

File No. 180537

Committee Item No. _____

Board Item No. 44

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 22, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: May 17, 2018

Prepared by: _____

Date: _____

1 [Committee of the Whole - Amendments to the Hunters Point Shipyard Redevelopment Plan
2 and the Bayview Hunters Point Redevelopment Plan - June 19, 2018]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**
4 **June 19, 2018, at 4:00 p.m., to hold a public hearing to consider amendments to the**
5 **Hunters Point Shipyard Redevelopment Plan (File No. 180515) and the Bayview Hunters**
6 **Point Redevelopment Plan (File No. 180516) for the Hunters Point Shipyard**
7 **Redevelopment Project Area and the Bayview Hunters Point Redevelopment Project**
8 **Area to facilitate redevelopment of the Candlestick Point and Hunters Point Shipyard**
9 **Phase 2 Project.**

10
11 **MOVED,** That the Board of Supervisors convene to sit as a Committee of the Whole on
12 June 19, 2018, at 4:00 p.m., to hold a public hearing to consider amendments to the
13 Redevelopment Plan for the Hunters Point Shipyard Redevelopment Project Area and the
14 Redevelopment Plan for the Bayview Hunters Point Redevelopment Project Area, consistent
15 with the provisions of the California Health and Safety Code, Section 33454 and Government
16 Code 6063.

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2518 MAY 8 PM 0:16
or meeting date

BY [Signature]

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Malia Cohen

Subject:

Committee of the Whole

The text is listed:

Amendments to the Hunters Point Shipyard Redevelopment Plan and the Bayview Hunters Point Redevelopment Plan - June 19, 2018.

Signature of Sponsoring Supervisor:

[Signature]

For Clerk's Use Only

