



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, January 27, 2026 - 2:00 PM

#### Regular Meeting

RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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#### BOARD COMMITTEES

##### Committee Membership

###### **Budget and Appropriations Committee**

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

###### **Budget and Finance Committee**

Supervisors Chan, Dorsey, Sauter

###### **Government Audit and Oversight Committee**

Supervisors Fielder, Sauter, Sherrill

###### **Land Use and Transportation Committee**

Supervisors Melgar, Chen, Mahmood

###### **Public Safety and Neighborhood Services Committee**

Supervisors Dorsey, Mahmood, Wong

###### **Rules Committee**

Supervisors Walton, Sherrill, Mandelman

##### Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

### **The Levine Act**

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit [www.sfethics.org](http://www.sfethics.org).

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### **Know Your Rights Under The Sunshine Ordinance**

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at [www.sfbos.org/sunshine](http://www.sfbos.org/sunshine).

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [www.sfethics.org](http://www.sfethics.org).

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## COMMUNICATIONS

## APPROVAL OF MEETING MINUTES

*Approval of the December 16, 2025, Board Meeting Minutes.*

## AGENDA CHANGES

## CONSENT AGENDA

*All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.*

*Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.*

### Items 1 and 2

### Recommendations of the Government Audit and Oversight Committee

*Present: Supervisors Fielder, Sauter, Sherrill*

1. [251177](#) **[Settlement of Lawsuit - Edwin Jesus Rementeria Hidalgo - \$70,000]**  
Ordinance authorizing settlement of the lawsuit filed by Edwin Jesus Rementeria Hidalgo against the City and County of San Francisco for \$70,000; the lawsuit was filed on September 9, 2024, in San Francisco Superior Court, Case No. CGC-24-617912; entitled Edwin Jesus Rementeria Hidalgo v. City and County of San Francisco and Drew Raymond Jackson; the lawsuit involves alleged personal injury from a vehicle collision. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

2. [251178](#) **[Settlement of Lawsuit - R.C. - \$900,000]**  
Ordinance authorizing settlement of the lawsuit filed by R.C. against the City and County of San Francisco for \$900,000; the lawsuit was filed on January 5, 2022, in San Francisco Superior Court, Case No. CGC-22-597432; entitled R.C. v. City and County of San Francisco, et al.); the lawsuit involves an alleged sexual assault by a City employee. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## REGULAR AGENDA

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Sauter*

3. [251180](#) **[Appropriation - Revenue Bonds Proceeds - Capital Improvement Projects - Airport Commission - \$9,016,051,176 - FY2025-2026]**  
Ordinance appropriating \$9,016,051,176 of proceeds from the sale of revenue bonds or commercial paper for capital improvement projects to the Airport Commission for FY2025-2026; and placing \$9,016,051,176 on Controller's Reserve pending receipt of proceeds of indebtedness. (Airport Commission)

(Fiscal Impact)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

4. [251214](#) **[Administrative Code - Amending Capital Expenditure Plan Reporting Requirement]**  
**Sponsors: Mayor; Wong, Sauter, Sherrill, Mandelman, Chan and Dorsey**  
Ordinance amending the Administrative Code by changing the reporting requirement for Capital Expenditure Plans from odd years to even years, with the next report due March 1, 2028.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

5. [251215](#) **[Amending 10-Year Capital Expenditure Plan - FYs 2026-2035]**  
**Sponsors: Mayor; Dorsey, Wong, Chen, Chan and Sauter**  
Resolution amending the City's 10-year capital expenditure plan for Fiscal Years (FYs) 2026-2035 to amend the proposed government obligation bond program and consolidate funding for transportation projects.

**Question: Shall this Resolution be ADOPTED?**

6. [251217](#) **[General Obligation Bonds - Earthquake Safety and Emergency Response - Not to Exceed \$535,000,000]**

**Sponsors: Mayor; Mandelman, Dorsey, Wong, Mahmood, Sauter, Chen, Chan, Sherrill and Melgar**

Resolution determining and declaring that the public interest and necessity demand the construction, acquisition, improvement, rehabilitation, expansion, renovation, and seismic retrofitting of the Emergency Firefighting Water System, Firefighting Facilities and Infrastructure, Police Facilities and Infrastructure, transportation facilities for the Municipal Railway Bus Storage and Maintenance Facility at Potrero Yard, and other Public Safety Facilities and Infrastructure for earthquake and public safety and related costs necessary or convenient for the foregoing purposes (collectively, the "ESER Facilities"); authorizing landlords to pass-through 50% of the resulting property tax increase, if any, to residential tenants in accordance with Chapter 37 of the Administrative Code; finding that the estimated cost of \$535,000,000 for the proposed ESER Facilities is and will be too great to be paid out of the ordinary annual income and revenue of the City and County and will require expenditures greater than the amount allowed therefore by the annual tax levy; finding that portions of the bond proposal are not a "project" under the California Environmental Quality Act (CEQA) and adopting findings under CEQA for the remaining portion of the bond proposal; finding that the proposed bond is in conformity and consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); and waiving the time requirements specified in Section 2.34 of the Administrative Code.

(Pursuant to California Government Code, Sections 43607 and 43608, this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve passage of this Resolution.)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

7. [251216](#) **[General Obligation Bond Election - Earthquake Safety and Emergency Response - Not to Exceed \$535,000,000]**

**Sponsors: Mayor; Mandelman, Dorsey, Wong, Mahmood, Sauter, Chen, Chan, Sherrill and Melgar**

Ordinance calling and providing for a special election to be held in the City and County of San Francisco on Tuesday, June 2, 2026, for the purpose of submitting to San Francisco voters a proposition to incur bonded indebtedness of up to \$535,000,000 to finance the construction, acquisition, improvement, rehabilitation, renovation, expansion, and seismic retrofitting of the Emergency Firefighting Water System, Firefighting Facilities and Infrastructure, Police Facilities and Infrastructure, transportation facilities for the Municipal Railway Bus Storage and Maintenance Facility at Potrero Yard, and other Public Safety Facilities and Infrastructure for earthquake and public safety and related costs necessary or convenient for the foregoing purposes (collectively, the “ESER Facilities”); authorizing landlords to pass-through 50% of the resulting property tax increase, if any, to residential tenants in accordance with Chapter 37 of the Administrative Code; finding that the estimated cost of such proposed ESER Facilities is and will be too great to be paid out of the ordinary annual income and revenue of the City and County and will require expenditures greater than the amount allowed therefor by the annual tax levy; reciting the estimated cost of such proposed ESER Facilities; fixing the date of election and the manner of holding such election and the procedure for voting for or against the proposition; fixing the maximum rate of interest on such bonds and providing for the levy and collection of taxes to pay both principal and interest; prescribing notice to be given of such election; finding that portions of the bond proposal are not a “project” under the California Environmental Quality Act (CEQA) and adopting findings under CEQA for the remaining portion of the bond proposal; finding that the bond proposal is in conformity with the eight priority policies of Planning Code, Section 101.1(b) and is consistent with the General Plan; consolidating the special election with the general election; establishing the election precincts, voting places, and officers for the election; waiving the word limitation on ballot propositions imposed by Municipal Elections Code, Section 510; complying with the restrictions on the use of bond proceeds specified in Section 53410 of the California Government Code; incorporating the provisions of the Administrative Code, Sections 5.30-5.36; and waiving the time requirements specified in Section 2.34 of the Administrative Code.

(Pursuant to California Government Code, Sections 43607 and 43608, this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve passage of this Ordinance.)

(Fiscal Impact)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

8. [251225](#) **[Administrative Code - Film Commission Programs]**

**Sponsors: Mandelman; Chan, Walton, Dorsey, Sauter and Sherrill**

Ordinance amending the Administrative Code to expand the definition of tax exempt entities for use fees, updating the process for notification guidelines concerning film production activities that may cause parking or traffic obstructions, updating definitions for the film rebate program, updating the film rebate amounts, and authorizing the Executive Director to enter into licensing agreements for the use of the Film SF logo and other Film Commission trademarks on merchandise.

(Fiscal Impact)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

9. [251185](#) **[Accept and Expend Gift - Retroactive - Epic Systems Corporation - 2024 Epic for Federally Qualified Health Centers - \$77,000]**  
**Sponsor: Mayor**  
Resolution retroactively authorizing the Department of Public Health to accept and expend a monetary gift, entitled "2024 Epic for Federally Qualified Health Centers," in the amount of \$77,000 from the Epic Systems Corporation to help support Federally Qualified Health Centers and their underserved patient populations, for the period of July 1, 2024, through June 30, 2025. (Public Health Department)  
**Question: Shall this Resolution be ADOPTED?**
10. [251227](#) **[Accept and Expend In-Kind Gift - Retroactive - Administration for Strategic Preparedness and Response - California Department of Public Health - COVID-19 Test Kits - \$527,664 FY2024-2025]**  
**Sponsor: Mayor**  
Resolution retroactively authorizing the Department of Public Health to accept and expend an in-kind gift of COVID-19 test kits in the total amount of \$527,664 for Fiscal Year (FY) 2024-2025, from the Administration for Strategic Preparedness and Response through the California Department of Public Health in support of the Department of Public Health clinic patients and staff.  
**Question: Shall this Resolution be ADOPTED?**
11. [251189](#) **[Grant Application - Retroactive - Health Resources Services Administration - Ryan White Act HIV/AIDS Emergency Relief Grant Program - \$15,552,315]**  
**Sponsors: Mayor; Mandelman, Chan and Dorsey**  
Resolution retroactively authorizing the Department of Public Health to submit an application to continue to receive funding for the Ryan White Act HIV/AIDS Emergency Relief Grant Program grant from the Health Resources Services Administration; and requesting \$15,552,315 in HIV Emergency Relief Program funding for the San Francisco Eligible Metropolitan Area for the period of March 1, 2026, through February 28, 2027. (Public Health Department)  
**Question: Shall this Resolution be ADOPTED?**
12. [251256](#) **[Accept and Expend Grant Amendment - Retroactive - National Institutes of Health - Short Trainings on Methods for Recruiting, Sampling, and Counting Hard-to-Reach Populations: The H2R Training Program - \$102,464.72]**  
**Sponsor: Mayor**  
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase from the National Institutes of Health through The Regents of the University of California, San Francisco for participation in a program, entitled "Short Trainings on Methods for Recruiting, Sampling, and Counting Hard-to-Reach Populations: The H2R Training Program," in the amount of \$23,687.72 for a total amount of \$102,464.72 from June 1, 2025, for the total period of October 1, 2022, through May 31, 2026; and to authorize the Director of Health to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Public Health Department)  
**Question: Shall this Resolution be ADOPTED?**

13. [251187](#) **[Accept and Expend Grant - Trust for Public Land and Theodore & Frances Geballe Philanthropic Fund of the Jewish Federation Bay Area - Koshland Park Improvement Project - \$1,625,000]**  
**Sponsor: Mayor**  
Resolution authorizing the Recreation and Park Department to accept and expend cash and in-kind grants from Trust for Public Land and the Theodore & Frances Geballe Philanthropic Fund of the Jewish Federation Bay Area, valued at approximately \$1,625,000 for the design, installation, repair and construction of improvements to Koshland Park; to approve the associated grant agreement, effective upon approval of this Resolution; and to authorize the General Manager of RPD to enter into modifications to the grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Recreation and Park Department)
- Question: Shall this Resolution be ADOPTED?**
14. [251262](#) **[Infrastructure Financing Plan and Related Documents and Actions - San Francisco Enhanced Infrastructure Financing District No. 2 (Stonestown)]**  
**Sponsors: Mayor; Melgar**  
Resolution approving the Infrastructure Financing Plan for the San Francisco Enhanced Infrastructure Financing (EIFD) District No. 2 (Stonestown), including the division of taxes set forth therein, an EIFD Acquisition and Financing Agreement, and documents and actions related thereto, as defined herein; and authorizing the filing of a judicial validation action.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
15. [251261](#) **[Infrastructure Financing Plan and Related Documents and Actions - San Francisco Enhanced Infrastructure Financing District No. 3 (3333/3700 California Street)]**  
**Sponsors: Mayor; Sherrill**  
Resolution approving the Infrastructure Financing Plan for the San Francisco Enhanced Infrastructure Financing (EIFD) District No. 3 (3333/3700 California Street), including the division of taxes set forth therein, an EIFD Acquisition and Financing Agreement, and documents and actions related thereto, as defined herein; and authorizing the filing of a judicial validation action.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
16. [251267](#) **[Accept and Expend Grant - Retroactive - California Office of Traffic Safety - Alcohol and Drug Impaired Driver Vertical Prosecution Program - \$420,000]**  
**Sponsor: Mayor**  
Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$420,000 from the California Office of Traffic Safety, for the grant period of October 1, 2025, through September 30, 2026, to support the Alcohol and Drug Impaired Driver Vertical Prosecution Program activities and services. (District Attorney)
- Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Fielder, Sauter, Sherrill*

17. [251163](#) **[Settlement of Lawsuit - Stephanie York, James Edward Brown, and Kayla Briers - \$6,030,000]**  
Ordinance authorizing settlement of the lawsuit filed by Stephanie York, James Edward Brown, and Kayla Briers against the City and County of San Francisco for \$6,030,000; the lawsuit was filed on August 4, 2023, in San Francisco Superior Court, Case No. CGC-23-608132; entitled Stephanie York, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury and wrongful death caused by a City tree. (City Attorney)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
18. [251164](#) **[Settlement of Lawsuit - General Motors Company - \$71,125,000]**  
Ordinance authorizing settlement of the lawsuit filed by General Motors Company against the City and County of San Francisco for \$71,125,000; the lawsuit was filed on November 21, 2022, in San Francisco Superior Court, Case No. CGC-22-602951; entitled General Motors Company v. City and County of San Francisco; the lawsuit involves a claim for refund of gross receipts taxes, homelessness gross receipts taxes, overpaid executive gross receipts taxes, penalties, and interest; other material terms of the settlement relate to General Motors Company's filing position with respect to City taxes. (City Attorney)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
19. [251179](#) **[Settlement of Lawsuits - Microsoft Corporation and Subsidiaries - \$6,500,000]**  
Ordinance authorizing settlement of the lawsuits filed by Microsoft Corporation and Subsidiaries against the City and County of San Francisco for \$6,500,000; the lawsuits were filed on February 26, 2021, April 23, 2021, and June 3, 2025, in San Francisco Superior Court, Case Nos. CGC-21-590032, CGC-21-591004, and CGC-25-625880; entitled Microsoft Corporation and Subsidiaries, v. City and County of San Francisco et al.; the lawsuits involve a refund of gross receipts and homelessness gross receipts taxes; other material terms of the settlement relate to Microsoft Corporation's filing position with respect to City taxes. (City Attorney)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
20. [251231](#) **[Management Agreement - Owners' Association for Administration/Management of Ocean Avenue Community Benefit District]**  
**Sponsors: Melgar; Chen**  
Resolution approving a management agreement with the nonprofit Owners' Association for administration/management of the established property-based Community Benefit District known as the "Ocean Avenue Community Benefit District," pursuant to California Streets and Highways Code, Section 36651, for a period commencing upon Board approval, through December 31, 2040.
- Question: Shall this Resolution be ADOPTED?**

### **Recommendation of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

21. [251024](#) **[Building Code - Hydrogen-Fueling Station Equipment]**  
Ordinance amending the Building Code to create a permit and permitting process for Hydrogen-Fueling Station Equipment installation; and affirming the Planning Department's determination under the California Environmental Quality Act. (Building Inspection Commission)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

### **Recommendations of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Sauter*

22. [250875](#) **[Annual Surveillance Report - Human Services Agency - Call Recording Technology]**  
Resolution approving the Human Services Agency's Annual Surveillance Report for call recording technology. (Human Services Agency)
- Question: Shall this Resolution be ADOPTED?**
23. [251275](#) **[Reappointment, Small Business Commission - Dimitri Thierry Cornet]**  
Motion reappointing Dimitri Thierry Cornet, term ending January 6, 2030, to the Small Business Commission. (Rules Committee)
- Question: Shall this Motion be APPROVED?**

### **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

**SPECIAL ORDER 3:00 P.M.****Board of Supervisors Sitting as a Committee of the Whole**

*(Scheduled pursuant to Motion No. M25-131 (File No. 251221), approved by the Board on December 16, 2025.)*

24. [251222](#) **[Hearing - Committee of the Whole - Amendment to the Redevelopment Plan for the Mission Bay South Redevelopment Project, Block 4 East - January 27, 2026, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 27, 2026, at 3:00 p.m., to hold a public hearing to consider an Ordinance approving amendments to the Redevelopment Plan for the Mission Bay South Redevelopment Project to increase the maximum building height from 160 feet to 250 feet and to increase the number of dwelling units permitted on the northern one-half of Block 4 East (Assessor's Parcel Block No. 8711, Lot No. 029B) for the development of an affordable housing project; making findings under the California Environmental Quality Act; directing the Clerk of the Board of Supervisors to transmit a copy of the Ordinance upon its enactment to the Successor Agency; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); scheduled pursuant to Motion No. M25-131 (File No. 251221), approved by the Board on December 16, 2025. (Clerk of the Board)

**Question: Shall this Hearing be HEARD AND FILED?**

**Committee of the Whole Adjourn and Report****Referred to the Board of Supervisors**

25. [251223](#) **[Redevelopment Plan Amendment - Mission Bay South Block 4 East]**

**Sponsor: Dorsey**

Ordinance approving amendments to the Redevelopment Plan for the Mission Bay South Redevelopment Project to increase the maximum building height from 160 feet to 250 feet and to increase the number of dwelling units permitted on the northern one-half of Block 4 East (Assessor's Parcel Block No. 8711, Lot No. 029B) for the development of an affordable housing project; making findings under the California Environmental Quality Act; directing the Clerk of the Board of Supervisors to transmit a copy of this Ordinance upon its enactment to the Successor Agency; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## COMMITTEE REPORTS

*Reports from committees, if any, recommending emergency or urgent measures.*

*The following item will be considered by the Rules Committee at a Regular Meeting on Monday, January 26, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, January 27, 2026.*

*If the following item is sent as a Committee Report, pursuant to the provisions of Board of Supervisors Rule 2.22.7, at least six days must intervene between the first appearance of a proposed Charter Amendment, before the Board as a referral from Committee, and any Board order of submission to the electorate. In accordance therewith, consideration of the following proposed Charter Amendment appropriately may be continued at least one week.*

26.    [251245](#)    **[Charter Amendment - Lifetime Term Limits for Mayor and Members of the Board of Supervisors]**  
          **Sponsors: Mahmood; Melgar, Sherrill, Dorsey, Sauter and Wong**  
          Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to change the current two-term limits for the office of Mayor and the office of Member of the Board of Supervisors from consecutive term limits to lifetime term limits; at an election to be held on June 2, 2026.
- Question: Shall this Charter Amendment be CONTINUED?**

## 27.    **ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 28.    **PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

*Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.*

*(PUBLIC COMMENT for Items 29 through 58 will be taken during Item 28 - General Public Comment.)*

### Items 29 through 58

29. [260042](#) **[Condemning ICE for Loss of Life, Urging Accountability Measures and Corrective Action to Prevent Further Loss of Life and Reaffirming Commitment to Sanctuary City]**  
**Sponsors: Chen; Walton, Fielder, Mahmood, Chan and Melgar**  
Resolution condemning Immigration and Customs Enforcement (ICE) for actions that have led to loss of life; urging state and federal partners to call for a third-party investigation on all deaths that have occurred as a result of actions taken by ICE officers; calling for a moratorium on ICE detention until a third-party investigation be conducted and corrective action be implemented; and reaffirming San Francisco's commitment to upholding Sanctuary City policies.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

30. [260043](#) **[The Controller's Status of The San Francisco Economy Report]**  
**Sponsors: Chen; Chan and Melgar**  
Resolution urging the Controller to report on the ability of all residents to contribute to and benefit from shared economic prosperity in the Controller's Status of the San Francisco Economy Report.

01/14/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

31. [260044](#) **[Supporting California State Assembly Bill No. 1537 (Bryan) - Peace Officers and Immigration Enforcement]**

**Sponsors: Mahmood; Chen and Walton**

Resolution supporting California State Assembly Bill No. 1537, introduced by Assembly Member Isaac Bryan, which seeks to prohibit peace officers from engaging in federal immigration enforcement activities through secondary employment, contracting, or volunteer service, and reaffirming San Francisco's commitment to community trust, public safety, and immigrant protections.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

32. [260045](#) **[Initiating Landmark Designation - Alexander Adams Home]**

**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Alexander Adams Home, located at 1450 Masonic Avenue, Assessor's Parcel Block No. 2603, Lot No. 009.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

33. [260046](#) **[Initiating Landmark Designation - Hinkel House]**

**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Hinkel House, located at 740 Castro Street, Assessor's Parcel Block No. 2752, Lot No. 014.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

34. [260047](#) **[Initiating Landmark Designation - Born Home]**

**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Born Home, located at 99 Divisadero Street, Assessor's Parcel Block No. 2610, Lot No. 001.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

35.    [260048](#)    **[Initiating Landmark Designation - Buena Vista Farmhouse]**  
          **Sponsor: Mandelman**  
          Resolution initiating landmark designation under Article 10 of the Planning Code for the Buena Vista Farmhouse, located at 11 Piedmont Street, Assessor's Parcel Block No. 2617A, Lot No. 026.  
  
          01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
          **Question: Shall this Resolution be ADOPTED?**
36.    [260049](#)    **[Initiating Landmark Designation - Charles Katz Home]**  
          **Sponsor: Mandelman**  
          Resolution initiating landmark designation under Article 10 of the Planning Code for the Charles Katz Home, located at 1200 Dolores Street, Assessor's Parcel Block No. 6550, Lot No. 043.  
  
          01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
          **Question: Shall this Resolution be ADOPTED?**
37.    [260050](#)    **[Initiating Landmark Designation - Duboce Triangle Greek Revival Home]**  
          **Sponsor: Mandelman**  
          Resolution initiating landmark designation under Article 10 of the Planning Code for the Duboce Triangle Greek Revival Home, located at 2173 15th Street, Assessor's Parcel Block No. 3560, Lot No. 022.  
  
          01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
          **Question: Shall this Resolution be ADOPTED?**
38.    [260051](#)    **[Initiating Landmark Designation - Elliott M. Wilson Home]**  
          **Sponsor: Mandelman**  
          Resolution initiating landmark designation under Article 10 of the Planning Code for the Elliott M. Wilson Home, located at 1335 Guerrero Street, Assessor's Parcel Block No. 6532, Lot No. 026.  
  
          01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
          **Question: Shall this Resolution be ADOPTED?**
39.    [260052](#)    **[Initiating Landmark Designation - Fernando Nelson House]**  
          **Sponsor: Mandelman**  
          Resolution initiating landmark designation under Article 10 of the Planning Code for the Fernando Nelson House, located at 701 Castro Street, Assessor's Parcel Block No. 3603, Lot No. 075.  
  
          01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
          **Question: Shall this Resolution be ADOPTED?**

**40.     [260053](#)     [Initiating Landmark Designation - Engine Company No. 44]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Engine Company No. 44 building, located at 3816-22nd Street, Assessor's Parcel Block No. 3622, Lot No. 018.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**41.     [260054](#)     [Initiating Landmark Designation - Floyd Spreckels Mansion]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Floyd Spreckels Mansion, located at 737 Buena Vista Avenue West, Assessor's Parcel Block No. 1256, Lot No. 078.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**42.     [260055](#)     [Initiating Landmark Designation - Golden Gate Lutheran Church]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for Golden Gate Lutheran Church, located at 3689-19th Street, Assessor's Parcel Block No. 3598, Lot No. 060.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**43.     [260056](#)     [Initiating Landmark Designation - Guerrero Street Double Stick Eastlake House]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Guerrero Street Double Stick Eastlake house, located at 1415-1417 Guerrero Street, Assessor's Parcel Block No. 6568, Lot No. 011B.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**44.     [260057](#)     [Initiating Landmark Designation - Henry Street Rowhouses]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Henry Street Rowhouses, located at 191-197 Henry Street, Assessor's Parcel Block No. 3540, Lot No. 092.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**45.    [260058](#)    [Initiating Landmark Designation - Holy Innocents Church]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for Holy Innocents Church, located at 455 Fair Oaks Street, Assessor's Parcel Block No. 6533, Lot No. 027.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**46.    [260059](#)    [Initiating Landmark Designation - James C. Hormel Mansion]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the James C. Hormel Mansion, located at 181 Buena Vista Avenue East, Assessor's Parcel Block No. 1258, Lot No. 026.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**47.    [260060](#)    [Initiating Landmark Designation - John J. Clark House]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for John J. Clark House, located at 210 Douglass Street, Assessor's Parcel Block No. 2691, Lot No. 002.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**48.    [260061](#)    [Initiating Landmark Designation - Kirby House and Phoenix Brewery]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the buildings located at 560 Noe Street (Kirby House), Assessor's Parcel Block No. 3583, Lot No. 012, and 552 Noe Street (Phoenix Brewery), Assessor's Parcel Block No. 3583, Lot No. 011.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**49.    [260062](#)    [Initiating Landmark Designation - Lange House]****Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Lange House, located at 199 Carl Street, Assessor's Parcel Block No. 1273, Lot No. 034.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

50. [260063](#) **[Initiating Landmark Designation - Mission Dolores Academy]**  
**Sponsor: Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Mission Dolores Academy, located at 3371-16th Street, Assessor's Parcel Block No. 3566, Lot No. 055.  
  
01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
51. [260064](#) **[Initiating Landmark Designation - Lebanon Presbyterian Church/Noe Valley Ministry]**  
**Sponsor: Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for Lebanon Presbyterian Church/Noe Valley Ministry, located at 1021 Sanchez Street, Assessor's Parcel Block No. 3652, Lot No. 033.  
  
01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
52. [260065](#) **[Initiating Landmark Designation - P.F. Ferguson Home]**  
**Sponsor: Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for P.F. Ferguson House, located at 2 Vicksburg Street, Assessor's Parcel Block No. 3627, Lot No. 049.  
  
01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
53. [260066](#) **[Initiating Landmark Designation - Poole-Bell House]**  
**Sponsor: Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Poole-Bell House, located at 192 Laidley Street, Assessor's Parcel Block No. 6665, Lot No. 107.  
  
01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
54. [260067](#) **[Initiating Landmark Designation - Power House]**  
**Sponsor: Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Power House, located at 1526 Masonic Avenue, Assessor's Parcel Block No. 2616, Lot No. 039.  
  
01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**

**55.     [260068](#)     [Initiating Landmark Designation - Second Church of Christ Scientist]**  
**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for Second Church of Christ Scientist, located at 651 Dolores Street, Assessor's Parcel Block No. 3598, Lot No. 172.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**56.     [260069](#)     [Initiating Landmark Designation - Shaughnessy House]**  
**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Shaughnessy House, located at 394 Fair Oaks Street, Assessor's Parcel Block No. 6511, Lot No. 042.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**57.     [260070](#)     [Initiating Landmark Designation - St. Aidan's Church]**  
**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for St. Aidan's Church, located at 601 Belvedere Street, Assessor's Parcel Block No. 1291, Lot No. 001.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**58.     [260071](#)     [Initiating Landmark Designation - Tietz/Beneke House]**  
**Sponsor: Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Tietz/Beneke house, located at 657 Chenery Street, Assessor's Parcel Block No. 6742, Lot No. 030.

01/13/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**59. IMPERATIVE AGENDA**

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

**LEGISLATION INTRODUCED AT ROLL CALL****Introduced by a Supervisor or the Mayor**

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED RESOLUTIONS****260074 [Master Lease Amendment - United States Navy - Treasure Island Land and Structures - Term Extension]**

Resolution retroactively approving Amendment No. 50 to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for one year to commence December 1, 2025, for a total term of November 19, 1998, through November 30, 2026; and to authorize the Treasure Island Director to execute and enter into amendments to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes and intent of this Resolution. (Treasure Island Development Authority)

01/12/2026; RECEIVED FROM DEPARTMENT.

01/27/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260075 [Contract Amendment - Vitalant - Blood and Blood Products - Department of Public Health - Not to Exceed \$28,249,000]**

Resolution approving Amendment No. 2 between the City, acting by and through the Office of Contract Administration, and Vitalant for blood and blood products for the Department of Public Health, extending the contract by five years for a total term of 10 years from October 1, 2021, through September 30, 2031, and increasing the contract amount by \$18,259,000 for a total not to exceed amount of \$28,249,000 effective upon approval of this Resolution; and to authorize the Office of Contract Administration to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Office of Contract Administration)

01/13/2026; RECEIVED FROM DEPARTMENT.

01/27/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260076**     **[Contract Amendment - YMCA of San Francisco - Mental Health and Substance Use Disorder Prevention Services to Children and Youth - Not to Exceed \$11,577,751]**

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and YMCA of San Francisco, to provide mental health and substance use disorder prevention services to children and youth, to extend the term by one year from June 30, 2027, for a new term of January 1, 2018, through June 30, 2028, and to increase the amount by \$1,590,148 for a new total not to exceed amount of \$11,577,751; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

01/14/2026; RECEIVED FROM DEPARTMENT.

01/27/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260077**     **[Settlement of Unlitigated Claim - Bay Area Air Quality Management District - \$30,450]**

Resolution approving the settlement of a citation issued by the Bay Area Air Quality Management District against the City and County of San Francisco through the San Francisco Sheriff's Office for \$30,450; the citation was issued on June 13, 2024; the citation involves an alleged public nuisance stemming from the discharge of chemical agents. (City Attorney)

01/15/2026; RECEIVED FROM DEPARTMENT.

01/27/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**260078**     **[Lease Amendment - Choo Laguna LLC - 258-A Laguna Honda Boulevard - Term Extension - \$57,906 Initial Annual Base Rent]**

Resolution approving and authorizing the Director of Property, on behalf of the Office of the Public Defender, to execute a First Amendment to Office Lease for the continued use of office space located at 258-A Laguna Honda Boulevard with Choo Laguna LLC, as Landlord, effective upon approval of the Resolution by the Board of Supervisors and the Mayor and upon execution of the Amendment by the Director of Property, with an estimated commencement date of March 1, 2026, and terminating on February 28, 2029, at the monthly base rent of \$4,825.50 for a total annual base rent of \$57,906 increased by \$145.50 and \$148.50 per month in the second and third years, respectively, with one three-year option to extend; and authorizing the Director of Property to take other actions with respect to the Amendment that the Director of Property deems to be in the best interest of City, do not materially increase the obligations or liabilities of the City, do not materially decrease the benefits to the City, are necessary or advisable to effectuate the purposes of the Amendment or this Resolution, and are in compliance with all applicable laws, including the City's Charter. (Real Estate Department)

01/15/2026; RECEIVED FROM DEPARTMENT.

01/27/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260079****[Grant of Easement - Pacific Gas and Electric Company - 1800 Jerrold Avenue - Southeast Water Pollution Control Plant - At No Cost]**

Resolution approving and authorizing a grant of a permanent easement on San Francisco Public Utilities Commission's (SFPUC) property located at 1800 Jerrold Avenue (Assessor's Parcel Block No. 5262, Lot No. 009), consisting of an easement of approximately 2,9444-square-feet of land within SFPUC's Southeast Water Pollution Control Plant, between the City and Pacific Gase & Electric (PG&E), for the purpose of replacing and relocating SFPUC's existing solids treatment facilities at its Southeast Water Pollution Control Plant with more reliable, efficient, and modern technologies and facilities, at no cost for a term effective upon approval of this Resolution and recordation of the agreement by the City's Office of the Assessor Recorder, pursuant to Charter, Section 9.118, and until PG&E surrenders or abandons the easement area or the agreement is terminated; determining that the grant of the easement at no cost will serve a public purpose by delivering an increased natural gas supply to SFPUC's existing Southeast Water Pollution Control Plant and its new biosolids digesters facilities, in accordance with Administrative Code, Section 23.30; adopting findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of this Resolution, as defined herein. (Public Utilities Commission)

01/16/2026; RECEIVED FROM DEPARTMENT.

01/27/2026; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

**260039**    **[Petitions and Communications]**

Petitions and Communications received from January 8, 2026, through January 22, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on January 27, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100, submitting an Acting Mayor Notice designating Board President Rafael Mandelman as Acting Mayor effective Saturday, January 17, 2026, at 12:00 PM until Saturday, January 18, 2026, at 2:00 PM. Copy: Each Supervisor. (1)

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making (re)appointments to the following bodies. Copy: Each Supervisor. (2)

- (Re)appointments pursuant to Charter, Section 8.102, to the Library Commission:
  - o Matthew Kenaston - term ending January 15, 2030 (Appointment)
  - o Anu Menon - term ending January 15, 2030 (Appointment)
  - o Jarie Bolander - term ending January 15, 2030 (Reappointment)
  - o Eurania Lopez - term ending January 15, 2030 (Reappointment)
- Reappointment pursuant to Charter, Section 4.108, to the Fire Commission:
  - o Paula Collins - term ending January 15, 2030
- Reappointment pursuant to Charter, Section 4.111, to the Human Services Commission:
  - o Scott Kahn - term ending January 15, 2030

From the Mayor's Office of Housing and Community Development (MOHCD), pursuant to Administrative Code, Sections 47.4, 120.5, 10.100-64(d), 10.100-118(c), and 20.504; and Planning Code, Sections 413.9(a)(1)(C), 415.3(f)(5)(C), and 415.5(f)(2)(D), submitting an Annual Report for Fiscal Year (FY) 2024-2025. Copy: Each Supervisor. (3)

From the San Francisco Arts Commission (ART), submitting an agenda for the January 14, 2026, Executive Committee meeting; an agenda for the January 21, 2026, Visual Arts Committee meeting; and an agenda for the February 2, 2026, Full Commission meeting. Copy: Each Supervisor. (4)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) minutes for the January 8, 2026, ISCOTT meeting; and an agenda for the January 22, 2026, ISCOTT meeting. Copy: Each Supervisor. (5)

From the Office of the Treasurer & Tax Collector (TTX), pursuant to California State Government Code, Section 53646, submitting the Monthly Pooled Investment Report for the month of December 2025. Copy: Each Supervisor. (6)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Ordinance No. 207-24, submitting a Green Infrastructure Grant Program Quarterly Report for the period of October 1, 2025, through December 31, 2025. File No. 240555. Copy: Each Supervisor. (7)

From the Department of Homelessness and Supportive Housing (HSH), pursuant to Ordinance No. 172-25, submitting a January 2026 Shelter Equity Analysis. File No.

250487. Copy: Each Supervisor. (8)

From the Behavioral Health Commission, pursuant to Administrative Code, Section 15.13(c), submitting a recommendation to remove Commissioner Alex Humphrey from the Commission. Copy: Each Supervisor. (9)

From the Department of Technology (DT), pursuant to Administrative Code, Chapter 22J, submitting a 2026 Artificial Intelligence (AI) Technology Report. Copy: Each Supervisor. (10)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting a response to a Letter of Inquiry issued by Supervisor Alan Wong at the December 16, 2025, Board of Supervisors meeting. Copy: Each Supervisor. (11)

From the Department of Public Health (DPH), submitting a response to a Letter of Inquiry issued by Supervisor Shamann Walton at the December 9, 2025, Board of Supervisors meeting. Copy: Each Supervisor. (12)

From City College of San Francisco (CCSF), submitting a CCSF Resolution rejecting the manipulation of accreditation to quash academic freedom, institutional autonomy, and equity, and expectation that the Chancellor submit public comment. CCSF Resolution No. 2026-01-01. Copy: Each Supervisor. (13)

From the San Francisco Police Department (SFPD), submitting a response to a Letter of Inquiry issued by Supervisor Chyanne Chen at the January 6, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (14)

From the Department of Public Health (DPH), pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting an approved Chapter 12B Waiver Request Form. Copy: Each Supervisor. (15)

From the San Francisco Police Department (SFPD), submitting a response to a Letter of Inquiry issued by Supervisor Chyanne Chen at the January 6, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (16)

From the California Public Utilities Commission (CPUC), submitting notice of a project from Verizon Wireless. 5 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding impacts of a recent Pacific Gas & Electric (PG&E) power outage. Copy: Each Supervisor. (18)

From Carlos Funes, regarding various subjects. Copy: Each Supervisor. (19)

From Carrie Bergey, regarding Federal Aviation Administration (FAA) flight paths over zip code 94130. Copy: Each Supervisor. (20)

From members of the public, regarding the Hearing of persons interested in or objecting to the Statutory Exemption under the California Environmental Quality Act issued by the Planning Department on October 31, 2025, for the proposed project to remove the Embarcadero Fountain by Armand Vaillancourt (Vaillancourt Fountain), located on Assessor's Parcel Block No. 0233, Lot No. 035, proposed by the San Francisco Recreation and Park Department to address significant public safety hazard at Embarcadero Plaza by disassembling and removing the Vaillancourt Fountain to storage. (District 3) (Appellant: Susan Brandt-Hawley of Brandt-Hawley Law Group, on behalf of Docomomo US/Northern California (Docomomo NOCA)). File No. 251202. 54 Letters. Copy: Each Supervisor. (21)

From Michael Nulty, regarding various subjects. 2 Letters. Copy: Each Supervisor. (22)

From the San Francisco Apartment Association, regarding the Motion confirming the Mayoral reappointment of Carmen Chu as City Administrator. File No. 251273, Motion No. M26-001. Copy: Each Supervisor. (23)

From Huckleberry Youth Programs, regarding the proposed Resolution recognizing the month of January 2026 as "National Human Trafficking Prevention Month" in the City and County of San Francisco. File No. 260032. Copy: Each Supervisor. (24)

From Eileen Boken, regarding the proposed Ordinance calling and providing for a special election to be held in the City and County of San Francisco on Tuesday, June 2, 2026, for the purpose of submitting to San Francisco voters a proposition to incur bonded indebtedness of up to \$535,000,000 to finance the construction, acquisition, improvement, rehabilitation, renovation, expansion, and seismic retrofitting of the Emergency Firefighting Water System, Firefighting Facilities and Infrastructure, Police Facilities and Infrastructure, transportation facilities for the Municipal Railway Bus Storage and Maintenance Facility at Potrero Yard, and other Public Safety Facilities and Infrastructure for earthquake and public safety and related costs necessary or convenient for the foregoing purposes (collectively, the "ESER Facilities"); Resolution determining and declaring that the public interest and necessity demand the construction, acquisition, improvement, rehabilitation, expansion, renovation, and seismic retrofitting of the ESER Facilities. File Nos. 251215 and 251217. Copy: Each Supervisor. (25)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to expand the definition of tax exempt entities for use fees, updating the process for notification guidelines concerning film production activities that may cause parking or traffic obstructions, updating definitions for the film rebate program, updating the film rebate amounts, and authorizing the Executive Director to enter into licensing agreements for the use of the Film SF logo and other Film Commission trademarks on merchandise. File No. 251225. 25 Letters. Copy: Each Supervisor. (26)

From Paulie Dedvukovic, regarding World Cup community activations. Copy: Each Supervisor. (27)

From Dennis Williams Jr., regarding various subjects. 4 Letters. Copy: Each Supervisor. (28)

From members of the public, regarding bike lanes on Arguello Boulevard between Fulton Street and Washington Boulevard. Copy: Each Supervisor. 2 Letters. (29)

From members of the public, regarding bike lanes on Valencia Street, south of 23rd Street. 4 Letters. Copy: Each Supervisor. (30)

From members of the public, regarding the San Francisco budget. 16 Letters. Copy: Each Supervisor. (31)

From Julien DeFrance, regarding various subjects. 4 Letters. Copy: Each Supervisor. (32)

From members of the public, regarding lobbying activity in San Francisco government. 4 Letters. Copy: Each Supervisor. (33)

From Orlando Nell, regarding police radio communications. Copy: Each Supervisor. (34)

From Namdev Sharma, regarding airport pick-up taxi fares. Copy: Each Supervisor. (35)

From Omar J. Arishee, regarding funding for homeless services. Copy: Each Supervisor.

(36)

From Alejandro Chang, regarding visibility and road conditions on Frederick Street. 3 Letters. Copy: Each Supervisor. (37)

From the Muni Now, Muni Forever coalition, regarding a transit funding measure. Copy: Each Supervisor. (38)

From members of the public, regarding the Resolution urging the Municipal Transportation Agency (MTA) to develop and implement a plan for No Turn On Red (NTOR) at every signalized intersection in San Francisco and approve a citywide NTOR policy. File No. 231016; Resolution No. 481-23. 6 Letters. Copy: Each Supervisor. (39)

From Robert Britton, regarding Ordinances: General Plan Amendments - Family Zoning Plan; Zoning Map - Family Zoning Plan; Planning, Business and Tax Regulations Codes - Family Zoning Plan; and Planning, Business and Tax Regulations Codes - Family Zoning Plan. File Nos. 250966, 250700, 250701, and 251072; Ordinance Nos. 243-25, 244-25, and 245-25. Copy: Each Supervisor. (40)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing ("PSH") for people experiencing homelessness that supports abstinence by prohibiting illegal drug use on-site or emphasizing abstinence ("Drug-Free and Recovery-Oriented Supportive Housing"); prohibiting the City from funding Site-Based PSH for people experiencing homelessness that bars evictions on the basis of drug use alone ("Drug-Tolerant Housing") except where operation of the funded housing as Drug-Free and Recovery-Oriented Supportive Housing would conflict with standards imposed by law or as a condition of other funding; and requiring the Department of Homelessness and Supportive Housing to survey residents of Site-Based PSH to assess their interest in living in Drug-Free and Recovery-Oriented Supportive Housing, and submitting a report to the Board of Supervisors summarizing the summary findings. File No. 251003. 12 Letters. Copy: Each Supervisor. (41)

From Evelyn Graham, regarding the Hearing of persons interested in or objecting to the approval of a Conditional Use Authorization pursuant to Planning Code, Sections 209.2, 303, and 304 for a proposed project at 350 Amber Drive (Assessor's Parcel Block No. 7521, Lot No. 005) identified in Planning Case No. 2024-004318CUA, issued by the Planning Commission by Motion No. 21825, dated September 25, 2025, to install a new AT&T Macro Wireless Telecommunications Facility on an approximately 104 foot tall monopole, consisting of 12 new antennas, and nine new remote radio units and ancillary equipment within the P (Public) Zoning District and OS (Open Space) Height and Bulk District. (District 8) (Appellant: Mitchell M. Tsai of Mitchell M. Tsai Law Firm on behalf of the Diamond Heights Community Association) (Filed October 27, 2025). File No. 251098. Copy: Each Supervisor. (42)

From Theatre District Neighbors, regarding the proposed Ordinance amending the Planning Code to permit on-site wine, beer, and/or liquor sales in Movie Theaters that also operate as Bona Fide Eating Places, and make conforming changes in the Planning Code definitions of Bar and Bona Fide Eating Place uses; permitting certain Movie Theaters in the Upper Fillmore Neighborhood Commercial District to sell wine and/or beer and offer entertainment, cultural, artistic, dramatic, musical, or leisure activities, performances, or exhibitions without being subject to non-residential use size limits otherwise applicable in the District. File No. 251103. Copy: Each Supervisor. (43)

From Lili, regarding the Resolution recognizing that San Francisco's Sanctuary City Ordinance prohibits the use of City resources to assist any federally deployed National Guard personnel or other federal agents engaged in civil immigration enforcement; and

reaffirming the City's enduring commitment to support immigrant communities. File No. 251119. Resolution No. 558-25. Copy: Each Supervisor. (44)

From members of the public, regarding the Hearing of persons interested in or objecting to the decision of Public Works, dated November 7, 2025, approving a Tentative Parcel Map for a three-lot vertical subdivision, five residential and 10 commercial mixed-use condominium project at 3333 Mission Street and 190 Coleridge Street, Assessor's Parcel Block No. 5615, Lot Nos. 099, 100, 101. (District 9) (Appellant: Don Lucchesi) (Filed: November 17, 2025). File No. 251138. 30 Letters. Copy: Each Supervisor. (45)

From members of the public and various organizations, regarding the proposed Ordinance amending the Public Works Code to allow development projects to satisfy street tree planting requirements through payment of an in lieu fee or providing alternative landscaping; exempt accessory dwelling units from street tree planting requirements; eliminate appeals to the Board of Appeals for tree removals undertaken by City departments and commissions; and update in lieu fee reporting requirements; amending the Administrative Code to create a separate account within the Adopt-A-Tree Fund to receive in lieu fees for street tree requirements; amending the Planning Code to update street tree applicability requirements; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. File No. 251211. 6 Letters. Copy: Each Supervisor. (46)

From members of the public, regarding the proposed Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code, together with amendments specific to San Francisco, including provisions for fees for permits, inspections, and various City services, with an operative date of January 1, 2026; adopting findings of local conditions pursuant to California Health and Safety Code, Section 17958.7; directing the Clerk of the Board of Supervisors to forward San Francisco's amendments to the California Building Standards Commission and State Fire Marshal; and making environmental findings. File No. 251247. 90 Letters. Copy: Each Supervisor. (47)

From members of the public, regarding the proposed Resolution approving the Infrastructure Financing Plan for the San Francisco Enhanced Infrastructure Financing (EIFD) District No. 3 (3333/3700 California Street), including the division of taxes set forth therein, an EIFD Acquisition and Financing Agreement, and documents and actions related thereto, as defined herein; and authorizing the filing of a judicial validation action. File No. 251261. 3 Letters. Copy: Each Supervisor. (48)

From members of the public, regarding the banning of plastic cigarette filters. 145 Letters. Copy: Each Supervisor. (49)

From members of the public, regarding the Commission Streamlining Task Force. 17 Letters. Copy: Each Supervisor. (50)

From Dante King, regarding various subjects. 2 Letters. Copy: Each Supervisor. (51)

From members of the public, regarding the Great Highway/Sunset Dunes. 7 Letters. Copy: Each Supervisor. (52)

From Marzieh Mirmobini, regarding the Resolution supporting the human rights of the people of Iran, including the immediate cessation of human rights abuses on the demonstrators in Iran and the immediate release of political prisoners in Iran, and standing in solidarity with the women and people of Iran. File No. 221177, Resolution No. 517-22.

Copy: Each Supervisor. (53)

From Silvia Rehm, regarding John F. Kennedy (JFK) Drive. Copy: Each Supervisor. (54)

From members of the public, regarding the San Francisco Municipal Transit Agency (SFMTA) N Judah Layover Pilot project. 12 Letters. Copy: Each Supervisor. (55)

From Kyle Gray, regarding the social media platform X. Copy: Each Supervisor. (56)

From Payoj Baral, regarding the use of Motorized Scooters and E-Bikes on city sidewalks. Copy: Each Supervisor. (57)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 29 Letters. Copy: Each Supervisor. (58)

From members of the public, regarding a San Francisco Municipal Transportation Agency (SFMTA) quick-build project on Sloat Boulevard. 12 Letters. Copy: Each Supervisor. (59)

From members of the public, regarding private vehicles on Market Street. 15 Letters. Copy: Each Supervisor. (60)

From members of the public, regarding the proposed Resolution approving the Infrastructure Financing Plan for the San Francisco Enhanced Infrastructure Financing (EIFD) District No. 2 (Stonestown), including the division of taxes set forth therein, an EIFD Acquisition and Financing Agreement, and documents and actions related thereto, as defined herein; and authorizing the filing of a judicial validation action. File No. 251262. 5 Letters. Copy: Each Supervisor. (61)

From Caroline Ayres, regarding proposed San Francisco Municipal Transit Agency (SFMTA) parcel tax and possible passthroughs from landlords to rent-controlled tenants. Copy: Each Supervisor. (62)

From Leah Edwards, regarding the proposed Ordinance amending the Police Code to expand the current Tenderloin retail hours restriction pilot program, under which retail food and tobacco establishments in the restricted area are prohibited from being open to the public from 12:00 a.m. to 5:00 a.m., or from 2:00 a.m. to 5:00 a.m. if subject to regulation by the California Department of Alcoholic Beverage Control, to encompass a high-crime area across the Tenderloin and South of Market neighborhoods; and to extend the duration of the pilot program, currently set to expire in July 2026, to instead expire 18 months from the effective date of this Ordinance. File No. 251251. Copy: Each Supervisor. (63)

## **ADJOURNMENT**