RESOLUTION NO.

1	[Apply for, Accept and Expend Grant - California Natural Resources Agency - Lesbian, Gay, Bisexual, Transgender, and Queer History Museum - \$5,500,000 - FY2024-2026]
2	2.55. Addition 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
3	Resolution approving a Program Application Package for a California Specified
4	Development and Acquisition Grant from the State of California Natural Resources
5	Agency (the "Agency"); authorizing the Mayor's Office of Housing and Community
6	Development ("MOHCD"), on behalf of the City and County of San Francisco, to apply
7	for the Program Application Package and enter into a Grant Agreement with the
8	Agency and take all actions in compliance with the Grant Agreement, as defined herein
9	for a grant of \$5,500,000 under the California Specified Development and Acquisition
10	Grant Program; and authorizing the City to accept and expend the grant in the amount
11	of \$5,500,000 under California Specified Development and Acquisition Grant Program
12	for the period of August 1, 2024, through March 1, 2026, for the purpose of establishing
13	a Lesbian, Gay, Bisexual, Transgender, and Queer History Museum in San Francisco.
14	
15	WHEREAS, Lesbian, Gay, Bisexual, Transgender, and Queer ("LGBTQ") history is rich
16	and diverse, spanning centuries and continents, with significant contributions to culture,
17	politics, and society; and
18	WHEREAS, San Francisco holds a pivotal role in LGBTQ history, being the birthplace
19	of the modern LGBTQ rights movement, marked by the Compton's Cafeteria Riots and the
20	subsequent activism led by figures like Harvey Milk; and
21	WHEREAS, San Francisco has been a haven for LGBTQ individuals seeking refuge
22	from discrimination and persecution, fostering a vibrant community, and serving as a beacon
23	of hope for many worldwide; and
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Mayor Breed; Supervisors Mandelman, Engardio, Dorsey **BOARD OF SUPERVISORS**

1	WHEREAS, There is a pressing need to preserve and celebrate the stones, struggles,
2	and achievements of LGBTQ individuals and communities, ensuring that their legacy is
3	recognized and honored for generations to come; and,
4	WHEREAS, Existing museums and cultural institutions often inadequately represent
5	LGBTQ history, with many stories overlooked or marginalized within broader narratives; and,
6	WHEREAS, The establishment of an LGBTQ history museum in San Francisco would
7	provide a dedicated space to showcase the rich tapestry of LGBTQ experiences, from the
8	underground queer subcultures to the mainstream movements for equality and liberation; and,
9	WHEREAS, An LGBTQ history museum would serve as an educational resource,
10	fostering understanding, empathy, and solidarity across diverse communities, while combating
11	ignorance, prejudice, and discrimination; and
12	WHEREAS, The creation of an LGBTQ history museum in San Francisco would
13	contribute to the City's cultural landscape, attracting visitors from around the world and
14	bolstering tourism and economic development efforts; and
15	WHEREAS, By honoring and preserving LGBTQ history, San Francisco can reaffirm its
16	commitment to diversity, inclusion, and social justice, setting an example for cities globally to
17	embrace and celebrate the full spectrum of human identity and experience; and
18	WHEREAS, The Legislature and Governor of the State of California have approved a
19	grant for the establishment of an LGBTQ history museum in San Francisco (the "Project");
20	and
21	WHEREAS, The State of California Natural Resources Agency (the "Agency") has
22	been delegated the responsibility for the administration of a grant to fund the Project and the
23	procedures related to the grant, which requires the City to submit a Project Information
24	Package containing the Project Summary, Authorizing Resolution, Cost Estimate, Project
25	Timeline, and other supporting documents; and

1	WHEREAS, Under the term of land tenure, as a condition of the grant, City shall
2	operate, and maintain the Project (or shall ensure through a written agreement with the
3	landowner that the Project is maintained, operated, and used) for a period of no less than 25
4	years from completion of the Project; and
5	WHEREAS, Prior to submission of the Project Information Package, the Agency
6	requires the City to certify by resolution the approval of the Project Information Package, a
7	copy of which is on file with the Clerk of the Board of Supervisors in File No. 240562, and is
8	incorporated herein by reference; and
9	WHEREAS, The City and County of San Francisco, acting through the Mayor's Office
10	of Housing and Community Development ("Grantee" or "City") desires to submit the Program
11	Application Package to the Agency; and
12	WHEREAS, After approval of the Project Information Package, City and Agency will
13	enter into a Grant Agreement for funding of the Project in substantially the form on file with the
14	Clerk of the Board of Supervisors in File No. 240562, and is incorporated herein by reference
15	("Grant Agreement"); and
16	WHEREAS, The proposed grant does not require an Annual Salary Ordinance
17	amendment; and,
18	WHEREAS, The Department proposes to maximize the use of available grant funds on
19	program expenditures by not including indirect costs in the grant budget; now, therefore, be it
20	RESOLVED, That the City understands the assurances and certification in the Project
21	Information Form; and, be it
22	FURTHER RESOLVED, That the Board of Supervisors approves the Project
23	Information Package and delegates to MOHCD, on behalf of the City, the authority to execute
24	and submit and the Project Information Package to the Agency; and, be it

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1	FURTHER RESOLVED, That the Director of MOHCD or designee will conduct all
2	negotiations, execute and submit all documents including, but not limited to the Project
3	Information Package, agreements, payment requests and so on, which may be necessary for
4	the completion of the Project; and, be it
5	FURTHER RESOLVED, That the City has reviewed and understands the General
6	Provisions contained in the Grant Agreement; and, be it
7	FURTHER RESOLVED, That the Board of Supervisors approves and authorizes
8	MOHCD, on behalf of the City, to enter into the Grant Agreement with the Agency; and, be it
9	FURTHER RESOLVED, That the Board Supervisors authorizes the City to accept and
10	expend the grant funds disbursed under the Grant Agreement for the purpose of the Project;
11	and, be it
12	FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of
13	MOHCD (or his designee) to execute and deliver any documents in the name of the City that
14	are necessary, appropriate or advisable to accept and expend the grant funds from the
15	Agency, and all amendments thereto, and complete the transactions contemplated herein and
16	to use the grants funds for Project in the manner presented in the Project Application Package
17	as approved by the Agency and in accordance with the Grant Agreement; and, be it
18	FURTHER RESOLVED, That the City will have sufficient funds to develop, operate,
19	and maintain the Project consistent with the land tenure requirements of the Grant
20	Agreement, or will secure the resources to do so or will require through written agreement for
21	the owner of the Project to have sufficient funds to operate and maintain the Project; and, be in
22	FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
23	indirect costs in the grant budget; and, be it
24	FURTHER RESOLVED, That the City will comply with the provisions of Section 1771.5
25	of the California Labor Code; and, be it

1	FURTHER RESOLVED, That if applicable, the Project will comply with any laws and
2	regulation including, but not limited to, the California Environmental Quality Act (CEQA), legal
3	requirements for building codes, health and safety codes, disabled access laws,
4	environmental laws and, that prior to commencement of construction, all applicable licenses
5	and permits will have been obtained; and, be it
6	FURTHER RESOLVED, That all actions authorized and directed by this Resolution and
7	heretofore taken are ratified, approved and confirmed by this Board of Supervisors; and, be it
8	FURTHER RESOLVED, That within thirty (30) days of the Grant Agreement being fully
9	executed by all parties, MOHCD shall provide the final agreement to the Clerk of the Board for
10	inclusion into the official file.
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17	Recommended:
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19	/s/ Dan Adams, Director
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21	Approved:
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23	/s/
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