

File No. 180842

Committee Item No. _____

Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 2, 2018

Cmte Board

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|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Lisa Lew

Date: September 27, 2018

Prepared by: _____

Date: _____

1 [Affirming the Final Environmental Impact Report Certification - India Basin Mixed-Use
2 Project]

3 **Motion affirming the Planning Commission's certification of the Final Environmental**
4 **Impact Report prepared for the proposed India Basin Mixed-Use Project.**

5
6 WHEREAS, The proposed India Basin Mixed-Use Project ("Project") is a mixed-use
7 development containing an integrated network of new public parks, wetland habitat, and a
8 mixed-use urban village, and includes a significant amount of public open space, shoreline
9 improvements, market-rate and affordable residential uses, commercial use, parking,
10 environmental cleanup and infrastructure development and street improvements; and

11 WHEREAS, The Project site includes approximately 39 acres along the India Basin
12 shoreline on San Francisco Bay, generally bounded by Hunters Point Boulevard on the
13 northwest, Innes Avenue on the southwest, Earl Street on the southeast, and the San
14 Francisco Bay on the northeast; and

15 WHEREAS, The Recreation and Park Department ("RPD") and the privately owned
16 real estate development company BUILD, are project sponsors for the Project; and

17 WHEREAS, The mixed-use urban village would be developed by BUILD and includes
18 two options: (1) a residentially-oriented project with up to 1,575 dwelling units, approximately
19 209,000 square feet of nonresidential space, and 1,800 parking spaces; or (2) a
20 commercially-oriented project with approximately 500 dwelling units, 1,000,000 square feet of
21 commercial space, 50,000 square feet of institutional space, and 1,932 parking spaces; and

22 WHEREAS, The Planning Department determined that an Environmental Impact
23 Report (hereinafter "EIR") was required for the proposed Project and provided public notice of
24 that determination by publication in a newspaper of general circulation on June 1, 2016; and
25

1 WHEREAS, The Draft EIR was published on September 13, 2017, and circulated to
2 governmental agencies and to interested organizations and individuals for a 47-day review
3 period that started on September 14, 2017, and ended on October 30, 2017; and

4 WHEREAS, The Planning Commission held a public hearing on the Draft EIR on
5 October 19, 2017, and planning commissioners, organizational representatives, and
6 individuals made oral comments at that hearing; and

7 WHEREAS, The Department prepared a Responses to Comments (“RTC”) document,
8 which included responses to comments on environmental issues received at the Draft EIR
9 public hearing that was held on October 19, 2017, and in writing during the 47-day public
10 review period for the Draft EIR, as well as text changes or revisions that were proposed to the
11 Project, in response to comments received or based on additional information that became
12 available during the public review period and that represent a refinement or clarification to the
13 text of the EIR; and

14 WHEREAS, The RTC also discussed revisions made to the Project after the
15 publication of the Draft EIR, specifically, an increase of 335 dwelling units from an original
16 figure of 1,240 units analyzed in the Draft EIR, a decrease of approximately 66,225 gross
17 square feet of commercial space, and the elimination of the proposed school; and

18 WHEREAS, The comments and revisions addressed in the RTC did not identify new
19 significant impacts or a substantial increase in the severity of previously identified impacts, nor
20 did they identify feasible project alternatives or mitigation measures that are considerably
21 different from those analyzed in the Draft EIR and that the Project sponsor has not agreed to
22 implement, and no significant new information that would require recirculation of the Draft EIR
23 under section 21092.1 of CEQA, California Public Resources Code, Sections 21000 et seq.
24 (“CEQA”) and CEQA Guidelines, Section 15088.5 was identified; and
25

1 WHEREAS, The RTC document was published on July 11, 2018, distributed to the
2 Planning Commission and all parties who commented on the Draft EIR, and made available to
3 others upon request at the Department offices; and

4 WHEREAS, On July 26, 2018, the Planning Commission, by Motion No. 20247,
5 certified a Final Environmental Impact Report (“Final EIR”) for the proposed Project under
6 CEQA, the CEQA Guidelines, and San Francisco Administrative Code, Chapter 31, finding
7 that the Final EIR reflects the independent judgment and analysis of the City and County of
8 San Francisco, that it is adequate, accurate and objective, and contains no significant
9 revisions to the Draft EIR; and

10 WHEREAS, By letters to the Clerk of the Board, received by the Clerk’s Office on
11 August 23, 2018, in the case of Mikhail Brodsky on behalf of Archimedes Banya SF and 748
12 Innes Ave. HOA (“Banya”), and on August 27, 2018, in the case of Bradley Angel on behalf of
13 Greenaction for Health & Environmental Justice (“Greenaction”) (collectively, “Appellants”),
14 Appellants appealed the Final EIR certification; and

15 WHEREAS, The Planning Department’s Deputy Environmental Review Officer, by
16 memorandum to the Clerk of the Board dated August 29, 2018, determined that the appeals
17 had been timely filed; and

18 WHEREAS, On October 2, 2018, this Board held a duly noticed public hearing to
19 consider the appeals of the Final EIR certification filed by Appellants and, following the public
20 hearing, the Board of Supervisors affirmed the Planning Commission’s certification of the
21 Final EIR based on the written record before the Board of Supervisors as well as all of the
22 testimony at the public hearing in support of and opposed to the appeals; and

23 WHEREAS, The written record and oral testimony in support of and opposed to the
24 appeals and deliberation of the oral and written testimony at the public hearing before the
25 Board of Supervisors by all parties and the public in support of and opposed to the appeals of

1 the Final EIR certification is in the Clerk of the Board of Supervisors File No. 180841 and is
2 incorporated in this motion as though set forth in its entirety; now, therefore, be it

3 MOVED, That this Board of Supervisors hereby affirms the decision of the Planning
4 Commission in its Motion No. 20247 to certify the Final EIR and finds the Final EIR to be
5 complete, adequate, and objective and reflecting the independent judgment of the City and in
6 compliance with CEQA, the CEQA Guidelines, and San Francisco Administrative Code,
7 Chapter 31; and, be it

8 FURTHER MOVED, That the Board of Supervisors finds that based on the whole
9 record before it there are no substantial project changes, no substantial changes in project
10 circumstances, and no new information of substantial importance that would change the
11 conclusions set forth in the Final EIR; and, be it

12 FURTHER MOVED, That the Board of Supervisors finds that based on the whole
13 record before it there is no significant new information that would require recirculation of the
14 Final EIR under Section 21092.1 of CEQA and CEQA Guidelines, Section 15088.5.

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Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Affirming the Final Environmental Impact Report Certification - India Basin Mixed-Use Project

The text is listed:

Motion affirming the Planning Commission's certification of the Final Environmental Impact Report prepared for the proposed India Basin Mixed-Use Project.

Signature of Sponsoring Supervisor: *Alisa Gomez*

For Clerk's Use Only

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