

File No. 250445

Committee Item No. 10

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 5, 2025

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Monique Crayton

Date: May 30, 2025

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Settlement of Lawsuit - Golden Bear Insurance Company and Allied World Assurance
2 Company - \$1,611,913.13]

3 **Ordinance authorizing settlement of the lawsuit filed by Golden Bear Insurance**
4 **Company and Allied World Assurance Company against the City and County of San**
5 **Francisco for \$1,611,913.13; the lawsuit was filed on March 11, 2025, in San Francisco**
6 **Superior Court, Case No. CGC-25-623204; entitled ALLIED WORLD NATIONAL**
7 **ASSURANCE COMPANY, and GOLDEN BEAR INSURANCE COMPANY v. City and**
8 **County of San Francisco; the lawsuit involves alleged property and economic damages**
9 **arising from the March 27, 2023, break of the SFPUC's water transmission pipeline at or**
10 **near the intersection of Gough Street and Ellis Street.**

11
12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
14 authorizes the City Attorney to settle the action entitled **ALLIED WORLD NATIONAL**
15 **ASSURANCE COMPANY, and GOLDEN BEAR INSURANCE COMPANY v. City and**
16 **County of San Francisco**, San Francisco Superior Court, Case No. CGC-25-623204 by the
17 payment of \$1,611,913.13. The lawsuit involves alleged property damages and economic
18 losses arising from flooding.

19 Section 2. The above-named action was filed in San Francisco Superior Court on
20 March 11, 2025, and the following parties were named in the lawsuit: Allied World National
21 Assurance Company, Golden Bear Insurance Company and City and County of San
22 Francisco.

1 APPROVED AS TO FORM AND
2 RECOMMENDED:

3 DAVID CHIU
4 City Attorney

5 /s/
6 JENNIFER CHOI
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner
10 GREG WAGNER
11 Controller

12 n:\claim\cl2025\24-00462\01826778.docx

RECOMMENDED:

SAN FRANCISCO PUBLIC UTILITIES
COMMISSION

/s/
DENNIS J. HERRERA
General Manager

APPROVED/RECOMMENDED:

/s/
TIFFANY LENNEAR
Director of Commission Affairs,
San Francisco Public Utilities Commission