

OWNER'S STATEMENT

THE UNDERSIGNED OWNER IS THE ONLY PARTY HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP, TITLED FINAL MAP NO. 8363, COMPRISING FIVE (5) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: ARCHSTONE SHOWPLACE SQUARE LLC, A DELAWARE LIMITED LIABILITY COMPANY By: ERP Operating Limited Partnership, an Illinois limited partnership, its Member. By: Equity Residential, a Maryland real estate investment trust, its General Partner

BY: [Signature] BY: _____
NAME: ANDREW SULLINS NAME: _____
TITLE: VICE PRESIDENT TITLE: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF California)SS.
COUNTY OF San Francisco
ON Sept 19 2016, BEFORE ME, Sherei Caroline Gennaro A NOTARY PUBLIC,

PERSONALLY APPEARED, Andrew Sullins WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

NOTARY'S SIGNATURE: Sherei Caroline Gennaro
PRINTED NAME: Sherei Caroline Gennaro
PRINCIPAL PLACE OF BUSINESS: Equity Residential, SF, CA
COMMISSION No.: 2/16/21
COMMISSION EXPIRATION DATE: 6/19/2019

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20__

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20__ APPROVED THIS MAP ENTITLED, "FINAL MAP No. 8363", COMPRISING 5 SHEETS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS 27 DAY OF September, 2016.

BY ORDER NO. 185324 DATE: _____

BY: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20__, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: September 23, 2016
BRUCE R. STORRS L.S. 6914



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF EQUITY RESIDENTIAL IN DECEMBER 2013. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE SEPTEMBER 2018, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature] DATE: 9-16-2016
ALEX CALDER, P.L.S. 8863



RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20__, AT _____ M., IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGE _____, AT THE REQUEST OF BKF ENGINEERS.

BY: _____ DATE: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

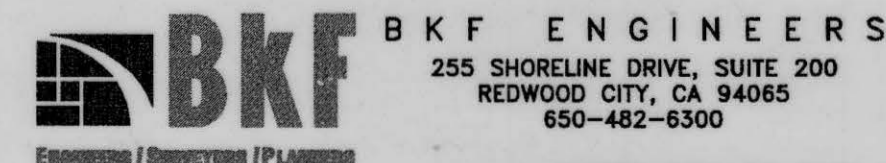
FINAL MAP NO. 8363

A THREE VERTICAL LOT SUBDIVISION AND A MIXED-USE CONDOMINIUM PROJECT: LOT 1 CONTAINING UP TO 156 RESIDENTIAL UNITS, LOT 2 CONTAINING UP TO 85 RESIDENTIAL UNITS, AND LOT 3 CONTAINING UP TO 2 COMMERCIAL UNITS BEING

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON FEBRUARY 26, 2013 AS DOCUMENT NUMBER 2013-J608469-00 OFFICIAL RECORDS OF CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA BEING ALL OF POTRERO NUEVO BLOCK NUMBER 134

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

SEPTEMBER 2016



SHEET ONE OF FIVE SHEETS

APN 3911-001, 1 HENRY ADAMS STREET

GENERAL NOTES

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 241 DWELLING UNITS AND 2 COMMERCIAL UNITS.

B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER DIVISION STREET, HENRY ADAMS STREET, ALAMEDA STREET AND/OR RHODE ISLAND STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

H) THIS SUBDIVISION OF LAND CONTAINS A VERTICAL SUBDIVISION OF AIRSPACE. AIRSPACE SUBDIVISIONS OFTEN NECESSITATE RECIPROCAL EASEMENT AGREEMENTS SUCH AS BUT NOT LIMITED TO ACCESS, MAINTENANCE, UTILITIES, SUPPORT, ENCROACHMENTS, EMERGENCY INGRESS AND EGRESS, PERMITTED USES, NO BUILD ZONES, ENVIRONMENTAL HAZARDS, ETC. SOME OF THESE REQUIREMENTS MAY HAVE A PUBLIC NATURE TO WHICH THE CITY AND COUNTY OF SAN FRANCISCO IS OR SHOULD BE A BENEFICIARY. THESE ARE OFTEN NOT OF A NATURE TO BE DISCLOSED GRAPHICALLY ON A SURVEY MAP. USERS OF THIS MAP ARE THEREFORE ADVISED TO CONSULT THEIR TITLE COMPANY AND LEGAL COUNSEL TO DETERMINE WHETHER ADEQUATE PROVISIONS EXIST AND ARE SUFFICIENT AND ENFORCEABLE.

J) REFER TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENTS ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE" RECORDED FEBRUARY 15, 2013 AS:

INSTRUMENT NUMBER 2013-J603665 IN BOOK/REEL K835, PAGE/IMAGE 0397 OF OFFICIAL RECORDS
INSTRUMENT NUMBER 2013-J603666 IN BOOK/REEL K835, PAGE/IMAGE 0398 OF OFFICIAL RECORDS
INSTRUMENT NUMBER 2013-J605669 IN BOOK/REEL K838, PAGE/IMAGE 0567 OF OFFICIAL RECORDS

FINAL MAP NO. 8363

A THREE VERTICAL LOT SUBDIVISION AND A MIXED-USE CONDOMINIUM PROJECT: LOT 1 CONTAINING UP TO 156 RESIDENTIAL UNITS, LOT 2 CONTAINING UP TO 85 RESIDENTIAL UNITS, AND LOT 3 CONTAINING UP TO 2 COMMERCIAL UNITS BEING

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CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

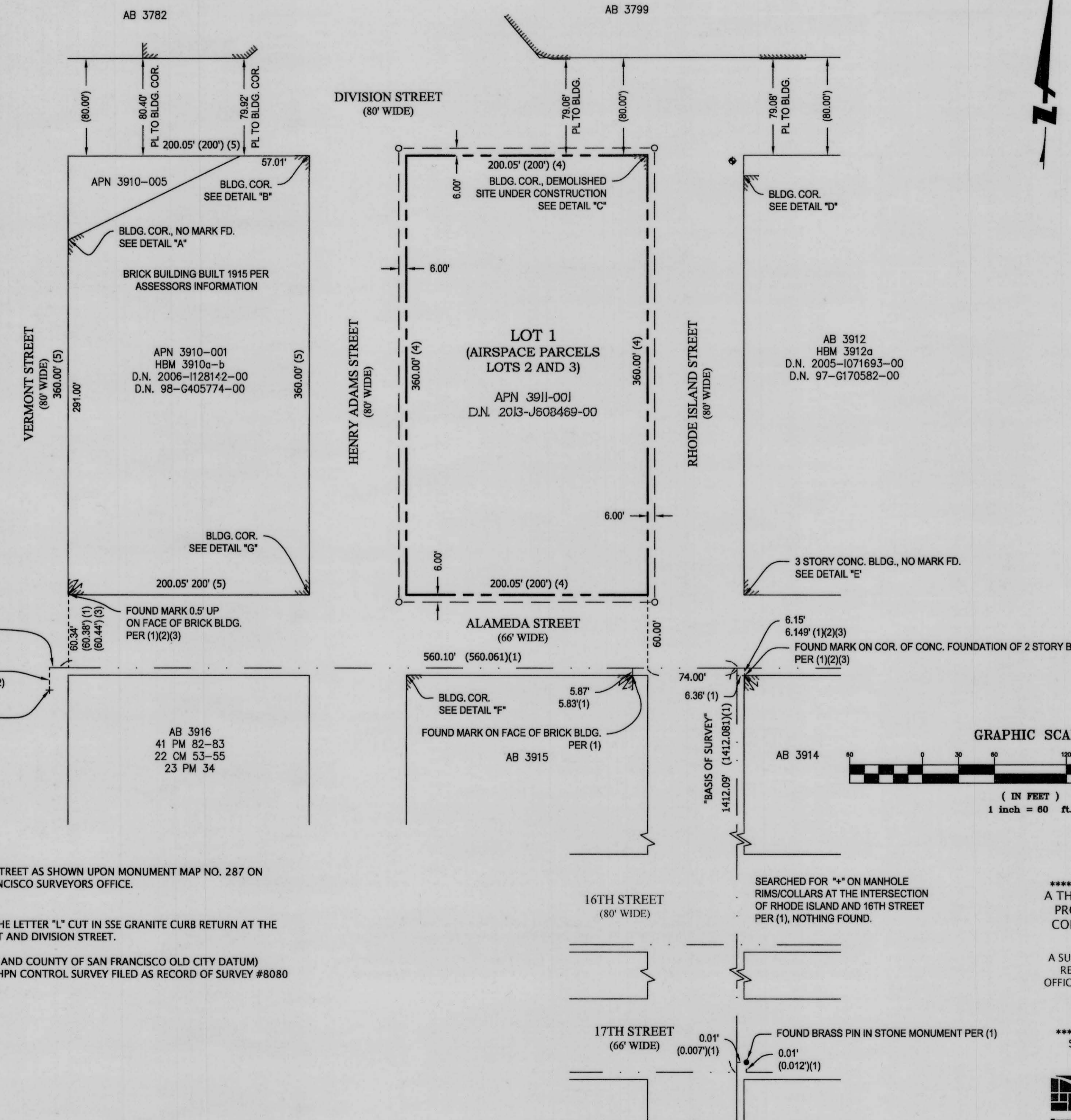
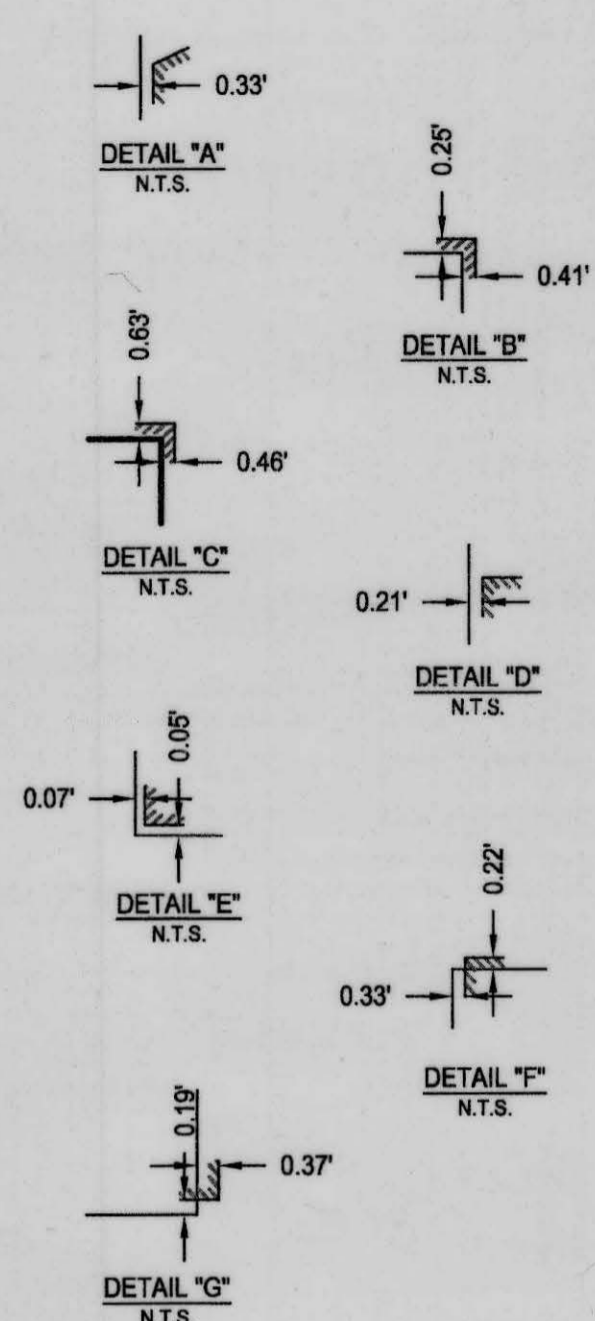
SEPTEMBER 2016



B K F E N G I N E E R S
255 SHORELINE DRIVE, SUITE 200
REDWOOD CITY, CA 94065
650-482-6300

SHEET TWO OF FIVE SHEETS

APN 3911-001, 1 HENRY ADAMS STREET



LEGEND

AB ASSESSORS BLOCK
 AC ASPHALTIC CONCRETE
 BLDG. BUILDING
 C CALCULATED
 CCSF CITY AND COUNTY OF SAN FRANCISCO
 CM CONDO MAP
 COR. CORNER
 D.N. DOCUMENT NUMBER
 FD. FOUND
 HBM HISTORIC BLOCK MAP
 L&T LEAD PLUG, TACK AND TAG
 NRF NO RECORD REFERENCE FOUND
 NTS NOT TO SCALE
 PL PROPERTY LINE
 PM PARCEL MAP
 SNF SEARCHED NOTHING FOUND
 TC TOP OF CURB

SYMBOL LEGEND

● FOUND MONUMENT AS NOTED

⚡ FOUND SCRIBED MARK ON BUILDING

○ SET LEAD PLUG, BRASS TACK AND 3/4" Ø TAG STAMPED "LS 8863"

◆ SITE BENCHMARK

REFERENCE

(1) MONUMENT MAP NO. 287 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR

(2) BOOK 23 OF PARCEL MAPS, PAGE 34 RECORDED MARCH 30TH, 1982

(3) BOOK 41 OF PARCEL MAPS, PAGES 82 & 83 RECORDED SEPTEMBER 30TH, 1992

(4) HISTORICAL BLOCK MAP AB 3911 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR

(5) HISTORICAL BLOCK MAP AB 3910 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR

ALL RECORDED MAPS ARE ON FILE AT THE OFFICE OF THE COUNTY RECORDER.

NOTES

1. ALL ANGLES ARE 90° UNLESS NOTED OTHERWISE.

2. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

3. BUILDING DETAILS ON ADJACENT BLOCKS ARE PROVIDED FOR INFORMATIONAL PURPOSES.

LINETYPES

— SUBJECT PROPERTY BOUNDARY

— LOT LINE

— MONUMENT LINE

- - - SURVEY LINE

GRAPHIC SCALE

(IN FEET)

1 inch = 60 ft.

BASIS OF SURVEY
 THE MONUMENT LINE ALONG RHODE ISLAND STREET AS SHOWN UPON MONUMENT MAP NO. 287 ON FILE WITH THE CITY AND COUNTY OF SAN FRANCISCO SURVEYORS OFFICE.

BENCHMARK STATEMENT
 CITY OF SAN FRANCISCO BENCHMARK BEING THE LETTER "L" CUT IN SSE GRANITE CURB RETURN AT THE SOUTHEAST CORNER OF RHODE ISLAND STREET AND DIVISION STREET.

ELEVATION = 1.957 FEET (SUPERCEDED* CITY AND COUNTY OF SAN FRANCISCO OLD CITY DATUM)
 * BENCHMARK SURVEYED PRIOR TO THE 2014 HPN CONTROL SURVEY FILED AS RECORD OF SURVEY #8080

SEARCHED FOR "*" ON MANHOLE RIMS/COLLARS AT THE INTERSECTION OF RHODE ISLAND AND 16TH STREET PER (1), NOTHING FOUND.

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CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

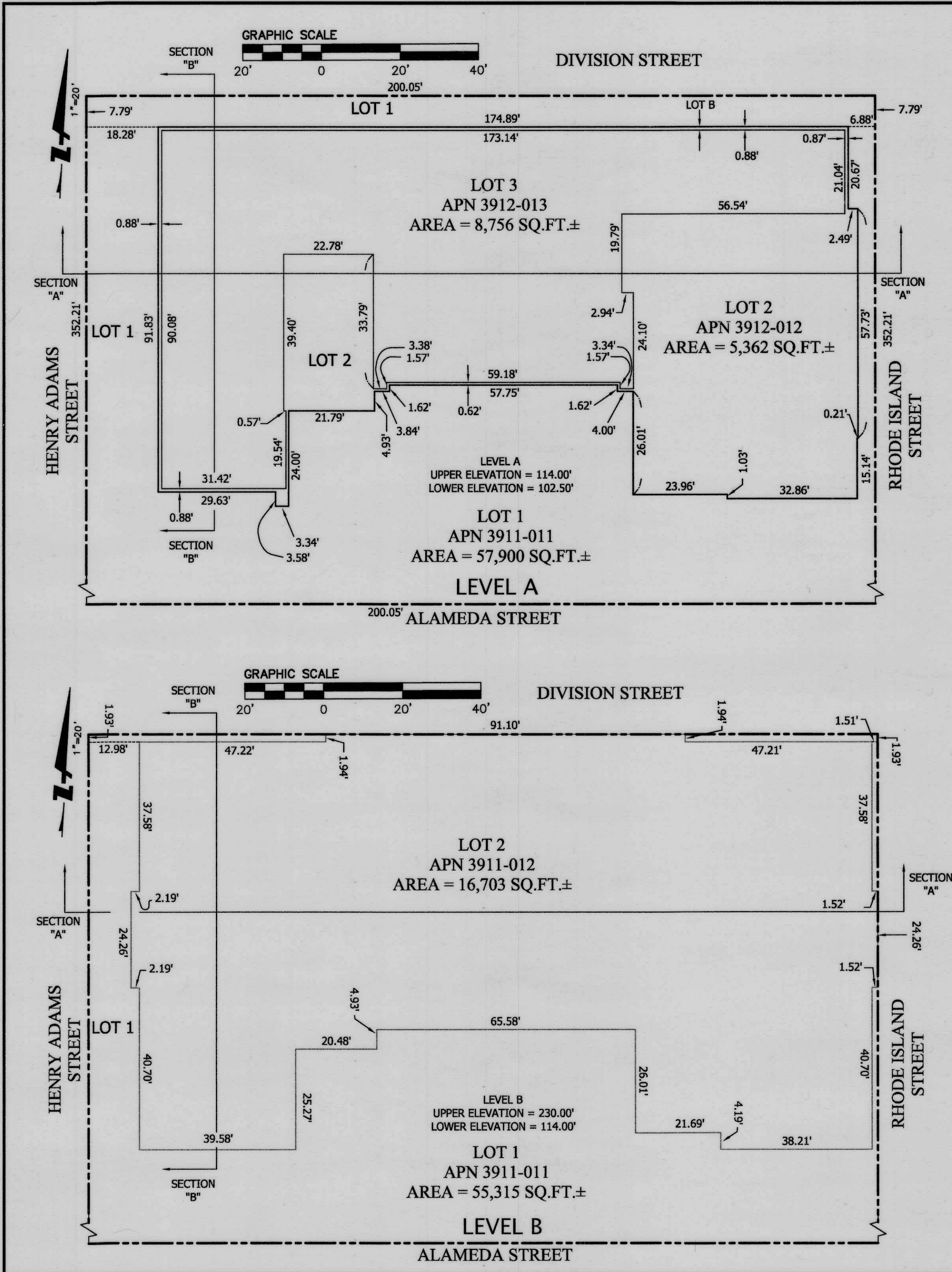
 SCALE 1"=60' SEPTEMBER 2016

BKF ENGINEERS AND SURVEYORS
 255 SHORELINE DRIVE, #200
 REDWOOD CITY, CA 94065
 PHONE: (650) 482-6300

SHEET THREE OF FIVE SHEETS

APN 3911-001, 1 HENRY ADAMS STREET





ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

LOT NO.	CONDO UNIT NO.	PROPOSED APN	LOT NO.	CONDO UNIT NO.	PROPOSED APN	LOT NO.	CONDO UNIT NO.	PROPOSED APN	LOT NO.	CONDO UNIT NO.	PROPOSED APN
1	1	3911-014	1	65	3911-078	1	129	3911-142	2	193	3911-206
1	2	3911-015	1	66	3911-079	1	130	3911-143	2	194	3911-207
1	3	3911-016	1	67	3911-080	1	131	3911-144	2	195	3911-208
1	4	3911-017	1	68	3911-081	1	132	3911-145	2	196	3911-209
1	5	3911-018	1	69	3911-082	1	133	3911-146	2	197	3911-210
1	6	3911-019	1	70	3911-083	1	134	3911-147	2	198	3911-211
1	7	3911-020	1	71	3911-084	1	135	3911-148	2	199	3911-212
1	8	3911-021	1	72	3911-085	1	136	3911-149	2	200	3911-213
1	9	3911-022	1	73	3911-086	1	137	3911-150	2	201	3911-214
1	10	3911-023	1	74	3911-087	1	138	3911-151	2	202	3911-215
1	11	3911-024	1	75	3911-088	1	139	3911-152	2	203	3911-216
1	12	3911-025	1	76	3911-089	1	140	3911-153	2	204	3911-217
1	13	3911-026	1	77	3911-090	1	141	3911-154	2	205	3911-218
1	14	3911-027	1	78	3911-091	1	142	3911-155	2	206	3911-219
1	15	3911-028	1	79	3911-092	1	143	3911-156	2	207	3911-220
1	16	3911-029	1	80	3911-093	1	144	3911-157	2	208	3911-221
1	17	3911-030	1	81	3911-094	1	145	3911-158	2	209	3911-222
1	18	3911-031	1	82	3911-095	1	146	3911-159	2	210	3911-223
1	19	3911-032	1	83	3911-096	1	147	3911-160	2	211	3911-224
1	20	3911-033	1	84	3911-097	1	148	3911-161	2	212	3911-225
1	21	3911-034	1	85	3911-098	1	149	3911-162	2	213	3911-226
1	22	3911-035	1	86	3911-099	1	150	3911-163	2	214	3911-227
1	23	3911-036	1	87	3911-100	1	151	3911-164	2	215	3911-228
1	24	3911-037	1	88	3911-101	1	152	3911-165	2	216	3911-229
1	25	3911-038	1	89	3911-102	1	153	3911-166	2	217	3911-230
1	26	3911-039	1	90	3911-103	1	154	3911-167	2	218	3911-231
1	27	3911-040	1	91	3911-104	1	155	3911-168	2	219	3911-232
1	28	3911-041	1	92	3911-105	1	156	3911-169	2	220	3911-233
1	29	3911-042	1	93	3911-106	2	157	3911-170	2	221	3911-234
1	30	3911-043	1	94	3911-107	2	158	3911-171	2	222	3911-235
1	31	3911-044	1	95	3911-108	2	159	3911-172	2	223	3911-236
1	32	3911-045	1	96	3911-109	2	160	3911-173	2	224	3911-237
1	33	3911-046	1	97	3911-110	2	161	3911-174	2	225	3911-238
1	34	3911-047	1	98	3911-111	2	162	3911-175	2	226	3911-239
1	35	3911-048	1	99	3911-112	2	163	3911-176	2	227	3911-240
1	36	3911-049	1	100	3911-113	2	164	3911-177	2	228	3911-241
1	37	3911-050	1	101	3911-114	2	165	3911-178	2	229	3911-242
1	38	3911-051	1	102	3911-115	2	166	3911-179	2	230	3911-243
1	39	3911-052	1	103	3911-116	2	167	3911-180	2	231	3911-244
1	40	3911-053	1	104	3911-117	2	168	3911-181	2	232	3911-245
1	41	3911-054	1	105	3911-118	2	169	3911-182	2	233	3911-246
1	42	3911-055	1	106	3911-119	2	170	3911-183	2	234	3911-247
1	43	3911-056	1	107	3911-120	2	171	3911-184	2	235	3911-248
1	44	3911-057	1	108	3911-121	2	172	3911-185	2	236	3911-249
1	45	3911-058	1	109	3911-122	2	173	3911-186	2	237	3911-250
1	46	3911-059	1	110	3911-123	2	174	3911-187	2	238	3911-251
1	47	3911-060	1	111	3911-124	2	175	3911-188	2	239	3911-252
1	48	3911-061	1	112	3911-125	2	176	3911-189	2	240	3911-253
1	49	3911-062	1	113	3911-126	2	177	3911-190	2	241	3911-254
1	50	3911-063	1	114	3911-127	2	178	3911-191	3	242	3911-255
1	51	3911-064	1	115	3911-128	2	179	3911-192	3	243	3911-256
1	52	3911-065	1	116	3911-129	2	180	3911-193			
1	53	3911-066	1	117	3911-130	2	181	3911-194			
1	54	3911-067	1	118	3911-131	2	182	3911-195			
1	55	3911-068	1	119	3911-132	2	183	3911-196			
1	56	3911-069	1	120	3911-133	2	184	3911-197			
1	57	3911-070	1	121	3911-134	2	185	3911-198			
1	58	3911-071	1	122	3911-135	2	186	3911-199			
1	59	3911-072	1	123	3911-136	2	187	3911-200			
1	60	3911-073	1	124	3911-137	2	188	3911-201			
1	61	3911-074	1	125	3911-138	2	189	3911-202			
1	62	3911-075	1	126	3911-139	2	190	3911-203			
1	63	3911-076	1	127	3911-140	2	191	3911-204			
1	64	3911-077	1	128	3911-141	2	192	3911-205			

AREA SQUARE FOOTAGE

	LOT 1	LOT 2	LOT 3
LEVEL	APN 3911-011	APN 3911-012	APN 3912-013
1	57,900 SQ.FT.	5,362 SQ.FT.	8,756 SQ.FT.
2	55,315 SQ.FT.	16,703 SQ.FT.	-----
3	72,018 SQ.FT.	-----	-----
TOTAL	185,233 SQ.FT.	22,065 SQ.FT.	8,756 SQ.FT.

NOTE: THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

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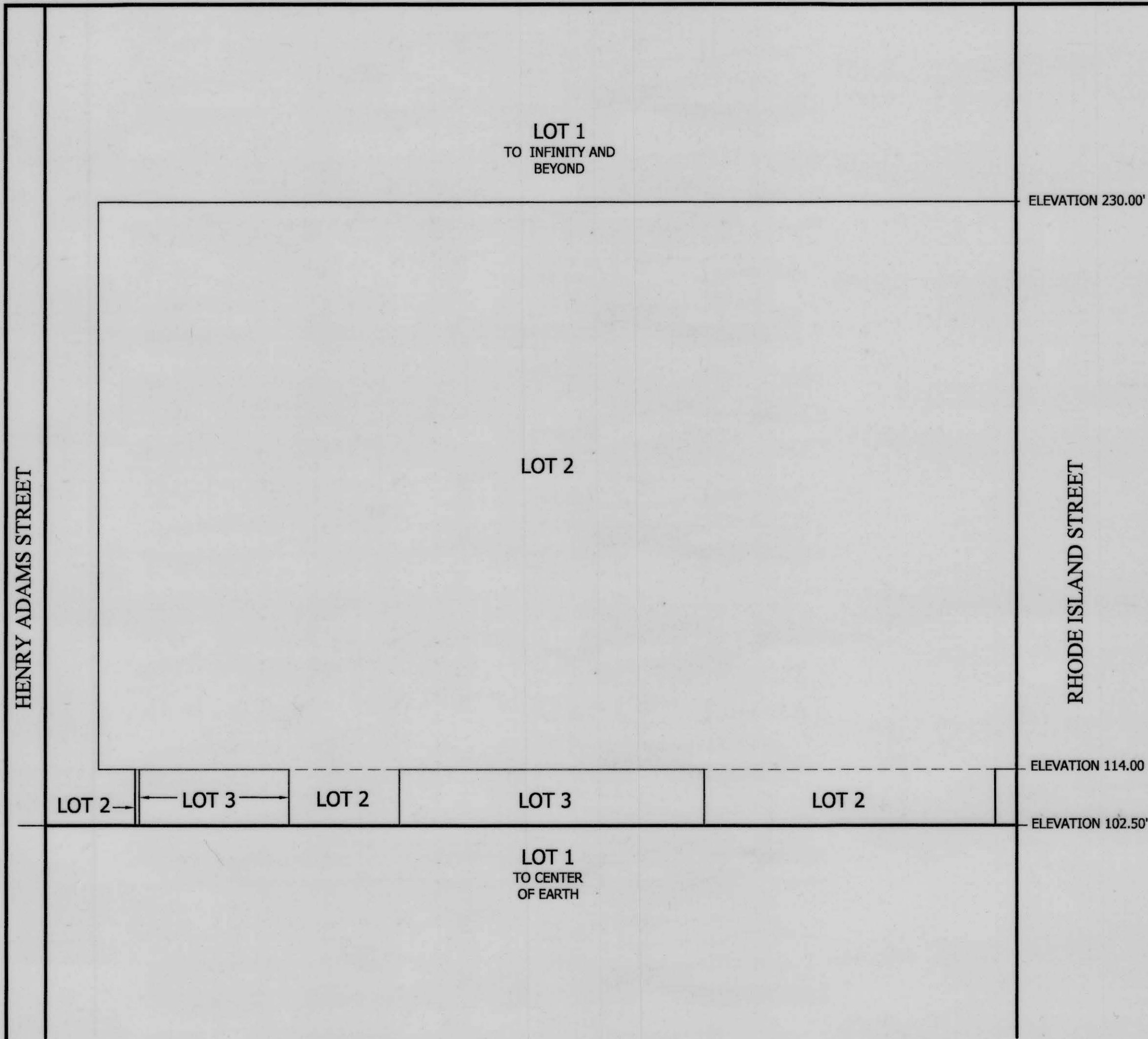
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

 SCALE 1"=20' SEPTEMBER 2016

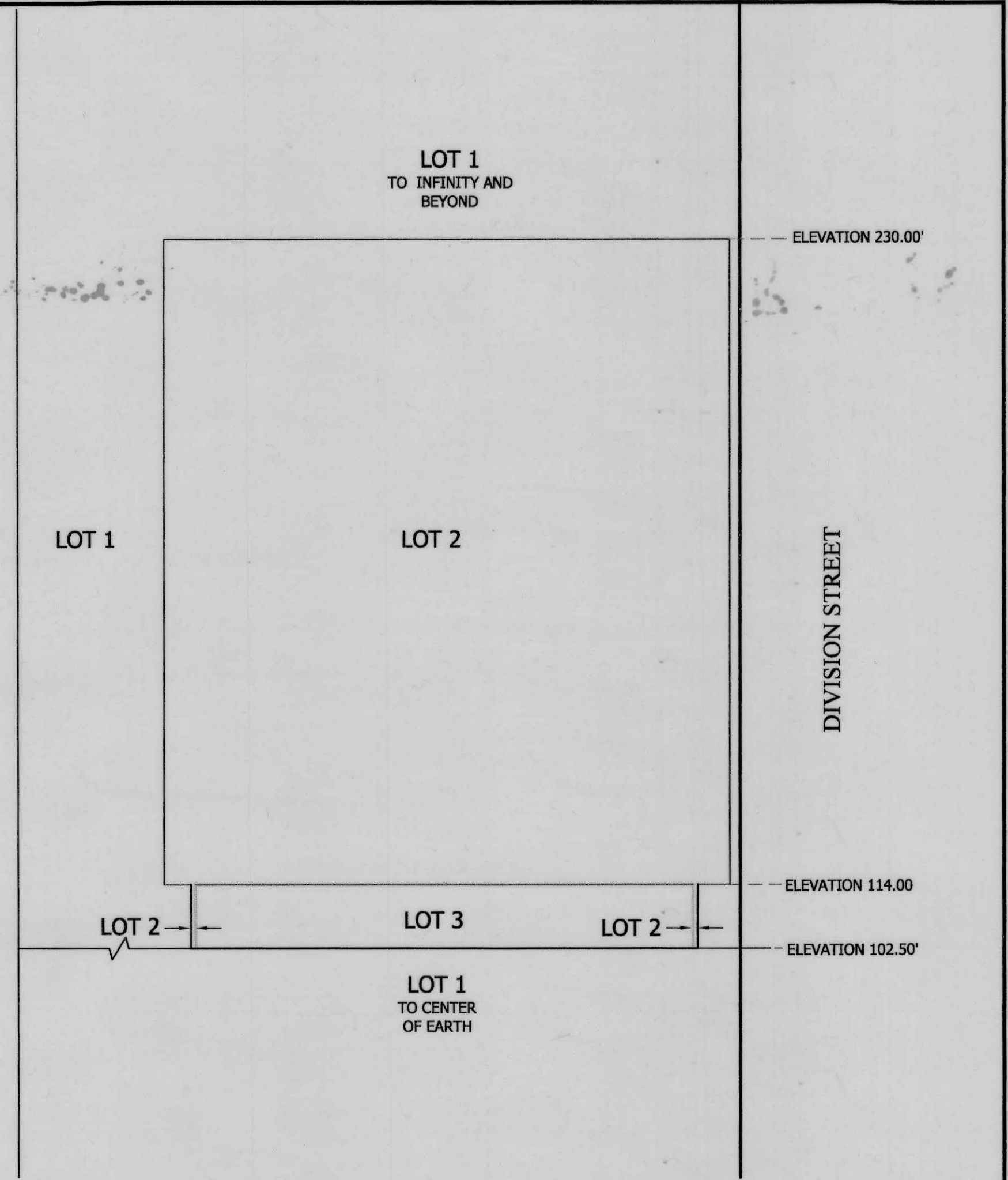
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 PHONE: (650) 482-6300
SHEET FOUR OF FIVE SHEETS

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SECTION "A"



SECTION "B"

FINAL MAP NO. 8363

 A THREE VERTICAL LOT SUBDIVISION AND A MIXED-USE CONDOMINIUM PROJECT: LOT 1 CONTAINING UP TO 156 RESIDENTIAL UNITS, LOT 2 CONTAINING UP TO 85 RESIDENTIAL UNITS, AND LOT 3 CONTAINING UP TO 2 COMMERCIAL UNITS BEING

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON FEBRUARY 26, 2013 AS DOCUMENT NUMBER 2013-J608469-00 OFFICIAL RECORDS OF CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA BEING ALL OF POTRERO NUEVO BLOCK NUMBER 134

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

 SCALE 1"=20' SEPTEMBER 2016



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