

1 [Contract Amendment - Asian and Pacific Island Wellness Center dba San Francisco
2 Community Health Center - Intensive Case Management and Mobile Delivered Care and
3 Services - Not to Exceed \$15,240,599]

4 **Resolution approving Amendment No. 3 to the agreement between Asian and Pacific**
5 **Islander Wellness Center dba San Francisco Community Health Center and the**
6 **Department of Public Health (DPH), to provide intensive case management and mobile**
7 **delivered care and services to severe need and special populations living with**
8 **HIV/AIDS who reside in San Francisco, to increase the agreement by \$5,585,276 for an**
9 **amount not to exceed \$15,240,599; to extend the term by three years from February 29,**
10 **2024, for a total agreement term of May 1, 2017, through February 28, 2027; and to**
11 **authorize DPH to enter into amendments or modifications to the contract prior to its**
12 **final execution by all parties that do not materially increase the obligations or liabilities**
13 **to the City and are necessary to effectuate the purposes of the contract or this**
14 **Resolution.**

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16 WHEREAS, There is a continued need to provide intensive case management and
17 mobile delivered care and services to severe need and special populations living with
18 HIV/AIDS who reside in San Francisco through providing integrated case management,
19 outreach, the Tenderloin Area Center of Excellence and the Tenderloin Early Intervention
20 Services - HHOME/TransAccess; and

21 WHEREAS, Through a Request for Proposals (RFP) process, RFP 16-2017, issued on
22 February 22, 2017, DPH selected Asian and Pacific Island Wellness Center (APIWC) dba San
23 Francisco Community Health Center (SFCHC) to provide these services; and

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1 WHEREAS, DPH entered into an agreement on May 1, 2017, to provide these services
2 for three years and ten months, with the term of May 1, 2017, through February 28, 2021, in
3 an amount not to exceed \$3,931,705; and

4 WHEREAS, In order to add General Fund monies to the contract, DPH amended the
5 agreement on January 1, 2018, adding \$931,640 for an amount not to exceed \$4,863,345;
6 and

7 WHEREAS, DPH amended the agreement on July 1, 2020, to extend the term by three
8 years from February 28, 2021, through February 29, 2024, adding \$4,791,978 for an amount
9 not to exceed \$9,655,323; and

10 WHEREAS, DPH wishes to continue services under that agreement as allowed by RFP
11 16-2017; and

12 WHEREAS, Section 9.118 of the Charter requires approval of the Board of Supervisors
13 for contracts requiring anticipated expenditures exceeding \$10 million; now, therefore, be it

14 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
15 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
16 City and County of San Francisco, to execute Amendment No. 3 to the agreement with
17 APIWC dba SFCHC to provide intensive case management and mobile delivered care and
18 services to severe need and special populations living with HIV/AIDS who reside in San
19 Francisco through providing integrated case management, outreach, the Tenderloin Area
20 Center of Excellence and the Tenderloin Early Intervention Services - HHOME/TransAccess
21 for an amount not to exceed \$15,240,599 for a total agreement term of May 1, 2017, through
22 February 28, 2027; and, be it

23 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
24 Public Health to enter into any amendments or modifications to the contract, prior to its final
25 execution by all parties, that the Department determines, in consultation with the City

1 Attorney, are in the best interests of the City, do not otherwise materially increase the
2 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
3 the contract, and are in compliance with all applicable laws; and be it

4 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
5 by all parties, the Director of Health and/or the Director of the Office of Contract
6 Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion
7 into the official File No. 230352.

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9 RECOMMENDED

10 /s/ _____

11 Dr. Grant Colfax

12 Director of Health

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