

File No. 110037

Committee Item No. 2

Board Item No. 22

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date February 3, 2011

Board of Supervisors Meeting

Date February 15, 2011

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|--------------------------|--------------------------|-----------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <u>Resume</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date January 31, 2011

Completed by: Alisa Somera

Date February 10, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Confirming Appointment, San Francisco Relocation Appeals Board - Paul Kelly]

2

3 **Motion confirming the appointment of Paul Kelly to the San Francisco Relocation**
4 **Appeals Board, for the unexpired portion of a three-year term ending January 2, 2012.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does
7 hereby confirm the appointment by the Mayor of the following designated person as member
8 of the San Francisco Relocation Appeals Board pursuant to Administrative Code
9 §§24.7,24B.1(b) for the term specified:

10 Paul Kelly to fill the seat previously held by Essie Webb for the unexpired portion of a
11 three-year term ending January 2, 2012.

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OFFICE OF THE MAYOR
SAN FRANCISCO



Orig: Joy
C.F. 11, COB, Leg Dep, City ^{Dep.} Attorney
Rules clerk, EXfile, page
GAVIN NEWSOM

Notice of Appointment

January 8, 2011

Honorable Board of Supervisors:

Pursuant to Administrative Code §§24.7, 24B.1(b), I nominate Paul Kelly for appointment to the San Francisco Relocation Appeals Board.

Paul Kelly is nominated to fill the seat held previously by Essie Webb for the unexpired portion of a three-year term ending January 2, 2012.

I am confident that Mr. Kelly will continue to serve our community well. Attached are his qualifications to serve, which demonstrate how the appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment.

Gavin Newsom
Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2011 JAN 10 AM 9:11
BY PC

OFFICE OF THE MAYOR
SAN FRANCISCO



GAVIN NEWSOM

January 8, 2011

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, California 94102

Dear Ms. Calvillo:

Pursuant to Administrative Code §§24.7, 24B.1(b), I nominate Paul Kelly for appointment to the San Francisco Relocation Appeals Board.

Paul Kelly is nominated to fill the seat held previously by Essie Webb for the unexpired portion of a three-year term ending January 2, 2012.

Please see the attached biography which will illustrate that Mr. Kelley's qualifications allow his to represent the communities of interest, neighborhoods and diverse populations of the City and County.

Should you have any questions, please contact my liaison to commissions, Matthew Goudeau, at 415-554-6674.

Sincerely,

Gavin Newsom
Mayer

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 JAN 10 AM 9:11
BY _____ PC

PAUL F. KELLY

ATTORNEY AT LAW

2130 Fillmore Street, No. 286
San Francisco, California 94115
(415) 624-5219 – mobile
pfk@paulfkellylaw.com

PROFESSIONAL EXPERIENCE

Law Offices of Paul F. Kelly, San Francisco, California
September 2007 – present

Specializing in the representation of individuals and businesses in the litigation and trial of claims in the areas of Business and Commercial Litigation; Real Property; Employment and Compensation; Wills, Trusts and Estates; Personal Injury and Criminal Defense.

Kirkpatrick & Lockhart Preston Gates Ellis LLP, San Francisco, California
Attorney, National Trial Team, 2006 – September 2007

Trial attorney for high exposure clients including multi-national manufacturers, distributors and retailers in product liability, mass tort and catastrophic injury cases.

Gordon & Rees LLP, San Francisco, California
Senior Counsel, 2005 – 2006

Defense of personal injury and products liability cases. Trial attorney for all phases of litigation of high value cases.

San Francisco District Attorney's Office, San Francisco, California
Assistant District Attorney, 1996 – 2005

Prosecuted misdemeanor and felony criminal matters through jury trial. Conducted numerous jury trials, court trials and evidentiary hearings.

EDUCATION

Boston College Law School, Newton Centre, Massachusetts
J.D., 1992

Boston College, Chestnut Hill, Massachusetts
A.B., English Literature, cum laude, 1987

Oxford University, Oxford, England
Honors Program, 1985 – 1986

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) Kelly (FIRST) Paul (MIDDLE) F

1. Office, Agency, or Court

Agency Name San Francisco Relocation Appeals Board
 Division, Board, Department, District, if applicable Mayor's Office of Housing Your Position Member

If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge (Statewide Jurisdiction)
 Multi-County County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010. -or-
 The period covered is _____ through December 31, 2010.
 Assuming Office: Date 02, 3, 11
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2010, through the date of leaving office.
 The period covered is _____ through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."
 Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Total number of pages including this cover page: _____
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
 -or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS (Business or Agency Address Recommended - Public Document) STREET CITY STATE ZIP CODE
2130 Fillmore St #286 San Francisco, CA 94115
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(415) 624-5219 paul.f.kelly2@yahoo.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date Signed 02/02/11 Signature _____
(month, day, year) (Use ink and originally signed statement with your filing official.)

