

1 [To appropriate funding for implementation of the ranked-choice voting public education plan].

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3 **Ordinance appropriating \$776,000 from the General Fund Reserve to implement the**  
4 **ranked-choice voting public education plan for the Department of Elections for fiscal**  
5 **year 2002-03, placing \$250,000 on reserve by the Finance Committee.**

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7 Be it ordained by the People of the City and County of San Francisco:

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9 Section 1. Funds are hereby appropriated for FY 2002-03 as follows:

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| <b>Department</b> | <b>Sources of Funds and</b> | <b>Amount</b> |               |
|-------------------|-----------------------------|---------------|---------------|
| <b>And Number</b> | <b>Purpose of</b>           | <b>Debit</b>  | <b>Credit</b> |
|                   | <b>Appropriation</b>        |               |               |

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| <b><u>Fund</u></b> | <b><u>Department</u></b> | <b><u>Program</u></b> |
|--------------------|--------------------------|-----------------------|
|--------------------|--------------------------|-----------------------|

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|              |                  |                  |
|--------------|------------------|------------------|
| 1G-AGF-AAA   | GEN              | FCZ              |
| General Fund | General City     | General City     |
|              | Responsibilities | Responsibilities |

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**Funding Sources**

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|           |                      |           |
|-----------|----------------------|-----------|
| 097-097GR | General Fund Reserve | \$776,000 |
| (XXXXXX)  |                      |           |

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|----|----------------------------|-----------------------------|-----------------------|------------------|
| 1  | <b>Department</b>          | <b>Sources of Funds and</b> |                       | <b>Amount</b>    |
| 2  | <b>And Number</b>          | <b>Purpose of</b>           | <b>Debit</b>          | <b>Credit</b>    |
| 3  |                            | <b>Appropriation</b>        |                       |                  |
| 4  | <b><u>Fund</u></b>         | <b><u>Department</u></b>    | <b><u>Program</u></b> |                  |
| 5  | 1G-AGF-ACP                 | REG                         | FCH                   |                  |
| 6  | General Fund               | Elections                   | Elections             |                  |
| 7  | <b><u>Funding Uses</u></b> |                             |                       |                  |
| 8  | <b><u>Project</u></b>      |                             |                       |                  |
| 9  | PRG041                     | Prop A Implementation       |                       |                  |
| 10 | 021-02700                  | Professional and            |                       | \$776,000        |
| 11 | (084013)                   | Specialized Services        |                       |                  |
| 12 |                            | Total                       | <u>\$776,000</u>      | <u>\$776,000</u> |

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14 Section 2. Funds in the amount of \$250,000 are hereby placed on reserve by the Finance  
15 Committee.

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17 FUNDS AVAILABLE  
18 APPROVED AS TO FORM: EDWARD M. HARRINGTON  
19 DENNIS J. HERRERA, City Attorney Controller  
20 By: \_\_\_\_\_ By: \_\_\_\_\_  
21 Deputy City Attorney

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