

File No. 110403

Committee Item No. _____

Board Item No. 22

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 19, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date April 14, 2011

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Committee of the Whole - Redevelopment Right-of-Way Improvements - Arelious Walker
2 Drive Stairway]

3 **Motion scheduling the Board to sit as a Committee of the Whole on April 26, 2011, at 3**
4 **p.m., to hold a public hearing of the proposal of the Redevelopment Agency of the City**
5 **and County of San Francisco on a Resolution to consider making findings under Health**
6 **and Safety Code Section 33445 and consenting to the Redevelopment Agency of the**
7 **City and County of San Francisco's use of tax increment funds in an amount not**
8 **exceed \$61,500 for contract administration, construction bid management, and project**
9 **closeout for City owned public right-of-way improvements for the Arelious Walker**
10 **Drive Stairway in the Bayview Hunters Point Redevelopment Project Area.**

11
12 **MOVED,** That the Board of Supervisors convene as a Committee of the Whole on April
13 26, 2011, at 3 p.m., to hear all persons interested in the proposal of the Redevelopment
14 Agency of the City and County of San Francisco on a Resolution to consider making findings
15 under Health and Safety Code Section 33445 and consenting to the Redevelopment Agency
16 of the City and County of San Francisco's use of tax increment funds in an amount not exceed
17 \$61,500 for contract administration, construction bid management, and project closeout for
18 City owned public right-of-way improvements for the Arelious Walker Drive Stairway in the
19 Bayview Hunters Point Redevelopment Project Area.