

File No. 120620

Board Item No.

**38**

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: June 12, 2012

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Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER:

Completed by: Derek Evans

Date: June 7, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:   
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

Sponsor(s): *Kim Chiu*

**Subject:**

The text is listed below or attached:

Signature of Sponsoring Supervisor: *David Campos*

For Clerk's Use Only:

*120620*

1 [Miguel Marquez Day - June 5, 2012]

2  
3 **Resolution declaring June 5, 2012, as Miguel Marquez Day in the City and County of**  
4 **San Francisco and congratulating former Deputy City Attorney Miguel Marquez for his**  
5 **appointment to the California Sixth District Court of Appeal.**

6  
7 WHEREAS, Miguel Marquez has had a distinguished legal career dedicated to public  
8 service; and

9 WHEREAS, Miguel Marquez has served the City and County of San Francisco in  
10 various capacities, having served as a San Francisco Deputy City Attorney from 2004 to  
11 2006, and as General Counsel for the San Francisco Unified School District from 2006 to  
12 2008; and

13 WHEREAS, Miguel Marquez has served the San Francisco Bay Area in various  
14 capacities, having served as County Counsel for Santa Clara County from 2008 to the  
15 present, and as a Deputy County Counsel for San Mateo County from 1998 to 2000 and from  
16 2002 to 2004; and

17 WHEREAS, prior to becoming a public servant, Miguel Marquez distinguished himself  
18 in private legal practice, having worked as an associate attorney for Remcho Johansen &  
19 Purcell and Cooley Godward; and

20 WHEREAS, Miguel Marquez has a keen intellect and is widely recognized as an  
21 excellent attorney; and

22 WHEREAS, in addition to being a brilliant attorney, Miguel Marquez has a long history  
23 of community involvement, including his years of service on the Board of San Francisco La  
24 Raza Lawyers Association; and

1           WHEREAS, in recognition of his outstanding legal career and years of public service,  
2 Governor Jerry Brown recently appointed Miguel Marquez to the California Sixth District Court  
3 of Appeal; and

4           WHEREAS, through his appointment, Miguel Marquez would become the Sixth District  
5 Court of Appeal's first Latino Justice; now, therefore, be it

6           RESOLVED, That the San Francisco Board of Supervisors commends and  
7 congratulates former Deputy City Attorney Miguel Marquez on his appointment to the  
8 California Court of Appeal for the Sixth District; and, be it

9           FURTHER RESOLVED, That the San Francisco Board of Supervisors wishes Miguel  
10 Marquez the best in his future role as a Justice for the Sixth District Court of Appeal; and, be it

11           FURTHER RESOLVED, That in recognition of Miguel Marquez's outstanding and  
12 distinguished career, that the San Francisco Board of Supervisors officially declares June 5,  
13 2012 as Miguel Marquez Day in the City and County of San Francisco.