

File No. 111143

Committee Item No. 11  
Board Item No. 10

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/17/11

Board of Supervisors Meeting

Date 12/6/11

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Completed by: Linda Wong

Date 11/14/11

Completed by: L.W.

Date 11/28/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Lawrence LaBianca - \$34,965]

2  
3 **Ordinance authorizing settlement of the portion of the lawsuit filed by Lawrence**  
4 **LaBianca against the City and County of San Francisco for \$34,965; the lawsuit was**  
5 **filed on January 31, 2005 in San Francisco Superior Court, Case No. 436930; entitled**  
6 **Jane Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action  
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco  
10 Superior Court, Court No. 436930, as it relates only to plaintiff Lawrence LaBianca, by the  
11 payment of \$34,965, representing the claim for diminution of property value, and excluding  
12 attorney's fees, costs and interest, which will be addressed in later proceedings.

13 Section 2. The above-named action was filed in San Francisco Superior Court on  
14 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiff  
15 Lawrence LaBianca and Defendant City and County of San Francisco.

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

20 See File for Signature  
21 JOANNE HOEPER, Chief Trial Deputy

22 FUNDS AVAILABLE:

23 See File for Signature  
24 BEN ROSENFELD  
25 Controller

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature  
ED HARRINGTON, General Manager

APPROVED:

See File for Signature  
Secretary  
Public Utilities Commission