File No.	231102	Committee Item No.
		Board Item No. 1

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee:		Date:			
Board of Sup	pervisors Meeting	Date: October 24, 2023			
Cmte Board					
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analys Youth Commission Report Introduction Form Department/Agency Cover Let MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Award Letter	•			
	Application Public Correspondence				
OTHER					
H					
H H					
Prepared by:	Jocelyn Wong	Date: October 19, 2023			

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I her	eby subr	nit the following item for introduction (select only one):		
	1,	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)		
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)		
	3.	Request for Hearing on a subject matter at Committee		
	4.	Request for Letter beginning with "Supervisor inquires"		
	5.	City Attorney Request		
	6.	Call File No. from Committee.		
	7.	Budget and Legislative Analyst Request (attached written Motion)		
	8.	Substitute Legislation File No.		
	9.	Reactivate File No.		
		Topic submitted for Mayoral Appearance before the Board on October 24, 2023		
	10.			
The		d legislation should be forwarded to the following (please check all appropriate boxes):		
		mall Business Commission   Youth Commission   Ethics Commission		
	□ P	lanning Commission   Building Inspection Commission   Human Resources Department		
Gene	eral Plan	Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53)		
	□ Y	es 🗆 No		
•		nperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)		
ر آ	nsor(s):			
		r Preston		
Subj	<u>′</u>			
Hou	using El	ement: Affordable Housing Goals		
Long	g Title or	r text listed:		
		The state of the s		
Arrest of Contract				
		$\sim$ $\Omega$ $I$		
		Signature of Sponsoring Supervisor:		

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	4.	Request for Letter beginning with "Supervisor in the second of the secon	nquires"
	5.	City Attorney Request	
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	8.	Substitute Legislation File No.	
	9.	Reactivate File No.	
	10.	Topic submitted for Mayoral Appearance before the Board on 10/24/2023	
Genei	<ul> <li>□ Sn</li> <li>□ Pla</li> <li>ral Plan :</li> <li>□ Ye</li> </ul>	legislation should be forwarded to the following (please check all appropriate box nall Business Commission	on es Department .105 & Admin 2A.53
•	sor(s):		,
Sup	ervisor	Melgar	
Subje	ct:		
Beha	avioral l	Health and Homeless Services for Westside neighborhoods	
Long	Title or	text listed:	
		Signature of Sponsoring Supervisor: /s/Myrna Melgar	

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── Thor		legislation should be forwarded to the following (please check all appropriate boxes):
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		anning Commission   Building Inspection Commission   Human Resources Department
Gene	ral Plan	Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):
	□ Ye	es $\square$ No
,		perative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)
Spon	sor(s):	
Mar	ndelmaı	ו
Subje	ect:	
SB 4	43 Imple	ementation
Long	Title or	text listed:
Question regarding the implementation of SB 43 in San Francisco.		

Signature of Sponsoring Supervisor: