

File No. 161089

Committee Item No. \_\_\_\_\_

Board Item No. 20

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 18, 2016

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: October 13, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approval of a 60-Day Extension for Planning Commission Review of Medical Service Use in  
2 the Sacramento Street Neighborhood Commercial District (File No. 160656)]

3 **Resolution extending by 60 days the prescribed time within which the Planning**  
4 **Commission may render its decision on an Ordinance (File No. 160656) amending the**  
5 **Planning Code to prohibit a change of use from a business or professional service use**  
6 **to a medical service use on the first floor or below in the Sacramento Street**  
7 **Neighborhood Commercial District; affirming the Planning Department's determination**  
8 **under the California Environmental Quality Act; and making findings of consistency**  
9 **with the General Plan, Planning Code, Section 302, and the eight priority policies of**  
10 **Planning Code, Section 101.1.**

11  
12 WHEREAS, On May 31, 2016, Supervisor Farrell introduced legislation amending the  
13 Planning Code to prohibit a change of use from a business or professional service use to a  
14 medical service use on the first floor or below in the Sacramento Street Neighborhood  
15 Commercial District; affirming the Planning Department's determination under the California  
16 Environmental Quality Act; and making findings of consistency with the General Plan,  
17 Planning Code, Section 302; and

18 WHEREAS, On or about June 7, 2016, the Clerk of the Board of Supervisors referred  
19 the proposed ordinance to the Planning Commission; and

20 WHEREAS, On June 21, 2016, Supervisor Farrell introduced a resolution extending by  
21 30 days the prescribed time within which the Planning Commission may render its decision  
22 on File No. 160724 to October 5, 2016; and

23 WHEREAS, The Planning Commission shall, in accordance with Planning Code,  
24 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date  
25 of referral of the proposed amendment or modification by the Board to the Commission; and

1           WHEREAS, Failure of the Commission to act within 90 days shall be deemed to  
2 constitute disapproval; and

3           WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d) may, by  
4 Resolution, extend the prescribed time within which the Planning Commission is to render its  
5 decision on proposed amendments to the Planning Code that the Board of Supervisors  
6 initiates; and

7           WHEREAS, Supervisor Farrell has requested additional time for the Planning  
8 Commission to review the proposed Ordinance; and

9           WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
10 Commission additional time to review the proposed Ordinance and render its decision; now,  
11 therefore, be it

12           RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
13 within which the Planning Commission may render its decision on the proposed Ordinance for  
14 approximately 90 additional days, until December 4, 2016.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

FILED  
 SUPERVISORS  
 SAN FRANCISCO  
 2016 OCT 12 AM 9:27  
 Time stamp  
 or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor"  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use an Imperative Form.**

**Sponsor(s):**

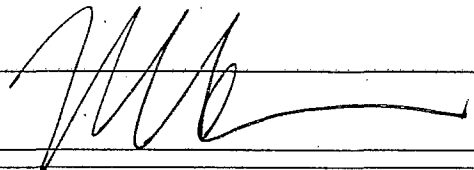
Supervisor Mark Farrell

**Subject:**

Approval of a 60-Day Extension for Planning Commission Review for an Ordinance amending the Planning Code to prohibit a change of use from a business or professional service use to a medical service use on the first floor or below in the Sacramento Street Neighborhood Commercial District

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**