

File No. 250950

Committee Item No. \_\_\_\_\_

Board Item No. 35

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 30, 2025

#### Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: September 26, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Firefighter Appreciation Month - September 2025]

2  
3 **Resolution recognizing the month of September 2025 as Firefighter Appreciation Month**  
4 **in the City and County of San Francisco.**

5  
6 WHEREAS, September is nationally recognized as Firefighter Appreciation Month, a  
7 time to honor and celebrate the courage, dedication, and sacrifice of firefighters who tirelessly  
8 protect our communities every day; and

9 WHEREAS, This national observance to recognize firefighters reflects the deep  
10 gratitude felt by community members for the brave and selfless individuals who serve in the  
11 fire service, and the vital role they play in public safety and emergency response; and

12 WHEREAS, Firefighters risk their lives every day to protect the lives and property of  
13 those in their community, responding not only to fires but also to medical emergencies, natural  
14 disasters, and hazardous incidents with professionalism, bravery, and compassion; and

15 WHEREAS, California faces increasing risk of wildfires due to climate change, drought,  
16 and other environmental factors that threaten our State, and in recent years Californians have  
17 endured some of the most destructive fires in history, events that have claimed lives,  
18 displaced families, and devastated communities; and

19 WHEREAS, The San Francisco Fire Department (SFFD) is one of the busiest urban  
20 fire departments in the nation, responding to more than 175,000 calls for service annually,  
21 including over 135,000 emergency medical incidents, 5,600 fires, and hundreds of rescues;  
22 and

23 WHEREAS, SFFD operates 44 fire stations citywide and three additional stations at  
24 San Francisco International Airport, staffed by approximately 1,800 sworn personnel, with  
25

1 specialized units including fireboats, heavy rescue squads, and hazardous materials teams,  
2 ensuring rapid response to emergencies across San Francisco's 49 square miles; and

3 WHEREAS, SFFD Station 3, serving the Tenderloin and surrounding neighborhoods,  
4 leads the department in activity, responding to 16,422 total calls, including 9,072 medical  
5 emergencies and 984 fires; and

6 WHEREAS, Beyond emergency response, the San Francisco Fire Department actively  
7 invests in community preparedness through its nationally recognized Neighborhood  
8 Emergency Response Team (NERT) program, which has trained more than 27,000 San  
9 Francisco residents since 1989 in disaster response skills such as light search and rescue,  
10 fire suppression, and medical triage, ensuring that neighborhoods are empowered to support  
11 one another during major emergencies; and

12 WHEREAS, San Francisco firefighters not only safeguard our residents but also  
13 provide critical support across California through the state's mutual aid system, deploying to  
14 wildfire zones and disaster areas when called upon; and

15 WHEREAS, The commitment, resilience, and public service of San Francisco  
16 firefighters deserve our deepest appreciation and respect; now, therefore, be it

17 RESOLVED, That the Board of Supervisors hereby declares the month of September  
18 2025 as Firefighter Appreciation Month in the City and County of San Francisco; and, be it

19 FURTHER RESOLVED, That all residents, organizations, and community leaders are  
20 encouraged to take this opportunity to recognize, thank, and support the dedicated firefighters  
21 who serve San Francisco through public appreciation, community events, and ongoing  
22 advocacy for their safety and well-being.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: