



San Francisco Ethics Commission

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Received On: 05-19-2022 | 15:42:51 PDT

File #: 220059

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
Original	
AMENDMENT DESCRIPTION – Explain reason for amendment	

2. CITY ELECTIVE OFFICE OR BOARD

OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER
Board of Supervisors	Members

3. FILER'S CONTACT

NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT

NAME OF DEPARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER
Loren Newquist	628-652-7133
FULL DEPARTMENT NAME	DEPARTMENT CONTACT EMAIL
CHF Children, Youth and Their Families	loren.newquist@dcyf.org

5. CONTRACTOR	
NAME OF CONTRACTOR Young Community Developers	TELEPHONE NUMBER 415-822-3491
STREET ADDRESS (including City, State and Zip Code) 1715 Yosemite Street, SF, CA 91424	EMAIL

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 05/17/2022	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 220059
DESCRIPTION OF AMOUNT OF CONTRACT \$12,500,000		
NATURE OF THE CONTRACT (Please describe) The Young Community Developers - Black to the Future Program provides intensive wraparound services to high-risk, multiple system involved youth age 14-24 and their families.		

7. COMMENTS
Description amount reduced by amendment in committee - 5/11/2022.

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Brookter	Dion Jay	CEO
2	Yoo	Jenny	CFO
3	Bailey	A Neal	Board of Directors
4	Spencer	Sedrick	Board of Directors
5	Moses	Toye	Board of Directors
6	Andrew	Rhonda	Board of Directors
7	Turner	Charles	Board of Directors
8	Everhart	Claude	Board of Directors
9	Jones	Shirley	Board of Directors
10	Flores Jr.	Manny F.	Board of Directors
11	Parikh	Mitesh	Board of Directors
12	Freeman	Yusef	Board of Directors
13	Potashner	Eric	Board of Directors
14	Shah	Kinjal	Board of Directors
15	Smith	Cheryl	Board of Directors
16	Tatum	Carol	Board of Directors
17	Success Centers		Subcontractor
18	Collective Impact		Subcontractor
19	WestSide Community	Services	Subcontractor

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Urban Ed Academy		Subcontractor
21	Girls Academy		Subcontractor
22	Friends of the Children		Subcontractor
23	Brothers Against Guns		Subcontractor
24	Alive and Free		Subcontractor
25	Motivating Innovators		Subcontractor
26	Hunters Point Family		Subcontractor
27	Renaissance Parents of	Success	Subcontractor
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9. AFFILIATES AND SUBCONTRACTORS

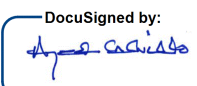
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p>	<p>DATE SIGNED</p> <p>05-19-2022 15:42:51 PDT</p>
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