

File No. 140170

Committee Item No. \_\_\_\_\_

Board Item No. 35

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date March 4, 2014

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

- |                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: John Carroll

Date February 27, 2014

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

28

1 [Authorizing Preparation of Proponent/Opponent Ballot Arguments and Rebuttal Ballot  
2 Arguments for Submittal to the Voters at the June 3, 2014, Consolidated Statewide Direct  
3 Primary Election]

4 **Motion authorizing preparation of written Proponent and Opponent ballot arguments**  
5 **and rebuttal ballot arguments for submittal to the voters at the June 3, 2014,**  
6 **Consolidated Statewide Direct Primary Election.**

7  
8 WHEREAS, The Board of Supervisors wishes to authorize the listed Board Member(s)  
9 supporting the following ballot measure to prepare and submit a written proponent ballot  
10 argument and proponent rebuttal argument for submittal to the Director of Elections:

- 11
- 12 • Ordinance calling and providing for a special election to be held in the City and County  
13 of San Francisco on Tuesday, June 3, 2014, for the purpose of submitting to San  
14 Francisco voters a proposition to incur the following bonded debt of the City and  
15 County: \$400,000,000 to finance the construction, acquisition, improvement, and  
16 seismic retrofitting of Neighborhood Fire and Police Stations, the Emergency  
17 Firefighting Water System, seismically secure facilities for the Medical Examiner, the  
18 Police Department's Traffic Company, the Police Department's Forensic Services  
19 Division, and other critical infrastructure and facilities for earthquake safety and related  
20 costs necessary or convenient for the foregoing purposes; authorizing landlords to  
21 pass-through 50% of the resulting property tax increase to residential tenants in  
22 accordance with Administrative Code, Chapter 37; finding that the estimated cost of  
23 such proposed project is and will be too great to be paid out of the ordinary annual  
24 income and revenue of the City and County, and will require expenditures greater than  
25 the amount allowed therefore by the annual tax levy; reciting the estimated cost of such

1 proposed project; fixing the date of election and the manner of holding such election  
2 and the procedure for voting for or against the proposition; fixing the maximum rate of  
3 interest on such bonds and providing for the levy and collection of taxes to pay both  
4 principal and interest; prescribing notice to be given of such election; finding that a  
5 portion of the proposed bond is not a project under the California Environmental Quality  
6 Act (CEQA), and adopting findings under CEQA for the remaining portion of the  
7 proposed bond; finding that the proposed bond is in conformity with the eight priority  
8 policies of Planning Code, Section 101.1(b), and is consistent with the General Plan;  
9 consolidating the special election with the general election; establishing the election  
10 precincts, voting places, and officers for the election; waiving the word limitation on  
11 ballot propositions imposed by Municipal Elections Code, Section 510; complying with  
12 the restrictions on the use of bond proceeds specified in California Government Code,  
13 Section 53410; and incorporating the provisions of Administrative Code, Sections 5.30-  
14 5.36; and waiving the time requirements specified in Administrative Code, Section 2.34.  
15 (Supervisor Chiu)

16  
17 WHEREAS, The Board of Supervisors wishes to authorize the listed Board Member(s)  
18 opposed to the following ballot measure to prepare and submit a written opponent ballot  
19 argument and rebuttal ballot argument for submittal to the Director of Elections:  
20

- 21 • Waterfront Development Height Increases Initiative - Proposed ballot measure to  
22 prohibit any City agency or officer from permitting development on the waterfront to  
23 exceed the height limit in effect as of January 1, 2014, unless the City's voters approve  
24 the height limit increase. ( \_\_\_\_\_ )  
25

1           WHEREAS, The Board Member(s) authorized by this motion to submit the ballot  
2 arguments will submit the proponent or opponent argument to the Director of Elections no  
3 later than the deadline of noon, March 13, 2014, and the respective rebuttal ballot argument  
4 no later than noon, March 17, 2014; now, therefore, be it

5           MOVED, That the Board of Supervisors hereby authorizes the Board Member(s) listed  
6 above, under the provisions of Elections Code, Sections 530 and 550, to prepare and submit  
7 written proponent and opponent ballots argument and respective rebuttal ballot arguments on  
8 the listed measures; and, be it

9           FURTHER MOVED, That the Board Member(s) Statewide Direct Primary who are  
10 authorized by this motion to prepare and submit arguments, may authorize or assign to any  
11 other person(s) under the provisions of Elections Code, Sections 530 and 550 (c) and (d), the  
12 right to prepare and submit the proponent or opponent's ballot arguments and/or respective  
13 rebuttal arguments.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 FEB 19 AM 8:52  
 Time stamp  
 or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Clerk of the Board

Subject:

Authorizing Preparation of Proponent/Opponent Ballot Arguments and Rebuttal Ballot Arguments for Submittal to the Voters at the June 3, 2014, Consolidated Statewide Direct Primary Election

The text is listed below or attached:

Motion authorizing preparation of written Proponent and Opponent ballot arguments and rebuttal ballot arguments for submittal to the voters at the June 3, 2014, Consolidated Statewide Direct Primary Election.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

140170

