

File No. 180212

Committee Item No. 3

Board Item No. 17

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date March 14, 2018

Board of Supervisors Meeting

Date MARCH 20, 2018

Cmte Board

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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Victor Young

Date March 9, 2018

Completed by: *[Signature]*

Date 3/15/18

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[Mayoral Appointment, Director of the Department of Police Accountability - Paul Henderson]

Motion approving the Mayor's nomination of Paul Henderson as the Director of the Department of Police Accountability, serving at the pleasure of the Police Commission, pursuant to Charter Section 4.136(b).

WHEREAS, Charter, Section 4.136, provides that the Mayor shall appointment a nominee of the Police Commission as the Director of the Department of Police Accountability, subject to confirmation by the Board of Supervisors; and

WHEREAS, Mayor Mark Farrell has submitted a communication notifying the Board of Supervisors of the nomination of Paul Henderson as the Director of the Department of Police Accountability, serving at the pleasure of the Police Commission, received by the Clerk of the Board on March 5, 2018; now, therefore, be it

MOVED, That the Board of Supervisors hereby approves the Mayor's nomination of Paul Henderson as the Director of the Department of Police Accountability, serving at the pleasure of the Police Commission.

OFFICE OF THE MAYOR
SAN FRANCISCO



MARK E. FARRELL
MAYOR

March 5, 2018

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to Section 4.136 of the Charter of the City and County of San Francisco, I hereby nominate Paul Henderson as Director of the Department of Police Accountability under the Police Commission.

I am confident that Mr. Henderson will serve our community well. Attached herein for your reference are his qualifications to serve.

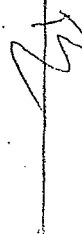
I am pleased to advise you of this nomination and encourage the support of the Board of Supervisors.

Should you have any questions related to this nomination, please contact my Deputy Chief of Staff, Francis Tsang, at (415) 554-6467.

Sincerely,

A handwritten signature in cursive script that reads "Mark E. Farrell".

Mark E. Farrell
Mayor

BY  2018 MAR -5 PM 3:27
BOARD OF SUPERVISORS
SAN FRANCISCO, CALIFORNIA

Paul Henderson

Paul Henderson currently serves as the interim Director of the Department of Police Accountability for the City and County of San Francisco. Appointed by the Police Commission, Paul manages the Department's investigation of all complaints regarding police use of force, misconduct and allegations that a member of the Police Department has not properly performed a duty.

Paul previously served as Deputy Chief of Staff and Public Safety Liaison for Mayor Ed Lee. Since 2011, Paul has advised Mayor Lee on a variety of topics and helped develop and implement policy across a broad range of issues. Paul supported the Lee Administration and various City departments by advising the Mayor on the criminal justice system and encouraging greater cooperation between local, state and federal partners.

Before joining the Mayor's Office, Paul served as Chief of Administration under then-District Attorney Kamala Harris, holding the highest position held by an African-American or LGBT male in the history of the office. Paul has over a decade of prosecutorial experience, winning dozens of trials, and has handled every type of case from nonviolent misdemeanors to serious felonies, including homicide.

Through his success in protecting victims of violent crimes and representing communities without a voice in the courtroom, Paul has made many lasting impacts in the San Francisco Bay Area that have garnered national recognition. His combination of legal experience and balanced perspective has made Paul a sought after speaker and on-air personality. He is a frequent lecturer and speaker at various law schools throughout the country. At the invitation of President Barack Obama, he participated in a national forum addressing criminal justice reform at the White House.

A native of San Francisco, Paul worked his way through his undergraduate studies at UCLA and earned his Juris Doctorate from Tulane University, where he also served as class president.

Paul is a renowned speaker, veteran prosecutor, and champion of civil rights.

STATEMENT OF ECONOMIC INTERESTS
 COVER PAGE

Date Initial Filing

Received
Official Use OnlyE-Filed
07/31/2017
17:19:31Filing ID:
165562632

Please type or print in ink.

 NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Henderson, Paul

1. Office, Agency, or Court

 Agency Name (Do not use acronyms)
 City and County of San Francisco
 Division, Board, Department, District, if applicable Your Position
 Citizens Complaints Office of Interim Director

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

 State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of _____ Other _____

3. Type of Statement (Check at least one box)

 Annual: The period covered is January 1, 2016, through December 31, 2016
 -or-
 Leaving Office: Date Left ____/____/____
 (Check one)
 The period covered is January 1, 2016, through the date of leaving office.
 Assuming Office: Date assumed 07 / 01 / 2017
 The period covered is ____/____/____, through the date of leaving office.
 Candidate: Election Year _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 1

Schedules attached

 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

San Francisco CA 94102

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

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I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 07/31/2017
(month, day, year)Signature Paul Henderson
(File the originally signed statement with your filing official.)

