

File No. 180098

Committee Item No. _____

Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: January 30, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: January 25, 2018

Prepared by: _____

Date: _____

1 [Declaration of Support - XXIII Winter Olympics - PyeongChang, the Republic of Korea]

2
3 **Resolution declaring San Francisco's support of having the XXIII Winter Olympics**
4 **hosted in PyeongChang, the Republic of Korea.**

5
6 WHEREAS, The XXIII Winter Olympic Games will be held from February 9 to 25, 2018
7 and that the XII Winter Paralympic Games will be held from March 9 to 18, 2018, in
8 PyeongChang, the Republic of Korea ; and

9 WHEREAS, The United Nations General Assembly adopted the resolution, by
10 consensus, "Building a peaceful and better world through sport and the Olympic Ideal,"
11 supporting the Olympic Truce aimed to ensure the safe passage and participation of athletes
12 and spectators at PyeongChang 2018 Olympic and Paralympic Winter Games; and

13 WHEREAS, PyeongChang 2018 marks the first of three consecutive Olympic and
14 Paralympic Games to be held in East Asia, followed by Tokyo 2020 and Beijing 2022, offering
15 possibilities of new partnership in sport and beyond for the Republic of Korea, Japan, and
16 China; and

17 WHEREAS, The City of San Francisco believes that the PyeongChang 2018 Winter
18 Olympics will encourage peace and stability on the Korean Peninsula and serve as a catalyst
19 to foster cooperation and prosperity in East Asia, upholding the spirit of the Olympic Charter;
20 now, therefore, be it

21 RESOLVED, That San Francisco congratulates the Republic of Korea on being the
22 host of the PyeongChang 2018 Olympic and Paralympic Winter Games and fully supports the
23 Republic of Korea for its efforts in making the PyeongChang 2018 Winter Olympics a
24 successful and peaceful international event.

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2018 Time Stamp: 11:33
or meeting date

#Y _____ AK

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Kim

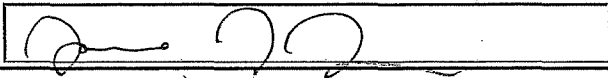
Subject:

Resolution declaring San Francisco's support of having the XXIII Winter Olympics hosted in PyeongChang, the Republic of Korea

The text is listed:

Attached

Signature of Sponsoring Supervisor:



For Clerk's Use Only

