>
> Board of Supervisors
>
> San Francisco City Hall, Room 244
>
> San Francisco, CA 94102

(415) 554-4445

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From: Rafi Bortnick <rafi.bortnick@gmail.com>
Sent: Thursday, June 10, 2021 11:27 AM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: Public Comment - Public Safety & Neighborhood Services Item 2: Support CART

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>
> *In this discussion, I heard concern about government efficieny so I wanted to speak about the status quo. Yesterday outside my apartment 5 police cars and 2 fire trucks showed up to respond to 1 person who was quietly sitting on the sidewalk. I don't know all the details of the situation, but I can't imagine this response was a good use of public resources, nor was it the best way to help this individual. This type of response seems to be a regular occurence in our city.*
>
> *CART is a practical solution to moving away from police responses, centering care on unhoused community members. A police response exacerbates homelessness by wasting resources, displacing unhoused community members away from their support*

> *system and issuing citations which destroy individuals' credit when those tickets go unpaid.*
>
> *I believe this proposal will improve outcomes for folks on the streets and hope you all will support it.*
>
> *Thank you for your time.*

Thanks!

- Rafi

From:	Carroll, John (BOS)
To:	Rafi Bortnick
Cc:	Board of Supervisors, (BOS)
Subject:	RE: Public Comment - Public Safety & Neighborhood Services Item 2: Support CART - BOS File No. 210459
Date:	Thursday, June 10, 2021 1:20:38 PM
Attachments:	image001.png

Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

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From: Rafi Bortnick <rafi.bortnick@gmail.com>
Sent: Thursday, June 10, 2021 11:27 AM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: Public Comment - Public Safety & Neighborhood Services Item 2: Support CART

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Hi John,

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>
> *I believe this proposal will improve outcomes for folks on the streets and hope you all will support it.*
>
> *Thank you for your time.*

Thanks!

- Rafi

From:	Carroll, John (BOS)
To:	Eric Rodenbeck
Cc:	Board of Supervisors, (BOS)
Subject:	RE: Comment on 24-Hour Public Bathroom Access - BOS File No. 210459
Date:	Thursday, June 10, 2021 1:11:17 PM
Attachments:	image001.png

Thanks for your comments. By copy of this message to the board.of.supervisors@sfgov.org email address, your letter is forwarded to the full Board for their consideration. I will add your letter to the file for this matter.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

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From: Eric Rodenbeck <erode@stamen.com>
Sent: Thursday, June 10, 2021 10:08 AM
To: Carroll, John (BOS) <john.carroll@sfgov.org>
Subject: Comment on 24-Hour Public Bathroom Access

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

I'm writing to support the expansion of San Francisco's Pit Stop Program in the strongest possible way. They are the best thing that San Francisco has done in the public realm in years. 24 hour stewards of our public realm are the answer to so many of our overlapping crises. They are a net saver of money in the City, not an expense. The Tenderloin (where I live with my family) wants more of them!

--

Eric Rodenbeck
CEO & Creative Director, Stamen Design
415.558.1610
http://stamen.com/
http://hi.stamen.com/

We won the National Design Award!

"One can easily imagine Sisyphus happy" - Kim Stanley Robinson

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors
Cc:	Calvillo, Angela (BOS); Mchugh, Eileen (BOS); Somera, Alisa (BOS); Ng, Wilson (BOS); Laxamana, Junko (BOS); Major, Erica (BOS)
Subject:	COVID-19 Tenant Protections (File #210601)
Date:	Thursday, June 17, 2021 11:51:00 AM
Attachments:	Eviction Moratorium.pdf

Hello,

Please see attached communication received regarding the eviction moratorium

File #210601 - Ordinance amending the Administrative Code to prohibit landlords from evicting residential tenants for non-payment of rent that came due between July 1, 2021, and December 31, 2021, that was not paid due to the COVID-19 pandemic.

Board of Supervisors - Clerk's Office
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
(415) 554-5184 | (415) 554-5163
board.of.supervisors@sfgov.org | www.sfbos.org

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Bds-11
File #210601

Robert Lance
1306 Hyde St
San Francisco, CA 94109

June 17, 2021

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2021 JUN 17 AM 11:36
BY AK

Please Do Not Extend the Eviction Moratorium

To the powers that be:

Wouldn't it be nice if government and housing providers worked together instead of always fighting?

We are supplying a service of supplying housing which costs money to keep it running. No no one is saying to us pay 25% of our expenses and we will not foreclose on our property.

Our expenses are real. They must be paid. How long must we provide free housing or close to free housing?

TAXES
INSURNACE
MAINTENANCE
MORTAGAGES
FALLING RENTS
INFLATION ON LABOR AND MATERIALS
NEVER KNOWING WHO IS GOING TO PAY OR ASK FOR A DISCOUNT

Help us the housing providers too. Why has the burden of free housing been put on our shoulders?

We do not have free expenses.

RL Lance

Thank you Robert Lance

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors; BOS-Legislative Aides; BOS-Administrative Aides
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Laxamana, Junko (BOS); Ng, Wilson (BOS)
Subject:	FW: Public Comment: 6/17 Budget & Appropriations Meeting, Item 1
Date:	Thursday, June 17, 2021 12:19:00 PM

From: Crystal Le <crystal.le115@gmail.com>
Sent: Thursday, June 17, 2021 11:21 AM
To: Wong, Linda (BOS) <linda.wong@sfgov.org>
Cc: Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>
Subject: Public Comment: 6/17 Budget & Appropriations Meeting, Item 1

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Hello Board of Supervisors,

My name is Crystal Le, and I live in District 6. I'm writing to urge you to make good on this city's promises to the people. The city said it would close CJ4, close juvenile hall, divert funding from SFPD for the Black community, and fundamentally change the nature of policing in our city. It's time for the city to put its money where its mouth is. While the city has technically done some of these things, the city has not kept true to the spirit of these promises, which was always to ensure that we could refund the savings into life-affirming resources and non-police alternatives. Time after time, the city has fallen short of refunding the people after their hard-fought victories. It's time to change that. This is about public safety: as we slowly recover from the COVID-19 pandemic, we must prioritize services and programs that center the well-being of our people. This is also about public trust: our City has closed a 100+ full-time-deputy jail and has planned to remove deputies from security posts in various buildings around San Francisco. So why are we paying the sheriff more than ever? And we are diverting noncriminal calls away from SFPD, so why do we continue throwing General Fund money into the department as if we intend to keep doing business as usual? I urge you to do the right thing: defund the sheriff and SFPD and refund our community.

Best,

Crystal Lê
She/her/hers

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors; BOS-Legislative Aides; BOS-Administrative Aides
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Laxamana, Junko (BOS); Ng, Wilson (BOS)
Subject:	FW: Public Comment: 6/17 Budget & Appropriations Meeting, Item 1
Date:	Thursday, June 17, 2021 12:16:00 PM

From: Calder Lorenz <calder@thegubbioproject.org>
Sent: Thursday, June 17, 2021 11:13 AM
To: Wong, Linda (BOS) <linda.wong@sfgov.org>
Cc: Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>
Subject: Public Comment: 6/17 Budget & Appropriations Meeting, Item 1

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Hello Supervisors,

My name is Calder Lorenz. I live in District 9 and work as the Director of Operations at the Gubbio Project. We work with the unhoused community to provide safe low barrier day time sleep for the community located at St. John's in the Mission. We also serve formerly incarcerated people and their families daily.

I am writing to urge you to refund our community at least $24M, the cost of operating County Jail 4, which we closed last year. Jailing and imprisonment expands and exacerbates homelessness. Data from a 2017 survey showed that 59% of houseless San Franciscans reported that they had been imprisoned during their life. 44% of survey respondents were locked up multiple times. Removing police response from addressing this issue is a matter of public safety and racial justice that everyone supports, from the community to the mayor to SFPD itself.

I urge you to make good on this City's promises to the people. The city said it would close CJ4, close juvenile hall, divert funding from SFPD for the Black community, and fundamentally change the nature of policing in our city. It's time for the city to put its money where its mouth is. While the city has technically done some of these things, the city has not kept true to the spirit of these promises, which was always to ensure that we could refund the savings into life-affirming resources and non-police alternatives. Time after time, the city has fallen short of refunding the people after their hard-fought victories. It's time to change that. This is about public safety: as we slowly recover from the COVID-19 pandemic, we must prioritize services and programs that center the well-being of our people. This is also about public trust: our City has closed a 100+ full-time-deputy jail and has planned to remove deputies from security posts in various buildings around San Francisco. So why are we paying the sheriff more than ever? And we are diverting noncriminal calls away from SFPD, so why do we continue throwing General Fund money into the department as if we intend to keep doing business as usual? I urge you to do the right thing: shift funding priorities from law enforcement and refund our community. Thank you for your consideration!

In Community, Calder

--
Calder Lorenz (he/him), *Harm Reduction Saves Lives, I carry naloxone!*
Director of Operations at the Gubbio Project
(415)-571-6391 cell phone
calder@thegubbioproject.org
thegubbioproject.org

From:	Board of Supervisors, (BOS)
To:	BOS-Supervisors; BOS-Legislative Aides; BOS-Administrative Aides
Cc:	Calvillo, Angela (BOS); Somera, Alisa (BOS); Laxamana, Junko (BOS); Ng, Wilson (BOS)
Subject:	FW: Testimony Budget and Appropriations Committee June 17: Proposed SFPD Budget (Sworn Police Officers vs. Ken Zhao)
Date:	Thursday, June 17, 2021 12:18:00 PM
Attachments:	Testimony to Budget and Appropriations Committee SFPD Proposed Budget FY 21-22 and FY 22-23 — 21-06-16.pdf

From: pmonette-shaw <pmonette-shaw@earthlink.net>
Sent: Wednesday, June 16, 2021 4:53 PM
To: Haney, Matt (BOS) <matt.haney@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Mar, Gordon (BOS) <gordon.mar@sfgov.org>; Ronen, Hillary <hillary.ronen@sfgov.org>; Walton, Shamann (BOS) <shamann.walton@sfgov.org>
Cc: Wong, Linda (BOS) <linda.wong@sfgov.org>; Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>; Chan, Connie (BOS) <connie.chan@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Stefani, Catherine (BOS) <catherine.stefani@sfgov.org>; Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>; Mandelman, Rafael (BOS) <rafael.mandelman@sfgov.org>; Yu, Angelina (BOS) <angelina.yu@sfgov.org>; Fregosi, Ian (BOS) <ian.fregosi@sfgov.org>; Hsieh, Frances (BOS) <frances.hsieh@sfgov.org>; Groth, Kelly (BOS) <kelly.groth@sfgov.org>; Donovan, Dominica (BOS) <dominica.donovan@sfgov.org>; Bennett, Samuel (BOS) <samuel.bennett@sfgov.org>; Mullan, Andrew (BOS) <andrew.mullan@sfgov.org>; Falzon, Frankie (BOS) <frankie.falzon@sfgov.org>; Angulo, Sunny (BOS) <sunny.angulo@sfgov.org>; Hepner, Lee (BOS) <lee.hepner@sfgov.org>; Yan, Calvin (BOS) <calvin.yan@sfgov.org>; Souza, Sarah (BOS) <sarah.s.souza@sfgov.org>; Quan, Daisy (BOS) <daisy.quan@sfgov.org>; Wong, Alan (BOS) <alan.wong1@sfgov.org>; Wright, Edward (BOS) <edward.w.wright@sfgov.org>; Lovett, Li (BOS) <li.lovett@sfgov.org>; Snyder, Jen (BOS) <jen.snyder@sfgov.org>; Smeallie, Kyle (BOS) <kyle.smeallie@sfgov.org>; Kilgore, Preston (BOS) <preston.kilgore@sfgov.org>; Yu, Avery (BOS) <avery.yu@sfgov.org>; RivamonteMesa, Abigail (BOS) <abigail.rivamontemesa@sfgov.org>; Barnett, Monica (BOS) <monica.barnett@sfgov.org>; Mahogany, Honey (BOS) <honey.mahogany@sfgov.org>; Zou, Han (BOS) <han.zou@sfgov.org>; Low, Jen (BOS) <jen.low@sfgov.org>; Fieber, Jennifer (BOS) <jennifer.fieber@sfgov.org>; Imperial, Megan (BOS) <megan.imperial@sfgov.org>; Carrillo, Lila (BOS) <lila.carrillo@sfgov.org>; Bintliff, Jacob (BOS) <jacob.bintliff@sfgov.org>; Temprano, Tom (BOS) <tom.temprano@sfgov.org>; Mundy, Erin (BOS) <erin.mundy@sfgov.org>; Adkins, Joe (BOS) <joe.adkins@sfgov.org>; Lerma, Santiago (BOS) <santiago.lerma@sfgov.org>; Monge, Paul (BOS) <paul.monge@sfgov.org>; Beinart, Amy (BOS) <amy.beinart@sfgov.org>; Li-D9, Jennifer (BOS) <jennifer.li-d9@sfgov.org>; Burch, Percy (BOS) <percy.burch@sfgov.org>; Gallardo, Tracy (BOS) <tracy.gallardo@sfgov.org>; Gee, Natalie (BOS) <natalie.gee@sfgov.org>; Evans, Abe (BOS) <abe.evans@sfgov.org>; Morris, Geoffrea (BOS) <geoffrea.morris@sfgov.org>; Chung, Lauren (BOS) <lauren.l.chung@sfgov.org>; Chinchilla, Monica (BOS) <monica.chinchilla@sfgov.org>; Jones, Ernest (BOS) <ernest.e.jones@sfgov.org>; Berenson, Samuel (BOS) <sam.berenson@sfgov.org>
Subject: Testimony Budget and Appropriations Committee June 17: Proposed SFPD Budget (Sworn Police Officers vs. Ken Zhao)

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Board of Supervisors Budget and Appropriations Committee,

Please read my full testimony on SFPD's proposed budget for FY 2021–2022 and FY 2022–2023, attached.

Again, now is the time — as part and parcel of nationwide calls for police reform — to drastically reduce the bloated number of sworn police officer positions in SFPD based on their number of FTE hours worked.

In addition, the Board of Supervisors should eliminate police academy classes for the next two fiscal years and allow attrition due to retirements to further reduce sworn officer staffing levels at SFPD.

Any savings from reducing the number of sworn police officers and eliminating academy classes should be re-allocated to the Department of Public Health to fund providing gap subsidies to facilitate opening a sub-acute SNF in the City to halt out-of-county patient dumping of patients — like Ken Zhao — who require sub-acute level of care.

Respectfully submitted,

Patrick Monette-Shaw
Columnist
Westside Observer Newspaper

Patrick Monette-Shaw

975 Sutter Street, Apt. 6
San Francisco, CA 94109
Phone: (415) 292-6969 • e-mail: pmonette-shaw@eartlink.net

June 16, 2021

Budget and Appropriations Committee, Board of Supervisors
The Honorable Matt Haney, Chair
The Honorable Ahsha Safai, Member
The Honorable Gordon Mar, Member
The Honorable Hillary Ronen, Member
The Honorable Shamann Walton, Member
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Re: **Agenda Item 1, Police Department Proposed Budget**



SFPD "Minimum" Staffing: SFPD currently has 440 to 634 ***more*** sworn officers than the 1,971 mandated in the City Charter.

Dear Chair Haney and Budget and Appropriations Committee,

As the Budget and Appropriations Committee reviews the proposed SFPD budget for FY 2021–2022 and FY 2022–2023 in Agenda Item #1 on June 17 and you deliberate on reducing SFPD's budget and reducing the number of sworn police officer positions in SFPD, please allow me to refresh your memory.

Table 1 documents from previously-adopted **AAO's** for the past five years that SFPD's budget has grown by $59.2 million since FY 2018–2019, from $629.8 million in FY 2018–2019 to $689 million proposed for FY 2022–2023 — representing a 9.41% change increase:

Table 1: AAO — Growth in SFPD Budget Past Five Years

Board of Supervisors AAO for SFPD	Adopted AAO **FY 2018–2019**	Adopted AAO **FY 2019–2020**	Adopted AAO **FY 2020–2021**	Mayor Proposed **FY 2021–2022**	Mayor Proposed **FY 2022–2023**
Date Adopted (or Proposed):	8/1/2018	7/16/2019	Adopted : 9/10/20	1/1/2021	1/1/2021
	$ 629,838,175	$ 692,322,316	$ 667,891,102	$ 675,774,373	$ 689,077,957
Change from Prior FY:	**—**	**$ 62,484,141**	**$ (24,431,214)**	**$ 7,883,271**	**$ 13,303,584**

Source: Board of Supervisors Annual Appropriations Ordinance (AAO)

RECOMMENDATION 1: The Budget and Appropriations Committee should recommend to the full Board of Supervisors that the overall SFPD budget must be cut significantly.

In addition, Table 2 documents from previously-adopted **ASO's** for the past five years that SFPD's total employee headcount (including non-police officers) has remained essentially flat during the past five fiscal years, and has only lost 105.38 FTE positions since FY 2018–2019 — from 3,224.28 in FY 18–19 to 3,118.90 total FTE's proposed for FY 22–23.

Table 2: ASO — SFPD Departmentwide FTE's (Full-Time Equivalents

Board of Supervisors ASO for SFPD	Adopted ASO **FY 2018–2019**	Adopted ASO **FY 2019–2020**	Adopted ASO **FY 2020–2021**	Mayor Proposed **FY 2021–2022**	Mayor Proposed **FY 2022–2023**
Date Adopted (or Proposed):	8/1/2018	7/16/2019	Adopted : 9/10/20	1/1/2021	1/1/2021
All SFPD Employee FTE's	3,224.28	3,469.55	3,397.45	3,063.38	3,118.90
Change from Prior FY:	**—**	245.27	(72.10)	(334.07)	55.52

Source: Board of Supervisors Annual Salary Ordinance and Office of the Mayor

As you know, the ASO enumerates annually the number of FTE's by various job classification codes in each of SFPD's four major functional areas, including its Special Operations, Administration, Field Operations, and Airport (SFO) divisions.

Table 3 documents from previously-adopted **ASO's** for the past five years that SFPD's sworn officers only (excluding Command Staff — Police Chief, Assistant Chiefs, Deputy Chief 3, and Commander 3) have been reduced by 242.65 FTE's, from 2,629.65 sworn officer FTE's in FY 2018–2019 to 2,387 sworn officer FTE's proposed for FY 2022–2023.

Table 3: ASO — SFPD Sworn Officer-Only FTE's

Annual Salary Ordinance (ASO)	Adopted ASO FY 2018–2019	Adopted ASO FY 2019–2020	Adopted ASO FY 2020–2021	Mayor Proposed FY 2021–2022	Mayor Proposed FY 2022–2023
Date Adopted (or Proposed):	8/1/2018	7/16/2019	Adopted : 9/10/20	1/1/2021	1/1/2021
SFPD Sworn Officers Only	2,629.65	2,747.34	2,870.62	2,332.00	2,387.00
Change from Prior FY:	**—**	**117.69**	123.28	(538.62)	55.00

Source: Board of Supervisors Annual Salary Ordinance (ASO)

However, Table 4 illustrates that comparing the adopted ASO's to my analysis of the City Controller's payroll database, although the number of sworn officers by name decreased by 211 officers, from 2,622 in FY 2018–2019 to 2,411 sworn officers in FY 2019–2020, adding up each of those named officer's full-time hours worked plus their overtime hours worked shows **the number of sworn officer FTE's based on their total hours worked were reduced by only eight (8) officers** — from 2,613 in FY 2018–2019 to 2,605 sworn officers in FY 2019–2020 — despite the 117.69 sworn officer FTE reduction enumerated in the adopted ASO's between FY 2018–2019 and FY 2019–2020 shown in Table 3.

Table 4: Computer Sworn Officer-Only FTE's From City Controller's Payroll Database

Payroll Database — Calculated FTE's (Regular Time Plus Overtime)	FY 2018–2019	FY 2019–2020	FY 2020–2021
Payroll Ending Date:	6/30/2019	6/30/2020	6/30/2021
Sworn Officer (by Distinct Name)	2,622	2,411	
Change from Prior FY:	**—**	**(211)**	Pending Analysis
			—
Sworn Officer FTE's – From Total Hours Worked	2,613	2,605	
Change from Prior FY:	**—**	**(8)**	Pending Analysis
Sworn Officer Total Pay	$ 366,530,763.67	$ 380,206,259.28	
Change from Prior FY:	**—**	**$ 13,675,496**	Pending Analysis

Source: City Controller Annual Payroll Database

(See **Appendix**, Table 5 on Page 3 for breakout of sworn officer FTE's by job classifcation code.)

Assuming the trend in calculated sworn officer FTE's based on their total hours worked continues in FY 2020–2021 and the next two fiscal years (FY 21–2022 and FY 22–23) we may find that SFPD will continue granting overtime so that there are at least 2,600 FTE's (by total hours worked) on staff.

Table 4 also illustrates the based on the City Controller's payroll database, the "Total Pay" for sworn police officers increased by $13.7 million, from $366.5 million in FY 2018–2019 to $380.2 million in FY 2018–2020.

RECOMMENDATION 2: The Budget and Appropriations Committee should identify and cut a significant number of sworn officer FTE's enumerated in the AAO and ASO being proposed for FY 2021–2022 and FY 2022–2023. Your Committee should also recommend to the full Board of Supervisors significant reduction of SFPD sworn officer FTE's.

Now is the time — as part and parcel of nationwide calls for police reform — to drastically reduce the bloated number of sworn police officer positions in SFPD based on their number of FTE hours worked.

In addition, the Board of Supervisors should eliminate police academy classes for the next two fiscal years and allow attrition due to retirements to further reduce sworn officer staffing levels at SFPD.

Any savings from reducing the number of sworn police officers and eliminating academy classes should be re-allocated to the Department of Public Health to fund providing gap subsidies to facilitate opening a sub-acute SNF in the City to halt out-of-county patient dumping of patients — like Ken Zhao — who require sub-acute level of care.

Respectfully submitted,

Patrick Monette-Shaw
Columnist
Westside Observer Newspaper

cc: The Honorable Connie Chan, Supervisor, District 1
The Honorable Catherine Stefani, Supervisor, District 2
The Honorable Aaron Peskin, Supervisor, District 3
The Honorable Dean Preston, Supervisor, District 5
The Honorable Myrna Melgar, Supervisor, District 7
The Honorable Rafael Mandelman, Supervisor, District 8
Angela Calvillo, Clerk of the Board
Linda Wong, Clerk of the Budget and Appropriations Committee
Daisy Quan, Legislative Aide to Supervisor Gordon Mar
Edward Wright, Legislative Aide to Supervisor Gordon Mar
Li Miao Lovett, Legislative Aide to Supervisor Gordon Mar
Alan Wong, Administrative Aide to Supervisor Gordon Mar
Lee Hepner, Legislative Aide to Supervisor Aaron Peskin

Appendix

Table 5: Sworn Officer-Only FTE's by Job Classication Code

		FY 2018–2019					FY 2019–2020				
			Calculated FTE's					Calculated FTE's			
Job Code	Job Classification	Count of Officers by Last Name	Sum Of Regular Hours Worked	+	Sum Of Overtime Hours Worked	= Sum of Total Hours Worked	Count of Officers by Last Name	Sum Of Regular Hours Worked	+	Sum Of Overtime Hours Worked	= Sum of Total Hours Worked
Q002	Police Officer	616	921,582		89,818	1,011,400	483	856,471		99,246	955,717
Q003	Police Officer 2	504	1,007,622		154,997	1,162,619	440	890,250		138,334	1,028,584
Q004	Police Officer 3	840	1,531,221		222,641	1,753,862	823	1,595,701		238,341	1,834,042
Q051	Sergeant 2	29	61,952		7,128	69,080	21	45,483		5,395	50,878
Q052	Sergeant 3	479	1,001,801		124,286	1,126,087	498	1,087,982		136,609	1,224,591
Q061	Lieutenant 2	4	8,479		1,185	9,664	3	6,512		1,399	7,911
Q062	Lieutenant 3	115	227,617		13,530	241,147	110	237,094		17,646	254,740
Q082	Captain 3	35	60,428		290	60,718	33	60,641		738	61,379
		2,622					**2,411**				
	Total Hours Worked		**4,820,701**		**613,875**	**5,434,576**		**4,780,135**		**637,708**	**5,417,843**
	2,080 Hours = 1.0 FTE	÷	2,080		2,080	2,080		2,080		2,080	2,080
	FTE's (based on 2,080 hours worked)	=	**2,318**		**295**	**2,613**		**2,298**		**307**	**2,605**

Source: City Controller Annual Payroll Database

From:	Board of Supervisors, (BOS)
To:	Calvillo, Angela (BOS); Laxamana, Junko (BOS); Mchugh, Eileen (BOS); Ng, Wilson (BOS); Somera, Alisa (BOS)
Subject:	FW: URGING AMENDMENT TO 6/17/21 Budget and Appropriations Committee Agenda Item #1 [Budget and Appropriations Ordinance for Departments - FYs 2021-2022 and 2022-2023] File #210643
Date:	Thursday, June 17, 2021 2:10:00 PM

From: aeboken <aeboken@gmail.com>
Sent: Tuesday, June 15, 2021 10:43 AM
To: BOS-Supervisors <bos-supervisors@sfgov.org>; BOS-Legislative Aides <bos-legislative_aides@sfgov.org>
Subject: URGING AMENDMENT TO 6/17/21 Budget and Appropriations Committee Agenda Item #1 [Budget and Appropriations Ordinance for Departments - FYs 2021-2022 and 2022-2023] File #210643

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TO: Board of Supervisors members

Sunset-Parkside Education and Action Committee (SPEAK) is strongly urging the Board to amend the Fire Department budget to reinstate the purchase of four (4) hose tenders rather than the revised number of two (2).

SPEAK has taken this as its official position.

Eileen Boken

President

Sunset-Parkside Education and Action Committee (SPEAK)

Sent from my Verizon, Samsung Galaxy smartphone

From:	Michelle Murano
To:	BOS-Supervisors; BOS-Legislative Aides; Young@sfgov.org; Preston, Dean (BOS)
Cc:	Sara Hicks-Kilday; Anna Wolde-Yohannes
Subject:	Please Keep Prop C funds for ECE educators like me!
Date:	Wednesday, June 16, 2021 8:24:58 PM
Attachments:	Screen Shot 2021-06-16 at 8.17.47 PM.png

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Hi, my name is Michelle Murano, and I live/work in San Francisco, with Pacific Primary School. I have been in many ECE roles for the past 21 years, on and off, and have been a full-time preschool teacher for the last 9 years.



I am writing to ask the board to keep Prop C for ECE—compensation, clearing the waitlist and expansion of child care and education services. I implore you to identify other funding sources for Family Resource Centers—from the COVID contingency reserves or the 15% additional money that Prop C's victory brought to San Francisco's General Fund.

Educators I work with are passionate and dedicated—and struggle to stay in the field and do the work they love. Stipends have made a difference—making a long-term commitment to their livelihood will matter even more.

Without stipends, I have had to take on various additional jobs so that I can

make ends meet, such as rent, groceries, emergency savings, and other basic human needs.

With stipends, I have been able to invest in more professional development, have a more consistent work/life balance, and be a more rested and healthy caregiver and educator to the children and families I serve. **With stipends, the children in my care have received a higher quality of care and education overall.**

Thank you for considering how your decisions will impact ECE community members, and I hope you remember educators like me and keep Prop C for its intended use, and support us in caring for San Francisco's children.

Warm regards,

Michelle Murano
Educator, Caregiver, Facilitator, Changemaker
PACIFIC PRIMARY SCHOOL | BANDTEC | ECESF
Lesson Up! Podcast for Education Professionals