SF Environment
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A Department of the City and County of San Francisco

City and County of
San Francisco

Deborah O. Raphael
Director

TO: **Angela Calvillo, Clerk of the Board of Supervisors**

FROM: **The Department of the Environment**

DATE: **May 8, 2018**

SUBJECT: **Accept and Expend Resolution for State Grant**

GRANT TITLE: **CEC Electric Vehicle Ready Blueprint**

Attached please find the original and 2 copies of each of the following:

_X_ Proposed grant resolution; original signed by Department, Mayor, Controller

_X_ Grant information form, including disability checklist

_X_ Grant budget

_X_ Grant application

_X_ Grant award letter from funding agency

___ Ethics Form 126 (if applicable)

___ Contracts, Leases/Agreements (if applicable)

___ Other (Explain):

Special Timeline Requirements:

The grant start date is July 1, 2018; if possible, we hope to have this resolution in place by then.

Departmental representative to receive a copy of the adopted resolution:

Name: Victoria Chan

Email: victoria.w.chan@sfgov.org
Phone: 415-355-3704

Certified Copy Required Yes ___ No _X_

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).