

File No. 131079

Committee Item No. 12  
Board Item No. 8

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date November 21, 2013

Board of Supervisors Meeting

Date December 10, 2013

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

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Completed by: Linda Wong

Date November 18, 2013

Completed by: L.W.

Date December 3, 2013

1 [Settlement of Claim - Pacific Gas & Electric - \$35,000]

2  
3 **Resolution approving the settlement of the unlitigated claim filed by Pacific Gas &**  
4 **Electric against the City and County of San Francisco for \$35,000; claim was filed on**  
5 **June 17, 2013;**

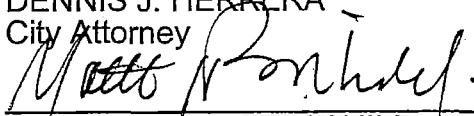
6       WHEREAS, Pacific Gas & Electric has filed a claim on June 17, 2013 against the City  
7 and County of San Francisco for personal injuries; and

8       WHEREAS, Public Works of the City and County of San Francisco has recommended  
9 settlement of said claim by payment of \$35,000; and

10       RESOLVED, That pursuant to Administrative Code, Section 10.22, settlement and  
11 compromise of said claim by payment of \$35,000 is hereby approved.  
12

13 APPROVED:

14 DENNIS J. HERRERA  
15 City Attorney

16   
17 MATTHEW J. ROTHSCHILD  
Chief of Claims Division

RECOMMENDED:

18 Public Works

19   
20 MOHAMMED NURU  
21 Director of Public Works

22 FUNDS AVAILABLE:

23   
24 BENJAMIN ROSENFELD  
25 Controller

originated at: n:\claim\cl2013\13-02918\00880098.doc  
revised on: 10/18/2013 - n:\claim\cl2013\13-02918\00880098.doc

Index Code: 975016  
Sub Object: 05312