

OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

### Notice of Nomination

June 30, 2019

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2019 JUL -3 AM 10:43  
BY [Signature]

Honorable Board of Supervisors:

Pursuant to Charter Section 4.106 I hereby make the following nomination:

**Eduardo Santacana** to the Board of Appeals in the seat formerly held by Frank Fung to fulfill the remainder of a four year term ending July 1, 2020.

I am confident that Mr. Santacana will serve our community well. Attached are his qualifications to serve, which demonstrate how his appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any question about this appointment, please contact my Director of Commission Affairs, Kanishka Karunaratne Cheng, at 415.554.6696

Sincerely,

A handwritten signature in blue ink that reads "London Breed".

London N. Breed  
Mayor, City and County of San Francisco



COVER PAGE

A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Santacana Eduardo Enrique

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

San Francisco Board of Appeals

Division, Board, Department, District, if applicable

Your Position

Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of San Francisco
- City of San Francisco  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2018, through December 31, 2018.  Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one circle.)
- or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2018.  The period covered is January 1, 2018, through the date of leaving office.
- Assuming Office: Date assumed XX / XX / 2019  -or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_

Schedules attached

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
Keker, Van Nest & Peters LLP [Redacted] CA 94111  
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
[Redacted] [Redacted]

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed \_\_\_\_\_  
(month, day, year)

Signature \_\_\_\_\_  
(File the originally signed paper statement with your filing official.)

**EDUCATION**

- HARVARD LAW SCHOOL, J.D., *cum laude*** **May 2011**  
*University of California, Berkeley Law School, 3L Exchange Program, 2010–2011*  
Honors: *Dean's Scholar, Civil Procedure*  
Activities: *Harvard Legal Aid Bureau, Student Attorney, 2009–2010*  
*Tenant Advocacy Project, Student Attorney, 2008–2009*
- HARVARD COLLEGE, A.B. in Government** **May 2008**  
Activities: *Harvard Crimson, Reporter, 2004–2006*

**EXPERIENCE**

- KEKER, VAN NEST & PETERS LLP, San Francisco, CA** **2015–present**  
*Associate.* Crafted trial strategy and presented and cross-examined witnesses at arbitration between the Oracle Arena and the Golden State Warriors. Argued motions *in limine*, daily trial evidentiary issues, and all jury instructions during three-week copyright and patent trial between competitors, and prepared trial witness examinations, took several fact witness depositions, briefed substantive motions, and managed discovery. Crafted trial strategy, took and defended expert depositions, drafted motions *in limine*, and prepared for jury trial in commercial dispute. Successfully briefed and argued class certification, and took and defended depositions in consumer class action. Took defendant officer depositions and briefed discovery issues in pro bono prisoner excessive force case. Devised and executed strategy for securing dismissal of an international video game copyright case based on *forum non conveniens*. Secured Special Immigrant Juvenile Status for unaccompanied minor in pro bono immigration case. Mentored associates and summer associates, served on firm diversity committee for two years, and presented on copyright issues to Berkeley law students.
- AMERICAN CONSTITUTION SOCIETY, Board Member, Bay Area Lawyer Chapter** **2011–present**
- U.S. COURT OF APPEALS, D.C. CIRCUIT, HON. CORNELIA T.L. PILLARD, Law Clerk** **2014–2015**
- U.S. DISTRICT COURT, N.D. CALIFORNIA, HON. JON S. TIGAR, Law Clerk** **2013–2014**
- LIEFF CABRASER HEIMANN & BERNSTEIN LLP, San Francisco, CA** **2011–2013**  
*Associate & Summer Associate (2010).* Practiced complex litigation on behalf of consumer fraud, antitrust, and mass tort plaintiffs. Took six fact witness depositions and managed affirmative discovery in a five-defendant price-fixing conspiracy case. Briefed Ninth Circuit appeal, settlement approval and related filings in the BP gulf oil spill litigation, and novel questions of law in the Florida *Engle* tobacco litigation.
- HARVARD LEGAL AID BUREAU, Cambridge, MA** **2009–2010**  
*Student Attorney.* Represented indigent clients facing eviction in Boston-area courts. Briefed appeal resulting in landmark decision resolving housing court jurisdiction over foreclosure challenges. *See Bank of New York v. Bailey, 951 N.E.2d 331 (Mass. 2011).*
- SUFFOLK COUNTY DISTRICT ATTORNEY, Boston, MA** **Summer 2009**  
*Intern, Homicide Division.* Investigated gang-related homicides. Drafted trial and appellate briefs.
- IVY NERDS, Cambridge, MA** **2005–2008**  
*Founder.* Employed undergraduates to provide web design services to small businesses.

\*Clearance Eligible: TS/SCI; SSBI: 05/27/15;  
Favorable Adjudication by DOJ: 06/09/15