

1. DATE ISSUED MM/DD/YYYY 08/19/2020		1a. SUPERSEDES AWARD NOTICE dated 07/10/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 93.944 - Human Immunodeficiency Virus (HIV)/Acquired Immunodeficiency Virus Syndrome (AIDS) Surveillance			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 6 NU62PS924599-01-02 Formerly		5. TYPE OF AWARD Other	
4a. FAIN NU62PS924599		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 06/01/2020		Through 05/31/2025	
7. BUDGET PERIOD MM/DD/YYYY From 06/01/2020		Through 05/31/2021	
8. TITLE OF PROJECT (OR PROGRAM) Medical Monitoring Project (MMP)			

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources**

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
This Program is authorized under section 318 of the Public Health Service Act (42 U.S.C. Section 247c. as amended)

9a. GRANTEE NAME AND ADDRESS
CITY & COUNTY OF SAN FRANCISCO
101 GROVE ST
SAN FRANCISCO, CA 94102-4505

9b. GRANTEE PROJECT DIRECTOR
Ms. Ling Hsu
101 Grove St
San Francisco, CA 94102-4505
Phone: 415-437-6246

10a. GRANTEE AUTHORIZING OFFICIAL
Mr. Tomas Aragon
25 Van Ness Ave, Suite 500
San Francisco, CA 94102-6056
Phone: 415-554-2898

10b. FEDERAL PROJECT OFFICER
Dr. Rodel DESAMU-THORPE
8 Corporate Blvd NE
Brookhaven, GA 30329-2020
Phone: 404.718.1397

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> I	
a. Salaries and WageS	5,303.00
b. Fringe Benefits	2,386.00
c. Total Personnel Costs	7,689.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	1,300.00
g. Construction	0.00
h. Other	0.00
i. Contractual	571,992.00
j. TOTAL DIRECT COSTS →	580,981.00
k. INDIRECT COSTS	1,326.00
l. TOTAL APPROVED BUDGET	582,307.00
m. Federal Share	582,307.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	582,307.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	582,307.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	582,307.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

<ul style="list-style-type: none"> a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS) 	b
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16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)
Revised Budget- Approved

GRANTS MANAGEMENT OFFICIAL:

Constance J Jarvis, Grants Management Officer
2960 Brandywine Rd
Mailstop E15
Atlanta, GA 30341-5509
Phone: 770-488-5859

17.OBJ CLASS 41.51	18a. VENDOR CODE 1946000417A8	18b. EIN 946000417	19. DUNS 103717336	20. CONG. DIST. 12
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 0-9391195	b. 20NU62PS924599	c. PS	d. \$0.00	e. 75-20-0950
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 08/19/2020
GRANT NO. 6 NU62PS924599-01-02	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

San Francisco Department of Public Health

6 NU62PS924599-01-02

1. Terms and Conditions

Notice of Funding Opportunity (NOFO): PS20-2005
Award Number: 6 NU62PS924599-01-02

ADDITIONAL TERMS AND CONDITIONS

PURPOSE: The purpose of this amended notice of award is to approve the **Budget Revision** as submitted on July 30, 2020. The activities have been reviewed and found to be appropriate and consistent with program objectives. Therefore, the request is incorporated by reference.

These funds have been approved by cost categories as follows:

<u>Budget Category</u>	<u>Original Awarded Budget</u>	<u>Requested Redirection</u>	<u>Revised Award</u>
Salaries and Wages	\$10,605	-\$5,302	\$5,303
Fringe Benefits	\$4,772	-\$2,386	\$2,386
Consultants	\$0	\$0	\$0
Equipment	\$0	\$0	\$0
Supplies	\$0	\$0	\$0
Travel	\$1,300	\$0	\$1,300
Other	\$0	\$0	\$0
Contractual	\$562,979	\$9,013	\$571,992
Total Direct Costs	\$579,656	<u>\$1,325</u>	<u>\$580,981</u>
Indirect costs	\$2,651	-\$1,325	\$1,326
Total Award	\$582,307	\$0	\$582,307

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

Grants Management Specialist Contact:

Wayne Woods, Ph.D., Grants Management Specialist (GMS)
Contractor, Chenega Government Consulting, LLC
Centers for Disease Control and Prevention (CDC)
Office of Grants Services (OGS)
Email: kuv1@cdc.gov
Telephone: 770-488-2948

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE