

File No. 200983

Committee Item No. _____

Board Item No. 18

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 1, 2020

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: August 28, 2020

Prepared by: _____

Date: _____

1 [Affordable Housing Week - September 15 through 22, 2020]

2

3 **Resolution proclaiming September 15, 2020, through September 22, 2020, as the Fifth**
4 **Annual San Francisco Affordable Housing Week in the City and County of San**
5 **Francisco.**

6

7 WHEREAS, Quality affordable housing is vital to healthy, safe, vibrant, and diverse
8 communities; and

9 WHEREAS, Affordable homes are a critical part of the solution to homelessness, and
10 provide support to seniors, families, youth, veterans, and people with disabilities; and

11 WHEREAS, Rising housing costs have led longtime residents to be displaced, live in
12 overcrowded and substandard homes, or become homeless, threatening our region’s diversity
13 and economic prosperity; and

14 WHEREAS, Creating new permanently affordable homes and preserving and
15 improving existing housing helps our residents maintain community roots and encourages
16 racial and economic diversity for generations; and

17 WHEREAS, Affordable homes close to public transit and jobs reduce greenhouse gas
18 emissions and provide low income families better access to opportunities and amenities; and

19 WHEREAS, Empowering and engaging local resident leaders helps to shape better
20 housing, tenant protections, and development policies; and

21 WHEREAS, Non-profit organizations, local jurisdictions, community organizations,
22 faith-based groups, and many others continue to build inclusive communities by providing
23 shelter, homes and support for low-income people and those with special needs; and

24 WHEREAS, Local jurisdictions such as San Francisco, play an important role by raising
25 local resources for affordable housing to leverage federal, state and other funds; and

1 WHEREAS, The Council of Community Housing Organizations has organized
2 Affordable Housing Week for five years and will feature a mix of events, acknowledging the
3 need for and benefits of affordable housing; now, therefore, be it

4 RESOLVED, That the City and County of San Francisco hereby proclaims September
5 15, 2020, through September 22, 2020, as the Fifth Annual Affordable Housing Week in San
6 Francisco; and, be it

7 FURTHER RESOLVED, That the City and County of San Francisco will work to
8 support affordable housing at the local, regional and state level and will encourage residents
9 of San Francisco to participate in Affordable Housing Week activities.

10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only