

File No. 100439

Committee Item No. 7  
Board Item No. 13

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 15, 2010

Board of Supervisors Meeting

Date 4/27/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date April 9, 2010

Completed by: L.W.

Date 4/21/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claims]

2

3 Resolution approving the settlement of the unlitigated claim filed by Karin Novotna  
4 against San Francisco for \$125,000; claim was filed on November 19, 2009;

5

6 WHEREAS, Karin Novotna has filed a claim on November 19, 2009 against the City  
7 and County of San Francisco for personal injuries; and

8 WHEREAS, The Department of Public Works of the City and County of San Francisco  
9 has recommended settlement of said claim by payment of \$125,000 and;

10 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
11 settlement and compromise of said claim by payment of \$125,000 is hereby approved.

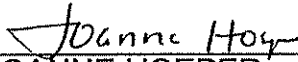
12

13 APPROVED:

14

DENNIS J. HERRERA  
City Attorney

15


16   
JOANNE HOEPER  
17 Chief Trial Deputy  
18 Res

16

17

18

19

  
BENJAMIN ROSENFELD  
20 Controller  
Index Code: 975016  
21 Subject: 05312

20

21

22

23

24

25

25

RECOMMENDED:

DEPARTMENT NAME

  
EDWARD REISKIN  
Director of Public Works