| 1  | [Grant to support resident transitions at Laguna Honda Hospital.]                              |  |  |
|----|--|--|--|
| 2  |  |  |  |
| 3  | Resolution authorizing the San Francisco Department of Public Health – Laguna Honda            |  |  |
| 4  | Hospital (DPH-LHH), to accept and expend retroactively a grant in the amount of                |  |  |
| 5  | \$10,000 from the Stanford Geriatric Education Center, to support the transitional             |  |  |
| 6  | healthcare project, for the period of September 1, 2007 through June 30, 2008.                 |  |  |
| 7  |  |  |  |
| 8  | WHEREAS, The Stanford Geriatric Education Center is the recipient of a grant award             |  |  |
| 9  | from the Department of Health and Human Services, Health Resources and Services                |  |  |
| 10 | Administration (HRSA) to support geriatric education centers; and,                             |  |  |
| 11 | WHEREAS, It is considered in the best interest of HRSA, Stanford and DPH to                    |  |  |
| 12 | participate in this project; and,  |  |  |
| 13 | WHEREAS, Stanford has agreed to fund DPH-LHH for the transitional healthcare                   |  |  |
| 14 | project in the amount of \$10,000 under the terms of this agreement for the period of          |  |  |
| 15 | September 1, 2007 through June 30, 2008, with two additional years (through August 31,         |  |  |
| 16 | 2010) if funds are available and satisfactory progress is made; and,                           |  |  |
| 17 | WHEREAS, As a condition of receiving the funds Stanford requires DPH to enter into a           |  |  |
| 18 | subaward agreement (the "Agreement"), a copy of which is on file with the Clerk of the Board   |  |  |
| 19 | of Supervisors in File No, which is hereby declared to be a part of this                       |  |  |
| 20 | resolution as if set forth fully within; and,  |  |  |
| 21 | WHEREAS, The grant does not require an ASO amendment and partially reimburses                  |  |  |
| 22 | the DPH-LHH for five existing positions, including three Clinical Nurse Specialists (Job Class |  |  |
| 23 | #2323) at .023 FTE, .001 FTE and .001 FTE, one Manager VII (Job Class #0943) at .008           |  |  |
| 24 | FTE, one Health Worker III (Job Class #2587) at .026 FTE for the period of September 1,        |  |  |
| 25 | 2007 through June 30, 2008; and,   |  |  |

| 1  | WHEREAS, A request for retroactive approval is being sought because the final           |  |  |  |
|----|---|--|--|--|
| 2  | agreement was not obtained by DPH-LHH until February 25, 2008; and,                     |  |  |  |
| 3  | WHEREAS, The budget does not include indirect costs in order to maximize the use of     |  |  |  |
| 4  | grant funds on direct services; now therefore, be it                                    |  |  |  |
| 5  | RESOLVED, That  | SOLVED, That DPH-LHH is hereby authorized to accept and expend retroactively a |  |  |
| 6  | grant in the amount of \$10,000 from Stanford, the primary contractor, to support the   |  |  |  |
| 7  | transitional health care project; and, be it  |  |  |  |
| 8  | FURTHER RESOLVED, DPH is hereby authorized to retroactively accept and expend           |  |  |  |
| 9  | grant funds pursuant to San Francisco Administrative Code section 10.170-1; and, be it  |  |  |  |
| 10 | FURTHER RESOLVED, That the Director of Health is authorized to enter into the           |  |  |  |
| 11 | agreement on behalf of the City; and, be it   |  |  |  |
| 12 | FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of              |  |  |  |
| 13 | indirect costs in the grant budget; and be it   |  |  |  |
| 14 | FURTHER RESOLVED, That the Controller is directed to designate all positions            |  |  |  |
| 15 | funded under this agreement as "G" or grant-funded positions which would terminate when |  |  |  |
| 16 | the agreement expires.  |  |  |  |
| 17 |   |  |  |  |
| 18 | RECOMMENDED:  | APPROVED:  |  |  |
| 19 |   |  |  |  |
| 20 |   |  |  |  |
| 21 | Mitchell Katz, M.D. Director of Health  | Office of the Mayor  |  |  |
| 22 |   |  |  |  |
| 23 |   |  |  |  |
| 24 |   | Office of the Controller   |  |  |
| 25 |   |  |  |  |