

File No. 260069

Committee Item No. 25

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: February 23, 2026

Board of Supervisors Meeting:

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: John Carroll

Date: February 19, 2026

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Shaughnessy House]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **the Shaughnessy House, located at 394 Fair Oaks Street, Assessor’s Parcel Block No.**
5 **6511, Lot No. 042.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Shaughnessy House, located at 394 Fair Oaks Street, Assessor’s
14 Parcel Block No. 6511, Lot No. 042, was constructed circa 1890 in the Mission neighborhood;
15 and

16 WHEREAS, The property is an example of the Queen Anne architectural style, which
17 dominated San Francisco residential architecture by 1890; and

18 WHEREAS, The property includes intact features of the Queen Anne style, including a
19 complex roof shape with octagonal tower, scroll-sawn brackets and machine-made wooden
20 ornamentation, classical columns at porch supports, stained glass windows, wood siding,
21 plasterwork, and red brick chimney; and

22 WHEREAS, The Shaughnessy House was constructed by prolific contractor William
23 Shaughnessy as his personal residence; and

24 WHEREAS, The 1968 book “Here Today, San Francisco’s Architectural Heritage”, by
25 the Junior League of San Francisco, Inc. discusses the property; and

1 WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the
2 Victorian Era Styles (1870-1910) Historic Context Statement which provided frameworks for
3 identifying and evaluating Queen Anne and other Victorian-era buildings for historical
4 significance and integrity; and

5 WHEREAS, Through applying the evaluative framework as outlined in the Victorian Era
6 Styles (1870-1910) Historic Context Statement, the property can be considered as an
7 individually eligible historic resource based on year built, extant character-defining features,
8 and sufficient integrity; now, therefore be it

9 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
10 Shaughnessy House under Planning Code, Section 1004.1; and, be it

11 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
12 landmark designation report to submit to the Historic Preservation Commission for its
13 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
14 the Shaughnessy House; and, be it

15 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
16 Preservation Commission consider whether the Shaughnessy House warrants landmark
17 designation and submit its recommendation to the Board according to Article 10 of the
18 Planning Code.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

