

File No. 150187

Committee Item No. 6

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date April 9, 2015

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

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Completed by: Erica Major Date April 3, 2015

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Settlement of Unlitigated Claims - Archstone Concourse LLC, and Archstone Showplace  
2 Square LLC - \$1,731,250]

3 **Resolution approving the settlement of two unlitigated claims filed by Archstone**  
4 **Concourse LLC, and Archstone Showplace Square LLC, against the City and County of**  
5 **San Francisco for \$1,731,250; claims were filed on April 15, 2013.**

6  
7 WHEREAS, Archstone Concourse LLC and Archstone Showplace Square LLC each  
8 filed a claim against the City and County of San Francisco on April 15, 2013; and

9 WHEREAS, The Assessor-Recorder of the City and County of San Francisco has  
10 recommended settlement of said claims by payment of \$1,731,250; now, therefore, be it

11 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
12 Supervisors hereby authorizes the City Attorney to settle and compromise the claims by  
13 payment of \$1,731,250 and interest as required by law.

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APPROVED:

DENNIS J. HERRERA  
City Attorney



JEAN ALEXANDER  
Chief Tax Attorney

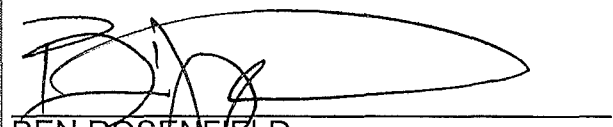
RECOMMENDED:

ASSESSOR-RECORDER



CARMEN CHU  
Assessor-Recorder

FUNDS AVAILABLE:



BEN ROSENFELD  
Controller

Index Code: 995031 Subobject: 12510  
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