

File No. 10/285

Committee Item No. 4
Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date November 18, 2010

Board of Supervisors Meeting

Date 12-7-10

Cmte Board

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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Completed by: Linda Wong

Date November 15, 2010

Completed by: L.W.

Date 11/18/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Confirming the Reappointment of Edwin Lee as City Administrator]

2

3 **Motion confirming the reappointment of Edwin Lee to a five-year term as City**
4 **Administrator under Charter Section 3.104.**

5

6 WHEREAS, Charter Section 3.104 provides that "The Mayor shall appoint or reappoint
7 a City Administrator, subject to confirmation by the Board of Supervisors"; and

8 WHEREAS, Mayor Newsom appointed Edwin Lee as City Administrator on May 10,
9 2005 and the Board of Supervisors confirmed the appointment by Board Motion No. M05-79,
10 adopted May 24, 2005; and

11 WHEREAS, The Mayor has reappointed Mr. Lee to another term as City Administrator;
12 and,

13 WHEREAS, The Board of Supervisors wishes to confirm the reappointment of Mr. Lee;
14 now therefore, be it

15 MOVED, That the Board of Supervisors confirms the re-appointment of Edwin Lee as
16 City Administrator, for a term ending five years from the effective date of this motion.

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orig: Joy
COB, RC
GAVIN NEWSOM

Notice of Appointment

October 5, 2010

Members, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, California 94102

Honorable Board of Supervisors:

Pursuant to Charter Section 3.104, I nominate Edwin Lee for reappointment as San Francisco City Administrator. Mr. Lee meets the minimum Charter requirement of at least ten years' governmental management or finance experience with at least five years at the City, County, or City and County level.

Edwin Lee is reappointed for a term ending five years from the effective date of the attached motion.

I am confident that Mr. Lee will continue to serve our community well.

I encourage your support and am pleased to advise you of this reappointment.

Gavin Newsom
Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 OCT -5 PM 4: 17
BY AK

OFFICE OF THE MAYOR
SAN FRANCISCO



GAVIN NEWSOM

October 5, 2010

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, California 94102

BY

AK

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Dear Ms. Calvillo:

Pursuant to Charter Section 3.104, I nominate Edwin Lee for reappointment as San Francisco City Administrator.

Mr. Lee's reappointment is for a term ending five years from the effective date of the attached motion and is subject to confirmation by the Board of Supervisors; therefore, I request early consideration.

Should you have any questions, please contact Starr Terrell at 554-6674.

Sincerely,

A handwritten signature in black ink, appearing to read "Gavin Newsom", written over a horizontal line.

Gavin Newsom
Mayor

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200
SAN FRANCISCO, CALIFORNIA 94102-4681
TELEPHONE: (415) 554-6141

