

1 [Contract Amendment - Seneca Family of Agencies dba Seneca Center - Mental Health
2 Outpatient and Specialized Mental Health Treatment Services - Not to Exceed \$57,114,486]

3 **Resolution approving Amendment No. 1 to the agreement between Seneca Family of**
4 **Agencies dba Seneca Center and the Department of Public Health (DPH), to provide**
5 **mental health outpatient and specialized mental health treatment services, to increase**
6 **the agreement by \$16,585,042 for an amount not to exceed \$57,114,486; to extend the**
7 **term by five and one half years, from June 30, 2022, for a total agreement term of July**
8 **1, 2018, through December 31, 2027; and to authorize DPH to enter into amendments or**
9 **modifications to the contract prior to its final execution by all parties that do not**
10 **materially increase the obligations or liabilities to the City and are necessary to**
11 **effectuate the purposes of the contract or this Resolution.**

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13 WHEREAS, There is a continued need to provide mental health outpatient and
14 specialized mental health treatment services for children, youth and families; and to provide
15 behavioral health managed care services; and

16 WHEREAS, Through multiple Request for Proposals (RFP) processes, RFP 33-2016,
17 issued on November 2, 2016, RFQ 17-2016, issued on July 20, 2016, RFP 1-2017, issued on
18 March 7, 2017, and RFQ 13-2017, issued on September 28, 2017, DPH selected Seneca
19 Family of Agencies dba Seneca Center (Seneca Center) to provide these services; and

20 WHEREAS, DPH entered into an agreement on July 1, 2018, to provide these
21 behavioral health services for four years, with the term of July 1, 2018, through June 30, 2022,
22 with one six-year option to extend, in an amount not to exceed \$40,529,444; and

23 WHEREAS, A copy of the original agreement is on file with the Clerk of the Board of
24 Supervisors in File No. 180828; and

1 WHEREAS, DPH wishes to amend the agreement to continue providing mental health
2 outpatient and specialized mental health treatment services in alignment with the length of the
3 term anticipated in RFQ 13-2017, by extending the term by five and one half years, from June
4 30, 2022, through December 31, 2027, increasing the contract by \$16,585,042 for a total
5 contract amount not to exceed \$57,114,486 and for a total agreement term of July 1, 2018,
6 through December 31, 2027; and

7 WHEREAS, Section 9.118 of the Charter requires approval of the Board of Supervisors
8 for contracts requiring anticipated expenditures exceeding \$10 million; now, therefore, be it

9 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
10 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
11 City and County of San Francisco, to execute Amendment No. 1 to the agreement with
12 Seneca Center to provide mental health outpatient and specialized mental health treatment
13 services, to extend the term by five and one half years, from June 30, 2022, for a total
14 agreement term of July 1, 2018, through December 31, 2027, and increasing the contract by
15 \$16,585,042 for a total contract amount not to exceed \$57,114,486; and, be it

16 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
17 Public Health to enter into any amendments or modifications to the contract, prior to its final
18 execution by all parties, that the Department determines, in consultation with the City
19 Attorney, are in the best interests of the City, do not otherwise materially increase the
20 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
21 the contract, and are in compliance with all applicable laws; and, be it

22 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
23 by all parties, the Director of Health and/or the Director of the Office of Contract
24 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion
25 into the official File No. 220333.

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2 RECOMMENDED

3 /s/

4 Dr. Grant Colfax

5 Director of Health

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