



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On: 07-24-2023 | 09:34:43 PDT

File #: 230737

Bid/RFP #: 0000008087

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

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|-------------------------------------------------------------|-----------------------------------------------------|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
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2. CITY ELECTIVE OFFICE OR BOARD

| | |
|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|---------------------------------------|--------------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| wil Alderman | 628-652-1647 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| NAME OF CONTRACTOR Sing Tao Daily | TELEPHONE NUMBER 650-808-8828 |
| STREET ADDRESS (including City, State and Zip Code) 395 Oyster Point Blvd Ste 215 South SF, CA 94080 | EMAIL FLORENCE@SINGTAOUSA.COM |

| 6. CONTRACT | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 07/18/2023 | ORIGINAL BID/RFP NUMBER 0000008087 | FILE NUMBER (If applicable) 230737 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$10,000 | | |
| NATURE OF THE CONTRACT (Please describe) The purpose of this contract is to provide outreach advertising in publications that are circulated in outreach communities and neighborhoods within San Francisco. | | |

| 7. COMMENTS |
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| 8. CONTRACT APPROVAL | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|-------------------------|
| 1 | MUI | ROBIN | CEO |
| 2 | WONG | TIMOTHY K. | Board of Directors |
| 3 | ZHAO | BENTLEY | Board of Directors |
| 4 | FU | CHARLES | CFO |
| 5 | LEUNG | JOSEPH | Other Principal Officer |
| 6 | TSO | FLORENCE | Other Principal Officer |
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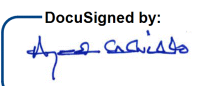
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
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| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p> | <p>DATE SIGNED</p> <p>07-24-2023 09:34:43 PDT</p> |
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3. FILER'S CONTACT

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| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
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| FULL DEPARTMENT NAME | EMAIL |
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| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| wil Alderman | 628-652-1647 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------|
| NAME OF CONTRACTOR Acción Latina | TELEPHONE NUMBER 415-648-1045 |
| STREET ADDRESS (including City, State and Zip Code) 2958 24th Street, San Francisco, CA 94110 | EMAIL advertising@eltecolote.org |

| 6. CONTRACT | | |
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| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 07/18/2023 | ORIGINAL BID/RFP NUMBER 0000008087 | FILE NUMBER (If applicable) 230737 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$10,000 | | |
| NATURE OF THE CONTRACT (Please describe) The purpose of this contract is to provide outreach advertising in publications that are circulated in outreach communities and neighborhoods within San Francisco. | | |

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| 8. CONTRACT APPROVAL | |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|----------------|-------------------------|
| 1 | de la Torre | David | Board of Directors |
| 2 | Weaver | Jonathan Scott | Board of Directors |
| 3 | Jaramillo | Dennis | Board of Directors |
| 4 | Gonzales | Juan | Other Principal Officer |
| 5 | Montes | Ana | Other Principal Officer |
| 6 | Flores | Patricia | Other Principal Officer |
| 7 | Martinez | Katynka | Other Principal Officer |
| 8 | Buenrostro | Sandra | Other Principal Officer |
| 9 | Oliver | Brooke | Other Principal Officer |
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9. AFFILIATES AND SUBCONTRACTORS

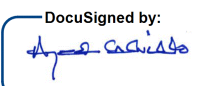
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

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| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p> | <p>DATE SIGNED</p> <p>07-24-2023 10:23:53 PDT</p> |
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| wil Alderman | 628-652-1647 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------|
| NAME OF CONTRACTOR Bar Media, Inc. dba Bay Area Reporter | TELEPHONE NUMBER (415) 861-5019 |
| STREET ADDRESS (including City, State and Zip Code) 44 GOUGH ST #302, SAN FRANCISCO, CA 94103 | EMAIL M.YAMASHITA@EBAR.COM |

| 6. CONTRACT | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 07/18/2023 | ORIGINAL BID/RFP NUMBER 0000008087 | FILE NUMBER (If applicable) 230737 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$10,000 | | |
| NATURE OF THE CONTRACT (Please describe) The purpose of this contract is to provide outreach advertising in publications that are circulated in outreach communities and neighborhoods within San Francisco. They will have 1 contract for Neighborhoods and one for Community for equal amounts of \$10k each | | |

| 7. COMMENTS |
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| |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
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9. AFFILIATES AND SUBCONTRACTORS

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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| 1 | YAMASHITA | MICHAEL | CEO |
| 2 | HEGARTY | COLM | Other Principal Officer |
| 3 | WILLIAMS | LEE | CFO |
| 4 | WAZLOWSKI | SCOTT | Other Principal Officer |
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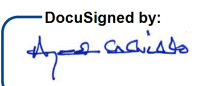
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| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
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| NAME OF CONTRACTOR BAY AREA REPORTER | TELEPHONE NUMBER (415) 861-5019 |
| STREET ADDRESS (including City, State and Zip Code) 44 GOUGH ST #302, SAN FRANCISCO, CA 94103 | EMAIL M.YAMASHITA@EBAR.COM |

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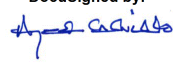
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p> | <p>DATE SIGNED</p> <p>07-24-2023 10:23:06 PDT</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On: 07-24-2023 | 09:46:59 PDT

File #: 230737

Bid/RFP #: 0000008087

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

| | |
|-------------------------------------------------------------|-----------------------------------------------------|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
| | |

2. CITY ELECTIVE OFFICE OR BOARD

| | |
|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|---------------------------------------|--------------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| wil Alderman | 628-652-1647 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| NAME OF CONTRACTOR El Reportero | TELEPHONE NUMBER 415-648-3711 |
| STREET ADDRESS (including City, State and Zip Code) 2601 Mission Street, Suite 105 San Francisco, CA 94110 | EMAIL Lreportero@aol.com |

| 6. CONTRACT | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 07/18/2023 | ORIGINAL BID/RFP NUMBER 0000008087 | FILE NUMBER (If applicable) 230737 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$10,000 | | |
| NATURE OF THE CONTRACT (Please describe) The purpose of this contract is to provide outreach advertising in publications that are circulated in outreach communities and neighborhoods. | | |

| 7. COMMENTS |
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| |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|-------------------------|
| 1 | Ramirez | Marvin | Other Principal Officer |
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9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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9. AFFILIATES AND SUBCONTRACTORS

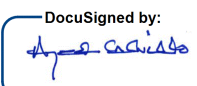
List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
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| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p> | <p>DATE SIGNED</p> <p>07-24-2023 09:46:59 PDT</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|



San Francisco Ethics Commission

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ethics.commission@sfgov.org . www.sfethics.org

Received On: 07-24-2023 | 10:21:32 PDT

File #: 230737

Bid/RFP #: 0000008087

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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1. FILING INFORMATION

| | |
|-------------------------------------------------------------|-----------------------------------------------------|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
| | |

2. CITY ELECTIVE OFFICE OR BOARD

| | |
|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|---------------------------------------|--------------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| wil Alderman | 625-652-1647 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------|
| NAME OF CONTRACTOR San Francisco Chronicle | TELEPHONE NUMBER 415-777-7257 |
| STREET ADDRESS (including City, State and Zip Code) 901 Mission St, San Francisco, CA 94103 | EMAIL sweimer@sfchronicle.com |

| 6. CONTRACT | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 07/18/2023 | ORIGINAL BID/RFP NUMBER 0000008087 | FILE NUMBER (If applicable) 230737 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$10,000 | | |
| NATURE OF THE CONTRACT (Please describe) The purpose of this contract is to provide outreach advertising in publications that are circulated in outreach communities and neighborhoods within San Francisco. | | |

| 7. COMMENTS |
|-------------|
| |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|-------------------------|
| 1 | Nage1 | Bill | Other Principal Officer |
| 2 | Kurysh | Sean | Other Principal Officer |
| 3 | Lo | Elaine | Other Principal Officer |
| 4 | Jacobsen | Sean | Other Principal Officer |
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9. AFFILIATES AND SUBCONTRACTORS

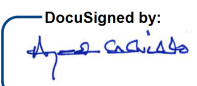
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
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| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p> | <p>DATE SIGNED</p> <p>07-24-2023 10:21:32 PDT</p> |
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San Francisco Ethics Commission

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ethics.commission@sfgov.org . www.sfethics.org

Received On: 07-24-2023 | 10:20:35 PDT

File #: 230737

Bid/RFP #: 0000008087

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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1. FILING INFORMATION

| | |
|-------------------------------------------------------------|-----------------------------------------------------|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
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2. CITY ELECTIVE OFFICE OR BOARD

| | |
|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
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| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|---------------------------------------|--------------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| wil Alderman | 625-652-1647 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------|
| NAME OF CONTRACTOR Sullivan Communications Inc DBA San Francisco Bay Time | TELEPHONE NUMBER 415-601-2113 |
| STREET ADDRESS (including City, State and Zip Code) 358 Noe Street, San Francisco, CA 94114 | EMAIL bettysnie@aol.com |

| 6. CONTRACT | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 07/18/2023 | ORIGINAL BID/RFP NUMBER 0000008087 | FILE NUMBER (If applicable) 230737 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$10,000 | | |
| NATURE OF THE CONTRACT (Please describe) The purpose of this contract is to provide outreach advertising in publications that are circulated in outreach communities and neighborhoods within San Francisco. | | |

| 7. COMMENTS |
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| |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| 1 | Sullivan | Betty | Other Principal Officer |
| 2 | Viegas | Jennifer | Other Principal Officer |
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9. AFFILIATES AND SUBCONTRACTORS

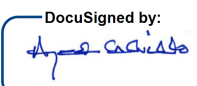
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

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| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
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| AMENDMENT DESCRIPTION – Explain reason for amendment | |
| | |

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| | |
|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|---------------------------------------|--------------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| wil Alderman | 628-652-1647 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
|------------------------------------------------------------------------------------------------------|------------------------------------------|
| NAME OF CONTRACTOR Wind Newspaper | TELEPHONE NUMBER 650-455-6485 |
| STREET ADDRESS (including City, State and Zip Code) 229 Valencia Drive, Millbrae, CA 94030 | EMAIL portia@windnewspaper.com |

| 6. CONTRACT | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 07/18/2023 | ORIGINAL BID/RFP NUMBER 0000008087 | FILE NUMBER (If applicable) 230737 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$10,000 | | |
| NATURE OF THE CONTRACT (Please describe) The purpose of this contract is to provide outreach advertising in publications that are circulated in outreach communities and neighborhoods within San Francisco. This publication is awarded a total of 2 contracts at \$10k each. One for community and one for neighborhood so 2 forms filed. | | |

| 7. COMMENTS |
|-------------|
| |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| 1 | Li | Portia | Other Principal Officer |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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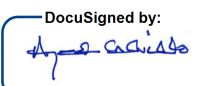
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p> | <p>DATE SIGNED</p> <p>07-24-2023 09:55:17 PDT</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On: 07-24-2023 | 10:18:57 PDT

File #: 230737

Bid/RFP #: 0000008087

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

| | |
|-------------------------------------------------------------|-----------------------------------------------------|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
| | |

2. CITY ELECTIVE OFFICE OR BOARD

| | |
|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|---------------------------------------|--------------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| wil Alderman | 628-652-1647 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| OCA Office of Contract Administration | wil.alderman@sfgov.org |

| 5. CONTRACTOR | |
|------------------------------------------------------------------------------------------------------|------------------------------------------|
| NAME OF CONTRACTOR Wind Newspaper | TELEPHONE NUMBER 650-455-6485 |
| STREET ADDRESS (including City, State and Zip Code) 229 Valencia Drive, Millbrae, CA 94030 | EMAIL portia@windnewspaper.com |

| 6. CONTRACT | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 07/18/2023 | ORIGINAL BID/RFP NUMBER 0000008087 | FILE NUMBER (If applicable) 230737 |
| DESCRIPTION OF AMOUNT OF CONTRACT \$10,000 | | |
| NATURE OF THE CONTRACT (Please describe) The purpose of this contract is to provide outreach advertising in publications that are circulated in outreach communities and neighborhoods within San Francisco. | | |

| 7. COMMENTS |
|-------------|
| |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

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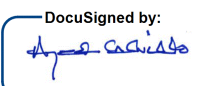
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