



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, May 12, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at sf.gov/sfbos

BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee
Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee
Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee
Supervisors Sherrill, Mahmood

Land Use and Transportation Committee
Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee
Supervisors Dorsey, Sauter, Wong

Rules Committee
Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday
1:30 PM

Wednesday
10:00 AM

1st and 3rd Thursday
10:00 AM

Monday
1:30 PM

2nd and 4th Thursday
10:00 AM

Monday
10:00 AM

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

COPYRIGHT: All system content that is broadcasted live during public proceedings is secured by High-bandwidth Digital Content Protection (HDCP), which prevents copyrighted or encrypted content from being displayed or transmitted through unauthorized devices. Members of the public who wish to utilize chamber digital, audio and visual technology may not display copyrighted or encrypted content during public proceedings.

AGENDA PACKET: Available at sf.gov/sfbos-meetings. Meetings are cablecast on SFGovTV, at sf.gov/tv or Cable Channels 26, 28, 78 or 99 (depending on your provider).

LANGUAGE INTERPRETERS: Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact bos@sfgov.org or call (415) 554-5184.

傳譯服務：所有常規及特別市參事會會議和常務委員會會議將提供西班牙文，中文以及菲律賓文的傳譯服

務，但必須在會議前最少兩 (2) 個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電 (415) 554-5184 聯絡我們。

INTÉRPRETES DE IDIOMAS: Para asegurar la disponibilidad de los servicios de interpretación en chino, filipino y español, presente su petición por lo menos con dos (2) días hábiles de antelación previo a la reunión. Para más información o para solicitar los servicios, envíe su mensaje a bos@sfgov.org o llame al (415) 554-5184.

TAGA SALIN-WIKA: Ipaabot sa amin ang mga kahilingan sa pag salin-wika sa Kastila, Tsino at Pilipino ng hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa bos@sfgov.org o tumawag sa (415) 554-5184.

Americans with Disabilities Act (ADA) and Reasonable Accommodations

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV (sf.gov/tv) or Cable Channels 26, 28, 78 or 99 (depending on your provider). Board and Committee meeting agendas and minutes are available on the Board's website sf.gov/sfbos and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please email Board.of.Supervisors@sfgov.org, or call (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rules of Order 1.3.3 does not permit remote public comment by members of the public at meetings of the Board and its committees, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two (2) business days in advance of the meeting will help to ensure availability. For further assistance, please contact Wilson Ng, ADA Coordinator, at Wilson.L.Ng@sfgov.org.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the April 7, 2026, Board Meeting Minutes.

AGENDA CHANGES

SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.

By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.

There were no questions submitted from Supervisors representing Districts 1, 2, 3, or 4. The Mayor may address the Board for up to five minutes.

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Budget and Finance Committee

Present: Supervisors Chan, Sauter

- 1. [260298](#) **[Appropriation - General Reserve - Public Defender - Salaries and Benefits - \$1,500,000 - FY2025-2026]**
Sponsor: Mayor
 Ordinance appropriating \$1,500,000 from the General Reserve to the Public Defender to support the projected increases in salaries and fringe benefit costs in Fiscal Year (FY) 2025-2026; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors, pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

05/05/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

- 2. [260294](#) **[Transportation, Administrative Code - Temporary Street Use Permits and Closures]**
Sponsors: Mayor; Mandelman, Wong, Mahmood, Sauter, Dorsey, Chen, Melgar and Sherrill
 Ordinance amending Division I of the Transportation Code to authorize the Director of Transportation to approve temporary street use permits under certain circumstances; amending the Administrative Code to authorize the Director of Transportation to approve certain street closures proposed by Community Benefits Districts under the Downtown Entertainment Event Activation Program; and affirming the Planning Department's determination under the California Environmental Quality Act.

05/05/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

3. [260295](#) **[Housing Code - Structural Maintenance Inspections]**
Sponsor: Mayor
Ordinance amending the Housing Code to revise qualifications and deadlines for conducting structural maintenance inspections; and affirming the Planning Department's determination under the California Environmental Quality Act.

05/05/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
4. [260301](#) **[East Clementina Street - Public Right-of-Way Acceptance - Establishing Official Sidewalk Widths - Approving Public Sidewalk Easements on Folsom Street]**
Sponsor: Dorsey
Ordinance conditionally accepting an offer of dedication and quitclaim deed for real property from the Office of Community Investment and Infrastructure for a segment of East Clementina Street between Beale and Main Streets; conditionally accepting the segment of East Clementina Street for maintenance and liability; delegating to the Public Works Director the authority to: 1) accept this Street segment for City maintenance and liability purposes and 2) take other related actions such as establish official public right-of-way widths and street grades; conditionally accepting offers of improvements from Transbay 2 Family, L.P., and Transbay 2 Senior, L.P., (collectively, "Transbay 2") for public improvements on Beale, Folsom, and Main Streets and approving Folsom Street public sidewalk easements from Transbay 2; waiving the application of Ordinance No. 1061, entitled "Regulating the Width of Sidewalks," to allow establishment, expansion, and reduction of official sidewalk widths through administrative action associated with the Street Segment and Transbay 2 public improvements; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; approving a Public Works Order recommending various actions in regard to the segment of East Clementina Street and Transbay 2 public improvements; and authorizing official acts in connection with this Ordinance to be taken by the Public Works Director and other San Francisco officials, as defined herein.

05/05/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
5. [260302](#) **[Administrative Code - Purchase of Electric Facilities]**
Sponsors: Mandelman; Melgar
Ordinance amending the Administrative Code to authorize the Public Utilities Commission to purchase utility infrastructure from customers that the Public Utilities Commission would otherwise be required to install, subject to specified conditions.

05/05/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Public Safety and Neighborhood Services Committee

Present: Supervisors Dorsey, Sauter, Wong

6. 251003 [Administrative Code - Expanding Drug-Free Permanent Supportive Housing]

Sponsors: Dorsey; Mandelman, Sherrill, Sauter, Mahmood and Wong

Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing (“PSH”) that prohibits on-site illicit drug use among residents (“Drug-Free PSH”) to meet the demand of people experiencing homelessness who prefer such a residential option; bar the City from funding new Site-Based PSH for people experiencing homelessness that prohibits evictions on the basis of drug use alone (“Drug-Tolerant PSH”), except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, or the Board of Supervisors has waived the funding prohibition based on specific findings; and require the Department of Homelessness and Supportive Housing (“HSH”) to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH’s strategies to meet PSH residents’ demands.

05/05/2026; CONTINUED ON FIRST READING.

Question: Shall this Ordinance be PASSED ON FIRST READING?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

7. [260297](#) **[Appropriation - Fire Department - Revenue - \$1,589,223 - De-Appropriation - Various Departments - Permanent Salaries and Dependent Coverage - \$8,832,528 - Appropriation - Overtime - \$10,421,751 - FY2025-2026]**
Sponsor: Mayor
Ordinance appropriating \$1,163,325 of Ambulance Billings and \$425,898 of Fire Overtime Service Fees revenues in the Fire Department, de-appropriating permanent salaries of \$500,000 in the Department of Emergency Management, permanent salaries of \$6,088,370 and dependent coverage of \$994,158 in the Fire Department, and permanent salaries of \$1,250,000 in the Public Utilities Commission, and appropriating \$500,000 to overtime in the Department of Emergency Management, \$8,671,751 to overtime in the Fire Department, and \$1,250,000 to overtime in the Public Utilities Commission in order to support the Departments' projected increases in overtime as required per Administrative Code, Section 3.17; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors for approval of the Fire Department's appropriation of \$7,992,170 pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

Question: Shall this Ordinance be PASSED ON FIRST READING?
8. [260360](#) **[De-appropriation and Appropriation - Recreation and Park - San Francisco Zoological Society Loan - \$2,500,000 - FY2025-2026]**
Sponsor: Melgar
Ordinance de-appropriating \$2,500,000 of Open Space Acquisition funding and appropriating \$2,500,000 in the Recreation and Park Department for a loan to the San Francisco Zoological Society in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

9. [260363](#) **[Grant Agreement Amendment - Tenderloin Housing Clinic, Inc. - Abigail Housing Ladder Program - Not to Exceed \$15,496,140]**
Sponsor: Mayor
Resolution approving the second amendment to the grant agreement between the Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive Housing (“HSH”), for the Abigail Housing Ladder Program, extending the term by 36 months from June 30, 2026, for a total term of January 1, 2021, through June 30, 2029, and increasing the agreement amount by \$5,526,944 for a new total amount not to exceed \$15,496,140; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?
10. [260365](#) **[Grant Agreement Amendment - Tenderloin Housing Clinic, Inc. - Garland Hotel - Support Services, Property Management and Master Lease Stewardship - Not to Exceed \$17,340,154]**
Sponsor: Mayor
Resolution approving the second amendment to the grant agreement between the Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive Housing (“HSH”), for support services, property management and master lease stewardship at the Garland Hotel, extending the term by 36 months from June 30, 2026, for a total term of April 1, 2022, through June 30, 2029, and increasing the agreement amount by \$7,355,910 for a new total amount not to exceed \$17,340,154; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.
(Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?
11. [260364](#) **[Grant Agreement Amendment - Community Forward SF - Coronado Hotel - Support Services, Property Management and Master Lease Stewardship - Not to Exceed \$11,907,978]**
Sponsor: Mayor
Resolution approving the second amendment to the grant agreement between the Community Forward SF and the Department of Homelessness and Supportive Housing (“HSH”), for support services, property management and master lease stewardship at Coronado Hotel, extending the term by 12 months from June 30, 2026, for a total term of January 1, 2021, through June 30, 2027, and increasing the agreement amount by \$2,115,556 for a new total amount not to exceed \$11,907,978; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

12. [260372](#) **[Contract Amendment - Five Keys Schools and Programs - Ellis Semi-Congregate Shelter - Not to Exceed \$39,569,622]**

Sponsor: Mayor

Resolution approving the second amendment to the contract agreement between the Five Keys Schools and Programs and the Department of Homelessness and Supportive Housing (“HSH”), for the provision of Ellis Semi-Congregate Shelter, extending the term 24 months from June 30, 2026, for a total term of December 15, 2022, through June 30, 2028, and increasing the agreement amount by \$12,272,629 for a new total amount not to exceed \$39,569,622; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

13. [260367](#) **[Accept and Expend Grant - Retroactive - California Natural Resources Agency - Historic LGBTQ+ Venue Preservation and Revitalization in the Castro - Castro Theatre - \$5,000,000]**

Sponsors: Mayor; Mandelman and Chan

Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$5,000,000 from the California Natural Resources Agency for the preservation and revitalization of the Castro Theatre, a historic LGBTQ+ venue, to help advance economic development in the Castro neighborhood during the grant period of April 1, 2026 through December 31, 2027. (Department of Economic and Workforce Development)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Chan, Sauter

14. [260400](#) **[Real Property Lease - 33 8th Street, LLC - 33-8th Street - Initial Base Rent of \$448,224]**

Sponsors: Mayor

Resolution approving and authorizing the Director of Property, on behalf of the Drug Market Agency Coordination Center to execute a Lease with 33 8th Street, LLC, a California limited liability company, for a portion of the real property located at 33-8th Street, for a term of 10 years and four months at an initial annual base rent of \$448,224 with 3% annual increases, effective upon approval of this Resolution by the Board of Supervisors and the Mayor and upon execution by the Director of Property; and authorizing the Director of Property to enter into amendments or modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Chan, Dorsey, Sauter

15. [260401](#) **[Accept and Expend Grant - Retroactive - California Department of Health Care Services - DHCS Grant for San Francisco Chinese Hospital - \$1,000,000]**

Sponsors: Mayor; Sauter and Mandelman

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$1,000,000 from the California Department of Health Care Services for participation in a program entitled, "Department of Health Care Services (DHCS) Grant for San Francisco Chinese Hospital," to support the new oncology clinic and chemotherapy center at the Chinese Hospital from July 1, 2025, to December 31, 2026.

(Public Health Department)

Question: Shall this Resolution be ADOPTED?

16. [260424](#) **[Accept and Expend Grant - Retroactive - California State Water Resources Control Board - Public Beach Safety Program Grant - \$87,675]**

Sponsor: Mayor

Resolution retroactively authorizing Department of Public Health to accept and expend grant funds from July 1, 2025; retroactively approving the Grant Agreement between City, acting by and through the Department of Public Health, and the California State Water Resources Control Board for the purpose of collecting bay and ocean shoreline water samples for pathogen analysis, for a term of three years from July 1, 2025, through June 30, 2028, and for a total not to exceed amount of \$87,675; and to authorize the Director of Public Health to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement. (Public Health Department)

Question: Shall this Resolution be ADOPTED?

17. [260423](#) **[Designation of Agents Authorized to Obtain Disaster and Emergency Assistance Funding]**

Sponsor: Mayor

Resolution authorizing the Executive Director of the Department of Emergency Management, Controller, and Deputy Controller as agents to act on behalf of the City and County of San Francisco for all matters pertaining to State and Federal Disaster and Emergency Assistance Funding and to provide the assurances and agreements required by the Governor's Office of Emergency Services.

Question: Shall this Resolution be ADOPTED?

18. [260426](#) **[Multifamily Housing Revenue Notes - Mercy Housing California 120, L.P. - 1687 Market Residences - Not to Exceed \$30,000,000]**

Sponsors: Mayor; Dorsey and Mandelman

Resolution authorizing the execution and delivery of multifamily housing revenue notes in one or more series in an aggregate principal amount not to exceed \$30,000,000 for the purpose of providing financing for the construction of a 94-unit multifamily rental housing project known as "1687 Market Residences"; approving the form of and authorizing the execution of a funding loan agreement providing the terms and conditions of the construction loan from the funding lender to the City, and the execution and delivery of the notes; approving the form of and authorizing the execution of a borrower loan agreement providing the terms and conditions of the construction loan from the City to the borrower; approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants for the project; authorizing the collection of certain fees; approving, for purposes of the Internal Revenue Code of 1986, as amended, the issuance and sale of residential mortgage revenue notes by the City in an aggregate principal amount not to exceed \$30,000,000; approving modifications, changes and additions to the documents; ratifying and approving any action heretofore taken in connection with the funding loan, the borrower loan, the notes and the project; granting general authority to City officials to take actions necessary to implement this Resolution; and related matters, as defined herein.

Question: Shall this Resolution be ADOPTED?

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

19. 250184 [Appointments, Behavioral Health Commission - Jasper Verduin, Michael Fittro, Sam Ustrzynski, Kescha Mason, Brandon Fountain, Amelia Harmon, Stephanie Gonzales, and Tara Gamboa-Eastman]

Motion appointing Jasper Verduin, term ending January 1, 2027, Michael Fittro, Sam Ustrzynski (residency requirement waived), and Kescha Mason, terms ending January 1, 2028, and Brandon Fountain, Amelia Harmon, Stephanie Gonzales and Tara Gamboa-Eastman, terms ending January 1, 2029, to the Behavioral Health Commission. (Clerk of the Board)

Applicants considered in committee:

- Amelia Harmon, seats 2, 3, 5-12
- Athena Bing-Ying Ng, seats 2, 3
- Bradford Smallwood, seats 8-12
- Brandon Fountain, seats 2, 3
- Brian Borsari, seats 8-12
- Elisa Mapson, seats 2, 3
- Gabriel Okamoto, seats 2, 3, 5-12
- Harriette Stevens, seats 2-12
- Jason Finau, seats 8-12
- Jasper Verduin, seats 8-12
- Kerry Burns, seats 2, 3, 8-12
- Kescha Mason, seats 8-12
- LeesaMaree Bleicher, seats 2, 3
- Lisa Williams, seats 5-7
- Lisa Wynn, seats 8-12
- Michael Fittro, seats 2, 3, 5-12
- Nicholas Chapman, seats 2, 3
- Raghu Appasani, seats 8-12
- Raymond Deng, seats 5-12
- Ricardo Rubio Jr., seats 8-12
- Sam Ustrzynski, seats 8-12 (residency waiver required)
- Samrat Roy, seats 5-12
- Silvia Arabia, seats 8-12
- Stephanie Gonzales, seats 2, 3, 8-12
- Tara Gamboa-Eastman, seats 8-12
- Theresa Muehlbauer, seats 2, 3

Question: Shall this Motion be APPROVED?

Referred Without Recommendation From the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

20. **260217** **[Various Codes - Boards, Commissions, and Advisory Bodies]**
Ordinance amending the Administrative, Business and Tax Regulations, Campaign and Governmental Conduct, Environment, Health, Labor and Employment, Municipal Elections, Park, Planning, Police, Public Works, and Transportation Codes to: 1) define and distinguish between Commissions and Advisory Bodies (collectively, “bodies”) and establish certain standard provisions, some of which generally apply to Commissions, some to Advisory Bodies, and some to both; 2) generally establish the term and term limits of bodies, with four-year terms and three-term limits for Commissions, three-year terms and four-term limits for Advisory Bodies, and generally limit holdover service by members of bodies; 3) establish, modify, or clarify the sunset dates of certain bodies; 4) abolish certain bodies; 5) retain certain bodies, in some cases renaming them, modifying their powers and duties, and/or changing them from Commissions to Advisory Bodies; 6) for certain bodies, modify the composition, membership, or appointment structure of members, and change qualifications for service from required to desired qualifications; 7) transfer to Chapter 5 of the Administrative Code provisions for bodies that are currently located elsewhere in the Administrative Code or another part of the Municipal Code, so that the large majority of Commissions and Advisory Bodies are concentrated in Chapter 5; 8) modify the duties, responsibilities, definitions, and membership of the Child Care Planning and Advisory Council to conform with applicable state law; 9) add two state-required bodies, the Community Corrections Council and the Juvenile Justice Coordinating Council, to the Administrative Code; 10) make other minor or clarifying changes regarding Commissions and Advisory Bodies; and 11) authorize and direct the City Attorney to make clerical, non-substantive changes to update in the Municipal Code cross-references to renamed bodies and cross-references to section and subsection numbers changed by this Ordinance. (Commission Streamlining Task Force)

(Pursuant to Charter, Section 4.100.1(e), the Streamlining Task Force may introduce ordinances to effectuate its recommendations, and such ordinances shall go into effect 90 days after the introduction is published unless two-thirds of all Members of the Board of Supervisors vote to disapprove the ordinance. Transmittal Date: 3/6/2026)

(Pursuant to Administrative Code Section 2A.25-1 the Office of the City Administrator determined that the legislation may have an impact on City procurement process, but the impact is likely to be immaterial and therefore does not need further review.)

Question: Shall this Ordinance be PASSED ON FIRST READING?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

SPECIAL ORDER 3:00 P.M.

Board of Supervisors Sitting as a Committee of the Whole

(Scheduled pursuant to Motion No. M26-037 (File No. 260343), approved on April 14, 2026.)

21. [260344](#) **[Hearing - Committee of the Whole - Sidewalk Inspection and Repair Program - May 12, 2026, at 3:00 p.m.]**

Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs through the Sidewalk Inspection and Repair Program, ordered to be performed by said Director pursuant to Public Works Code, 706.9, and Administrative Code, Chapter 80, the costs thereof having been paid for by the City and County out of a revolving fund; scheduled pursuant to Motion No. M26-037 (File No. 260343), approved on April 14, 2026. (Clerk of the Board)

Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report

Referred to the Board

22. [260345](#) **[Report of Assessment Costs - Sidewalk Inspection and Repair Program]**

Resolution approving report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs through the Sidewalk Inspection and Repair Program, ordered to be performed by said Director pursuant to the provisions of Public Works Code, Section 706.9, and Administrative Code, Chapter 80, the costs thereof having been paid for out of a revolving fund. (Public Works)

Question: Shall this Resolution be ADOPTED?

SPECIAL ORDER 3:00 P.M.

Board of Supervisors Sitting as a Committee of the Whole

(Scheduled pursuant to Motion No. M26-038 (File No. 260346), approved on April 14, 2026.)

23. [260347](#) **[Hearing - Committee of the Whole - Accelerated Sidewalk Abatement Program - May 12, 2026, at 3:00 p.m.]**

Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered through the Accelerated Sidewalk Abatement Program, to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for by the City and County out of a blight abatement fund; scheduled pursuant to Motion No. M26-038 (File No. 260346), approved on April 14, 2026. (Clerk of the Board)

Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report

Referred to the Board

24. [260348](#) **[Report of Assessment Costs for Blighted Properties - Accelerated Sidewalk Abatement Program]**

Resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered through the Accelerated Sidewalk Abatement Program, ordered to be performed by said Director pursuant to the provisions of Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Public Works)

Question: Shall this Resolution be ADOPTED?

SPECIAL ORDER 3:00 P.M.

Board of Supervisors Sitting as a Committee of the Whole

(Rescheduled from September 22, 2020, pursuant to Motion No. M20-125 (File No. 201021), approved on September 15, 2020; and continued from October 20, 2020, January 26, 2021, May 25, 2021, January 25, 2022, March 22, 2022, May 24, 2022, July 12, 2022, September 27, 2022, February 14, 2023, March 14, 2023, October 3, 2023, May 21, 2024, July 16, 2024, January 28, 2025, March 18, 2025, May 6, 2025, October 7, 2025, November 18, 2025, and December 2, 2025.)

25. [200777](#) **[Hearing - Committee of the Whole - Update on Findings and Recommendations Regarding Law Enforcement Practices - May 12, 2026, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on May 12, 2026, at 3:00 p.m., for the Members of the Board of Supervisors to hear and receive updates on the progress and implementation status of the United States Department of Justice recommendations regarding reforms within the Police Department; scheduled pursuant to Motion No. M20-125, approved on September 15, 2020. (Clerk of the Board)

10/20/2020; CONTINUED.

01/26/2021; CONTINUED.

05/25/2021; CONTINUED.

01/25/2022; CONTINUED.

03/22/2022; CONTINUED.

05/24/2022; CONTINUED.

07/12/2022; CONTINUED.

09/27/2022; CONTINUED.

02/14/2023; CONTINUED.

03/14/2023; CONTINUED.

10/03/2023; CONTINUED.

05/21/2024; CONTINUED.

07/16/2024; CONTINUED.

01/28/2025; CONTINUED.

03/18/2025; CONTINUED.

05/06/2025; CONTINUED.

10/07/2025; CONTINUED.

11/18/2025; CONTINUED.

12/02/2025; CONTINUED.

Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following item will be considered by the Rules Committee at a Regular Meeting on Monday, May 11, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, May 12, 2026.

26. [260296](#) **[Administrative Code - Downtown Hospitality Zone]**

Sponsor: Mayor

Ordinance amending the Administrative Code to create the Downtown Hospitality Zone, in the area bounded by 5th Street from Folsom Street to Market Street; Cyril Magnin Street from Market Street to Eddy Street; Eddy Street from Cyril Magnin Street to Mason Street; Mason Street from Eddy Street to Ellis Street; Ellis Street from Mason Street to Taylor Street; Taylor Street from Ellis Street to Post Street; Post Street from Taylor Street to Mason Street; Mason Street from Post Street to Bush Street; Bush Street from Mason Street to Kearny Street; Kearny Street from Bush Street to Market Street; Market Street from 3rd Street to 2nd Street; 2nd Street from Market Street to Folsom Street; and Folsom Street from 2nd Street to 5th Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?

27. **ROLL CALL FOR INTRODUCTIONS**

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

28. **PUBLIC COMMENT**

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 29 through 31 will be taken during Item 28 - General Public Comment.)

Items 29 through 31

29. [260498](#) **[Yau Kung Moon Day - May 15, 2026]**
Sponsors: Chen; Mandelman, Melgar, Sauter, Chan, Walton and Mahmood
Resolution commending Yau Kung Moon San Francisco for its outstanding contribution to Chinese cultural heritage, education, and community; and declaring May 15, 2026, as Yau Kung Moon Day in the City and County of San Francisco.
- 05/05/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
30. [260499](#) **[Affirming San Francisco's Support for the Speed Safety System Pilot Program and Urging the Exploration of Changes to Strengthen the Program]**
Sponsors: Dorsey; Melgar and Mandelman
Resolution affirming San Francisco's support for the Speed Safety System Pilot Program and urging the exploration of changes to strengthen the program, including increasing the number of allowable speed camera locations, with priority given to corridors on the High Injury Network and other locations with demonstrated safety need.
- 05/05/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
31. [260501](#) **[Approval of a 180-Day Extension for Landmark Designation - Century Club of California - 1355 Franklin Street (File No. 260249)]**
Sponsor: Sherrill
Resolution extending by 180 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Century Club of California, located at 1355 Franklin Street, Assessor's Parcel Block No. 0689, Lot No. 001, from the Board of Supervisors (File No. 260249).
- 05/05/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

32. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

260483 **[Settlement of Lawsuit - Amaryllis Cruz and Elias Jimenez - \$3,000,000]**
Ordinance authorizing settlement of the lawsuit filed by Amaryllis Cruz and Elias Jimenez against the City and County of San Francisco for \$3,000,000; the lawsuit was filed on September 5, 2023, in San Francisco Superior Court, Case No. CGC-23-608832; entitled Amaryllis Cruz, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged medical negligence. (City Attorney)

04/30/2026; RECEIVED FROM DEPARTMENT.

05/05/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260484 **[Settlement of Lawsuit - David M. Kennedy-Phelps - \$50,000]**
Ordinance authorizing settlement of the lawsuit filed by David M. Kennedy-Phelps against the City and County of San Francisco for \$50,000; the lawsuit was filed on November 22, 2024, in San Francisco Superior Court, Case No. CGC-24-620022; entitled David M. Kennedy-Phelps v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury from a vehicle collision. (City Attorney)

04/30/2026; RECEIVED FROM DEPARTMENT.

05/12/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

260485 **[Settlement of Unlitigated Claim - Craig Banks - \$100,000]**
Resolution approving the settlement of the unlitigated claim filed by Craig Banks against the City and County of San Francisco for \$100,000; the claim was filed on March 26, 2014; the claim involves an employment dispute. (City Attorney)

04/30/2026; RECEIVED FROM DEPARTMENT.

05/12/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260486 [Accept and Expend Grant - Retroactive - California Department of Parks and Recreation - General Fund Specified Grant - Sunset Dunes Striping and Signage Project - \$200,000]

Retroactively authorizing the Recreation and Park Department to accept and expend a grant from the California Department of Parks and Recreation from the General Fund Specified Grant for the Sunset Dunes Striping and Signage Project, in the amount of \$200,000 for a grant performance period starting July 1, 2025, through June 30, 2028. (Recreation and Park Department)

04/30/2026; RECEIVED FROM DEPARTMENT.

05/12/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260487 [Office Lease - 796 Brannan Street, LLC - 796 Brannan Street, Second Floor - \$40,675.96 Initial Annual Base Rent with 3% Annual Increases]

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute an Office Lease for the continued use of office space located at 796 Brannan Street, floor 2 with 796 Brannan Street, LLC, as Landlord, effective upon approval of this Resolution by the Board of Supervisors and the Mayor and upon execution of the Office Lease by the Director of Property, with an estimated commencement date of July 1, 2026, through June 30, 2031, with two five-year extension options, the initial term starting at a monthly base rent of \$3,389.66, for a total annual base rent of \$40,675.96 with annual 3% increases; and authorizing the Director of Property to take other actions with respect to the Office Lease, including entering into amendments or modifications and exercising the extension options, or taking other actions with respect to the Office Lease that the Director of Property deems to be in the best interest of the City, and do not materially increase the obligations or liabilities of the City, do not materially decrease the benefits of the City, are necessary or advisable to effectuate the purposes of the Office Lease or this Resolution, and are in compliance with all applicable laws, including the City's Charter. (Real Estate Department)

05/01/2026; RECEIVED FROM DEPARTMENT.

05/12/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260488 [Contract Amendment - COWI/OLMM Joint Venture - Mission Bay Ferry Landing - Architectural and Engineering Services - Term Extension]

Resolution authorizing the Port of San Francisco to execute Amendment No. 6 to a professional services contract with COWI/OLMM Joint Venture for architectural and engineering services for the Mission Bay Ferry Landing Project; extending the contract term from June 16, 2026, for a total term of January 3, 2017, through June 30, 2028, with no changes to the contract amount of \$6,411,383. (Port)

04/27/2026; RECEIVED FROM DEPARTMENT.

05/12/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260489

[Lease Agreement - Hotelzo, LLC. - Harvey Milk Terminal 1 and Terminal 3 Traveler's Retreat Lease - \$350,000 Minimum Annual Guarantee]

Resolution approving the Harvey Milk Terminal 1 and Terminal 3 Traveler's Retreat, Lease No. 26-0071, between Hotelzo, LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, for a twelve-year term, and a minimum annual guarantee of \$350,000 for the first year of the Lease, effective upon approval of this Resolution. (Airport Commission)

04/28/2026; RECEIVED FROM DEPARTMENT.

05/12/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260505 [Petitions and Communications]

Petitions and Communications received from April 30, 2026, through May 7, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on May 12, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From California Academy of Sciences, pursuant to California Labor Code, Section 1401, submitting a Worker Adjustment and Retraining Notification (WARN) Act notice. Copy: Each Supervisor Copy: Each Supervisor. (1)

From the Office of Civic Engagement & Immigrant Affairs (OCEIA), regarding the San Francisco Unified School District (SFUSD) services for newcomer students. Copy: Each Supervisor. (2)

From the Office of the Controller submitting the Fiscal Year (FY) 2026-2027 & FY 2027-2028 Proposed Budget and Appropriation Ordinance for Selected Departments as of May 1, 2026 and the FY 2026-2027 & FY2027-2028 Proposed Salary Ordinance for Selected Departments as of May 1, 2026. Copy: Each Supervisor. (3)

From the Budget and Legislative Analyst (BLA), pursuant to Motion No. M24-125, submitting Performance and Management Audit of the San Francisco Zoo. Copy: Each Supervisor. (4)

From Recreation and Park Department (REC), pursuant to Administrative Code, Section 6.60(b), submitting declaration of emergency due to the excessive build-up of sand at the entrance to Marina Yacht Harbor. Copy: Each Supervisor. (5)

From the San Francisco Arts Commission, submitting an agenda for the May 4, 2026, Full Arts Commission meeting. Copy: Each Supervisor, (6)

From the San Francisco Arts Commission (ART), submitting an agenda link for the May 6, 2026, Advisory Committee of Street Artist and Crafts Examiners meeting. Copy: Each Supervisor. (7)

From California Fish and Game Commission, regarding notice of decision not to proceed regarding regulations pertaining to 2026-27 pronghorn antelope hunting and agenda for the May 19, 2026 Fish and Game Commission meeting. Copy: Each Supervisor. (8)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing (“PSH”) that prohibits on-site illicit drug use among residents (“Drug-Free PSH”) to meet the demand of people experiencing homelessness who prefer such a residential option; bar the City from funding new Site-Based PSH for people experiencing homelessness that prohibits evictions on the basis of drug use alone (“Drug-Tolerant PSH”), except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, or the Board of Supervisors has waived the funding prohibition based on specific findings; and require the Department of Homelessness and Supportive Housing (“HSH”) to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH’s strategies to meet PSH residents’ demands. File No. 251003. 71 Letters. Copy: Each Supervisor. (9)

From members of the public, regarding the proposed Ordinance 1) temporarily excluding certain sites from the provisions of California Senate Bill No. 79 (SB 79) that require local jurisdictions to allow residential uses at various densities, heights, and floor area ratios on sites within one-half mile of a transit-oriented development stop; 2) permanently excluding from those provisions of SB 79 sites located in industrial employment hubs, including certain sites zoned M (Industrial), SALI (Service/Arts/Light Industrial), PDR (Production, Distribution, Repair), WMUO (WSoMa Mixed Use-Office), and P (Public), and sites with a walking path of more than one mile to the closest transit development stop; 3) amending the Planning Code to permit additional density and height for residential projects on certain parcels within one-half mile of a transit-oriented development stop; 4) adopting an Alternative Plan to SB 79, including making findings that the Alternative Plan provides equivalent development capacity; 5) making findings that these exemptions and the City's residential capacity meet the requirements of SB 79; and 6) directing the Clerk of the Board of Supervisors to transmit a copy of this ordinance to the California Department of Housing and Community Development; and affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. File No. 260132. 2 Letters. Copy: Each Supervisor. (10)

From Denise LaPointe regarding Resolution approving the official naming of certain unnamed public and private streets and the proposed renaming of the existing Bill Walsh Way to Giants Drive along Gilman Playground Park (between Gilman and Ingerson Avenues) to establish consistency with the segment of Giants Drive located north of Carroll Avenue located at Candlestick Point. File No. 260379. Copy: Each Supervisor. (11)

From Jim Hannah, regarding a proposed project at 2317-2335 Market Street. Copy: Each Supervisor. (12)

From Linda Shah, regarding a Motion conditionally disapproving the decision of the Planning Commission by its Motion No. 21685, approving a Conditional Use Authorization, identified as Planning Case No. 2023-007010CUA, for a proposed project at 1310 Junipero Serra Boulevard; and conditionally approving a Conditional Use Authorization for the same Planning Case and property with additional conditions, subject to the adoption of written findings by the Board in support of this determination. File No. 250282, Motion No. 25-62. Copy: Each Supervisor. (13)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260178. 12 Letters. Copy: Each Supervisor. (14)

From members of the public, regarding Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260361. 2 Letters. Copy: Each Supervisor. (15)

From Michael Nulty, regarding Ordinance amending the Landmark Designation for

Landmark No. 307, the Turk and Taylor Streets Intersection together with defined portions of 101 Taylor Street, Assessor's Parcel Block No. 0339, Lot No. 003 (known as the "Site of the Compton's Cafeteria Riot"), under Article 10 of the Planning Code, to include the entire building at 101-121 Taylor Street and to expand the period of significance; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. File No. 260415. Copy: Each Supervisor. (16)
From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 22 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding traffic safety. 2 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding the San Francisco Budget. 4 Letters. Copy: Each Supervisor. (19)

From members of the public, regarding the renovation of the Crocker Amazon baseball and softball fields. 28 Letters. Copy: Each Supervisor. (20)

From a member of the public, regarding activities in parks. Copy: Each Supervisor. (21)

From Ericka Scott, regarding Ella Hill Hutch Community Center. Copy: Each Supervisor. (22)

From members of the public, regarding the City and County of San Francisco's internal Employee Assistance Program (EAP). 7 Letters. Copy: Each Supervisor. (23)

From Julien DeFrance, regarding various subjects. 4 Letters. Copy: Each Supervisor. (24)

From Kim Forwood, regarding Resolution authorizing the Recreation and Park Department to enter into an agreement to loan up to \$8,500,000 to the San Francisco Zoological Society ("SFZS") to support the operations and long-term financial sustainability of the San Francisco Zoo contingent on various milestones and terms and conditions effective upon approval of this Resolution, to be repaid over 10 years in the form of deductions from the SFZS's Management Fee; allowing for the City to terminate the Lease and Management Agreement with the SFZS in the event the loan is not timely repaid or if the conditions in the loan agreement are otherwise not met; and authorizing the Recreation and Park Department General Manager to enter into amendments or modifications to the loan agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the permit or this Resolution. File No. 260393. Copy: Each Supervisor. (25)

From Paul James Galligan Cromwell, regarding the County Adult Assistance Programs (CAAP). Copy: Each Supervisor. (26)

From Nina Beety, regarding various subjects. Copy: Each Supervisor. (27)

From Lea McGeever, regarding the California College of Arts. Copy: Each Supervisor. (28)

From a member of the public regarding residential parking permits. Copy: Each Supervisor. (29)

From Harvest Thermal, regarding the Bay Area Air Quality Management District (BAAQMD) Regulation 9-4 and 9-6. Copy: Each Supervisor. (30)

From Destination Freedom, regarding Alice Griffith Apartments. Copy: Each Supervisor.

(31)

From Supervisor Matt Dorsey, regarding Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing (“PSH”) that prohibits on-site illicit drug use among residents (“Drug-Free PSH”) to meet the demand of people experiencing homelessness who prefer such a residential option; bar the City from funding new Site-Based PSH for people experiencing homelessness that prohibits evictions on the basis of drug use alone (“Drug-Tolerant PSH”), except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, or the Board of Supervisors has waived the funding prohibition based on specific findings; and require the Department of Homelessness and Supportive Housing (“HSH”) to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH’s strategies to meet PSH residents’ demands. File No. 251003. Copy: Each Supervisor. (32)

ADJOURNMENT