

File No. 161028

Committee Item No. _____

Board Item No. 39

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 27, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: John Carroll

Date: September 22, 2016

Prepared by: _____

Date: _____

1 [Youth Leadership Institute Day - September 22, 2016]

2
3 **Resolution declaring September 22, 2016, as Youth Leadership Institute Day and**
4 **recognizing the organization's 25th anniversary in the City and County of San**
5 **Francisco.**

6
7 WHEREAS, Youth Leadership Institute has been an innovative leader in the field of
8 youth development for 25 years teaching communities to invest in developing youth and
9 training youth to inspire their communities by being advocates for change and in recognition of
10 the invaluable service it has provided to the people of our County throughout the past two
11 decades, it is deserving of special honors and highest commendations; and

12 WHEREAS, Youth Leadership Institute is committed to the belief that cultivating
13 engaged and dynamic young people today will lead to a more equitable and sustainable
14 society tomorrow; and

15 WHEREAS, Youth Leadership Institute's has witnessed the great motivation of young
16 people to challenge and improve the society in which we live; and

17 WHEREAS, Through its partnership with youth, the Youth Leadership Institute seeks to
18 foster this passion for meaningful social change, create a platform for youth to express ideas
19 and connect young people with adult allies in their communities to ensure those ideas become
20 reality; and

21 WHEREAS, As the social enterprise arm of the Youth Leadership Institute, Training &
22 Consulting Services offers technical assistance, capacity building, and training services, and it
23 enjoys a strong history of tailoring these services to support and build the capacity of
24 organizations of all sizes and areas of focus across the country; and

25

1 WHEREAS, The youth engagement strategies developed by Youth Leadership Institute
2 come from 25 years of research and real world experience establishing and evaluating the
3 effectiveness of youth programs across the county, including the Youth Leadership Institute's
4 own community based programs; and

5 WHEREAS, By participating in a wide range of youth leadership work, Youth
6 Leadership Institute moves toward the larger goal of ensuring all young people have equal
7 access to healthy and supportive community environments; now, therefore, be it

8 Resolved, That Youth Leadership Institute be commended on the celebration of its 25th
9 anniversary and on the vital role it has played in improving the quality of life to the young
10 people in San Francisco, and extended best wishes for continued success in the future; and,
11 be it

12 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
13 Francisco declares September 22, 2016, as Youth Leadership Institute Day in San Francisco.

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Print Form

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2016 SEP 20 PM 2:21
Time stamp
or meeting date *27*

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Subject:

The text is listed below or attached:

ERIC MAR

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: