

File No. 141042

Committee Item No. \_\_\_\_\_  
Board Item No. 32

**COMMITTEE/BOARD OF SUPERVISORS**  
**AGENDA PACKET CONTENTS LIST**

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date October 21, 2014

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date October 16, 2014

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [San Francisco Children's Outdoor Bill of Rights - October 18, 2014]

2  
3 **Resolution recognizing the inauguration of the San Francisco Children's Outdoor Bill**  
4 **of Rights, as detailed in this Resolution, on October 18, 2014.**

5  
6 WHEREAS, San Francisco is home to more than 100,000 children growing up in one of  
7 the most densely urbanized cities in the nation; and

8 WHEREAS, Direct exposure to nature is a necessary component of a child's  
9 physical and emotional well-being, and cognitive development; and

10 WHEREAS, In 2007 the State of California adopted the nation's first statewide  
11 children's outdoor bill of rights in recognition of nature's importance to a child's physical  
12 and emotional well-being; and

13 WHEREAS, The San Francisco Children's Outdoor Bill of Rights is a set of  
14 outdoor experiences that city agencies, youth serving organizations, schools,  
15 community groups, and families representing all corners of the city agree every child  
16 should be able to enjoy; and

17 WHEREAS, The San Francisco Children's Outdoor Bill of Rights is a set of  
18 outdoor experiences that ensures every child in San Francisco has the opportunity  
19 to connect with nature and develop to their fullest potential; and

20 WHEREAS, San Francisco is a highly visible national and international model of  
21 progressive human endeavors in an increasingly urban world; now, therefore, be it

22  
23 ///  
24 ///  
25 ///

1 RESOLVED, That the City and County of San Francisco celebrates the inauguration of  
2 San Francisco Children's Outdoor Bill of Rights on October 18<sup>th</sup>, 2014, in recognition that  
3 every child growing up in this City has the right to:

- 4 • Explore all the wild places in the City;
- 5 • Harvest and eat a fruit or vegetable;
- 6 • Plant a seed and watch it grow;
- 7 • Visit and care for a local park;
- 8 • Splash in the ocean or bay;
- 9 • Play in the sand and mud;
- 10 • Discover urban wildlife;
- 11 • Sleep under the stars;
- 12 • Climb a tree; and
- 13 • Ride a bike

14 May this new social compact contribute to make our city home a nourishing place for present  
15 and future generations of all urban children.

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# SAN FRANCISCO CHILDREN'S OUTDOOR BILL OF RIGHTS

In which **EVERY CHILD** has the right to

**Explore all the wild places in the city**

Harvest and eat a fruit or vegetable

**Plant a seed and watch it grow**

Visit and care for a local park

**Splash in the ocean or bay**

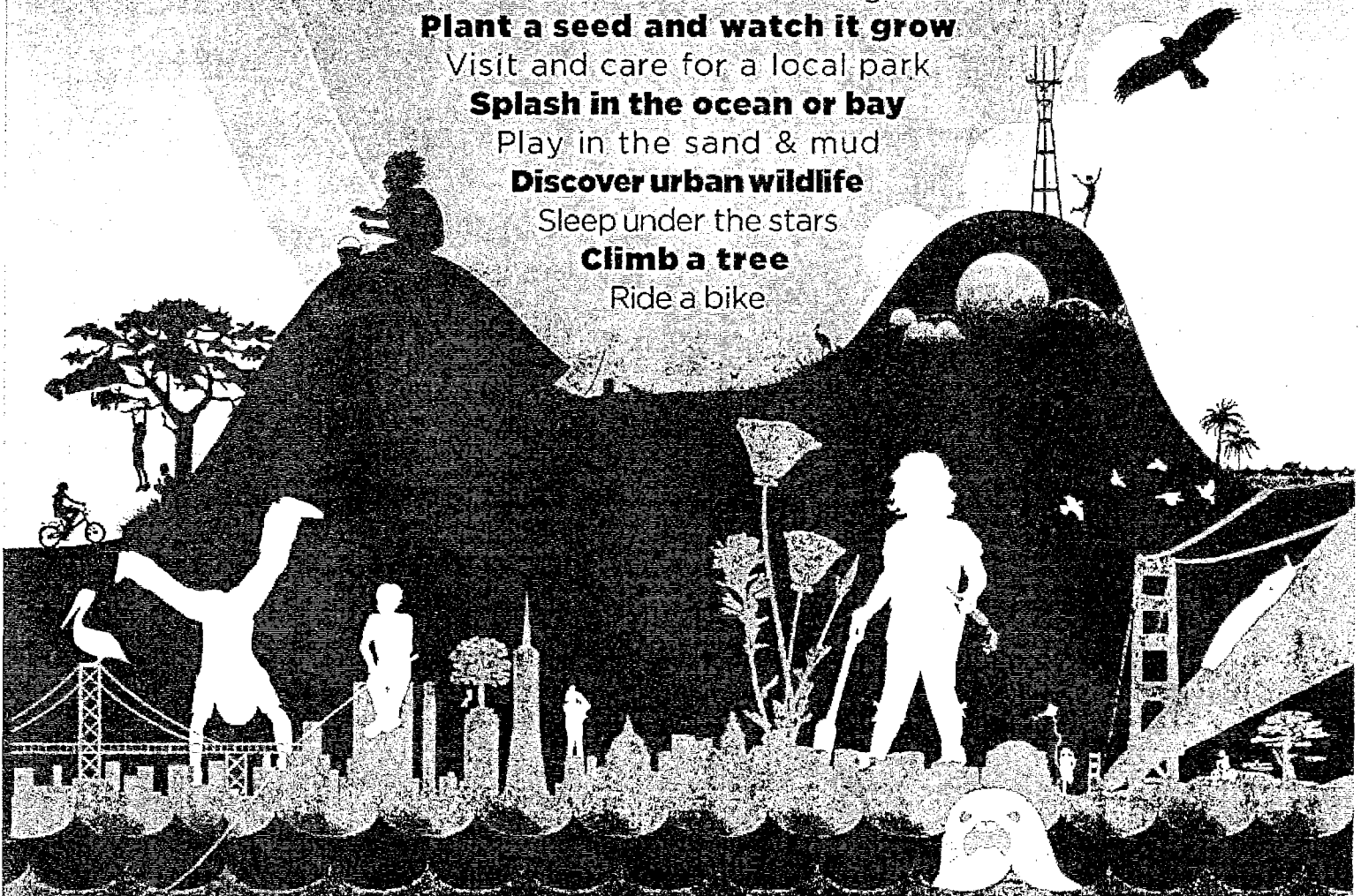
Play in the sand & mud

**Discover urban wildlife**

Sleep under the stars

**Climb a tree**

Ride a bike



ESTA DE DERECHOS AL AIRE LIBRE PARA CADA NIÑO Y NIÑA DE SAN FRANCISCO EN LA QUE CADA NIÑO Y NIÑA TIENEN DERECHO A: **EXPLORAR TODOS LOS TIEMPOS DE LA NATURALEZA EN LA CIUDAD** • CORRER Y COMER UNA FRUTA O UN VEGETAL • PLANTAR UNA SEMILLA Y VERLA CRECER • VISITAR Y CUIDAR DE UN PARQUE LOCAL • CHAPOTEAR EN EL OCEANO O SU TA BAYAS • JUGAR EN LA ARENA Y EN EL LODO • DESCUBRIR LA VIDA SILVAJE URBANA • DORMIR BAJO LAS ESTRELLAS • SUBIRSE A UN ARBOL • ANDAR EN BICICLETA

三藩市兒童的「戶外權利宣言」每個兒童都應該擁有的權利：  
探索所有在城市中的自然 • 奔跑和享用新鮮水果 • 參與和照顧本地的公園  
探索城市的野生動物 • 種植並觀察它成長 • 在海灘或水行樂 • 在泥沙中玩耍  
在鳥窠下 • 騎自行車 • 爬樹

LIST OF COMMUNITY ENDORSERS



INSPIRED BY THE CALIFORNIA CHILDREN'S OUTDOOR BILL OF RIGHTS  
PRINTED ON 100% POST-CONSUMER RECYCLED PAPER IN SAN FRANCISCO, CALIFORNIA

FIND OUT WHERE AND HOW AT **WWW.SFCAN.ORG**

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

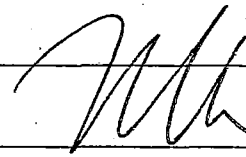
Supervisor Mark E. Farrell

**Subject:**

The San Francisco Children's Outdoor Bill of Rights

**The text is listed below or attached:**

Attached

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**

