



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, July 14, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee

Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee

Supervisors Sherrill, Mahmood, Fielder

Land Use and Transportation Committee

Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee

Supervisors Dorsey, Sauter, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

The Levine Act

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PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001 / Meeting ID: 2660 453 6751 # #](tel:14156550001)

*(Press *3 to enter the speaker line)*

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ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS**APPROVAL OF MEETING MINUTES**

Approval of the [June 9, 2026](#), Board Meeting Minutes.

AGENDA CHANGES

SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.

By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.

1. 260805 [Formal Policy Discussions - July 14, 2026]

Pursuant to Charter, Sections 2.103 and 3.100(7), and Administrative Code, Section 2.11, the Mayor shall discuss eligible topics submitted from the Supervisors. The Mayor may address the Board initially for up to five minutes. Discussion shall not exceed two minutes per question or answer.

The following topic was noticed on the agenda representing District 9:

1. Strategies and metrics of success at the Mission Street BART Plazas.

Discussion: The Mayor shall DISCUSS eligible topic(s) with the Board of Supervisors.

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 2 through 4

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Mahmood, Sherrill

2. [260180](#) **[Planning Code - Relocation and Re-establishment of Liquor Establishments]**
 Sponsor: Walton

Ordinance amending the Planning Code to principally permit the relocation of Bar Uses with Alcohol Beverage Control licenses as of May 19, 2003, within the Third Street Alcohol Restricted Use District (RUD) and the Bayview Neighborhood Commercial District (NCD); allow establishments with Alcohol Beverage Control licenses as of May 19, 2003, to re-establish the use under the existing license within the RUD and NCD; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

07/07/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

3. [260541](#) **[Public Works Code - Encroachment Permit and Occupancy Fee Waivers - Harry Street Steps Waste Bin Enclosure]**

Sponsor: Mandelman

Ordinance waiving the street encroachment permit fee and annual public right-of-way occupancy fee for a project sponsor to install and maintain a waste bin enclosure on the sidewalk adjacent to the Harry Street Steps at the intersection of Laidley and Harry Streets in the Upper Noe and Diamond Heights neighborhood; and affirming the Planning Department's determination under the California Environmental Quality Act.

07/07/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Rules Committee

Present: Walton, Sherrill, Mandelman

4. [260686](#) **[Administrative Code - Chestnut Street Entertainment Zone]**
Sponsors: Sherrill; Mandelman
Ordinance amending the Administrative Code to create the Chestnut Street Entertainment Zone, on Chestnut Street from Divisadero Street to Fillmore Street, Steiner Street from Chestnut Street to Lombard Street, Pierce Street from Chestnut Street to Lombard Street; and Scott Street from Chestnut Street to Lombard Street; and to update cross-references to the Transportation Code; and affirming the Planning Department's determination under the California Environmental Quality Act.

07/07/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood

5. **250630** **[Various Codes - Streamlining Reporting Requirements and Procedures, Removing Obsolete Programs and Requirements, and Other Code Cleanup]**
Sponsors: Mandelman; Dorsey

Ordinance amending the Administrative, Environment, Health, Labor and Employment, Park, Planning, Police, Public Works, Subdivision, Transportation, and Building Inspection Commission Codes to modify numerous reporting requirements, including those related to 1) value of City-owned parcels, 2) code enforcement violations, 3) updates to nutrition standards and guidelines, 4) rental of City vehicles, 5) revenue recovery for damage to City property, 6) representations of women on City property, 7) the Commission on Disability and Aging, 8) meetings of the State Legislation Committee, 9) the City records center, 10) claims to the Bureau of Delinquent Revenue Collection, 11) the District Attorney State Forfeiture Fund, 12) the Food Empowerment Market Fund, 13) the Infant and Toddler Early Learning Scholarship Fund, 14) the Low Carbon Fuel Standard Credits Sales Fund, 15) the Mayor's Home Ownership Assistance Loan Fund, 16) the Mayor's Housing Programs Fees Fund, 17) the Public Health Environment Enforcement Fund, 18) Proposition 1B Local Street and Road Improvement Funds, 19) the Community Mental Health Service, 20) studies and plans to develop the Moscone Center Garage and the Performing Arts Garage, 21) managed care contracts, 22) the City's telecommunications program, 23) City property leased for fossil fuel extraction, 24) the Redevelopment Agency, 25) the Healthy Nail Salon Recognition Program, 26) loans related to the designation of residential rehabilitation areas, 27) the Housing Code Enforcement Loan Program, 28) residential hotels, 29) the Short-Term Residential Rental Program, 30) the Affordable Housing and Home Ownership Bond Program, 31) nonprofit arts organizations, 32) the Healthy Food Retailer Ordinance, 33) the In-Home Supportive Services Public Authority, 34) the historical property contract (Mills Act) program, 35) the Housing Innovation Program, 36) Healthcare Impact Reports, 37) the Better Streets Policy, 38) Navigation Centers, 39) the Cooperative Living Opportunities for Mental Health Program, 40) the Safe Oversight Parking Pilot Program, 41) surveillance technology audits, 42) the Neighborhood Anchor Business Registry, 43) the Citywide Project Labor Agreement Ordinance, 44) work performed under Chapter 6 public works contracts, 45) the 706 Mission Fund, 46) the Animal Shelter Fund, 47) the County Surveyor's Survey Monument Preservation Fund, 48) the Cultural District Fund, 49) the Disability and Aging Services Community Living Fund, 50) the Jackson Playground Park Fund, 51) the Public Works Adopt-a-Tree Fund, 52) the San Francisco Film Production Fund, 53) San Francisco Gift Funds, 54) housing production, 55) Administrative Code Chapter 31 appeals pursuant to the California Environmental Quality Act, 56) City employee overtime, 57) the Early Care and Education for All Initiative, 58) the Homeward Bound Program, 59) the Open Data Policy, 60) the Office of Emerging Technology, 61) the Commission on the Status of Women, 62) management information services, 63) the Entertainment Commission, 64) fees associated with water conservation certification, 65) notices and orders issued to Large Refuse Generators, 66) compliance with the Environmentally Preferable Purchasing Ordinance, 67) restrictions on City purchases of bottled water, 68) the lead poisoning prevention program, 69) the Hunters Point Shipyard health and safety ordinance, 70) the Assisted Outpatient Treatment Program, 71) Equal Pay Reports, 72) noise assessment and prevention in land use planning and environmental review, 73) amplified sound from unenclosed tour buses, 74) adjustments to the street damage restoration fee, 75) fixed pedestal zones, 76) cost of parking places, 77) use of a Public Works revolving fund, 78) offset of use of fresh water due to the Nonpotable and Reclaimed Water Use Master Plan, 79) surface-mounted facility site permits, 80) Tier 3 Love Our Neighborhood Project Applications, 81) limited equity housing cooperative conversions and related fees, 82) Police Department and Municipal Transportation Agency costs associated with street fairs, 83) progress of the Transit Center District, Market/Octavia, East SOMA, West SOMA, Inner Mission, Lower Potrero/Showplace Square, and Central Waterfront Area Plans, 84) the Housing Inventory, 85) impact fees for Area Plans, 86) bicycle parking requirements for City properties, 87) the Transportation Demand Management Implementation, 88) the Affordable Housing Bonus Program, 89) the

Van Ness Special Use District, 90) office development limits, 91) the Market Octavia Plan Area, 92) economic feasibility of the Transportation Sustainability Fee, 93) the Rincon Hill Community Improvements Fund, 94) the SOMA Community Stabilization Fund, 95) General Advertising Sign Inventory, 96) Neighborhood Commercial District Zoning Controls, 97) replacing auto-oriented uses with housing, 98) the Local Accessory Dwelling Unit Program, 99) the State-mandated Accessory Dwelling Unit Program, 100) the legalization of Unauthorized Dwelling Units, 101) the Van Ness & Market Community Facilities Fee, 102) Better Roof implementation, 103) the Inclusionary Affordable Housing Program, 104) settlement of litigation not exceeding \$25,000, 105) the Urban Agriculture Program, 106) Police Department staffing, 107) payments for requested Police services for events; 108) crime victim and domestic violence data, 109) the Narcotics Forfeiture and Assets Seizure Fund; 110) the Office of Small Business; 111) convention facility public works; 112) employment discrimination; and 113) Area Plan Progress Reports; remove various obsolete reporting requirements; eliminate defunct funds, agencies, plans, staffing requirements, and programs; make other updates, including to 1) remove reference to library fines, 2) modify the library fee amnesty program, 3) modify the permissible uses of the Administrative Services Vehicle Leasing Program Fund, 4) eliminate approval of certain expenditures from the Library Special Collections and Services Fund, 5) streamline the process for preparing departmental equal employment opportunity plans, 6) reduce the scope of report regarding compliance with the Environmentally Preferable Purchasing Ordinance, 7) reduce the scope of reporting required for Tier 3 Love Our Neighborhood Project Applications, 8) eliminate the Parking Authority as a responsible party to report costs to maintenance districts of maintaining public improvements and facilities, 9) eliminate the Human Rights Commission as a body that verifies the absence of evictions for parcels whose owners apply for conversion of the form of ownership and for the purpose of the residential condominium conversion lottery, 10) update requirements for the Health Care Service Master Plan, 11) change the department responsible for submitting annual reports for the Van Ness & Market Community Facilities Fee; and 12) eliminate Planning Department monitoring of the Eastern Neighborhoods Area Plans; other conforming amendments; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of necessity, convenience, and welfare under Planning Code, Section 302. (City Attorney)

06/30/2026; CONTINUED ON FIRST READING.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Referred Without Recommendation From the Land Use and Transportation Committee

Present: Supervisors Melgar, Mahmood, Sherrill

6. [260281](#) [Various Codes - Cannabis Cafés]**Sponsor: Mandelman**

Ordinance amending the Health, Planning, Police, and Business and Tax Regulations Codes to establish a new permit type for cannabis cafés to be administered by the Office of Cannabis that will authorize the permittee to sell cannabis and cannabis products only for consumption on the premises of the café; exempt cannabis cafés from the prohibition on smoking in business establishments; eliminate the prohibition on establishments with a cannabis consumption permit requiring employees to enter a designated smoking room as a condition of employment; exempt cannabis cafés in certain circumstances from the 600-foot buffer rule that applies to cannabis retail establishments; restrict eligibility for cannabis café permits for one year to businesses that currently hold a cannabis storefront retailer permit or that have the same owners as such a business; require Equity Applicants that apply for a cannabis café permit to pay the \$2,000 application fee, any permit amendment processing costs, and the \$3,000 license fee for the first year of operation, associated with the cannabis café permit; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.

(Supervisors Chan, Chen, Melgar, and Wong voted No on First Reading.)

07/07/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

7. [260536](#) [Charter Amendment - Department, Board, Commission, and Advisory Body Updates]

Sponsors: Mandelman; Mahmood, Melgar, Sherrill and Dorsey

Charter Amendment (Second Draft) to amend the Charter of the City and County of San Francisco by 1) requiring or authorizing the Board of Supervisors to amend specified initiative ordinances; 2) transferring from the Charter to the Municipal Code certain commissions and advisory bodies, in some cases with modified functions; 3) requiring that the Commission Streamlining Task Force be convened every ten years; 4) removing the general requirements that boards and commissions develop and keep an annual statement of purpose, appoint an executive secretary, and prepare an annual report; 5) changing the membership qualifications, composition, and member selection process for certain bodies; 6) eliminating, consolidating, and changing the functions and authorities of certain bodies; 7) changing the planning and reporting schedule of the Department of Children, Youth, and Their Families ("DCYF") and related policy bodies, and changing the names but not the functions of those related policy bodies; 8) specifying that elected members of the Retirement Board, Health Service Board, and Retiree Health Care Trust Fund Board may be removed only for official misconduct; 9) making various changes to departments' operations and reporting requirements; 10) updating the Public Utilities Commission's exclusive charge over matters related to water, power, and sewer infrastructure and services; 11) providing that the Board of Supervisors shall approve settlements or dismissals of legal proceedings recommended by the City Attorney by resolution, rather than by ordinance; 12) authorizing the City Administrator to conduct real estate strategic planning and to negotiate and manage acquisitions, leases, and conveyances of City real property; and 13) making clarifying edits, deleting obsolete language, and updating out-of-date references in various sections; at an election to be held on November 3, 2026.

07/07/2026; CONTINUED.

Question: Shall this Charter Amendment be SUBMITTED?

8. [260537](#) [Charter Amendment - Housing Trust Fund]

Sponsors: Melgar; Walton, Sauter, Sherrill, Dorsey, Wong, Mahmood, Mandelman and Fielder

Charter Amendment (Second Draft) to amend the Charter of the City and County of San Francisco to increase the amount of funding the City must appropriate to the Housing Trust Fund each fiscal year that is used for the creation, acquisition, and rehabilitation of affordable rental and ownership housing, for downpayment loans and housing stabilization for certain households, and for housing-related infrastructure; provide for a temporary freeze and temporary reduction in the annual appropriation to the Housing Trust Fund under certain circumstances; extend the sunset date of the Housing Trust Fund from July 1, 2043 to July 1, 2058; and delete obsolete provisions; at an election to be held on November 3, 2026.

07/07/2026; CONTINUED.

Question: Shall this Charter Amendment be SUBMITTED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

9. [260303](#) **[Administrative Code - Increasing Accept and Expend Threshold Amount for Grants]**
Sponsors: Mandelman; Dorsey and Mahmood
Ordinance amending the Administrative Code to increase the minimum grant award amount requiring Board of Supervisors approval for acceptance and expenditure from \$100,000 to the greater of \$1,000,000 or the federal single audit threshold amount set by the United States Office of Management and Budget, starting October 1, 2026; require Board of Supervisors approval of a grant increase only if it raises the grant to the approval threshold for the first time or increases a previously-approved grant to either 110% or more of the previously-approved amount or \$200,000 or more above the previously-approved amount; authorize the Controller to make rules governing the acceptance and expenditure of any grants or grant increases that do not require Board of Supervisors approval; exempt gifts of legal services and litigation-related expert services from the requirement that department obtain Board of Supervisors approval to accept gifts valued above \$10,000; and make other non-substantive organizational changes to the sections of code relating to cash revolving funds and acceptance and expenditure of grant funds.
Question: Shall this Ordinance be PASSED ON FIRST READING?
10. [260732](#) **[Health Service System Plans and Contribution Rates - Calendar Year 2027]**
Sponsor: Dorsey
Ordinance approving Health Service System plans and contribution rates for calendar year 2027.

(Pursuant to Charter, Section A8.422, this matter shall require a vote of three-fourths (9 votes) of all members of the Board of Supervisors to approve passage of this Ordinance.)
Question: Shall this Ordinance be PASSED ON FIRST READING?
11. [260428](#) **[Accept and Expend Grant - Regents of the University of California, San Francisco - Mission Bay Ferry Landing - \$4,000,000]**
Sponsors: Dorsey; Mandelman
Resolution authorizing the Port of San Francisco to accept and expend a grant in the amount of \$4,000,000 from the Regents of the University of California, San Francisco (UCSF) to fund the Mission Bay Ferry Landing project for the period of May 1, 2026, through March 31, 2028; approving the Grant Agreement pursuant to Charter, Section 9.118; and to authorize the Acting Executive Director to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant.
Question: Shall this Resolution be ADOPTED?

12. [260488](#) **[Contract Amendment - Retroactive - COWI/OLMM Joint Venture - Mission Bay Ferry Landing - Architectural and Engineering Services - Term Extension]**
Resolution retroactively authorizing the Port of San Francisco to execute Amendment No. 6 to a professional services contract with COWI/OLMM Joint Venture for architectural and engineering services for the Mission Bay Ferry Landing Project; extending the contract term retroactively from June 16, 2026, for a total term of January 3, 2017, through June 30, 2028, with no changes to the contract amount of \$6,411,383. (Port)
Question: Shall this Resolution be ADOPTED?
13. [260689](#) **[Accept and Expend Grant - San Francisco County Transportation Authority - Mission Bay Ferry Landing - \$4,500,000]**
Sponsor: Dorsey
Resolution authorizing the Port of San Francisco to accept and expend a grant in the amount of \$4,500,000 from the San Francisco County Transportation Authority to fund the Mission Bay Ferry Landing project for the period of July 15, 2026, through September 30, 2028; approving the Grant Agreement pursuant to Charter, Section 9.118; and authorizing the Acting Executive Director to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement.
Question: Shall this Resolution be ADOPTED?
14. [260489](#) **[Lease Agreement - Hotelzo, LLC. - Harvey Milk Terminal 1 and Terminal 3 Traveler's Retreat Lease - \$350,000 Minimum Annual Guarantee]**
Resolution approving the Harvey Milk Terminal 1 and Terminal 3 Traveler's Retreat, Lease No. 26-0071, between Hotelzo, LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, for a twelve-year term, and a minimum annual guarantee of \$350,000 for the first year of the Lease, effective upon approval of this Resolution. (Airport Commission)
(Fiscal Impact)
Question: Shall this Resolution be ADOPTED?
15. [260593](#) **[Lease Termination Agreement - SSP America, Inc. - Terminal 2 Casual Dining Food and Beverage Concession - Lease 6]**
Resolution approving the Lease Termination Agreement for the Terminal 2 Casual Dining Food and Beverage Concession Lease 6, Lease No. 18-0074 between SSP America, Inc., as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as Landlord. (Airport Commission)
Question: Shall this Resolution be ADOPTED?

16. [260625](#) **[Accept and Expend Grant - California Victim Compensation Board - Criminal Restitution Compact - Not to Exceed \$275,391]**
Sponsors: Mayor; Dorsey
Resolution authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$91,797 for the term of July 1, 2026, through June 30, 2027; \$91,797 for the term of July 1, 2027, through June 30, 2028; and \$91,797 for the term of July 1, 2028, through June 30, 2029, for a total not to exceed amount of \$275,391 from the California Victim Compensation Board for the grant term July 1, 2026, through June 30, 2029, to continue the Criminal Restitution Compact should the parties agree to an amendment as allowed under the provisions of the grant agreement.
Question: Shall this Resolution be ADOPTED?
17. [260647](#) **[Accept and Expend Gift - The Chris Larsen Fund - Silicon Valley Community Foundation through Five Keys - Project Restore: Women's Housing for Victims of Crime - \$200,000]**
Sponsors: Mayor; Dorsey
Resolution authorizing the Office of the District Attorney to accept and expend a gift in the amount of \$200,000 from The Chris Larsen Fund facilitated by the Silicon Valley Community Foundation through Five Keys to support a women's initiative, Project Restore: Women's Housing for victims of crime, geared towards servicing families of violent crime for the purpose of public safety prevention efforts. (District Attorney)
Question: Shall this Resolution be ADOPTED?
18. [260715](#) **[Accept and Expend Grant - San Francisco Downtown Development Corporation - Embarcadero Plaza and Sue Bierman Park - \$20,000,000]**
Sponsors: Sauter; Mandelman
Resolution authorizing the Recreation and Park Department (RPD) to enter into an agreement with the San Francisco Downtown Development Corporation (DDC) regarding potential improvements and renovations at Embarcadero Plaza and Sue Bierman Park; and to accept cash grants of approximately \$20,000,000 for the project, for the period starting on the execution date of the agreement through December 2028; and authorizing the RPD to enter into amendments or modifications to the agreement provided they do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purposes of the Project or this Resolution.
Question: Shall this Resolution be ADOPTED?
19. [260736](#) **[Accept and Expend In-Kind Gift - Retroactive - Biobot Analytics - Wastewater-Based Epidemiology Services - \$87,000]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend an in-kind gift of wastewater analysis services valued in the amount of \$87,000 from Biobot Analytics in support of the Department of Public Health for the period of July 1, 2026, through June 30, 2027. (Public Health Department)
Question: Shall this Resolution be ADOPTED?

20. [260739](#) **[General Obligation Bonds - San Francisco Unified School District, Election of 2024, Series B - Not to Exceed \$270,000,000]**

Sponsors: Mayor; Chan

Resolution authorizing the issuance and sale from time to time of bonds of the San Francisco Unified School District; prescribing the terms of sale of not to exceed \$270,000,000 of said General Obligation Bonds, Election of 2024, Series B; authorizing sale of said General Obligation Bonds by negotiated sale and approving the form of bond purchase agreement; approving the forms of one or more paying agent agreements; and authorizing the execution of necessary documents and certificates relating to such bonds.

Question: Shall this Resolution be ADOPTED?

21. [260719](#) **[Amending the Budget and Legislative Analyst Services Audit Plan - Academy of Sciences - FY2026-2027]**

Sponsors: Melgar; Chan

Motion directing the Budget and Legislative Analyst to initiate a performance and management audit, in collaboration with the Controller's office, of the Academy of Sciences in Fiscal Year 2026-2027.

Question: Shall this Motion be APPROVED?

Recommendations of the Budget and Appropriations Committee

(Pursuant to Charter, Section 9.100(b), the Board shall not adopt the Budget (Items 22 through 37) earlier than July 15th nor later than August 1st.)

Present: Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

22. [260596](#) **[Budget and Appropriation Ordinance for Departments - FYs 2026-2027 and 2027-2028]**

Sponsor: Mayor

Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Departments of the City and County of San Francisco as of June 1, 2026, for the Fiscal Years (FYs) ending June 30, 2027, and June 30, 2028.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

23. [260597](#) [Annual Salary Ordinance - FYs 2026-2027 and 2027-2028]**Sponsor: Mayor**

Annual Salary Ordinance enumerating positions in the Annual Budget and Appropriation Ordinance for the Fiscal Years (FYs) ending June 30, 2027, and June 30, 2028, continuing, creating, or establishing these positions; enumerating and including therein all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations therefore.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Chan, Dorsey, Sauter, Walton

24. [260598](#) [Administrative Code - San Francisco Self-Insurance Surety Bond Fund]**Sponsor: Mayor**

Ordinance amending the Administrative Code to authorize the City Administrator to pause, reduce, or return the annual contributions by the departments that contract for Public Works under Administrative Code Chapter 6 to the San Francisco Self-Insurance Surety Bond Fund.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

25. [260599](#) [Business and Tax Regulations Code - Early Care and Education Commercial Rents Tax Baseline - FYs 2026-2027 and 2027-2028]**Sponsor: Mayor**

Ordinance modifying the baseline funding requirements for early care and education programs in Fiscal Years (FYs) 2026-2027 and 2027-2028, to enable the City to use the interest earned from the Early Care and Education Commercial Rents Tax for those baseline programs.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Chan, Dorsey, Sauter, Walton

26. [260600](#) [Health Code - Patient Rates for Fiscal Years 2026-2027 and 2027-2028]**Sponsor: Mayor**

Ordinance amending the Health Code to set patient rates for services provided by the Department of Public Health for Fiscal Years 2026-2027 and 2027-2028.

Question: Shall this Ordinance be PASSED ON FIRST READING?

27. [260655](#) [Administrative Codes - Weights and Measures Fees]**Sponsor: Mayor**

Ordinance amending the Administrative Code to increase certain utility meter fees and authorize the Controller to annually adjust device fees for weights and measures and utility meters up to the maximum allowable under state law.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

28. [260601](#) [Funding Reallocation - Our City, Our Home Fund - Homelessness Gross Receipts Tax - Services to Address Homelessness]**Sponsor: Mayor**

Ordinance temporarily suspending the cap on the use of Homelessness Gross Receipts Tax revenues to fund short-term rental subsidies; and finding that temporarily allowing for increased expenditures on short-term rental subsidies will further the purposes of the Our City, Our Home Fund pursuant to Business and Tax Regulations Code, Section 2811.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?**29. [260602](#) [Neighborhood Beautification and Graffiti Clean-Up Fund Tax Designation Ceiling]****Sponsor: Mayor**

Ordinance adopting the Neighborhood Beautification and Graffiti Clean-up Fund Tax designation ceiling for tax year 2026.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Chan, Dorsey, Sauter, Walton

30. [260606](#) **[Office of Community Investment and Infrastructure, Operating as Successor Agency to the Redevelopment Agency of the City and County of San Francisco, FY2026-2027 Budget - Issuance of Bonds - Not to Exceed \$275,000,000]**

Sponsor: Mayor

Resolution approving the Fiscal Year (FY) 2026-2027 Budget of the Office of Community Investment and Infrastructure operating as the Successor Agency to the Redevelopment Agency of the City and County of San Francisco ("OCII" or "Successor Agency"); and approving the Issuance by OCII of bonds in an aggregate principal amount not to exceed \$275,000,000 for the purpose of financing a portion of OCII's enforceable obligations.

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

31. [260607](#) **[Resolution Adjusting the Access Line Tax with the Consumer Price Index of 2026]**

Sponsors: Mayor; Chan and Mandelman

Resolution concurring with the Controller's establishment of the Consumer Price Index for 2026, and adjusting the Access Line Tax by the same rate.

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Chan, Dorsey, Sauter, Walton

32. [260608](#) **[Accept and Expend Grant - Friends of San Francisco Public Library - Chinatown Branch Renovation Capital Project - FYs 2026-2027 through 2029-2030 - Up to \$1,500,000 of In-Kind Gifts, Services, and Cash Monies]**

Sponsors: Mayor; Sauter

Resolution authorizing the San Francisco Public Library to accept and expend a grant in the amount of up to \$1,500,000 of in-kind gifts, services, and cash monies from the Friends of the San Francisco Public Library for direct support for the Chinatown Branch Renovation Capital Project within the period of Fiscal Years (FY) 2026-2027 through 2029-2030. (Public Library)

Question: Shall this Resolution be ADOPTED?

33. [260610](#) **[Accept and Expend Grants - Recurring State Grant Funds - Department of Public Health - FY2026-2027]**

Sponsor: Mayor

Resolution authorizing the acceptance and expenditure of Recurring State grant funds by the San Francisco Department of Public Health for Fiscal Year (FY) 2026-2027.

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

34. [260611](#) **[Homelessness and Supportive Housing Fund - FYs 2026-2027 and 2027-2028 Expenditure Plan]**
Sponsor: Mayor
Resolution approving the Fiscal Years (FYs) 2026-2027 and 2027-2028 Expenditure Plan for the Department of Homelessness and Supportive Housing Fund.
Question: Shall this Resolution be ADOPTED?
35. [260612](#) **[Proposition J Contract Certification Contracted-Out Department Services Previously Approved]**
Sponsor: Mayor
Resolution concurring with the Controller's certification that department services previously approved can be performed by private contractor for a lower cost than similar work performed by City and County employees, for the following services: Budget and Legislative Analyst Services (Board of Supervisors); Fleet Security Services, Real Estate Division Custodial Services, Real Estate Division Security Services, Convention Facilities Management (General Services Agency-Administrative Services); Security Services (Department of Public Works); Security Services (Homelessness and Supportive Housing); Security Services (Human Services Agency); Food Services at County Jails (Sheriff's Department); Assembly of Vote by Mail Services (Department of Elections); and Security Services (Mayor's Office of Housing and Community Development).
Question: Shall this Resolution be ADOPTED?
36. [260613](#) **[Proposition J Contract Certification Contracted-Out Department Services Not Previously Approved]**
Sponsor: Mayor
Resolution concurring with the Controller's certification that department services can be performed by private contractor for a lower cost than similar work performed by City and County employees, for Protective Services (Adult Probation) and Security Services (Department of Public Health).
Question: Shall this Resolution be ADOPTED?
37. [260614](#) **[Permit Amendment - Another Planet Entertainment - Polo Field Concerts - Up To Nine Year Extension and Fee Increase]**
Sponsor: Mayor
Resolution authorizing the Recreation and Park Department to issue an amended permit allowing Another Planet Entertainment to hold ticketed concerts at the Golden Gate Park Polo Field, to take place on the Friday, Saturday, and Sunday either following or preceding the Outside Lands Festival in 2027, 2028 and 2029, in exchange for a minimum permit fee of \$1,530,000 per year for two-day events and \$2,295,000 per year for three-day events through 2029, and with options to extend the permit until 2035 and with increased minimum permit fees during any such extensions; affirming a categorical exemption under the California Environmental Quality Act; and authorizing the Recreation and Park Department General Manager to enter into amendments or modifications to the permit that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the permit or this Resolution. (Recreation and Park Department)
Question: Shall this Resolution be ADOPTED?

Present: Supervisors Chan, Dorsey, Sauter, Walton

38. [260118](#) [Business and Tax Regulations Code - Extending Waiver of Permit, License, and Business Registration Fees for Certain Small Businesses]

Sponsor: Sherrill

Ordinance amending the Business and Tax Regulations Code to extend the waiver of certain first-year permit, license, and business registration fees for specified small businesses that newly form or that open a new location until the earlier of: July 1, 2027, or the date on which all funds appropriated to reimburse departments for the waived fees have been expended.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendation of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood, Fielder

39. [260538](#) [Planning, Administrative, Building Codes - Inclusionary Housing Program Updates and Reductions; Development Impact Fee Reductions]

Sponsors: Mayor; Melgar, Dorsey, Sherrill and Sauter

Ordinance amending the Planning Code to: 1) reduce Inclusionary Affordable Housing Program requirements for projects of 25 units or more; 2) delete Inclusionary Affordable Housing Program requirements for projects under 25 units; 3) allow all projects to dedicate land to the City as an alternative to payment of the Inclusionary Affordable Housing Program fee; 4) adopt a process for projects to request a modification to conditions of approval related to Inclusionary Affordable Housing Program requirements; 5) delete certain Article 4 affordable housing and development impact fees; and 6) adopt conforming amendments to various sections of the Planning Code; amending the Building Code to reduce Planning Code Article 4 development impact fees and allow deferral of payment of such fees; and amending the Administrative Code to adopt conforming amendments to the requirements of the Citywide Affordable Housing Fund; affirming the Planning Department's determination under the California Environmental Quality Act; making public necessity, convenience, and welfare findings under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

(Fiscal Impact)

(Supervisor Fielder dissented in committee.)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

40. 260668 [Mayoral Reappointment, Sanitation and Streets Commission - Azalina Eusope]

Motion approving the Mayor's nomination for the reappointment of Azalina Eusope to the Sanitation and Streets Commission, term ending July 1, 2030. (Clerk of the Board)

(Charter, Section 4.139(b), provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: June 5, 2026.)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Public Safety and Neighborhood Services Committee at a Regular Meeting on Thursday, July 9, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, July 14, 2026.

41. [251003](#) **[Administrative Code - Expanding Drug-Free Permanent Supportive Housing]
Sponsors: Dorsey; Mandelman, Sherrill, Sauter, Mahmood and Wong**

Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing ("PSH") that prohibits on-site illicit drug use among residents ("Drug-Free PSH") to meet the demand of people experiencing homelessness who prefer such a residential option; require that City funding for new Site-Based PSH for people experiencing homelessness be used for Drug-Free PSH except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, where the funding is for new construction, or the Board of Supervisors has waived the funding requirement based on specific findings; require the Department of Homelessness and Supportive Housing ("HSH") to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH's strategies to meet PSH residents' demands; and require HSH to adopt rules and regulations establishing standards and protocols for evictions from City-funded Drug-Free Housing.

(Racial Equity Impact)

05/05/2026; CONTINUED ON FIRST READING.

05/12/2026; RE-REFERRED to the Public Safety and Neighborhood Services Committee.

Question: Shall this Ordinance be PASSED ON FIRST READING?

42. [260499](#) **[Affirming San Francisco's Support for the Speed Safety System Pilot Program and Urging the Exploration of Changes to Strengthen the Program]
Sponsors: Dorsey; Melgar, Mandelman, Sherrill, Mahmood, Sauter and Wong**

Resolution affirming San Francisco's support for the Speed Safety System Pilot Program and urging the exploration of changes to strengthen the program, including increasing the number of allowable speed camera locations, with priority given to corridors on the High Injury Network and other locations with demonstrated safety need.

05/12/2026; REFERRED to the Public Safety and Neighborhood Services Committee.

Question: Shall this Resolution be ADOPTED?

The following item will be considered by the Rules Committee at a Regular Meeting on Monday, July 13, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, July 14, 2026.

- 43. [260731](#) **[Appointments, Ballot Simplification Council]**
Motion appointing two members, terms ending November 30, 2026, to the Ballot Simplification Council.**

Question: Shall this Motion be APPROVED?

44. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

45. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001 / Meeting ID: 2660 453 6751 # #](#)

*(Press *3 to enter the speaker line)*

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 46 and 47 will be taken during Item 45 - General Public Comment.)

Items 46 and 47

46. [260803](#) [Supporting California State Assembly Bill No. 1448 (Hart) - California Coastal Sanctuary]

Sponsor: Chan

Resolution supporting California State Assembly Bill No. 1448, authored by Assembly Member Gregg Hart, Coastal Resources: California Coastal Sanctuary: Tidelands and Submerged Lands: Oil and Gas Development, to preserve the state's coastline, safeguard the economy, protect marine environments and public health, and advance California's climate resilience goals.

07/08/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

47. [260804](#) [Urging the National Archives and Records Administration to Halt the Closure of the National Archives in San Francisco]

Sponsor: Chan

Resolution urging the National Archives and Records Administration (NARA) to halt the closure of the National Archives at San Francisco and the relocation of the facility's records and artifacts to ensure that local communities continue to have direct access to evidence of their history and stories in the United States.

07/08/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

48. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001 / Meeting ID: 2660 453 6751 # #](tel:14156550001)

*(Press *3 to enter the speaker line)*

LEGISLATION INTRODUCED AT ROLL CALL**Introduced by a Supervisor or the Mayor**

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES**260779****[Settlement of Lawsuit - Cynthia Carrillo - \$175,000]**

Ordinance authorizing settlement of the lawsuit filed by Cynthia Carrillo against the City and County of San Francisco for \$175,000; the lawsuit was filed on October 14, 2021, in San Francisco Superior Court, Case No. CGC-21-595804; entitled Cynthia Carrillo v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

06/30/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260781**[Settlement of Lawsuit - Allegra Porchia - \$410,000]**

Ordinance authorizing settlement of the lawsuit filed by Allegra Porchia against the City and County of San Francisco for \$410,000; the lawsuit was filed on May 13, 2024, in San Francisco Superior Court, Case No. CGC-24-614616; entitled Allegra Porchia v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

06/30/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260782**[Settlement of Lawsuit - Jennifer Zolinas and Greta Zolinas, a minor by and through her guardian ad litem, Jennifer Zolinas - \$50,000]**

Ordinance authorizing settlement of the lawsuit filed by Jennifer Zolinas and Greta Zolinas, a minor by and through her guardian ad litem, Jennifer Zolinas against the City and County of San Francisco for \$50,000; the lawsuit was filed on July 14, 2023, in San Francisco Superior Court, Case No. CGC-23-607670; entitled Jennifer Zolinas and Greta Zolinas, a minor by and through her guardian ad litem, Jennifer Zolinas v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

06/30/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260783**[Settlement of Lawsuit - First Amendment Coalition - \$45,000]**

Ordinance authorizing settlement of the lawsuit filed by First Amendment Coalition, Virginia LaRoe, and Eugene Volokh against David Chiu, in his official capacity as City Attorney for the City and County of San Francisco for \$45,000 and non-monetary terms; the lawsuit was filed on November 22, 2024, in the United States District Court, Northern District of California, Case No. 24-cv-08343-RFL; entitled First Amendment Coalition et al. v. David Chiu et al.; the lawsuit involves civil enforcement actions concerning the publication or dissemination of a sealed arrest record pursuant to California Penal Code, Section 861.92(c). (City Attorney)

06/30/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260784**[Settlement of Lawsuit - Lisa Baker - \$1,975,000]**

Ordinance authorizing settlement of the lawsuit filed by Lisa Baker against the City and County of San Francisco for \$1,975,000; the lawsuit was filed on August 21, 2024, in San Francisco Superior Court, Case No. CGC-24-617433; entitled Lisa Baker, et al. v. City and County of San Francisco; the lawsuit involves a wrongful death allegation from a vehicle collision. (City Attorney)

07/06/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260785**[Settlement of Lawsuit - Jonathon Salerno - \$300,000]**

Ordinance authorizing settlement of the lawsuit filed by Jonathon Salerno against the City and County of San Francisco for \$300,000; the lawsuit was filed on October 31, 2023, in San Francisco Superior Court, Case No. CGC-23-610101; entitled Jonathon Salerno v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

07/06/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

260786**[Settlement of Unlitigated Claim - Aaron Stone - \$100,000]**

Resolution approving the settlement of the unlitigated claim filed by Aaron Stone against the City and County of San Francisco for \$100,000; the claim was filed on February 19, 2026; the claim involves alleged civil rights violations. (City Attorney)

06/30/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260787**[Settlement of Unlitigated Claim - PJT Partners LP - \$248,888.26]**

Resolution approving the settlement of the unlitigated claim filed by PJT Partners LP against the City and County of San Francisco for \$248,888.26; the claim was filed on April 27, 2026; the claim involves a refund of gross receipts taxes. (City Attorney)

06/30/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260788**[Settlement of Unlitigated Claim - Lai Ling Chin - \$75,000]**

Resolution approving the settlement of an unlitigated claim filed by Lai Ling Chin against the City and County of San Francisco for \$75,000; the claim was filed on February 17, 2026; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

07/06/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260789**[Settlement of Unlitigated Claim - 240 Stockton Street, LLC - \$186,000]**

Resolution approving the settlement of an unlitigated claim filed by 240 Stockton Street, LLC against the City and County of San Francisco for \$186,000; the claim was filed on November 26, 2024; the claim involves property damage arising from flooding alleged to have been caused by a water service line rupture. (City Attorney)

07/06/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260790**[Settlement of Unlitigated Claim - Brentwood Holding Company, LP - \$64,186.44]**

Resolution approving the settlement of an unlitigated claim filed by Brentwood Holding Company, LP against the City and County of San Francisco for \$64,186.44; the claim was filed on March 25, 2026; the claim involves property damage arising from a vehicle collision. (City Attorney)

07/06/2026; RECEIVED FROM DEPARTMENT.

07/14/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260806 **[Petitions and Communications]**

Petitions and Communications received from July 1, 2026, through July 9, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on July 14, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the July 9, 2026, ISCOTT hearing. Copy: Each Supervisor. (1)

From the San Francisco Arts Commission (ART), submitting an agenda for the July 6, 2026, Full Commission meeting. Copy: Each Supervisor. (2)

From the Board of Supervisors (BOS), pursuant to Administrative Code, Section 67.24(e)(3)(iii), submitting a Sole Source Contracts Report for the Fiscal Year (FY) 2025-2026. Copy: Each Supervisor. (3)

From the Office of Economic and Workforce Development (ECN), pursuant to Administrative Code 10.100-305, submitting an Annual Gifts Report for Fiscal Year (FY) 2025-2026. Copy: Each Supervisor. (4)

From the San Francisco Police Department (POL), pursuant to Administrative Code, Sections 67.29-6, 10.100-305, and 10.100-306, submitting an Annual Gifts Report for Fiscal Year (FY) 2025-2026. Copy: Each Supervisor. (5)

From the Health Service System (HSS), submitting an updated response to a Letter of Inquiry issued by Supervisor Connie Chan at the May 12, 2026, Board of Supervisors Meeting. Copy: Each Supervisor. (6)

From members of the public, regarding a proposed Ordinance amending the Police Code to provide penalties for the prohibited discharge of fireworks, including that a first offense is punishable as an infraction with a fine not less than \$125 or more than \$250, and a second and any subsequent offenses within five years of a prior offense are punishable as misdemeanors with a fine not less than \$250 or more than \$750, or imprisonment in the County Jail of not more than six months, or by both such fine and imprisonment. File No. 260543. 2 Letters. Copy: Each Supervisor. (7)

From Renetta Ann Harrison regarding various subjects. 13 Letters. Copy: Each Supervisor. (8)

From members of the public, regarding a proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing ("PSH") that prohibits on-site illicit drug use among residents ("Drug-Free PSH") to meet the demand of people experiencing homelessness who prefer such a residential option; require that City funding for new Site-Based PSH for people experiencing homelessness be used for Drug-Free PSH except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, where the funding is for new construction, or the Board of Supervisors has waived the funding requirement based on specific findings; require the Department of Homelessness and Supportive Housing ("HSH") to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on

the survey findings and HSH's strategies to meet PSH residents' demands; and require HSH to adopt rules and regulations establishing standards and protocols for evictions from City-funded Drug-Free Housing. File No. 251003. 2 Letters. Copy: Each Supervisor. (9)

From members of the public, regarding a proposed Ordinance amending the Health, Planning, Police, and Business and Tax Regulations Codes to establish a new permit type for cannabis cafés to be administered by the Office of Cannabis that will authorize the permittee to sell cannabis and cannabis products only for consumption on the premises of the café; exempt cannabis cafés from the prohibition on smoking in business establishments; eliminate the prohibition on establishments with a cannabis consumption permit requiring employees to enter a designated smoking room as a condition of employment; exempt cannabis cafés in certain circumstances from the 600-foot buffer rule that applies to cannabis retail establishments; restrict eligibility for cannabis café permits for one year to businesses that currently hold a cannabis storefront retailer permit or that have the same owners as such a business; require Equity Applicants that apply for a cannabis café permit to pay the \$2,000 application fee, any permit amendment processing costs, and the \$3,000 license fee for the first year of operation, associated with the cannabis café permit; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. File No. 260281. 20 Letters. Copy: Each Supervisor. (10)

From members of the public and various organizations, regarding a proposed Ordinance amending the Planning Code to: 1) reduce Inclusionary Affordable Housing Program requirements for projects of 25 units or more; 2) delete Inclusionary Affordable Housing Program requirements for projects under 25 units; 3) allow all projects to dedicate land to the City as an alternative to payment of the Inclusionary Affordable Housing Program fee; 4) adopt a process for projects to request a modification to conditions of approval related to Inclusionary Affordable Housing Program requirements; 5) delete certain Article 4 affordable housing and development impact fees; and 6) adopt conforming amendments to various sections of the Planning Code; amending the Building Code to reduce Planning Code Article 4 development impact fees and allow deferral of payment of such fees; and amending the Administrative Code to adopt conforming amendments to the requirements of the Citywide Affordable Housing Fund; affirming the Planning Department's determination under the California Environmental Quality Act; making public necessity, convenience, and welfare findings under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. File No. 260538. 9 Letters. Copy: Each Supervisor. (11)

From members of the public, regarding the San Francisco Budget. File Nos. 260616, 260596, and 260597. 2 Letters. Copy: Each Supervisor. (12)

From members of the public, regarding the renovation of Crocker Amazon baseball and softball fields. 4 Letters. Copy: Each Supervisor. (13)

From Karen Sharp, regarding banning plastic cigarette filters. Copy: Each Supervisor. (14)

From Sophia Andary, regarding a proposed Charter Amendment (Second Draft) to amend the Charter of the City and County of San Francisco by 1) requiring or authorizing the Board of Supervisors to amend specified initiative ordinances; 2) transferring from the Charter to the Municipal Code certain commissions and advisory bodies, in some cases with modified functions; 3) requiring that the Commission Streamlining Task Force be convened every ten years; 4) removing the general requirements that boards and commissions develop and keep an annual statement of purpose, appoint an executive secretary, and prepare an annual report; 5) changing the membership qualifications, composition, and member selection process for certain bodies; 6) eliminating,

consolidating, and changing the functions and authorities of certain bodies; 7) changing the planning and reporting schedule of the Department of Children, Youth, and Their Families (“DCYF”) and related policy bodies, and changing the names but not the functions of those related policy bodies; 8) specifying that elected members of the Retirement Board, Health Service Board, and Retiree Health Care Trust Fund Board may be removed only for official misconduct; 9) making various changes to departments’ operations and reporting requirements; 10) updating the Public Utilities Commission’s exclusive charge over matters related to water, power, and sewer infrastructure and services; 11) providing that the Board of Supervisors shall approve settlements or dismissals of legal proceedings recommended by the City Attorney by resolution, rather than by ordinance; 12) authorizing the City Administrator to conduct real estate strategic planning and to negotiate and manage acquisitions, leases, and conveyances of City real property; and 13) making clarifying edits, deleting obsolete language, and updating out-of-date references in various sections; at an election to be held on November 3, 2026. File No. 260536. Copy: Each Supervisor. (15)

From members of the public, regarding artificial turf. 3 Letters. Copy: Each Supervisor. (16)

From Derek Lac, regarding various subjects. Copy: Each Supervisor. (17)

From members of the public, regarding various incidents on July 4th, 2026. 4 Letters. Copy: Each Supervisor. (18)

From Eugene Chow, regarding minimum wage. Copy: Each Supervisor. (19)

From Ellen Bruno, regarding conditions on Mission Street. Copy: Each Supervisor. (20)

From Colleen Johnson, regarding the dog park at Rossi Playground. Copy: Each Supervisor. (21)

From Robb Fleischer, regarding jury duty. Copy: Each Supervisor. (22)

From the Angel Island Immigration Station Foundation, regarding the proposed closure of the National Archives and Records Administration facility in San Bruno. Copy: Each Supervisor. (23)

ADJOURNMENT