

1 [San Francisco Traffic Code Revisions.]

2 **Ordinance repealing San Francisco Traffic Code Sections 3.1, 3.4, 3.5, 3.7, 3.14, 3.14.1,**  
3 **7, 109, and 200, in their entirety, to eliminate definitions that conflict with or duplicate**  
4 **state law, and amending Section 3.16 to substitute the "Municipal Transportation**  
5 **Agency" for the "Department of Public Works."**

6 Note: Additions are *single-underline italics Times New Roman*;  
7 deletions are *strikethrough italics Times New Roman*.  
8 Board amendment additions are double underlined.  
9 Board amendment deletions are ~~strikethrough normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The San Francisco Traffic Code is hereby amended by repealing Sections  
11 3.1, 3.4, 3.5, 3.7, 3.14, 3.14.1, 7, 109, and 200, in their entirety, to read as follows:

12 ~~**SEC. 3.1. BLIND STREET.**~~

13 ~~*A street which has only one end available for ingress or egress.*~~

14 ~~**SEC. 3.4. PEDESTRIAN.**~~

15 ~~*Any person afoot.*~~

16 ~~**SEC. 3.5. TRAFFIC.**~~

17 ~~*Vehicles, streetcars, bicycles, pedestrians and trolley coaches, either singly or together, while*~~  
18 ~~*using any street for purposes of travel.*~~

19 ~~**SEC. 3.7. PARK.**~~

20 ~~*The standing of a vehicle, except licensed public passenger vehicles for hire occupying a stand*~~  
21 ~~*as authorized by the Department of Public Works, whether occupied or not, otherwise than temporarily*~~  
22 ~~*for the purpose of and while actively engaged in loading or unloading.*~~

23 ~~**SEC. 3.14. BICYCLE.**~~

24 ~~*The bicycle is defined as a device upon which any person may ride, propelled exclusively by*~~  
25 ~~*human power through a belt, chain, or gears, and having one or more wheels.*~~

1           **~~SEC. 3.14.1. MOPED.~~**

2           *A bicycle as defined in Section 3.14 and additionally powered by a motor no larger than 50*  
3 *cubic centimeters.*

4           **~~SEC. 7. EMERGENCY VEHICLES EXEMPT FROM CERTAIN RULES.~~**

5           *The provisions of this Code, regulating the movement, parking and standing of vehicles, shall*  
6 *not apply to ambulances, vehicles of the Commercial Fire Dispatch, A.D.T. Co. (American District*  
7 *Telegraph Company), American Burglar Alarm Company, Department of Electricity, Fire Department,*  
8 *Fire Marshal, Police Department, Sheriff's Office, Underwriters' Fire Patrol, or a public utility while*  
9 *the driver of any such vehicle is engaged in the necessary performance of emergency duties.*

10          **~~SEC. 109. BICYCLE--DEFINITION.~~**

11          *For purposes of this Article, "bicycle" is used as defined by Section 3.14 of this Code.*

12          **~~SEC. 200. DEFINITIONS.~~**

13          *The word "vehicle," as used herein, shall mean any device, in, upon, or by which a person or*  
14 *property is or may be propelled, moved, or drawn upon a highway, excepting a device moved by human*  
15 *power or used exclusively upon stationary rails or tracks.*

16          *The word "park" as used herein, shall mean the standing of a vehicle, except a licensed taxicab*  
17 *occupying a taxicab stand as authorized by the Chief of Police, whether occupied or not, otherwise*  
18 *than temporarily for the purpose of and while actually engaged in loading or unloading of freight.*

19          *The words "parking meter," when used herein, shall mean any device which, when the*  
20 *recording dial thereof is set in motion, or immediately following the deposit of a coin, shall register the*  
21 *time that any vehicle is parked adjacent to said parking meter.*

22          Section 2. The San Francisco Traffic Code is hereby amended by amending Section  
23 3.16, to read as follows:

24          **SEC. 3.16. STAND.**

1           A place designated by the ~~Department of Public Works~~Municipal Transportation Agency, by  
2 Department Order, for the use, while awaiting employment, of the particular motor-propelled  
3 passenger-carrying vehicle for hire authorized to utilize the same.

4

5 APPROVED AS TO FORM:  
6 DENNIS J. HERRERA, City Attorney

7 By: \_\_\_\_\_  
8       JOHN I. KENNEDY  
9       Deputy City Attorney

10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25