File No. _150442_   **Committee Item No.** _4_
                         Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee   **Date** May 20, 2015

Board of Supervisors Meeting   **Date** _____

Cmte Board

Cmte	Board	
☐	☐	Motion
☐	☐	Resolution
☐	☐	Ordinance
☐	☐	Legislative Digest
☐	☐	Budget and Legislative Analyst Report
☐	☐	Youth Commission Report
☒	☐	Introduction Form
☐	☐	Department/Agency Cover Letter and/or Report
☐	☐	MOU
☐	☐	Grant Information Form
☐	☐	Grant Budget
☐	☐	Subcontract Budget
☐	☐	Contract/Agreement
☐	☐	Form 126 – Ethics Commission
☐	☐	Award Letter
☐	☐	Application
☐	☐	Public Correspondence

OTHER   (Use back side if additional space is needed)

☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____

Completed by: Linda Wong   **Date** May 15, 2015
Completed by: Linda Wong   **Date** _____

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

☒   1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)

☐   2. Request for next printed agenda Without Reference to Committee.

☐   3. Request for hearing on a subject matter at Committee.

☐   4. Request for letter beginning "Supervisor [＿＿＿＿＿＿＿＿＿＿＿＿] inquires"

☐   5. City Attorney request.

☐   6. Call File No. [＿＿＿＿＿＿] from Committee.

☐   7. Budget Analyst request (attach written motion).

☐   8. Substitute Legislation File No. [＿＿＿＿＿]

☐   9. Reactivate File No. [＿＿＿＿＿]

☐   10. Question(s) submitted for Mayoral Appearance before the BOS on [＿＿＿＿＿＿＿＿]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

☐ Small Business Commission   ☐ Youth Commission   ☐ Ethics Commission

☐ Planning Commission   ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

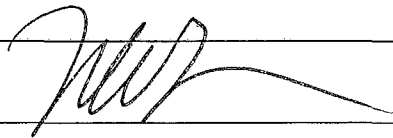**Sponsor(s):**

Supervisor Mark Farrell

Subject:

Hearing - Budget Update - San Francisco Public Library.

The text is listed below or attached:

Hearing to receive a budget update from the San Francisco Public Library for FY 15-16.

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

150442