

File No. 200504

Committee Item No. _____

Board Item No. 15

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 9, 2020

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Jocelyn Wong

Date: June 5, 2020

Prepared by: _____

Date: _____

1 [Approving Decision of Public Works and Approving Tentative Map - 3000-3012 Larkin Street
2 and 898 North Point Street]

3 **Motion approving the decision of Public Works and approving the Tentative Map for a**
4 **four lot vertical subdivision with proposed Lot 1 being five new residential**
5 **condominium units, proposed Lot 2 being one new commercial space, proposed Lot 3**
6 **being three new commercial condominium units, and proposed Lot 4 comprised of two**
7 **existing residential apartments project at 3000-3012 Larkin Street and 898 North Point**
8 **Street, Assessor's Parcel Block No. 0025, Lot No. 024; and making environmental**
9 **findings, and findings of consistency with the General Plan, and the eight priority**
10 **policies of Planning Code, Section 101.1.**

11
12 WHEREAS, The Planning Department, in a decision dated April 29, 2020, found the
13 subject Tentative Map in compliance with the California Environmental Quality Act (California
14 Public Resources Code, Sections 21000, et seq.), adopted environmental findings in regard to
15 the project for which the Tentative Map is sought, and found it consistent with the General
16 Plan, and the eight priority policy findings of Planning Code, Section 101.1; and

17 WHEREAS, Said decision is on file with the Clerk of the Board of Supervisors in File
18 No. 200503 and is incorporated herein by reference; and

19 WHEREAS, Public Works, in a decision dated May 6, 2020, approved a Tentative Map
20 for a four lot vertical subdivision with proposed Lot 1 being five new residential condominium
21 units, proposed Lot 2 being one new commercial space, proposed Lot 3 being three new
22 commercial condominium units, and proposed Lot 4 comprised of two existing residential
23 apartments project at 3000-3012 Larkin Street and 898 North Point Street, Assessor's Parcel
24 Block No. 0025, Lot No. 024; and

1 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
2 File No. 200503 and is incorporated herein by reference; and

3 WHEREAS, On May 15, 2020, Serge Etcheverry filed a timely appeal of the decision of
4 Public Works; and

5 WHEREAS, On June 9, 2020, this Board held a duly noticed public hearing to consider
6 the appeal of Public Works' decision regarding the Tentative Map filed by Appellant; and

7 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the
8 appeal letter, and the other written records before the Board of Supervisors, and heard
9 testimony and received public comment regarding the subject Tentative Map; now, therefore,
10 be it

11 MOVED, That the Board hereby adopts as its own the Planning Commission's
12 environmental findings and findings of consistency with the General Plan, and Planning Code,
13 Section 101.1, concerning a Tentative Map for the project at Assessor's Parcel Block No.
14 0025, Lot No. 024; and, be it

15 FURTHER MOVED, That the Board approves the decision of Public Works concerning
16 the Tentative Map and hereby approves said Map.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Approving Decision of Public Works and Approving Tentative Map - 3000-3012 Larkin Street and 898 North Point Street

The text is listed:

Motion approving the decision of Public Works and approving the Tentative Map for a four lot vertical subdivision with proposed Lot 1 being five new residential condominium units, proposed Lot 2 being one new commercial space, proposed Lot 3 being three new commercial condominium units, and proposed Lot 4 comprised of two existing residential apartments project at 3000-3012 Larkin Street and 898 North Point Street, Assessor's Parcel Block No. 0025, Lot No. 024; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: []

For Clerk's Use Only