

File No. 260820

Committee Item No. _____
Board Item No. 72

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: July 21, 2026

Cmte Board

☐	☐	Motion
☐	☒	Resolution
☐	☐	Ordinance
☐	☐	Legislative Digest
☐	☐	Budget and Legislative Analyst Report
☐	☐	Youth Commission Report
☐	☒	Introduction Form
☐	☐	Department/Agency Cover Letter and/or Report
☐	☐	MOU
☐	☐	Grant Information Form
☐	☐	Grant Budget
☐	☐	Subcontract Budget
☐	☐	Contract/Agreement
☐	☐	Form 126 – Ethics Commission
☐	☐	Award Letter
☐	☐	Application
☐	☐	Public Correspondence

OTHER

☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____

Prepared by: Calvin Ho
Prepared by: _____

Date: July 17, 2026
Date: _____

1 [Approval of a 90-Day Extension for Landmark Designation - Fugazi Building - 678 Green
2 Street (File No. 260314)]

3 **Resolution extending by 90 days the prescribed time within which the Historic**
4 **Preservation Commission may respond to a landmark designation of the Fugazi**
5 **Building located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010,**
6 **from the Board of Supervisors (File No. 260314).**

7
8 WHEREAS, On March 24, 2026, Supervisor Sauter introduced legislation to initiate the
9 landmark designation of the Fugazi Building located at 678 Green Street, Assessor's Parcel
10 Block No. 0117, Lot No. 010; and

11 WHEREAS, On April 20, 2026, the Land Use and Transportation Committee referred
12 the Resolution for adoption at the next board meeting; and

13 WHEREAS, On April 28, 2026, the Board voted unanimously to adopt the Resolution to
14 initiate landmark designation, and on May 8, 2026, Resolution No. 239-26 became effective
15 (Board File No. 260314); and

16 WHEREAS, On June 3, 2026, the Clerk of the Board of Supervisors referred the
17 proposed landmark designation to the Historic Preservation Commission and Planning
18 Department; and

19 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
20 Code, Section 1004.2(b), respond to landmark designation initiations from the Board within 90
21 days from the date of referral of the proposed landmark designation or modification by the
22 Board to the Commission; and

23 WHEREAS, The Board, in accordance with Planning Code, Section 1004.2(b) may, by
24 Resolution, extend the prescribed time within which the Historic Preservation Commission is
25 to render its decision; and

1 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
2 act to approve, disapprove, or modify the proposed designation is September 1, 2026, or 90
3 days from the referral of the Resolution to the Historic Preservation Commission, which
4 occurred on June 3, 2026; and

5 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
6 Department and Historic Preservation Commission additional time to review the proposed
7 landmark designation and render its decision; now, therefore, be it

8 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
9 within which the Historic Preservation Commission may render its decision on the proposed
10 landmark designation for 90 additional days, or until November 30, 2026.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Sauter

Subject:

Approval of a 90-Day Extension for Landmark Designation - Fugazi Building - 678 Green Street (File No. 260314)

Long Title or text listed:

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Fugazi Building located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010, from the Board of Supervisors (File No. 260314)

Signature of Sponsoring Supervisor: _____

