



DENNIS J. HERRERA  
City Attorney

THOMAS J. OWEN  
Deputy City Attorney

Direct Dial: (415) 554-4679  
Email: thomas.owen@sfgov.org

## MEMORANDUM

TO: Hon. David Chiu  
President, Board of Supervisors

FROM: Thomas J. Owen  
Deputy City Attorney

DATE: February 11, 2014

RE: Sale or Distribution of Bottled Water at Events held on City Property  
(Board File No. 131207; Our File No. 1300366)

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Enclosed are a signed original and two copies, dated February 11, 2014, of the substitute legislation you requested.

I will send you an electronic copy of the legislation today, and a revised legislative digest later today or tomorrow.

Encl.

cc (by e-mail): Sup. Eric Mar  
Jon Givner  
Catherine Rauschuber  
Paul Zarefsky  
Melissa Millsaps