

File No. 100576

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date July 12, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Article 31 Map- Figure 1 |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Alisa Somera Date July 9, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Hunters Point Shipyard - Public Works Code Amendment]

2
3 **Ordinance amending the Public Works Code to amend Section 2.3.1 to extend, to the**
4 **entire Hunters Point Shipyard area, the special permit processing requirements that**
5 **now apply at Hunters Point Shipyard Parcel A to address potential residual**
6 **contamination and making environmental findings.**

7 Note: Additions are *single-underline italics Times New Roman*;
8 deletions are *strikethrough italics Times New Roman*.
9 Board amendment additions are double underlined.
Board amendment deletions are ~~strikethrough-normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings.

12 A. In conjunction with Ordinances [DPH] _____, and [DBI] _____ on
13 file with the Clerk of the Board of Supervisors in File Nos. 100575, and
14 100577, this Ordinance amends Section 2.3.1 to extend to the entire Hunters
15 Point Shipyard area special permit processing requirements that now apply at Hunters Point
16 Shipyard Parcel A to address potential residual contamination.


17 B. In accordance with the actions contemplated herein, this Board adopted Resolution
18 No. _____, concerning findings pursuant to the California Environmental Quality
19 Act (California Public Resources Code sections 21000 et seq.). Said Resolution is on file with
20 the Clerk of the Board of Supervisors in File No. 100572 and is incorporated herein
21 by reference.

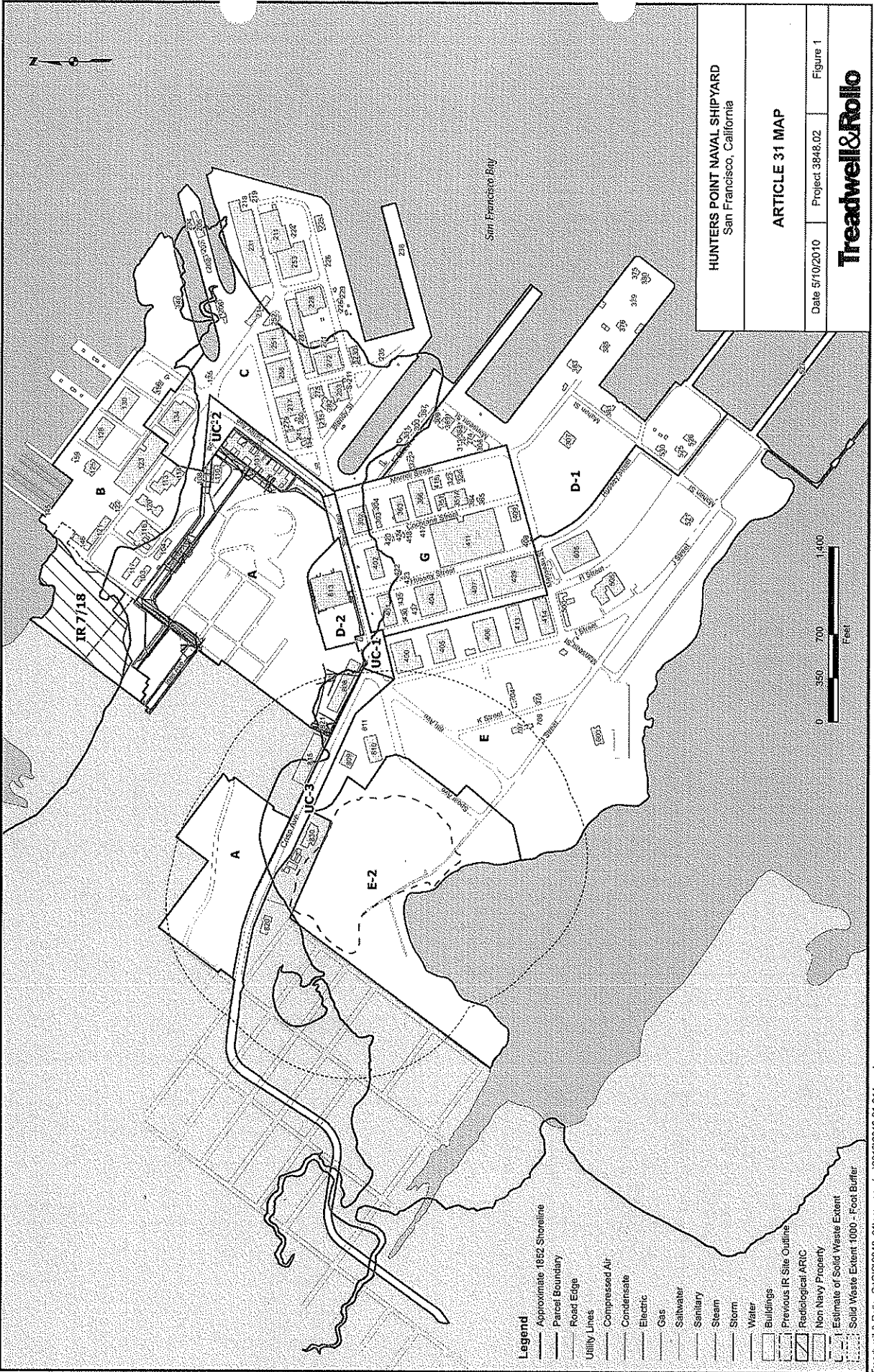
22 Section 2. The San Francisco Public Works Code is hereby amended by amending
23 Section 2.3.1 to read as follows:

24 **Sec. 2.3.1. Hunters Point Shipyard Permitting.**

1 Notwithstanding any other provision of this Code, applicants for any permit for Hunters
2 Point Shipyard *Parcel A*, which involves the subsurface disturbance of at least 50 cubic yards
3 (38.23m³) of soil or the extraction or management of groundwater, except where such permit is
4 for purposes of environmental characterization, and except, in the case of property determined by
5 the applicable ROD to be suitable for unrestricted residential use, where such permit involves
6 subsurface disturbance of less than 50 cubic yards (38.23m³) of soil, shall comply with the
7 requirements of Article 31 of the Health Code. Hunters Point Shipyard *Parcel A* is that area ~~is~~
8 ~~that area~~ of the City and County of San Francisco shown on Figure ~~1-1~~ 1, which is
9 maintained for public distribution by the Director. A copy of said figure is on file with the Clerk
10 of the Board of Supervisors in File No. ~~041538~~ 100576.

11 APPROVED AS TO FORM:
12 DENNIS J. HERRERA, City Attorney

13 By: 
14 Elaine C. Warren
15 Deputy City Attorney



HUNTERS POINT NAVAL SHIPYARD
San Francisco, California

ARTICLE 31 MAP

Date 5/10/2010 Project 3848.02 Figure 1

Treadwell & Rollo

- Legend**
- Approximate 1852 Shoreline
 - Parcel Boundary
 - Road Edge
 - Road Lines
 - Compressed Air
 - Condensate
 - Electric
 - Gas
 - Saltwater
 - Sanitary
 - Steam
 - Storm
 - Water
 - ▭ Buildings
 - ▭ Previous IR Site Outline
 - ▭ Radiological ARIC
 - ▭ Non Navy Property
 - ▭ Estimate of Solid Waste Extent
 - ▭ Solid Waste Extent 1000 - Foot Buffer

Notes:

1. Map displayed in California State Plane Coordinate System, Zone